#### COUNTY COMMISSION- REGULAR SESSION

#### **APRIL 19, 2004**

#### BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS MONDAY MORNING, APRIL 19, 2004, 9:00 A.M. IN BLOUNTVILLE, TENNESSEE . PRESENT AND PRESIDING WAS HONORABLE RICHARD S. VENABLE, COUNTY MAYOR, JEANIE F. GAMMON, COUNTY CLERK AND WAYNE ANDERSON, SHERIFF OF SAID BOARD OF COMMISSIONERS,

#### TO WIT:

The Commission was called to order by County Mayor Richard S. Venable. Sheriff Wayne Anderson opened the commission and Rev. John Everett gave the invocation. Pledge to the flag was led by the Sheriff Wayne Anderson.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

GARTH BLACKBURN	LINDA K. BRITTENHAM
<b>JAMES "MOE" BROTHERTON</b>	RAY CONKIN
JOHN CRAWFORD	O. W. FERGUSON
CLYDE GROSECLOSE, JR.	LARRY HALL
RALPH P. HARR	JOE HERRON
DENNIS HOUSER	MARVIN L. HYATT
SAMUEL C. JONES	ELLIOTT KILGORE
JAMES "BUDDY" KING	JAMES L. KING, JR.
R. WAYNE MCCONNELL	JOHN MCKAMEY
RANDY MORRELL	HOWARD PATRICK
JACK SITGREAVES	MICHAEL SURGENOR
MARK A. VANCE	EDDIE WILLIAMS

23 PRESENT 0 ABSENT,

The following pages indicates the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Morrell and seconded by Comm. Harr to approve the minutes of the March 15, 2004 Regular Session of County Commission. Said motion was approved by voice vote.

#### PUBLIC COMMENTS: APRIL 19, 2004

THOSE SPEAKING DURING THE PUBLIC COMMENT TIME WERE AS FOLLOWS:

1. Teresa Jordan in support of Resolution #2 on today's agenda.

......

Presentation was made by Ambre Torbett and Mayor Venable to Mr. Jim Street for his service of 15 years on the Board of Zoning Appeals.

Nomination was made by Comm. Houser and seconded by Comm. Brittenham of Anita Long to serve on the Board of Zoning Appeals to replace Mr. Jim Street. Being no other nominations, nominations ceased and Anita Long was approved by voice vote of the Commission this 19<sup>th</sup> day of April, 2004 for appointment to the Board of Zoning Appeals.

\_\_\_\_\_

Presentation was made by Mayor Venable to Wanda Valentine, representing Tourism Industry, Proclaiming May 8-15, 2004 as "Welcome Center Staff Appreciation Week". STATE OF TENNESSEE COUNTY OF SU<sup>3</sup>LLVIAN

ELECTION OF NOTARY'S

MARCH 15, 2004

Claudia P. Alexander Shirley P. Walters Debbie Baker W. B. Whisman, III Christina Barbour George M, Williams Wenda P. Branson Mary Winegar Robert W. Brown Helen H. Qualls

Arlene Cliffton

Patricia J. Collings

Dee Davis

Sandra J. Davis

Jane B. Hughes

karen Lowry

Sherry Lynn Maynard

Charlotte Kay McDaniel

John Q. McInturff, III

Regina D. McKay

Cindy Minton

Nancy J. Moretz

Donna S. Murphy

Sonja M. Kern-Nixon

Linda D. Quillen

Lillian M. Reece

Frederick A. Souder

Martha Y. Southerland

UPON MOTION MADE BY COMM. HARR AND SECONDED BY COMM. HYATT AND MCCONNELL TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 24 AYE STATE OF TENNESSEE COUNTY OF SULLIVAN

APPROVAL OF NOTARY PUBLIC SURETY BONDS

APRIL 19, 2004

Mary Alice Crouch

Martha R. Freeman

Margaret Hensley

Rebecca Rush

Teresa Susong

Rebecca J. Myers

UPON MOTION MADE BY COMM. HARR AND SECONDED BY COMM. HYATT AND MCCONNELL TO APPROVE THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 24 AYE.

Roll No. NO. QUESTIONS BEFORE THE COMMN. Call NAMES OF COMMISSIONERS Ayə Nay Ауө Nay Ауө Nay Ауы — Nay Aye Nay Aye Blaceburn Brittenhan Brotherton in File Enpi nan )And ener n Anose clos 0 Hall ×., Narr erro AUDAN ong um. . QM Kamer ornel <u>م</u> nton Williams 24 Pres. 24 1.0 \_∤ ï 1 1 Ĩ r r T <u>ul</u> §

#### REZONING OVERVIEW SULLIVAN COUNTY COMMISSION MEETING

#### April 19 2004

Application No.	File No.	Applicant	Neighbor Opposition	Staff Recommendation	Planning Commission Recommendation	Current Zone	Requested Zone	Civil District
1	02/04/03	Phillip Blevins	No	Approve Sullivan Co.	Approve Sullivan Co.	P.B.D.	A-1	18th
2	02/04/04	Voriece McNew	No	Approve Sullivan Co.	Approve Sullivan Co.	A-1	R-1	5th
3	02/04/05	Ruby McNew	No	Approve Sullivan Co.	Approve Sullivan Co.	A-1	R-1	5th
		· · · · · · · · · · · · · · · · · · ·						
		·						 
			· · · · · · · · · · · · · · · · · · ·				· · ·	
					· · ·			
	_	· · · · · · · · · · · · · · · · · · ·						
		4. <sup>1</sup>						
1 . La	·							

· .

. .

## Agenda

#### Sullivan County Board of County Commission April 19, 2004

The Sullivan County Board of County Commissioners will hold a public hearing on Monday, April 19, 2004 at 9:00 A.M. in the Sullivan County Courthouse, Blountville, TN to consider the following requests:

(1) File No. 02/04/03 Phillip Blevins

. .

2

.

Reclassify P.B.D. property located at 190 Spurgeon Lane to A-1 for the purpose of returning the property to agricultural use. Property ID. No. Tax map 79, Parcel 60.95 located in the 18<sup>th</sup> Civil District. Sullivan County Planning

(2) <u>File No. 02/04/04 Voriece & Royce McNew</u> Reclassify A-1 property located 240 feet south of the intersection of Tipton Lane and County Home Road to R-1 for the purpose of allowing for a new residential subdivision. Property ID. No. Tax map 51, Parcel 60.00 located in the 5<sup>th</sup> Civil District. Sullivan County Planning

#### (3) File No. 02/04/05 Ruby McNew

Reclassify A-1 property located at the corner of Tipton Lane and County Home Road to R-1 for the purpose of allowing for a new residential subdivision. Property ID. No. Tax map 51, Parcel 59.15 located in the 5<sup>th</sup> Civil District. **Sullivan County Planning** 

# PETITION TO SULLIVAN COUNTY FOR REZONING #02/04/03

A request for rezoning is made by the person named below; said request to go before the Sullivan County Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

**Property Owner:** Phillp Blevins

Address:

190 Spurgeon Lane Blountville, TN 37617 요즘 편집 것 같이 집 같이 같이?

Phone 646-3201 Date of Request 02/09/2004

**Property Located in 18th Civil District** 

Signature of Applicant

**OFFICE USE ONLY** 

Meeting Date 03/16/2004 Time 7:00 pm

Place Blountville Courthouse

**Planning Commission Approved** Denied

Х **County Commission Approved** Denied

Other Roll Call 24 Aye

Final Action Date 04 - 19 - 04

Parcel 60.95

State 2017 Suppl PROPERTY IDENTIFICATION

Tax Map No. 79

Zoning Map 16

Zoning District P.B.D. **Proposed District** A-1

Property Location : **190 Spurgeon Lane** 

الدارية المعكو

Purpose of Rezoning: To return the property to agriculture

Group

171

The undersigned, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

AT

ARGE

luno

A Star St. Ash. Sec.

SWORN TO AND SUBSCRIBED before day of

PUBLIC

lotary Public

1-16-My Commission Expires:

4

FINDINGS OF FACTS	
Property Owner:	Phillip Blevins
Parcel ID:	Tax Map 79, Parcel 60.95
Zoning Request:	PBD to A-1
Civil District:	18 <sup>th</sup>
Location:	190 Spurgeon Lane, Blountville
Purpose:	For the purpose of returning property to agricultural use
PC 1101 Growth Plan:	Sullivan County Planned Growth Area
Public Water Provider:	Johnson City Utility District
Public Sewer Provider:	N.A.
Roadway Classification:	local rural road
Surrounding Zoning:	A-1, PBD-3 up the street, R-1 and manufacturing near airport
Size of Lot/Tract:	approximately three acres
Topography:	mostly level, gently rolling
Neighborhood Opposition:	None stated at this time, although several phone calls of inquiry
Recorded Subd. Plat;	plat being prepared by, surveyor
Existing Structures:	N.A.
Rezoning History:	Rezoned by owner from A-1 to PBD (6-19-95)

#### Staff Recommendation

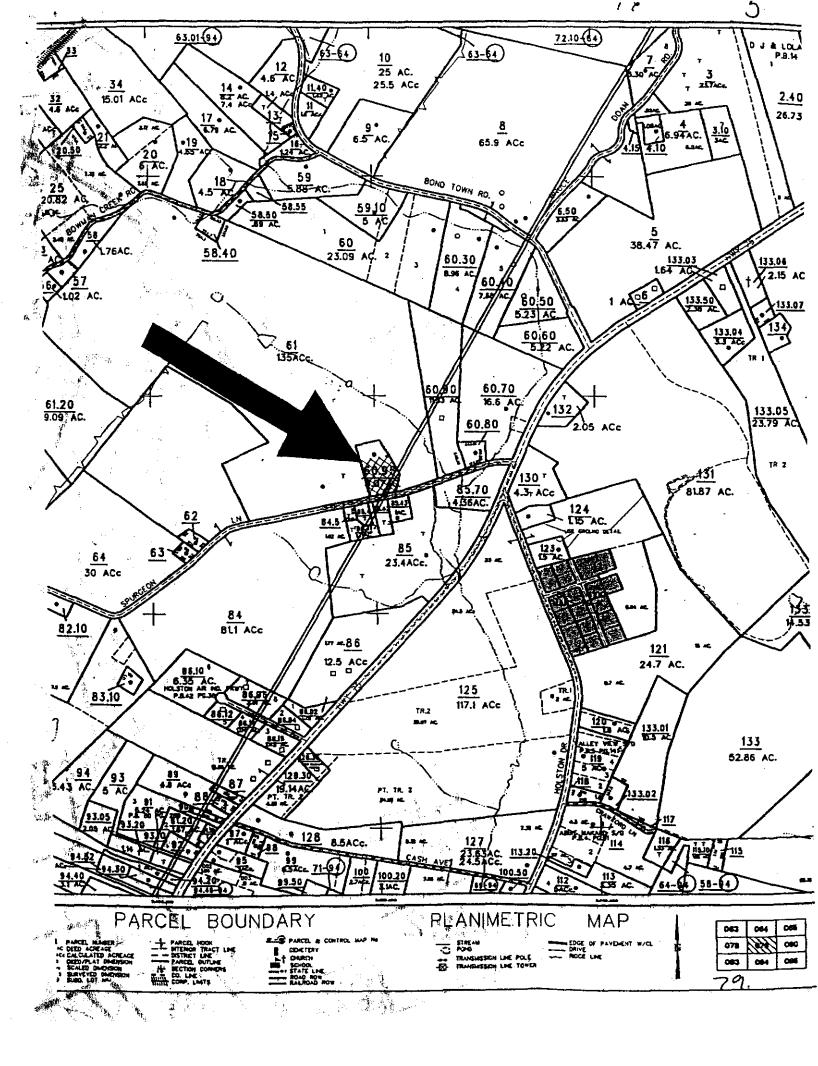
- Staff recommends in favor of this rezoning request as it would be in character with the surrounding land uses along Spurgeon Lane;
- The road is not classified as a collector or arterial road as required per zoning;
- The property is already being used as his residence.

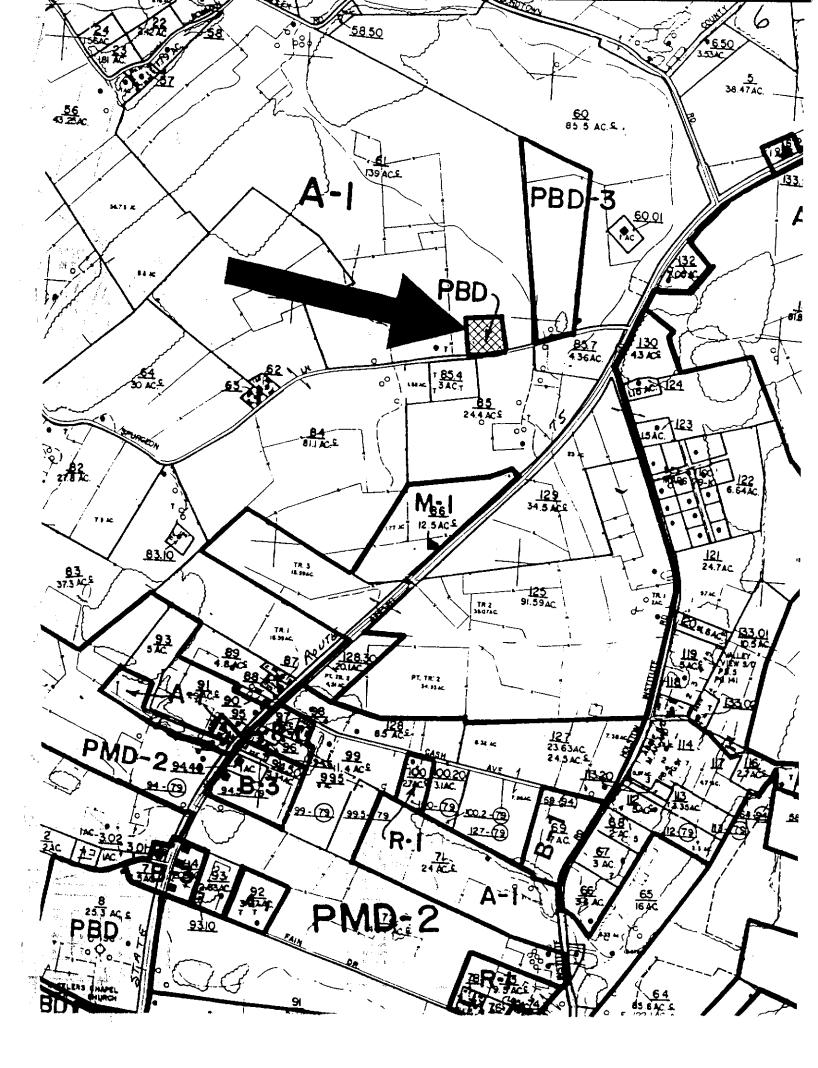
#### **Discussion at the PC meeting**

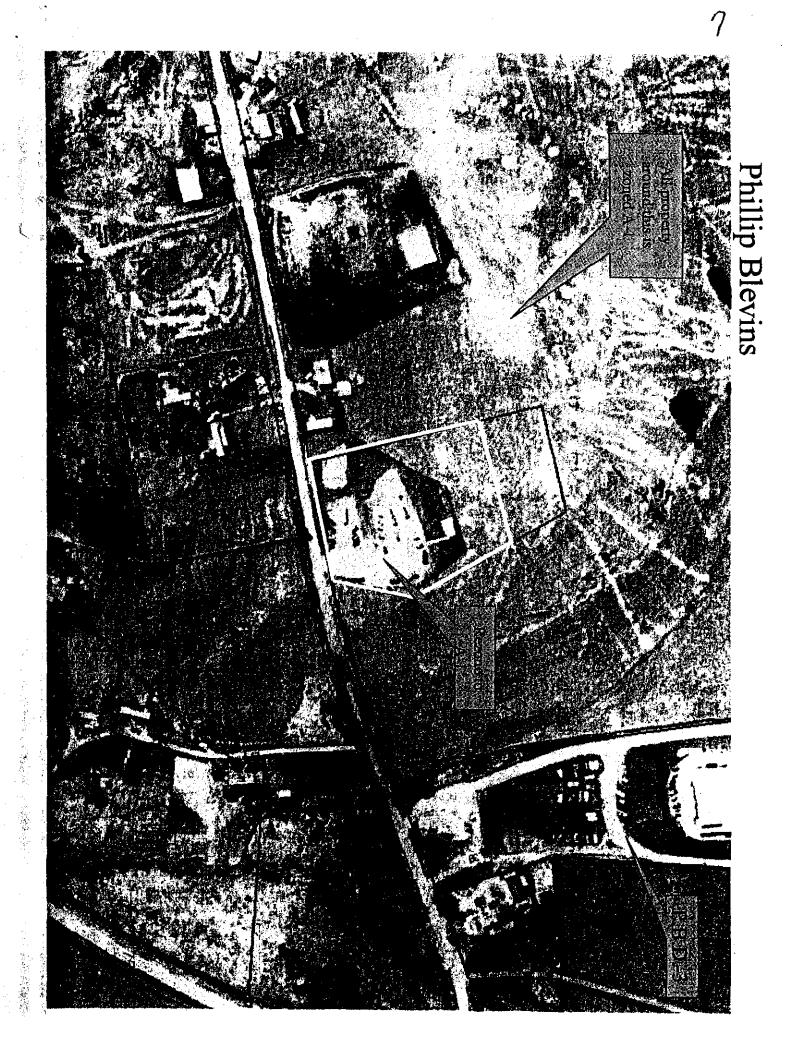
• Mr. Manning Blevins, son of owner, was present to speak on behalf of his father. They had no plans for the property at this time.

Sullivan County Regional Planning C	Commission Action – 9 of the 9 members present	
Approval: King Melnure Emotion (	oʻapprove passed unanimously	
Denial:	Reason for denial:	
Defer:	Reason for denial:	

# DRAFT







# PETITION TO SULLIVAN COUNTY FOR REZONING # 02/04/04

A request for rezoning is made by the person named below; said request to go before the Sectionary Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

	OFFICE USE ONLY
Property Owner Wellew A Royce Mellew	Meeting Date 3-16-04 Time 2:00 pm
Address 110 Liffand In	Place Ind flager - Courth suse
Br In 37622	Place Ind + 1201 - Courth Suse
Phone 323-4562 Date of Request 2 - 13-04	
John Once Property Located in 5 Z/ Civil District	Planning Commission Approved
Property Located in 2 211 Civil District	Denied
phy KMy; Lis	County Commission Approved <u>X</u> Denied
Signature di Applicant	Other Roll Call Vote 24 Aye
$V_{\rm s}$	Final Action Date 04-19-04
PROPERTY IDENTIF	ICATION
Tax Map 5/ Group Parcel	60.00
Zoning Map <u>S</u> Zoning District <u>A.</u>	A 1
Property Location Courty Alome K	
Property Location Courses A Ome FX	· · · · · · · · · · · · · · · · · · · ·
Purpose of Rezoning & allow & Nexu	Sential subdivision
The undersigned, being duly sworn, hereby ack	
in this petition to Sullivan County for Rezoning is true knowledge and belief.	and correct to the best of my information,
MUNIC HO	phy ny
Swood in and subscribed before me this 13	day of Iron 2004
	Mine Aquise
EL LARGE	Notary Public
My Commission Explicit at 7 - 76 - 08	•

#### **AGENDA ITEM D4**

9

	AGENDA ITEM D4
FINDINGS OF FACTS	
Property Owner:	Voriece and Royce McNew
Parcel ID:	Tax Map 51, parcel 60
Zoning Request:	A-1 to R-1
Civil District:	5 <sup>th</sup>
Location:	County Home Road near Tipton Lane
Purpose:	For the purpose of future subdivision
PC 1101 Growth Plan:	Sullivan County Planned Growth Area
Public Water Provider:	Blountville Utility District
Public Sewer Provider:	not available
Roadway Classification:	Rural Residential
Surrounding Zoning:	A-1 with residential subdivisions all along the area
Size of Lot/Tract:	12.3 acres +/-
Topography;	lowland with two creeks on the site, partly wooded
Neighborhood Opposition:	None stated at this time
Recorded Subd. Plat:	not yet – on agenda
Existing Structures:	N.A.
Rezoning History:	A-1 zoning since 1988 original zoning plan

#### Staff Recommendation

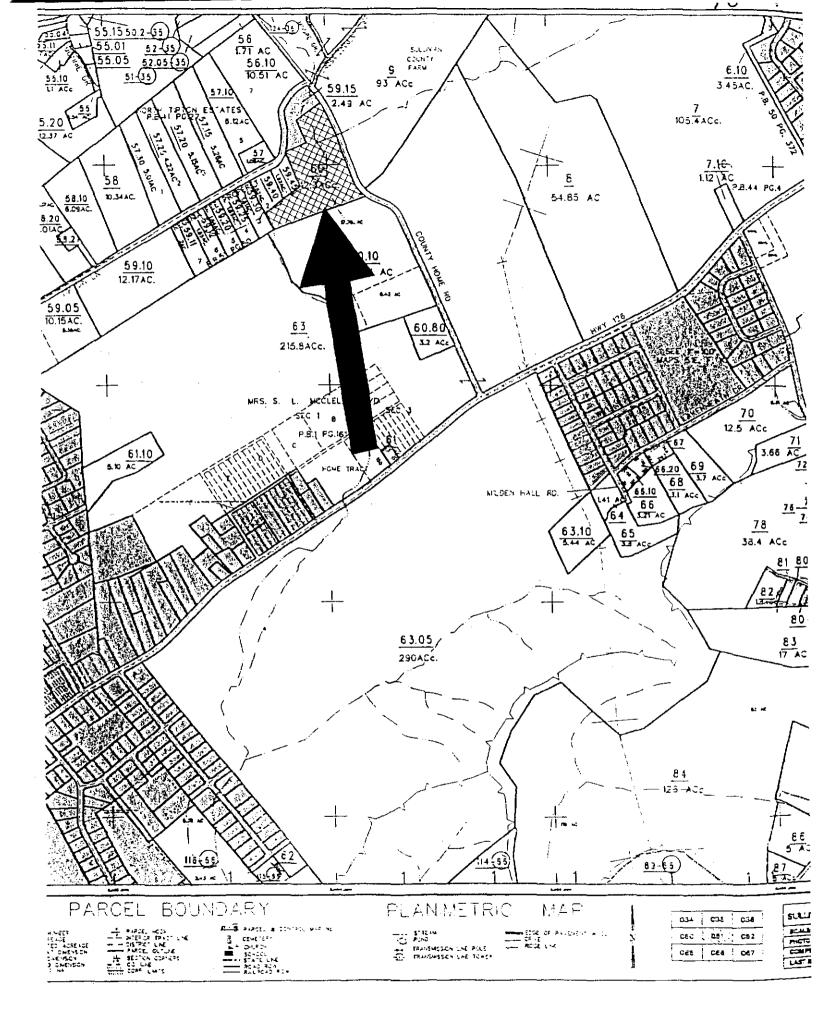
Staff recommends in favor of this rezoning request, as the proposed land use would be compatible with the surrounding land uses, while similar rezoning requests have been made in the area.

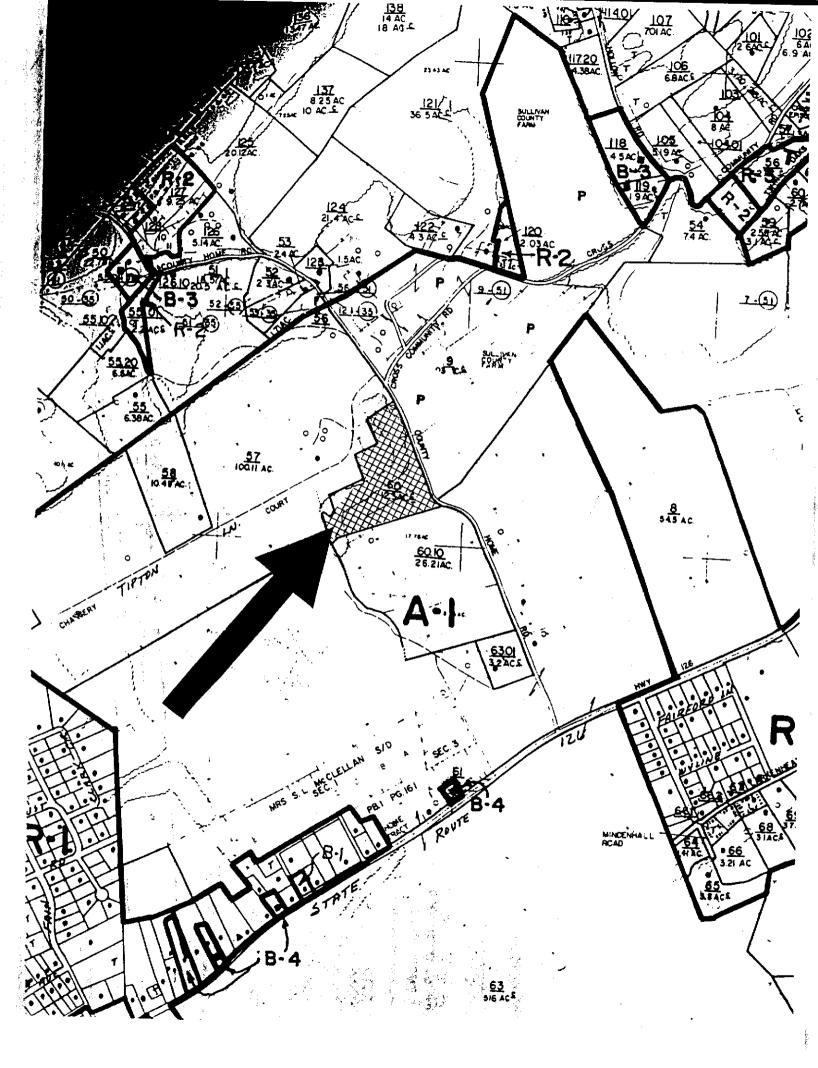
#### Discussion at the PC meeting

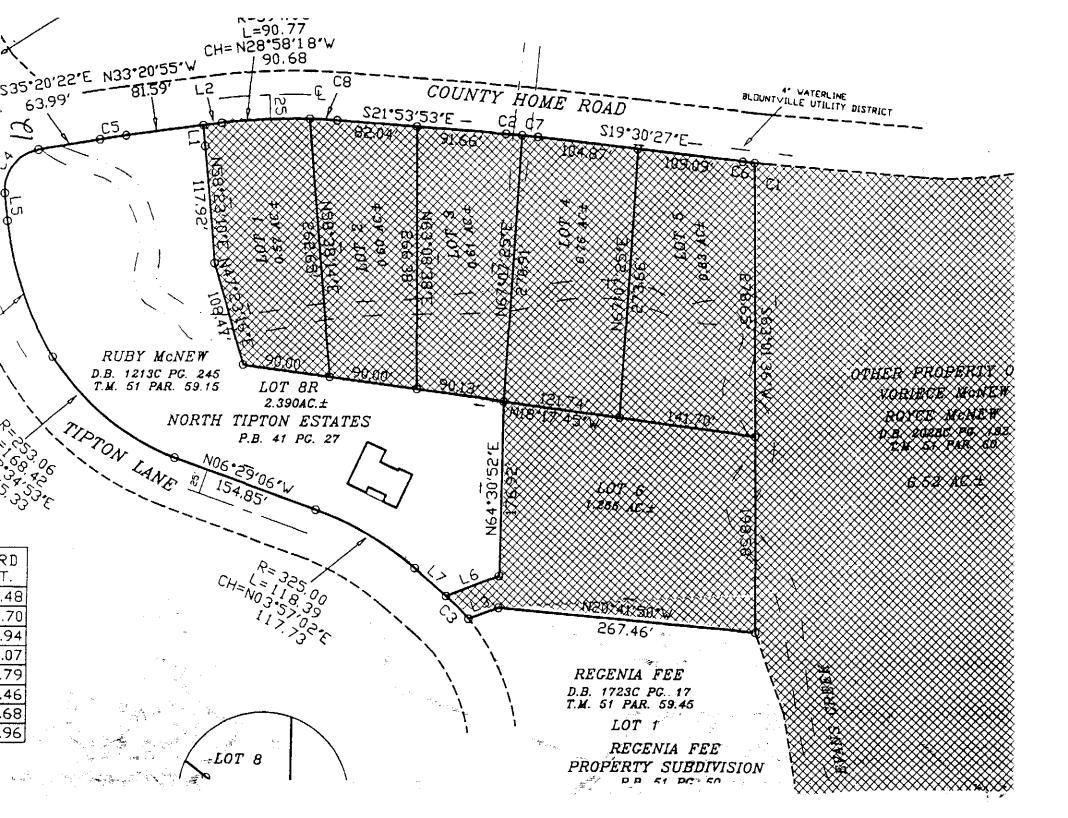
Kevin Rasnik with Mize & Associates surveyors was present to represent the property owner and the Lonesome Dove plan.

	mmission Action – 9 of the 9 members present	
Approval Mynuumers in 24 motion 40	aprove passed unanimously	
Denial:	Reason for denial:	
Defer:	Reason for denial:	
a de la companya de l References		

DRAFT









ų に、水理な

PETITION TO SULLIVAN COUNTY FOR REZONING # 02/04/05 A request for rezoning is made by the person named below; said request to go before the ullenan Ca Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners. **OFFICE USE ONLY** Property Owner Lucky B. Mc New Meeting Date 3-16.04 Time Z'ocpm 25 Sipton Ln Address Place 2nd I door - Courtheur 2 37617 Phone 323-45 62 Date of Request 2-13-04 Planning Commission Approved Property Located in 5 24 Civil District Denied County Commission Approved X Signature of Applicant Denied Other Roll Call Vote 24 Aye Final Action Date 04-19-04 **PROPERTY IDENTIFICATION** Tax Map 5/ Group Parcel 59.15 Zoning Map <u>S</u> Zoning District <u>A</u> Proposed District <u>L-/</u> Property Location <u>Lepton Rane</u> Purpose of Rezoning 70 allow a locaterial subdimisin The undersigned, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, MILLE HOW knowledge and belief. .2014 . Sworn to and subscripted hefore me this 1324 day of LARGE wid Notary Public My Commission Expir

MOTION was made this 19<sup>th</sup> day of April, 2004 by Comm. Ferguson to lift from the table and reconsider previous action taken on Rezoning Request #02/03/02 dated April 21, 2003 by Okie Taylor. Motion was seconded by Comm. McConnell. Motion to lift from the table failed by roll call vote of the Commission. 3 Aye, 21 Nay.

	Ŕ		n	ng	Ray	ju .	me Gua	tion	^ د	ło.	Γ	lo.	N	,
QUESTIONS BEFORE THE COMMN.				<u>×</u>	3		Tyler		4 1		2		3	
NAMES OF COMMISSIONERS	Ауе	Nay	Ауа	Nay	Aye	Nay	Аув	Nay	Ауе	Nay	Аув	Nay	Аую	Nay
Blackburn Brittenhan Brotherton Conkin	$\swarrow$		$\angle$		$\mathbf{Z}$	 	$\checkmark$						$\square$	
Brittenhan-	K,	  !	$\swarrow$			 	,						$\checkmark$	
· Brotherton	K,	 	2					$\angle$				 	$\square$	
Conles )	K	e	$\checkmark$		$\langle \rangle$			$\langle \rangle$	 		•			
(rawford	K,				$\langle \rangle$			$\swarrow$						
Jerguoon	Κ,					· · · · · · · · · · · · · · · ·	$\bigvee$		 		 		$\checkmark$	
choseelose	Y,		$\langle ,$				 	$\checkmark$	 					
Nall		 			$\checkmark$			$\checkmark$					$\langle$	
Mar		¢				u _ <sub>10</sub> n						i • • • • • • •		
Herron						, 							Z,	
Houser Nyatt	/													
Nyau										*********				
Kilgore	7		7										$\mathbf{V}$	}
Ruddw Vino)														
James L. King, gr.	7		<b>v</b>		/									
Mr Comm 200														
McKaman	1		× /			·	r	7						
Morrell		 							e					
Monell Matrice	/				$\checkmark$			/						
Storeques					$\overline{\mathbf{V}}$	·		7						
Surgenor									· · · · ·					
Vance	/		$\checkmark$		$\overline{\mathbf{X}}$			Ż						·
Williams			$\checkmark$					$\mathbf{\nabla}$					1	
	24	fye	24	hye	21	Aye	-3	he					24	tro
KAM AND A	<u>.</u>	0		0		U		Naz						3
								0			~			+

			۱· ۱	io.	N C	o. 1	N		N	-	N	io.		io.		
TIONS BEFORE THE COMMN.		p		6				8	9		_/	0		//		
	Aye	Nay	Aye	Nay	Ауа	Nay	Ауе	Nay	Ауе	Nay	Aye	Nay	Ауө	Nay	ľ	
Blackburn Brittenham Brotherton Contin	V,		$\mathbb{V}$													
Britteenham	$\mathbf{V}$	 	$\bigvee$	 												
Butherton	Ľ		$\mathbf{V}$								/		$\mathbf{V}$		1-	
Contin			$\angle$										$\mathbf{\nabla}$		ţ-	
Grawford			$\bigvee$			1									ľ	
(tentrinen)	$\square$		$\checkmark$										$\overline{\mathbf{V}}$		†	
, choseclose	Z											• • • • • • • • • • • • • • • • • • • •			- 	
Hall	$\bigvee$		V											}	-	
Nan	$\bigvee$										7		/			
	$\bigvee$												/			
Houser	$\Box$		$\nabla$								7		Y/	┣──	┝	
Nyatt,			1				·				/		¥		<u> </u>	
Jonesi	7										7		/			
Kilgore											× /					
Buddy King			Ž									L	/	**		
Jumes L. Kingh.	$\boldsymbol{\nabla}$												7		┞	
McConnell	$\mathbf{\nabla}$												V /			
Mr. Kaman	/										<u>v</u> /		2			
Manpoo	7		7	<u> </u>									/		-	
Patrice													/			
Litgreenen				<b> </b>							⊻		7		┝	
Auranor 2				{							V /		0			
Cance	$\mathbf{\nabla}$			<b></b>									1		-	
Williamo	$\checkmark$		Ď	1									1		-	
	4	Aye	2	Aye							21	1	Y 27	1	-	
		5		6							ΛΤΙ	rye	er.	hty	Ł	
	}	}	<b>†</b>	}										tion		

		N	io.	N	<b>o</b> .	N	lo.	N	io.	 т	lo.	۸	NO.
Q	UESTIONS BEFORE THE COMMN.		12	1	ર	/	4						
	NAMES OF COMMISSIONERS	Ауа	Nay	Ауө	Nay	Ауө	Nay	Ауе	Nay	Аув	Nay	Ауб	
	Rearphum	 	 	1									╞
	Blackburn Brittenloan			¥ /					~ <u></u>				-
	Biotherton		<u>-</u> -				· • • • • • • • • • •	 \					-
	Confin-			Ž				<b> </b>	 	}	<b> </b>		.
	Crawford						•						
	Ferguson		·	$\bigvee$									t
<b></b>	chosellese		 	$\angle$								· ·····	ľ
	Nall	 	 	V		$\checkmark$							
	Marr		 	$V_{r}$		$\bigvee$		 	` 				
	terron		 	4		$\bigvee$				 	 		
	Nouaer	i	 	$\mathbb{Z}$		V	·		···· · ···				
				Ľ,		ν.							.
	Jones			Y,						 			
	Buddy King)			/					· · · ~		<b>]</b>		
	James L. King h. McConnell			1									-
				V /						、 .,			-
	McKamey				<b>r</b>	V					····-		
	Morrell				R.10								
	Morriell Patrice				<b></b>							•••••	
	Sitgraves			$\bigvee$		P							ŀ
	Surgenor			$\checkmark$		$\langle$							ŀ
	Sitgraves Surgenor Lance Williamo		· 	$\checkmark$		$\langle \rangle$							
	Williams				<u></u>			'		ļ		· · [	
				241	type	· · · · · ·	Aye Epo			 			

## **RESOLUTIONS ON DOCKET FOR APRIL 19, 2004**

## RESOLUTIONS

#### ACTION

1. AMENDMENTS TO THE SULLIVAN COUNTY ZONING	APPROVED
RESOLUTION	04-19-04
#2 SUPPORT THE RECOGNITION OF GOD AS THE	APPROVED
FOUNDATION OF OUR NATIONAL HERITAGE	04-19-04
FOUNDATION OF OUR MATIONAL HEATINGE	1
#3 AUTHORIZE RETIREMENT CREDIT FOR MILITARY SERVICE	APPROVED
RENDERED IN THE ARMED FORCES DURING THE PERSIAN	04-19-04
GULF WAR	
#4 AUTHORIZE TRAFFIC SIGN CHANGES IN THE 1 <sup>ST</sup> C.D.	APPROVED
	04-19-04
#5 AUTHORIZE TRAFFIC SIGN CHANCES IN THE 21 <sup>ST</sup> C.D.	APPROVED
#5 NOTHORIZE IROUTIC SIGN CHARGES IN THE 21 C.D.	04-19-04
#6 AMEND THE BUDGET FOR THE SULLIVAN COUNTY	APPROVED
SHERIFF'S OFFICE	04-19-04
<b>#7 AUTHORIZE THE INCREASE OF THE GENERAL PURPOSE</b>	DEFERRED
SCHOOL TAX RATE FROM \$1.58 TO \$1.78 FOR THE FISCAL	04-19-04
YEAR 2004-2005	
#8 AUTHORIZE AMENDMENTS TO REGULATIONS	1 <sup>ST</sup> READING
GOVERNING HEALTH AND SAFETY STANDARDS OF	04-19-04
RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES IN	
SULLIVAN COUNTY	
#9 AUTHORIZE AMENDMENT TO DUTIES OF PLANNING	1 <sup>ST</sup> READING
DIRECTOR	04-19-04
#10 JOIN AND PARTICIPATE IN THE NORTHEAST	APPROVED
TENN/VIRGINIA HOME CONSORTIUM	04-19-04
#11 AUTHORIZE TEMPORARY FINANCING OF HIGHWAY	APPROVED
(STATE AID) PROJECTS BY THE ISSUANCE OF CAPITAL	04-19-04
OUTLAY NOTES NOT TO EXCEED \$1,000,000	
#12 AUTHORIZE TRAFFIC SIGN CHANGES IN THE 16 <sup>TH</sup> C.D.	1 <sup>ST</sup> READING
	04-19-04
#13 AUTHORIZE A 2004-2005 CONTRACT WITH BLUE	APPROVED
CROSS/BLUE SHIELD OF TENN. FOR TEN. GOVERNMENT	04-19-04
EMPLOYEES HEALTH INSURANCE BENEFITS	
#14 AUTHORIZE COUNTY MAYOR TO ENTER DISCUSSIONS	APPROVED
REGARDING SCHOOL CONSOLIDATION	04-19-04
	<u></u>

Item 1 No. 2004-03-00

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

#### **RESOLUTION To Consider Amendments to the Sullivan County Zoning Resolution**

WHEREAS, the attached rezoning petitions have been duly initiated; have been before the Planning Commission (recommendations enclosed); and have received a public hearing as required; and,

WHEREAS, such rezoning petitions will require an amendment to the Sullivan County Zoning Resolution.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider the attached rezoning petitions and vote upon the proposed amendments, individually or otherwise at the discretion of the Commission, by roll call vote and that the vote be valid and binding and that any necessary amendments to the official zoning map be made so.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 19<sup>th</sup> day of April 2004.

Attested: eanie Gammon, County Clerk

Approve

Richard S. Venable, County Mayor

Introduced By: Commissioner: King (Buddy) Seconded By: Commissioner(s): Ferguson

Complex-more	County Commission
ACTION	APPROVED 04-19-04 Voice Vote

Comments: Motion made to approve by Harr, second by Patrick.

Item Administrative Executive Budget No. 2004-03-020

To the Honorable Richard S. Venable, Mayor of Sullivan County and Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of March 2004.

# **RESOLUTION** To Support the Recognition of God as the Foundation of Our National Heritage

1

2 3

4

5

6

7 8

9

10

11

12 13

14

15

16 17

18

19

20

21

22

23 24

25

26

27 28

29

WHEREAS, our Government was founded upon a trust in God, that began when our Founding Fathers proclaimed in America's first official document, our Declaration of Independence, that our rights to life, liberty, and the pursuit of happiness, were not given to us by government, but by God, "our Creator, the Sovereign Judge of the Universe"; and,

WHEREAS, it is fact that between 90% and 95% of those who drafted and signed the U.S. Constitution had a strong belief and trust in God and never intended that there be a separation between God and the affairs of Government, only that each citizen be free to choose on a personal basis how to worship or if to worship; and,

WHEREAS the recognition of God by our Government was further established when Congress, in 1954, added the phrase "ONE NATION UNDER GOD" to our Pledge of Allegiance, followed by the official establishment of "IN GOD WE TRUST" as our National Motto; and,

WHEREAS, there is now a growing demand by some within the judicial system to remove all visible recognitions of God from public institutions, which has recently resulted in a federal order to physically remove the Ten Commandments monument from the Alabama State Supreme Court, rightfully placed there by the Chief Justice of the Alabama State Supreme Court to remind all that God is central to our National Heritage, and His Ten Commandments, without question, are the foundation of American law, moral values, and code of conduct.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby urge all Americans citizens, to proclaim to every level of Government (local, state and federal) its responsibility to publicly recognize God as the Foundation of Our National Heritage .... Lest Our Nation Forget and Our Children Never Know!

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed this 19th day of April DAMIOK amm Approve Attested: anie F. Gammon, County Venable, County Mayor

Introduced by Commissioner: Ferguson Seconded by Commissioner(s): McConnell, Herron / Patrick)

2004-03-020	Administrative	Budget	Executive	County Commission
ACTION	Approve 3-1-04	Арргоуе 3-4-04	Approve 3-3-04	Approve 4-19-04
Commenter				Voice Vote

Comments: 1st Reading 03-15-04; Request by Patrick to be added as Co-Sponsor 04-19-04

24 Aye

To the Honorable Richard S. Venable, Mayor of Sullivan County and Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of March 2004.

#### **RESOLUTION TO Authorize Retirement Credit for Military Service Rendered in the Armed Forces During the Persian Gulf War**

WHEREAS, T.C.A. § 8-34-605(c)(1)(A)(ii) provides that any member who leaves or left services with the State of Tennessee or any political subdivision thereof participating pursuant to T.C.A. Title 8, Chapter 35, Part 2 in order to perform military duty in the armed forces of the United States during the Persian Gulf War, and who is reemployed by the State of Tennessee or a participating political subdivision within six (6) months after being relieved of such military duty shall have the option to establish retirement credit for such military service without charge to the member. The Persian Gulf War means the period from and including August 2, 1990 to the date thereafter prescribed by presidential proclamation or by federal law.

WHEREAS, credit for such military service may only be granted under the following conditions:

- 1. The credit cannot be established in any other retirement system;
- 2. The member was honorably discharged from such military service;
- 3. The credit shall be granted conditionally upon the member becoming vested; prior to vesting, the credit may not be used to establish any rights under this system;
- 4. In no case shall retirement credit granted for such military service be combined with any other military service credit granted exceed an aggregate of four years.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the provisions of Tennessee Code Annotated, Section 8-34-605(c)(1)(A)(ii) and agrees to accept the associated liability, as outlined above.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed this 19th day of April 2004.Approveni Attested: anie F. Gammon, County Clerk

Introduced by Commissioner: Hyatt Seconded by Commissioner(s): Herron

1

2 3

4

5

6

7

8

9

10

11 12

13

14

15

16

17

18

19 20

21

22

23

Ĩ	2004-03-023	Administrative	Budget	Executive	County Commission
[	ACTION		Approve 3-4-04	Approve 3-03-04	Approve 4-19-04

Comments: 1st Reading 03-15-04;

Item 4 Executive No. 2004-04-036 ATTACHMENT

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

#### **RESOLUTION To Authorize Traffic Sign Changes in the 1<sup>st</sup> Civil District**

WHEREAS, the Sullivan County Highway Department has recommended the following traffic sign changes be made in the 1<sup>st</sup> Civil District (1<sup>st</sup> Commission District).

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the following changes to traffic signs in Sullivan County:

1<sup>st</sup> Civil District (1<sup>st</sup> Commission District)

- 1) To place a 15 MPH Speed Limit sign on Clark Hill Road;
- 2) To place a STOP sign on Lake View Estates Drive at the intersection with Painter Creek Road;

3) To place a 25 MPH Speed Limit sign on Lake View Estates Drive.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

2004. Duly passed this 19th day of April Attested: Approv Jeanie F. Gammon, County Richard S. Venable, County Mayor

Introduced by Commissioner: Morrell Seconded by Commissioner(s): Hyatt

2004-04-036	Administrative	Budget	Executive	County Commission
			Approve 4-7-04	Approve $4-19-04$

ź.

**Comments:** 

1 2

3

4 5

6

7

8 9

10 11

12 13

14

15 16

17

24 Ave

# SULLIVAN COUNTY HIGHWAY DEPARTMENT

P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr. Commissioner of Highways

٠

(423) 279-2820 FAX (423) 279-2876

March 15, 2004

COMMISSIONER: Randy Morrell

Dear Commissioner:

I would like to request that you consider passing the following resolution:

To place a 15 MPH SPEED LIMIT sign on Clark Hill Road.

Request made by Commissioner Randy Morrell.

This is in the 1<sup>st</sup> Civil District and 1<sup>st</sup> Commissioner District.

If you have any questions, please feel free to contact me.

Sincerely,

up toop

Rufus Cooper Traffic Coordinator

RC/jb

c: Angela Taylor

# SULLIVAN COUNTY HIGHWAY DEPARTMENT

P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr. Commissioner of Highways

(423) 279-2820 FAX (423) 279-2876

March 31, 2004

#### COMMISSIONER: Randy Morrell

Dear Commissioner:

I would like to request that you consider passing the following resolutions:

To place a STOP sign on Lake View Estates Dr., intersection with Painter Creek

Rd.

To place a 25 MPH SPEED LIMIT ON Lake View Estates Dr.

Request made by Commissioner Randy Morrell.

These are in the 1<sup>st</sup> Civil District and 1<sup>st</sup> Commissioner District.

If you have any questions, please feel free to contact me.

Sincerely,

Jugar Coep

Rufus Cooper Traffic Coordinator

RD/jb

c: Angela Taylor

Item 5 Executive No. 2004-04-037 ATTACHMENT

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

# **RESOLUTION To Authorize Traffic Sign Changes in the 21<sup>st</sup> Civil District**

WHEREAS, the Sullivan County Highway Department has recommended the following traffic sign changes be made in the 21<sup>st</sup> Civil District (4<sup>th</sup> Commission District).

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the following changes to traffic signs in Sullivan County:

21<sup>st</sup> Civil District (4<sup>th</sup> Commission District)

- 1) To place a 25 MPH Speed Limit sign on Country Meadow Circle;
- 2) To place a STOP sign on County Meadow Circle at the intersection with Paddle Creek Road.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

2004. Duly passed this 19th day of April Attested: Approv eanie F. Gammon, County

Introduced by Commissioner: Brittenham Seconded by Commissioner(s): Houser, Blackburn

2004-	04-037	Administrative	Budget	Executive	County Commission
				Approve 4-7-04	Approve 4-19-04
Commenter 24 Aye				24 Aye	

Comments:

1 2

3

4 5

6

7

8 9

10 11

12 13

14

# SULLIVAN COUNTY HIGHWAY DEPARTMENT

P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr.

.1

(423) 279-2820 FAX (423) 279-2876

March 31, 2004

COMMISSIONERS: Linda Brittenham Dennis Houser Garth Blackburn

Dear Commissioners:

I would like to request that you consider passing the following resolutions:

To place a STOP sign on Country Meadow Circle, intersection with Paddle Creek Rd.

To place a 25 MPH SPEED LIMIT sign on Country Meadow Circle.

Request made by Commissioner Linda Brittenham.

These are in the 21<sup>st</sup> Civil District and 4<sup>th</sup> Commissioner District.

If you have any questions, please feel free to contact me.

Sincerely,

Rufus Cooper Traffic Coordinator

RC/jb

c: Angela Taylor

Item 6 Administrative No. 2004-04-038

To Honorable Richard S. Venable, Mayor of Sullivan County and Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

#### **RESOLUTION To Amend the Budget for the Sullivan County Sheriff's Office**

WHEREAS, the Sullivan County Sheriff's Office participated in the "Bulletproof Vest Partnership" of the U.S. Department of Justice, and

WHEREAS, the U. S. Department of Justice provided a grant in the amount of eleven-hundredseventy-eight dollars and seven cents (\$1,178.07) for our participation in the program for the purchase of bulletproof vests, and

WHEREAS, the Sullivan County Sheriff's Office purchased the bulletproof vests from itsbudget, and

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of
 Sullivan County, Tennessee, assembled in Regular Session on the nineteenth day of April
 2004, approve that these monies received be used to offset the expenses incurred by the
 Sheriff's Office in the following manner: 54110-450 - \$1,178.07.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed this 19th day of Apri1 2004.amm Attested: Approved inie F. Gammon, County Cle

Introduced by Commissioner: Mark Vance Seconded by Commissioner(s): Randy Morrell, John Crawford

2004-04-038	Administrative	Budget	Executive	County Commission
	Approve 4-5-04		Approve 4-7-04	Approve 4-19-04
Commenter				24 Aye

**Comments:** 

1 2

3

4 5

6

7

8 9

Item 7 Budget No. 2004-04-039

To Honorable Richard S. Venable, Mayor of Sullivan County and Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

#### **RESOLUTION To Authorize the Increase of the General Purpose School Tax Rate From** \$1.58 to \$1.78 for the Fiscal Year 2004-2005

2 3 4

5

6

7

8 9

10

11 12

13

14

15

16

17 18

19

20 21

22

23

24

1

WHEREAS, the Sullivan County Parent, Teach Association (PTA), Parent, Teacher, Student Association (PTSA), and Parent Teacher Organization (PTO) representing schools of Sullivan County prepared the Superior Funds for Superior Students Resolution that was approved by the Sullivan County Board of Commissioner at the Regular Session meeting for March 15, 2004 with a vote of 23 in favor, 0 votes opposed and 1 absent; and,

WHEREAS, the resolution for Superior Funding for Superior Students resolved to make educational funding the first priority in the Sullivan County budget preparation; and,

WHEREAS, the Sullivan County Board of Commissioners in Regular Session, March 15, 2004, by a vote of 23 in favor, 0 opposing and 1 absent approved the resolution supporting the Mayors' (Sullivan County, Bluff City, Bristol and Kingsport) Blue Ribbon Task Force Report establishing an intergovernmental cooperative agreement to create the Economic Development Partnership Organization for Sullivan County and its municipalities; and

WHEREAS, business, industrial recruitment and economic development can only be enhanced by the presence of an exemplary public education system;

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 19<sup>th</sup> day of April 2004 establish a tax rate for the General Purpose School Fund of \$1.78.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed this \_\_\_\_\_ day of \_\_\_\_\_ 2004.

Attested: \_

Jeanie F. Gammon, County Clerk

#### Introduced by Commissioner: Dennis Houser

Seconded by Commissioner(s): Larry Hall, Mike Surgenor, John Crawford, Sam Jones, James Brotherton

2004-04-039	Administrative	Budget	Executive	County Commission
	No Action 4-5-04		Defer to Budget	
			Cmte 4-7-04	Į

Comments: Request by Comm. Crawford to be removed as co-sponsor 04-19-94; Deferred 04-19-04;

#### Sullivan County, Tennessee Board of County Commissioners

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April, 2004.

#### **RESOLUTION To Authorize Amendments to Regulations Governing Health and Safety** Standards of Residential and Non-Residential Properties in Sullivan County

WHEREAS, the Sullivan County Board of Commissioners on May 19, 1997 approved Resolution No. 2 authorizing the adoption of Regulations Governing Health and Safety Standards of Residential and Non-Residential Properties in Sullivan County, which Regulations need to be amended;

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of
 Sullivan County, Tennessee, assembled in Regular Session on the 19<sup>th</sup> day of April, 2004
 hereby amend the Regulations Governing Health and Safety Standards of Residential and
 Non-Residential Properties in Sullivan County such that said Regulations now shall read as
 follows:

According to Tennessee Code Annotated §39-14-504, §5-1-115 and other authority including the general police power of the county and in the interest of the public good and the safety and welfare of the people, counties, by resolution of their legislative bodies may impose regulation concerning the maintenance, condition and occupancy of residential and nonresidential properties; and

These regulations may be imposed in order:

.

1

2 3

4

5

6

7 8

14

20

21 22

23

24

25 26

27 28

29

30 31

32

33 34 35

36

37 38

39 40

- (1) To protect the public health, safety and welfare of all residents by establishing minimum standards governing the maintenance, condition and occupancy of residential and nonresidential premises;
- (2) To fix certain responsibilities and duties upon owners, operators, and occupants;
- (3) To authorize and establish procedures for the inspection of residential and nonresidential premises; and
- (4) To fix penalties for violations of these minimum standards and provide a means of repair, demolition or vacation of premises unfit for human habitation or use.

#### REGULATIONS GOVERNING HEALTH AND SAFETY STANDARDS OF RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES

#### SECTION I – APPOINTMENT OF ENFORCEMENT OFFICER

This resolution shall be enforced by an individual, under the supervision of the Sullivan County Building Commissioner, who shall be known as the Sullivan County Code Enforcement Officer (hereinafter "Enforcement Officer") appointed by the County Mayor subject to confirmation by the county legislative body.

#### SECTION II – PROPERTY STANDARDS

(a) A structure is unfit for human occupation or use and, therefore, unlawful if conditions exist in or around such structure which are dangerous or injurious to the health or safety of the occupants of such structure, the occupants of neighboring structures or other residents of the county, assuming ordinary health and sensibilities; such conditions may include: defects therein increasing the hazards of fire, accidents or other calamities; dilapidation; disrepair; structural defects; and/or unsanitary conditions.

(b) It shall be unlawful for any owner of property to create, maintain or permit to be maintained
on property the obvious neglect and overgrowth of vines, grass, underbrush and/or the
accumulation of discarded or worthless personal property, debris, trash, litter, garbage, rubbish,
refuse, etc., or any combination of the preceding elements, or a vacant dilapidated building or
structure, or to encourage the infestation of rats or other harmful animals, so as to endanger the
health, safety, or welfare of other citizens of ordinary health and sensibility.

(c) It shall be unlawful to allow any violation identified in subsections (a) or (b) above to exist or continue in, on or around any building, structure or property affected by this resolution.

#### SECTION III--- OWNER AND OCCUPANT RESPONSIBILITIES

It is the obligation of the owner(s) of property to maintain such property so as not to endanger the health, safety, or welfare of county residents and/or so as not to violate the terms of these Regulations. If said property fails to comply with the above-stated regulations, the property owner(s) is responsible and liable.

#### SECTION IV – INSPECTION PROCEDURES

Whenever the Enforcement Officer on his own can visibly observe from a public road that violation(s) of any of these Regulations exist, the Enforcement Officer shall, after making a preliminary investigation which discloses a basis for such violation(s), issue and cause to be served upon the owner of record of such properties a notice stating the violations and requesting the condition to be remedied immediately.

#### SECTION V --- PENALTIES AND REMEDIES FOR VIOLATIONS

(a) For owners of and parties in interest of properties found by the Enforcement Office to be in violation of the above-mentioned regulations, a notice of violation shall be given by personal service upon the owner or by United States Certified Mail, Return Receipt Requested, addressed to the last known address of the owner(s) of record. The notice of violation shall state that the owner of the property is entitled to a hearing. The notice of violation shall be written in plain language and shall also include, but not be limited to, the following elements:

(1) A brief statement of the violations and date noted;

(2) A brief statement of Tennessee Code Annotated §5-1-115 which shall contain the consequences and penalty of failing to remedy the violation;

(3) The person, office, address and telephone number of the department or person giving notice;

(4) A cost estimate for remedying the noted condition which shall be in conformity with the standards of cost in the community; and

(5) A place wherein the notified party may return a copy of the notice of violation indicating the desire for a hearing or waiver of hearing and agreement to remedy.

If the whereabouts of the owner(s) of record is unknown and the same cannot be ascertained by the Enforcement Officer in the exercise of reasonable diligence or if for any reason notice by Certified Mail, Return Receipt Requested, cannot be obtained, and the Enforcement Officer shall make a written statement to that effect, then the serving of such notice of violation upon such person(s) may be made by publishing the same one (1) time in a newspaper of general circulation in Sullivan County. A copy of such notice of violation shall also be posted in a conspicuous place on the premises affected by the notice.

(b) A copy of such notice of violation may also be filed for record in the office of register of deeds for the county and such filing of the notice of violation shall have the same force and effects as other lis pendes notices provided by law.

(c) Upon receipt of the notice of violation as provided hereinabove, the property owner shall
 proceed forthwith to take appropriate measure to comply with these regulations. The county shall
 provide for a hearing upon request by an aggrieved property owner, said hearing to be held
 before the Enforcement Officer.

A request for hearing shall be made within thirty (30) days following receipt of said notice of violation. If the property owner timely requests a hearing as provided herein, the Enforcement Officer shall, within a reasonable time following the receipt of the request for hearing, upon a record hold a hearing to review and reconsider the appropriateness of the requirements imposed on the property owner and the cost of remedying the condition. The time period established herein shall be stayed pending review by the Enforcement Officer. Failure to make the request for a hearing within the time limit allowed by this regulation shall, without exception, constitute a waiver of right to a hearing and judicial review. Immediately following the hearing, the Enforcement Officer may: 

- (1) Grant a continuance at the request of either party if the Enforcement Officer considers the continuance appropriate;
- (2) Dismiss the notice of violation and such notice shall become ineffective;
  - (3) Confirm the notice of violation; or
  - (4) Modify the notice of violation.

(d) Any person who disagrees with the final decision of the Enforcement Officer after having
 held a hearing under the provisions of this resolution may seek judicial review of same. The
 time period established herein shall be stayed pending judicial review.

(e) If the owner fails to comply with the notice within thirty (30) days of receipt of same, subject to stay pending review and any modifications made pursuant to review as provided for above, the

Enforcement Officer may cause such property to be repaired, altered or improved or be vacated and closed, removed or demolished as necessary to remedy the condition and the costs shall be assessed against the owner of the property. Upon performance, the actual cost of such repairs, alterations or improvements or vacating and closing or removal or demolition shall upon the filing of a notice with the office of the register of deeds be a lien in favor of the county against the real property on which such cost was incurred, second only to liens of the state and county for taxes, any lien of the county for special assessments, and any valid lien, right or interest in such property duly recorded or duly perfected by filing prior to the filing of such notice. Such notice shall identify the owner of record of the real property, contain the property address, describe the property sufficiently to identify it and recite the amount of the obligation secured by the lien. These costs shall be collected by the County Trustee at the same time and in the same manner as property taxes are collected.

(f) Owner(s), individually and/or jointly, of property found to be in violation of these Regulations shall be subject to a penalty of not less than fifty dollars (\$50.00) nor more than five hundred dollars (\$500.00) for each violation. Each and every day during which such illegal condition or use exists or continues is deemed a separate violation.

#### **SECTION VI – EXCEPTIONS**

(a) The provisions of this resolution shall apply county-wide exclusive of incorporated municipalities lying within Sullivan County.

(b) The provisions of Section V(e) of this resolution permitting Sullivan County to remedy conditions pursuant to Tennessee Code Annotated §5-1-115(c) shall not apply to any parcel of property upon which an owner-occupied residence is located.

(c) This resolution shall not apply to any business operated pursuant to the Tennessee Solid Waste Disposal Act, Tennessee Code Annotated §68-31-101, et seq.

## **SECTION VII – RULES**

(a) The county governing body and/or the Enforcement Officer may establish any rules and regulations necessary for the administration and enforcement of this resolution.

- (b) The Enforcement Officer shall keep the following:
  - (i) All complaints filed with the Enforcement Officer;
  - (ii) The address including the civil district of any property in violation of this resolution;
  - (iii) All notices delivered to property owners found to be in violation of this resolution and any expenses associated therewith;
  - (iv) All waivers of hearing and agreements to remedy;
    - (v) All requests for hearing received;
  - (vi) Decisions issued by the Enforcement Officer after hearings;

.

(vii) All records of the hearings including evidence, minutes and recordation of hearing;

(viii) All request for judicial review and final decision of the judicial review.

#### SECTION VIII -- CONSTITUTIONALITY AND CONFLICT WITH OTHER RESOLUTIONS

If any section, clause, provision, or portion of this resolution shall be held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision, or portion of this resolution which is not of itself invalid or unconstitutional.

BE IT FURTHER RESOLVED that outside counsel employed to assist in enforcing the provisions of this resolution shall be employed by contract which shall be executed by the County Mayor and the County Attorney and all costs associated therewith shall be paid from the Self-Insurance Fund.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_ 2004.

Attested: \_\_

1

2 3

4 5

6

7 8

9

10

11

12 13

14

15

16

17

Jeanie Gammon, County Clerk Date

Introduced By: Commissioner: Morrell Seconded By: Commissioner(s): Jones

2004	-04-040	Administrative	Budget	Executive	County Commission
AC	TION	No Action 4-5-04		No Action 4-7-04	

Comments:

lst Reading 04-19-04;

## Sullivan County, Tennessee Board of County Commissioners

Item 9 Executive No. 2004-04-041

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April, 2004.

#### **RESOLUTION To Authorize Amendment to Duties of Planning Director**

WHEREAS, the Sullivan County Board of Commissioners on February 21, 2000 approved Resolution No. 3 creating the position of Planning Director for Sullivan County; and

WHEREAS, the aforesaid Resolution provided that the Planning Director shall be responsible for the day-to-day supervision of the Building Commissioner, Building Inspector(s), Code Enforcement Officer and all other employees in the Planning & Zoning office; and

WHEREAS, <u>Tennessee Code Annotated</u> §13-7-110 provides that the Building Commissioner shall be appointed by the County Mayor subject to the confirmation of the county legislative body.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 19<sup>th</sup> day of April, 2004 hereby amends the duties of the Director of Planning such that said position shall not be responsible for the day-to-day supervision of the Building Commissioner. The Building Commissioner shall report directly to the County Mayor.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_ 2004.

Attested: \_

1 2

3

4 5

6

7

8 9

10

11

12 13

14

15 16

17

18

Jeanie Gammon, County Clerk Date

Approved: \_\_\_\_\_\_\_\_ Richard S. Venable, County Mayor Date

Introduced By: Commissioner: Morrell Seconded By: Commissioner(s): Jones

2004-04-041	Administrative	Budget	Executive	County Commission
ACTION	No Action 4-5-04		No Action 4-7-04	

Comments:

lst Reading 04-19-04;

Item 10 Administrative No. 2004-04-042

To Honorable Richard S. Venable, Mayor of Sullivan County and Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

## 1 **RESOLUTION To Join and Participate in the Northeast Tennessee/Virginia Home** 2 **Consortium**

- WHEREAS, the County of Sullivan recognizes the creation of the Northeast Tennessee/Virginia
   HOME Consortium as a Participating Jurisdiction authorized by the U.S. Department of Housing
   and Urban Development; and,
- WHEREAS, the County of Sullivan understands that the U.S. Department of Housing and Urban
  Development allows for local governments to apply for annual entitlement funding through the
  Northeast Tennessee/Virginia HOME Consortium program; and,
- WHEREAS, the County of Sullivan desires to join with the Town of Bluff City, Cities of
   Johnson City, Kingsport, Bristol, Tennessee and Bristol, Virginia to become a participating
   member of the Northeast Tennessee/Virginia HOME Consortium program;
- 16 NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of 17 Sullivan County, Tennessee, assembled in Regular Session hereby authorize the Mayor of 18 the County of Sullivan to enter into a Joint Cooperative Agreement with said unites of 19 general local government in order to apply for funds under the HOME Investment 20 Partnership Act.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed this 19th day of 2004.April Approved annon Attested: nie F. Gammon, County

Introduced by Commissioner: Crawford Seconded by Commissioner(s): Patrick, Brotherton

4				
2004-04-042	Administrative	Budget	Executive	County Commission
	Approve 4-5-04		Approve 4-7-04	Approve 4-19-04
~ .				24 Ave

Comments:

. 4

1 2

3

4

5

6 7

8

9 10

11

12

13 14

15

16

17

18

19

20

21

22 23

24

25 26

27

28

29

30 31

32

33

34 35

39

42

Item 11 Executive/Budget No. 2004-04-043

To Honorable Richard S. Venable, Mayor of Sullivan County and Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

#### **RESOLUTION To Authorize Temporary Financing Of Highway (State Aid) Projects By The** Issuance Of Capital Outlay Notes Not To Exceed \$1,000,000

WHEREAS, the governing body of Sullivan County, Tennessee has determined that State-Aid funding for roads and bridges in Sullivan County has accumulated to exceed \$1,000,000 as of this date and is expected to increase for the 2004-2005 fiscal year; and,

WHEREAS, it is necessary and desirable to provide the temporary financing for these public works projects for the county with state reimbursement at a ratio of 75/25; and,

WHEREAS, the regular operating budget for the Sullivan County Highway Fund has funding available in the Personnel, Materials & Supplies Account, etc. appropriated to pay the County's twenty-five percent (25%) portion; and,

WHEREAS, six projects totaling \$781,000 have already been set up by the state and can be started immediately, these include:

Bunker Hill- Chinquapin Grove Rd. Old Jonesboro Road Vance Tank Road Massengill-Seneker Lane Rock Springs Road (1) Reservoir Road Elizabethton Hwy. Rock Springs Road (2)

The remainder of the state earmarked funds can be set up for additional projects after the new contract prices for asphalt, etc. are available; and,

WHEREAS, the seventy-five percent share (75%) to be reimbursed by the State must be expended before reimbursements will be made by the State of Tennessee; and,

WHEREAS, under the provisions of Parts I, IV and VI of Title 9, Chapter 21, Tennessee Code Annotated (the "Act"); local governments in Tennessee are authorized to finance the cost of this Project through the issuance and sale of interest bearing capital outlay notes upon the approval of the State Director of Local Finance; and,

WHEREAS, under provisions of T.C.A. Section 9-21-408 of Title 9, Chapter 21, local governments in Tennessee are authorized to make interfund loans in accordance with procedures for issuance of notes in part. VIII of Title 9, Chapter 21, Tennessee Code Annotated; and,

WHEREAS, the Sullivan County Commission finds that it is advantageous to the Sullivan County to authorize the issuance of capital outlay notes to finance the cost of the Project and repay the loan upon receipt of the State funds;

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan
 County, Tennessee, assembled in Regular Session hereby approves:

Section 1. That, for the purpose of providing funds to finance the cost of the Project in and for
 Sullivan County, the County Mayor of Sullivan County is hereby authorized in accordance with the
 terms of this resolution to issue and sell interest-bearing capital outlay notes in a principal amount
 not to exceed One Million Dollars (\$1,000,000) the "Notes" at either a competitive public sale or at a

private negotiated sale upon approval of the State Director of Local Finance pursuant to the terms, provisions, and conditions permitted by law. The Notes shall be designated "State Road Projects" Capital Outlay Notes, Series 2004, shall be number serially from 1 upwards; shall be dated as of the date of issuance; shall be in a denomination(s) as agreed upon with the purchaser at a rate or rates not to exceed three and one-half percent (3.5%) per annum, and in no event shall the rate exceed the legal limit provided by law.

Section 2. That, the Notes shall mature not later than two (2) years after the date of issuance
and that the Notes and any extension or renewal notes shall not exceed the reasonably expected
economic life of the Project, which is hereby certified by the Governing Body to be at least 10 years.
Provided however, that each year the Notes are outstanding, one-half (1/2), but in no event not less
than one-fourth (1/4), of the original principal amount of the Notes shall mature without renewal
but subject to prior redemption.

15 Section 3. That, the Notes shall be subject to redemption at the option of Sullivan County in 16 whole or in part, at any time, at the principal amount and accrued interest to the date of 17 redemption.

18 That, the Notes shall be direct general obligations of Sullivan County for which the 19 Section 4. punctual payment of the principal and interest on the notes, the full faith and credit of Sullivan 20 County is irrevocably pledged and Sullivan County hereby pledges its taxing power as to all taxable 21 property in Sullivan County for purpose of providing funds for the payment of principal of and 22 interest on the Notes. The governing body of Sullivan County hereby authorizes the levy and 23 collection of a special tax on all taxable property of Sullivan County over and above all other taxes 24 authorized by Sullivan County to create a sinking fund to retire the Notes with interest as they 25 mature in an amount necessary for that purpose. The Notes shall be further secured by revenues 26 generated by State Aid funds. 27

28 29 Section 5. That, the Notes shall be executed in the name of Sullivan County and bear the 30 manual signature of the County Mayor of Sullivan County and the manual signature of the County Clerk with the local government seal affixed thereon; and shall be payable as to principal and 31 interest at the Sullivan County Office of Accounts and Budgets or the paying agent duly appointed 32 by Sullivan County. Proceeds of the Notes shall be deposited with the banking institution of 33 Sullivan County and shall be paid out for the purpose of financing the Project pursuant to this 34 Resolution and as required by law. 35

Section 6. That, the Notes will be issued in fully registered form and that at all times during 37 which any Notes remains outstanding and unpaid, Sullivan county or its agent shall keep or cause 38 to be kept at its office a note register, if held by an agent of Sullivan County, shall at all times be 39 open for inspection by Sullivan County or any duly authorized officer of Sullivan County. Each 40 Note shall have the qualities and incidents of a negotiable instrument and shall be transferable only 41 42 upon the note register kept by Sullivan County or its agent, by the registered owner of the Note in person or by the registered owner's attorney duly authorized in writing, upon presentation and 43 surrender to Sullivan County duly executed by the registered owner of the registered owner's duly 44 authorized attorney. Upon the transfer of any such Note, Sullivan County shall issue in the name of 45 the transferee a new registered note or notes of the same aggregate principal amount and maturity 46 as the surrendered Notes. Sullivan County shall not be obligated to make any such Note transfer 47 during the fifteen (15) days next preceding an interest payment date of the Notes or, in the case of 48 any redemption of the Notes, during the forty-five (45) days next preceding the date of redemption. 49

50 51 Section 7. That, the Notes shall be in substantially the form attached hereto and shall recite 52 that the Notes are issued pursuant to Title 9, Chapter 21, Tennessee Code Annotated.

Section 8. That the Notes shall be sold only after the receipt of the written approval of the State of Local Finance for the sale of the Notes.

55 56

53

54

36

1

2

3

4

5

6

Section 9. That, the notes are hereby designated as qualified tax-exempt obligations for purpose of Section 265(b)(3) of the Internal Revenue Code of 1986.

Section 10. That, after the sale of the Notes, and for each year that any of the notes are outstanding, Sullivan County shall prepare an annual budget in a form consistent with accepted governmental standards and as approved by the State Director of Local Finance (the "Director".) The budget shall be kept balanced during the life of the notes. The annual budget shall be submitted to the Director immediately upon its adoption; however, it shall not become the official budget for the fiscal year until such budget is approved by the Director in accordance with Title 9, Chapter 21, Tennessee Code Annotated (the "Statutes"). If the Director determines that the budget does not comply with the Statutes, Sullivan County shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes, or as directed by the Director.

Section 11. That, if any of the Notes shall remain unpaid at the end of two (2) years from the issue date, then the unpaid Notes shall be renewed or extended as permitted by law, or retired from the funds of Sullivan County or be converted into bonds pursuant to Chapter 11 of Title 9 of Tennessee Code Annotated, or any other law, or be otherwise liquidated as approval by the State Director of Local Finance.

Section 12. That, all orders or resolutions in conflict with this Resolution are hereby repealed insofar as such conflict exists and this Resolution shall become effective immediately upon its passage.

Section 13. The account codes for these funding projects to be assigned by the Director of Accounts and Budgets.

#### WAIVER OF THE RULES REQUESTED

Duly passed this 19th day of April 2004 ammiri Attested: nie F. Gammon, County Clerk

Introduced by Commissioner: Harr Seconded by Commissioner(s): McConnell

2004-04-043	Administrative	Budget	Executive	County Commission
ACTION				Approve 4-19-04
Commontes				23 Aye, 1 Pass

Comments:

1

2 3

4

5

6

7 8

9

10

11

12 13

14

15 16

17

18 19

20

21

22 23

Item 12 Executive No. 2004-04-044 ATTACHMENT

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

# **RESOLUTION To Authorize Traffic Sign Changes in the 16<sup>th</sup> Civil District**

WHEREAS, the Sullivan County Highway Department has recommended the following traffic sign changes be made in the 16<sup>th</sup> Civil District (5<sup>th</sup> Commission District).

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the following changes to traffic signs in Sullivan County:

- 16<sup>th</sup> Civil District (5<sup>th</sup> Commission District)
  - 1) To place a 25 MPH Speed Limit sign on Humphreys Road;
  - 2) To place a STOP sign on Crussell Drive, intersection with Enterprise Road.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed this \_\_\_\_\_ day of \_\_\_\_\_ 2004.

Attested:

1 2

> 3 4 5

6

7

8 9

10 11

12

13

14 15

Jeanie F. Gammon, County Clerk

Approved: \_\_\_\_\_

Richard S. Venable, County Mayor

### Introduced by Commissioner: McKamey Seconded by Commissioner(s): Hyatt

2004-04-044	Administrative	Budget	Executive	County Commission

Comments: 1st Reading 04-19-04;

# SULLIVAN COUNTY HIGHWAY DEPARTMENT

P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr. Commissioner of Highways (423) 279-2820 FAX (423) 279-2876

April 14, 2004

#### COMMISSIONERS: John McKamey Marvin Hyatt

Dear Commissioners:

I would like to request that you consider passing the following resolution:

To place a 25 MPH Speed Limit on Humphreys Road.

Request made by Commissioner John McKamey.

This is in the 16<sup>th</sup> Civil District and 5<sup>th</sup> Commissioner District.

If you have any questions, please feel free to contact me.

Sincerely,

Rufus Cooper Traffic Coordinator

RC/jb

c: Angela Taylor

# SULLIVAN COUNTY HIGHWAY DEPARTMENT

P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr. Commissioner of Highways

. - 1

(423) 279-2820 FAX (423) 279-2876

April 14, 2004

COMMISSIONERS: John McKamey Marvin Hyatt

Dear Commissioners:

I would like to request that you consider passing the following resolution:

To place a STOP sign on Crussell Dr., intersection with Enterprise Rd..

Request made by Commissioner John McKamey.

This is in the 8<sup>th</sup> Civil District and 5<sup>th</sup> Commissioner District.

If you have any questions, please feel free to contact me.

incerely.

Rufus Cooper Traffic Coordinator

RC/jb

c: Angela Taylor

Item 13 Executive No. 2004-04-045 ATTACHMENT

To the Honorable Richard S. Venable, Mayor of Sullivan County and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

RESOLUTION To Authorize a 2004-2005 Contract with Blue Cross/Blue Shield of Tennessee for General Government Employees Health Insurance Benefits

WHEREAS, the Purchasing Agent solicited proposals for the general government employees health insurance benefits to become effective July 1<sup>st</sup> 2004; and,

WHEREAS, the Insurance Committee has reviewed the benefits and pricing offered by various insurance carriers; and

WHEREAS, the prices offered by our present carrier reflected a 15%+ increase (approximately \$1 million dollars) while Blue Cross/Blue Shield of Tennessee provided prices at or near last year's prices; and,

WHEREAS, the Insurance Committee has recommended Blue Cross/Blue Shield of Tennessee to be the health insurance provider for Sullivan County Employee's health insurance coverage beginning July 1, 2004; and

WHEREAS, the new contract will be to provide a fully insured plan of insurance coverage as recommended by the Insurance Committee billed on a three-tier rate plan for employees.

NOW THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the County Mayor and the Purchasing Agent to sign any and all documents necessary to enter into a contract with Blue Cross/Blue Shield of Tennessee to provide employee health insurance coverage for Sullivan County (excluding the education department employees) from July 1, 2004 through June 30, 2005. The county will participate at 89.3 percent of the cost of the base plan provided, with the employees provided two other plan options; additional cost to be borne by the employee if the employee selects one of the optional plans.

#### WAIVER OF THE RULES REQUESTED

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

April Duly passed this 19th day of Attested: Jeanie F. Gammon, County Clerk

200

Introduced by Commissioner: Jones Seconded by Commissioner(s): Brittenham, Conkin, Gros

Seconded by Commissioner(s): Brittenham, Conkin, Groseclose, Herron, King McKamey

2004-04-045	Administrative	Budget	Executive	County Commission	
ACTION				Approve 4-19-04	
				24 Aye	

Comments:

1

2 3

4

5 6

7 8

9

10

11 12

13

14

15 16

17

18 19

20 21

22

23

24

25

28

BCBST	PLATINU		JM 1	GOLD 1		SILVER 1		
ADDITIONAL PLANS		NETWOR	RK 'P'	NETWORK 'P'		NETWORK 'S'		
PLAN DESIGN		CO-PAY PPO POS 15/100/80		CO-PAY/CO-INS PPO POS 20/90-70		CO-PAY/CO-INS PPO POS 20/90- 70		
OFFICE VISIT			\$15		\$20	<u> </u>	\$20	
INPATIENT SERVICE			\$100		90%		90%	
OUTPATIENT SERVICE			\$75		90%		90%	
EMERGENCY SERVICE			\$75		\$100		\$100	
AMBULANCE SERVICE	1		\$50		90%		90%	
DEDUCTIBLE/S		IN NET	OUTNET	INNET	OUTNET	IN NET	OUT NET	
IN-NETWORK & OUT-OF NETWORK		I NONE	1 \$250	I \$100	1 \$200	I \$100	1 \$200	
		F NONE	F \$500	F \$200	F \$400 OUT NET	F \$200	F \$400 OUT NET	
OUT-OF-POCKET MAXIMUM		I \$1,000	I \$1,500	1 \$1,000	1 \$3,000	I \$1,000	I \$3,000	
IN-NETWORK & OUT-OF-NETWORK		F \$2,500	F \$3,000	F \$2,000	F \$6,000	F \$2,000	F \$6,000	
THERAPEUTIC SERVICE				Ţ <u></u>				
(INCLUDES CHIROPRACTIC)			\$0 COPAY		90%		90%	
(100-102 DAYS SUPPLY FOR MAINTENANCE DRUGS 8 1 CO-OPAY) PLATINUM PLANS INCLUDE LIFESTYLE RX			10/20/35		10/20/35		10/20/35	
							10/20/35	
VISION PLAN \$10 CO PAY INCLUDES I SET REGULAR OR CONTACT LENSES EACH YEAR AND 1 SET FRAMES EVERY 2 YEARS (UP TO \$ MAXIMUM AMOUNTS DENOTED)		\$10 CO-PAY OPEN ACCE		\$10 CO-PAY OPEN ACCES	s			
INCLUDES I SET REGULAR OR CONTACT LENSES EACH YEAR AND 1 SET FRAMES EVERY 2 YEARS (UP TO \$ MAXIMUM AMOUNTS DENOTED)				OPEN ACCES		NO VISION P		
INCLUDES I SET REGULAR OR CONTACT LENSES EACH YEAR AND 1 SET FRAMES EVERY 2 YEARS (UP TO \$ MAXIMUM AMOUNTS DENOTED) BEHAVORIAL HEALTH MENTAL HEALTH & SUBSTANCE ABUSE INPATIENT: 30 DAYS/YR		OPEN ACCE \$200/ADMISS	SS SION (IN-NET)	OPEN ACCES	UTPATIENT INSURANCE &	INPATIENT/C	PLAN IN THIS OPTION DUTPATIENT -INSURANCE &	
INCLUDES I SET REGULAR OR CONTACT LENSES EACH YEAR AND 1 SET FRAMES EVERY 2 YEARS (UP TO \$ MAXIMUM AMOUNTS DENOTED) BEHAVORIAL HEALTH MENTAL HEALTH & SUBSTANCE ABUSE INPATIENT: 30 DAYS/YR OLITPATIENT: 30 VISIYS/YR		OPEN ACCE \$200/ADMISS	SION (IN-NET)	OPEN ACCES INPATIENT/O SUBJ TO CO- DEDUCTIBLE	UTPATIENT INSURANCE &	INPATIENT/C SUBJ TO CO	PLAN IN THIS OPTION DUTPATIENT -INSURANCE &	
INCLUDES I SET REGULAR OR CONTACT LENSES EACH YEAR AND 1 SET FRAMES EVERY 2 YEARS (UP TO \$ MAXIMUM AMOUNTS DENOTED) BEHAVORIAL HEALTH MENTAL HEALTH &SUBSTANCE ABUSE		OPEN ACCE \$200/ADMISS	SS SION (IN-NET) I-NET) OUPATIENT 80%	OPEN ACCES INPATIENT/O SUBJ TO CO- DEDUCTIBLE	UTPATIENT INSURANCE &	INPATIENT/C SUBJ TO CO	PLAN IN THIS OPTION DUTPATIENT HINSURANCE &	
INCLUDES I SET REGULAR OR CONTACT LENSES EACH YEAR AND 1 SET FRAMES EVERY 2 YEARS (UP TO \$ MAXIMUM AMOUNTS DENOTED) BEHAVORIAL HEALTH MENTAL HEALTH & SUBSTANCE ABUSE INPATIENT: 30 DAYS/YR OUT OF NETWORK BENEFITS		OPEN ACCE \$200/ADMISS INPATIENT \$20/VISIT (IN \$5 MILLION	SS SION (IN-NET) I-NET) OUPATIENT <u>80%</u>	OPEN ACCES INPATIENT/O SUBJ TO CO- DEDUCTIBLE \$5 MILLION	UTPATIENT INSURANCE &	INPATIENT/C SUBJ TO CO DEDUCTIBLE \$5 MILLION	PLAN IN THIS OPTION DUTPATIENT -INSURANCE & E 70%	
INCLUDES I SET REGULAR OR CONTACT LENSES EACH YEAR AND 1 SET FRAMES EVERY 2 YEARS (UP TO \$ MAXIMUM AMOUNTS DENOTED) BEHAVORIAL HEALTH MENTAL HEALTH & SUBSTANCE ABUSE INPATIENT: 30 DAYSYR OUTTOF NETWORK BENEFITS LIFETIME MAXIMUM		OPEN ACCE \$200/ADMISS INPATIENT \$20/VISIT (IN \$5 MILLION	SS SION (IN-NET) I-NET) OUPATIENT <u>80%</u> \$2 MILLION	OPEN ACCES INPATIENT/O SUBJ TO CO- DEDUCTIBLE \$5 MILLION	UTPATIENT INSURANCE & <u>70%</u> \$5 MILLION	INPATIENT/C SUBJ TO CO DEDUCTIBLE \$5 MILLION	PLAN IN THIS OPTION DUTPATIENT -INSURANCE & = 70% \$5 MILLION	
INCLUDES I SET REGULAR OR CONTACT LENSES EACH YEAR AND 1 SET FRAMES EVERY 2 YEARS (UP TO \$ MAXIMUM AMOUNTS DENOTED) BEHAVORIAL HEALTH MENTAL HEALTH &SUBSTANCE ABUSE INPATIENT: 30 DAYSYR OLITPATIENT: 30 VISYSYR OUT OF NETWORK BENEFITS LIFETIME MAXIMUM EMPLOYEE ONLY POLICY		OPEN ACCE \$200/ADMISS INPATIENT \$20/VISIT (IN \$5 MILLION \$5 MILLION	SS SION (IN-NET) I-NET) OUPATIENT <u>80%</u> \$2 MILLION 310.55	OPEN ACCES INPATIENT/O SUBJ TO CO- DEDUCTIBLE \$5 MILLION \$2 \$1	UTPATIENT INSURANCE & <u>70%</u> \$5 MILLION 289.79	INPATIENT/C SUBJ TO CO DEDUCTIBLE <u>\$5 MILLION</u> \$2	PLAN IN THIS OPTION DUTPATIENT -INSURANCE & = <u>70%</u> \$5 MILLION 266.09	

 $\mathcal{L}_{\mathcal{L}}$ 

Item 14 Administrative Executive Budget No. 2004-04-046

To the Honorable Richard S. Venable, Mayor of Sullivan County, and Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of April 2004.

**RESOLUTION To Authorize County Mayor to Enter Discussions Regarding School** Consolidation

WHEREAS, Sullivan County is required by the Constitution of the State of Tennessee to provide a public education system for the children of this County; and,

WHEREAS, Sullivan County along with other counties across the state continue to face an increasing burden for education costs, as well as, other government program costs provided to its citizens; and,

WHEREAS, in an effort to provide the most efficient and most effective educational system for the children of Sullivan County;

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby request and authorize County Mayor Richard Venable to enter into discussions with City and County school officials regarding the potential consolidation of all or part of the public education system in Sullivan County.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed this 19th day of April Attested? Approve Jeanie F. Gammon, County Clerk enable. County Mayor

Introduced by Commissioner: McKamey Seconded by Commissioner(s): Crawford, Groseclose, Hall, Hyatt, Herron,

2004-04-046	Administrative	Budget	Executive	County Commission
ACTION				Approve 4-19-04
				23 Ave. 1 Pass

Comments:

1

2 3

4

5 6

7

8

9 10

11

12 13

14

15

16

17

18

Request made by Commissioners that all voting Aye be added

as Co-Sponsors 04-19-04.

AND THEREUPON COUNTY COMMISSION ADJOURNED UPON MOTION MADE BY COMM. HARR TO MEET AGAIN IN REGULAR SESSION MAY 17, 2004.

RD VENABLE

**COMMISSION CHAIRMAN**