COUNTY COMMISSION- REGULAR SESSION

AUGUST 16, 1999

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS MONDAY MORNING, AUGUST 16, 1999, 9:00 A.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE O. W. FERGUSON, JUDGE PRO-TEM, JEANIE F. GAMMON, COUNTY CLERK AND WAYNE ANDERSON, SHERIFF OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by Judge Pro-Tem, O. W. Ferguson Sheriff Wayne Anderson opened the commission and Commissioner James L. King, Jr. gave the invocation. Pledge to the flag was led by Judge Pro-Tem, O. W. Ferguson.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

CAROL J. BELCHER BRYAN K. BOYD

MIKE GONCE
DENNIS HOUSER
SAMUEL JONES
JAMES "BUDDY" KING
DWIGHT MASON
WAYNE MCCONNELL
RANDY MORRELL
ARCHIE PIERCE
MARK A. VANCE

JAMES R. "JIM" BLALOCK
JUNE CARTER
O. W. FERGUSON
RALPH P. HARR
MARVIN HYATT
ELLIOTT KILGORE
JAMES L. KING, JR.
GARY MAYES
PAUL MILHORN
HOWARD PATRICK
MICHAEL B. SURGENOR
EDDIE WILLIAMS

23 PRESENT 1 ABSENT

(CHILDRESS NOT PRESENT FOR ROLL CALL – PRESENT AFTER LUNCH)

The following pages indicates the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Harr and seconded by Comm. Hyatt to approve the minutes of the July 19, 1999 session of County Commission. Motion was approved by voice vote.

RESOLUTIONS ON DOCKET FOR AUGUST 16, 1999

RESOLUTIONS	ACTION
#1 THE SULLIVAN CO. BOARD OF COMM. TO CONSIDER AMENDMENTS TO THE SULL. CO. ZONING RESOLUTIONS AS AMENDED	APPROVED 08/16/99
#2 APPROPRIATION OF DESIGNATED SEWER TRUNK LINE FUNDS FOR INDIAN SPRINGS AREA	DEFERRED 08/16/99
#3 AMENDMENTS TO SULLIVAN COUNTY EMPLOYEE HANDBOOK	DEFERRED 08/16/99
#4 APPROPRIATION OF FUNDS TO SECURE APPRAISAL OF PROPERTY OFF OF STEADMAN ROAD ON BOONE LAKE BEHIND TRI-CITY REGIONAL AIRPORT FOR CONSIDERATION AS A COUNTY PARK	DEFERRED 08/16/99
#5 POLICY ON USE OF COUNTY VEHICLES	DEFERRED 08/16/99
#6 APPROPRIATIONS TO CHARITABLE & CIVIC ORGANIZATIONS	DEFERRED 08/16/99
#7 APPROPRIATIONS FOR THE VARIOUS FUNDS, DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SULL. CO. FOR THE YEAR BEGINNING JULY 1, 1999	DEFERRED 08/16/99
#8 SETTING 1999 TAX LEVY FOR SULL. CO. FOR THE FISCAL YEAR BEGINNING JULY 1, 1999	DEFERRED 08/16/99
#9 APPROVAL OF ASSIGNMENT & TRANSFER OF CONTROL OF THE CABLE TELEVISION FRANCHISE FROM ROBIN MEDIA GROUP, INC. (INTERMEDIA) TO TENN., LLC, A COMPANY OWNED BY CHARTER COMMUNICATIONS, LLC	APPROVED 08/16/99
#10 AMENDING THE 1999-2000 GENERAL PURPOSE SCHOOL BUDGET BY \$29,000.00 FOR GRANT RECEIVED FROM EDUCATION EDGE	DEFERRED 08/16/99
#11 20 MPH SPEED LIMIT ON CENTERBROOK CIRCLE-14 TH C.D.	APPROVED WITH AMENDMENT OF 15 MPH 08/16/99
#12 AMENDING THE 1999-2000 SULL. CO. BUDGET FOR PAY INCREASE OF \$.35 PER HOUR FOR ALL EMPLOYEES OF THE GENERAL, HIGHWAY, SOLID WASTE HEALTH AND GENERAL PURPOSE SCHOOL	APPROVED 08/16/99
#13 25 MPH SPEED LIMIT ON BOYD RD3 RD C.D.	APPROVED 08/16/99
#14 25 MPH SPEED LIMIT ON SPRING ST5 TH C.D.	APPROVED 08/16/99
#15 A REQUEST FOR A SAFETY STUDY AT THE INTERSECTION OF STATE ROUTE 421 AND 44	APPROVED 08/16/99
#16 A REQUEST FOR A SAFETY STUDY AT THE INTERSECTION OF STATE ROUTE 126 AND 75	APPROVED 08/16/99
#17 SITE FOR CAMP STORE & BOAT SLIPS WITHIN OBSERVATION KNOB PARK	DEFERRED 08/16/99
#18 THE SUPERINTENDENT OF SULLIVAN COUNTY DEPT. OF EDUCATION TO ENTER INTO LEASE ARRANGEMENT	APPROVED 08/16/99
#19 CHANGE IN ADMINISTRATION OF OUR SELF-FUNDED HEALTH CARE INSURANCE BENEFITS FOR SULLIVAN COUNTY EMPLOYEES EFFECTIVE NOV. 1, 1999	APPROVED 08/16/99
#20 STUDY OF EMERGENCY WARNING SYSTEM	1 ST READING

PUBLIC COMMENTS:

THOSE SPEAKING DURING THE PUBLIC COMMENT TIME WERE AS FOLLOWS:

- 1. Adrian Holland concerning the Census 2000.
- 2. Sheriff Wayne Anderson presented Constable J. R. Bailey with a plaque for his many years of service as constable.
- 3. Mr. Brogden on the 1101 Growth Plan. He ask that the Planning Comm. present it's plan to the Coordinating Committee on August 24, 1999. Comm. Blaylock made the motion to accept Mr. Brogden's request. Said motion was seconded by Comm. Mayes. Comm. Gonce then made a motion to amend Blaylock's motion to read that the plan be presented to the County Commission before going to the Coordinating Comm. Amendment was accepted by Comm. Blaylock. Motion with amendment was then approved by voice vote of the Commission.
- 4. Dwayne Stacy with the Athletic Booster Club of East High School voiced concern for the need of air conditioning in the gym at East.
- Tom Cuthill addresed the Commission on social security and retirees as County Commissioners.
- 6. Stan Harrison gave an update on the 1101 Growth Plan.

SULLIVAN COUNTY PURCHASING AND THE AGRICULTURAL EXTENSION SERVICE FILED QUARTERLY REPORTS FOR APRIL 1999- JUNE 1999 WITH THE CLERK. SAID REPORTS WILL BE ON FILE WITH THE AUGUST 1999 COUNTY COMMISSION MINUTES.

STATE OF TENNESSEE COUNTY OF SULLIVAN

Election of Notaries

July 19, 1999

Donna P. Barker

Toby Beach

Dale Benton

Diana F. Blair

Wanda K. Cain

Diana Crumley

Alice R. Derrick

Debbie B. Epperson

Gigi R. Epps

Patricia Fansler

Melanie C. Farmer

Barbara Fauver

Jane T. Fletcher

Shane L. Graybeal

Theresa A. Guy

Lisa Jenean Leonard

Thomson Lipscomb

Karena Milligan

Thomas A. Peters

Rebecca C. Potts

Michael L. Reese

Susan Robinson

Helen E. Salyer

Candice Taylor Scott

Bridget A. Stapleton

Pamela M. Statzer

Sheila L. West

Jamey B. Williams

Marsha L. Williams

Judy A. Smith

UPON MOTION MADE BY COMM. HARR AND SECONDED BY COMM. MORRELL TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 23 AYE, 1 ABSENT.

STATE OF TENNESSEE COUNTY OF SULLIVAN

APPROVAL OF NOTARY PUBLIC SURETY BONDS

August 16, 1999

Heather D. Boling

N. P. Bray

Deborah S. Durham

Judith O. Kindle

Debra Y. Miller

Romella Jean Salyer

Kathy F. Seymore

Wendy Simpson

Richard A. Souder

Gilda Sproles

UPON MOTION MADE BY COMM. HARR AND SECONDED BY COMM. MORRELL TO APPROVE THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 23 AYE, 1 ABSENT.

SULLIVAN COUNTY COMMISSION MEETING

AUGUST 16, 1999

APPLICATI	ои	FILE	APPLICANT	NEIGHBOR OPPOSITION	STAFF RECOMMENDATION	PLANNING COMMISSIO RECOMMENDATION
Appeal 1	1	6/99	SHARPE	NO	DENY	DENY - BRISTOL
2	. 7	1/99	1 Price	20	DENY	DENY - BRISTAL
			TIME (M) PERVEY (NO BE FORW	LAP-DED TO THE CO CA	ING AT BRISTOL P.C.
			DOES NOT WISH -	しゅうかいふし キャラ	BRISTOL O.C RECOMN	ENDATION TO DONY. INCLUDED APPLICATION N
SPEAL 3	,	7/39	WILSON	YES	DENY	DENY
L	1	1/19	DYFNELL	YES	APPROVE	APPROVE"
5	5	7/99	VAN DER MERW	i Yes	APPROVE	APPROVE
6	5	7/99	RUTHERFORD	No	APPROVE	APPROVE
Appeal	7	7/99	SHARPE	No	DENY	DENY - BRISTOL
APPEAL ?	8	7/99	TIPTON	No	DENY	DENY
X PPEAL		7/99	Hont	YES	DENY	DENY
	ì					
	10	_	PRUPOSED AMENDMENT	No	APPROVE	DENY
			TO SOLLIVAN CO ZONING			
			RESOUTION SECTION	·		,
			609.1.1			,
	-					-
			-			

SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS AUGUST 16, 1999

Consider the following:

(1) File No. 6/99-3, David Lee Sharp Request

David Lee Sharp requested that a tract of land located in the 1st Civil District on the north side of Emmett Road approximately 900 feet west of its intersection with Meadow Creek Rd. be rezoned from A-1 to B-3 to permit the location of commercial use.

PAR CEL 95.00 TAX MAP 55
BRISTOL TH. PLANNING. COMM. DID NOT APPROVE REQUEST
REQUEST DEFERRED BY APPLICANT 08/16/99

(2) File No. 7/99-2, Margie Price Request

Margie Price requested that a tract of land located in the 3rd Civil District on the north side of Harrington Hollow Rd. approximately 2800 feet west of its intersection with Weaver Pike be rezoned from R-1 to R-2 to permit the location of one single-wide mobile home.

PARCEL 199,30 TAX MAP 83
BRISTOL TU. PLANNING COMM. DID NOT APPROVE REQUEST
APPLICANT DOES NOT WISH TO APPEAL. SEE REZONING OVERVIEW

(3) File No. 7/99-3, James A. Wilson Request

REQUEST NOT APPEALED BY APPLICANT 08/16/99

James A. Wilson requested that a tract of land located in the 9th Civil District on the north side of U.S. 11-E opposite its intersection with Taylor Road be rezoned from R-1 to PBD to permit the location of grocery and hardware store.

- PARCEL 23.00 TAX MAP 135 SULLIVAN CO. PLANNING COMM. DID NOT APPROVE REQUEST.

REQUEST DENIED 08/16/99 ROLL CALL VOTE 10 AYE/ 10 NAY/2 PASS/
(4) File No. 7/99-4, Paul Darnell Request 2 ABSENT

Paul Darnell requested that a tract of land located in the 4 and 5th Civil Districts on the north and south side of State Route 394 approximately 2400 feet east of its intersection with old SR37 be rezoned from A-1 and R-1 to PBD to permit the location of commercial development.

PARCEL 95.30 TAX MAP 66 AND PART OF PARCEL 4.00
TAX MAP 66 K BEING NORTHEASTERLY PORTION APPROXIMATELY 140 Ft x
240 Ft. IN IRREGULAR SIZE ABUTTING SOUTH SIDE OF STATE ROUTE 394
SULCIVAN GO. PLANNING COMM. APPROVED REQUEST.
VOTE 4 to 1 AND 1 ABSTENTION.

REQUEST DEFERRED 08/16/99 ROLL CALL 15 AYE, 8 NAY/1 ABSENT TO DEI

والمراكب

(5) File No. 7/99-5, Jacobus VanDerMerwe Request

Jacobus VanDerMerwe requested that a tract of land located in the 10th Civil District on the north side of 11-W approximately 2000 feet east of its intersection with Ollis Bowers Hill Road be rezoned from R-1 to PBD to permit the location of commercial use.

PART OF PARCEL 33,00 TAX MAP 33 H LYING WEST OF THE PRAWN PERPENDICULAR TO HWY. II-W FROM A PINT 85 FEET EAST TOF JOLD VAN DER MERWE PROPERTY LINE SULLIVAN GO PLANNING COMM. APPROVED REQUEST. NOTE 4 to 3

REQUEST APPROVED ROLL CALL 08/16/99 17 AYE, 6 NAY/1 ABSENT

(6) File No. 7/99-6, James M. Rutherford Request

James M. Rutherford requested that a tract of land located in the 5th Civil District on the north side of Island Road approximately 800 feet east of its intersection with South Hollow Rd. be reconed from B-3 to A-1 to permit the location of a single-wide mobile home.

PARCEL 19.00 TAX MAP 35 SULLIVAN CO PLANNING COMM. APPROVED REQUEST VOTE 6 to 0

REQUEST APPROVED 08/16/99 ROLL CALL 23 AYE/1 ABSENT

(7) File No. 7/99-7, David Sharpe Request

David Sharpe requested that a tract of land located in the 1st Civil District on the north side of Emmett Road approximately 800 feet west of its intersection with Meadow Creek Road be rezoned from A-1 to B-3 to permit the location of commercial use.

BRISTOL TN. PLANNING COMM. DID NOT APPROVE REQUEST

DEFERRED UPON REQUEST BY APPLICANT 08/16/99

(8) File No. 7/99-8, Pauline Tipton Request

Pauline Tipton requested that a tract of land located in the 18th Civil District on the south side of Minga Road approximately 1600 feet south of its intersection with Gammon Road be rezoned from R-1 to R-2 to permit the location of one single-wide mobile home.

PARCEL 7.00 TAX MAP 108 P SULLIVAN CO. PLANNING COMM. DID NOT APPROVE PEQUEST. VOTE 6 to O

REQUEST AFPROVED 08/16/99 ROLL CALL 23 AYE/1 ABSENT

(9) File No. 7/99-9, Danny Hunt Request

Danny Hunt requested that a tract of land located in the 19th Civil District on the south side of U.S. Hwy. 421 approximately 800 feet west of its intersection with Patty Branch Road be rezoned from A-1 to PBD-3 to permit the location of commercial development.

SULLIVAN G. PLANNING COMM. DID NOT APPROVE REQUEST.

VOTE 5 To 1

REQUEST REMOVED BY APPLICANT 08/16/99

(10) Consider Amendment of Sullivan County Zoning Resolution Section 609.1.1

Consider an amendment proposed to allow one single, wide mobile home in business and manufacturing districts. Amend Section 609.1.1 to read as follows:

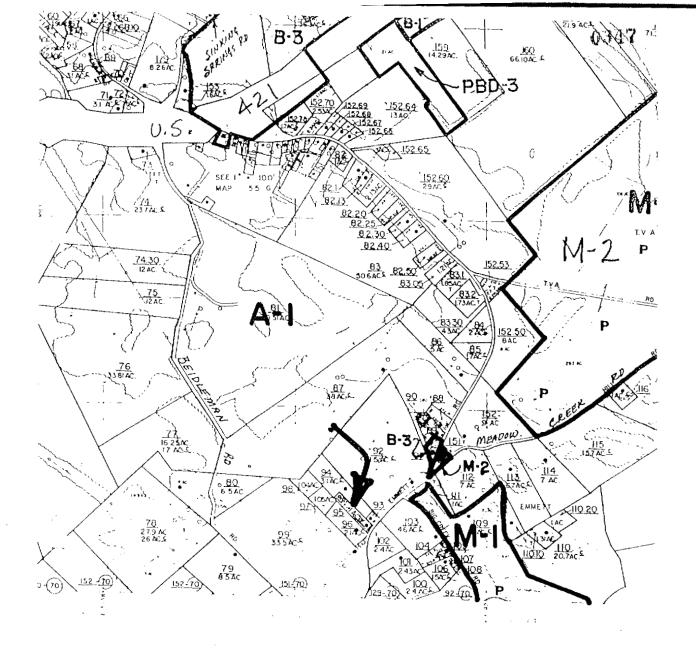
609.1.1 Any use permitted in the R-3 Residential District with the exception of mobile home parks.

SULLIVAN G. PLANNING COMM. DID NOT APPROVE PROPOSED ______ AMEND MENT TO TEXT OF ZONING RESOLUTION.

VOTE 5 to 1

REQUEST DEFERRED 08/16/99 UPON MOTION BY JONES AND SECONDED BY VANCE MOTION APPROVED BY VOICE VOTE OF THE COMMISSION

********COMMISSIONER BELCHER PRESENTED TO THE COMMISSION A REQUEST (PREVIOUSLY SENT BACK)BY CARTHUR ROBERTS TO BE REZONED A B-3. COMM. BLAYLOCK MADE A MOTION TO CALL FOR QUESTION ON THE REQUEST. SAID MOTION WAS SECONDED BY COMM. BUDDY KING. REQUEST FOR B-3 WAS APPROVED 08/16/99 ROLL CALL VOTE. 21 AYE/2 PASS/ 1 ABSENT.



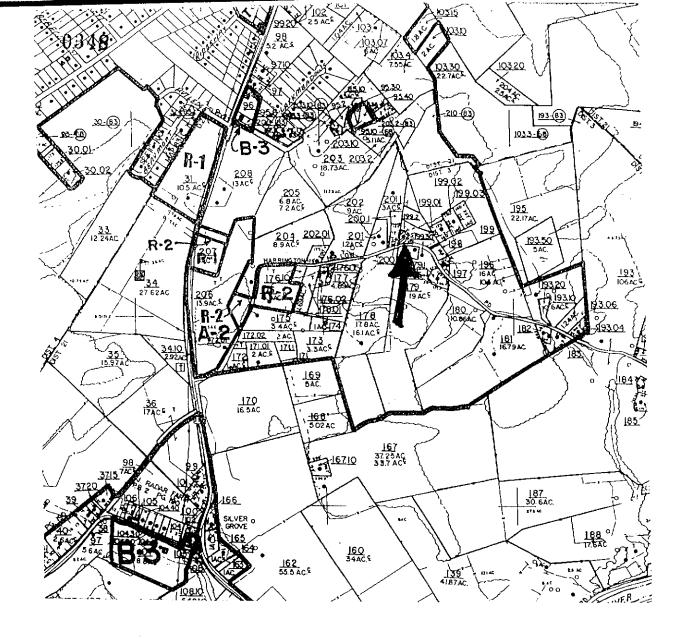
Sullivan County, Tennessee From A-1 To B-3

 $\frac{1" = 800'}{\text{Scale}}$

Lot Size: 1 acre Civil District:



June 15, 1999



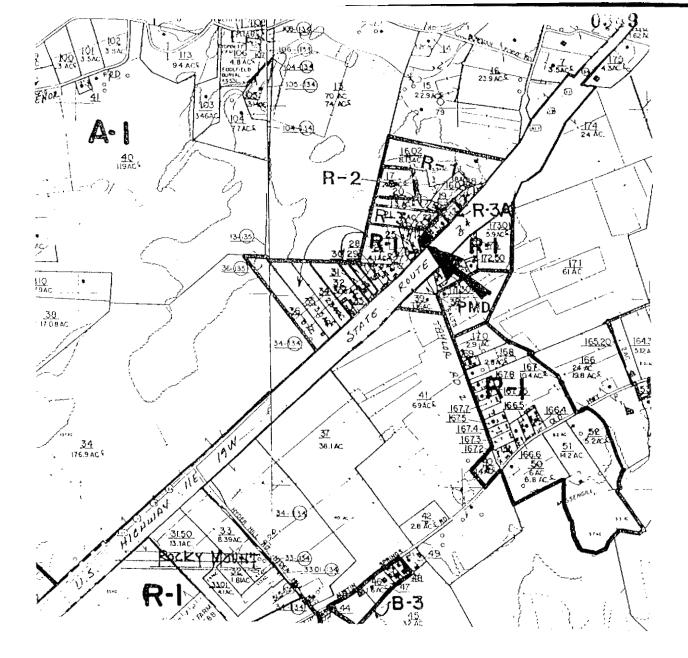
Sullivan County , Tennessee From R-1 To R-2

 $\frac{1" = 800'}{\text{Scale}}$

Lot Size: 0.6 acre Civil District: 3



July 20, 1999



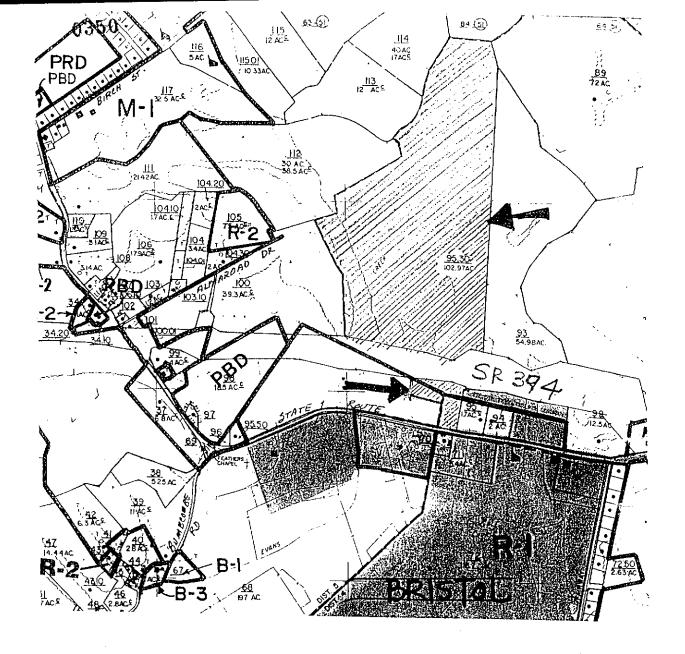
Sullivan County , Tennessee From R-1 To PBD

 $\frac{1" = 800'}{\text{Scale}}$

Lot Size: 0.4 acre Civil District: 9



July 20, 1999



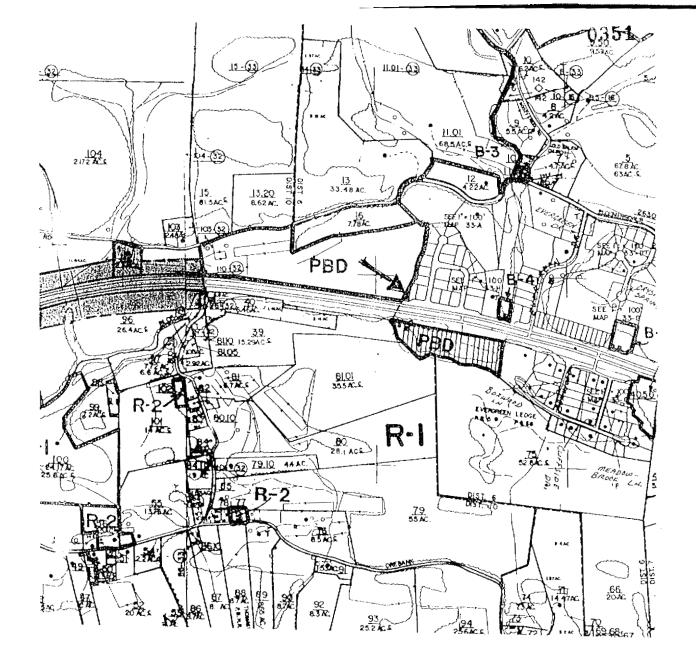
Sullivan County, Tennessee From A-1 and R-1 To PBD

 $\frac{1" = 800'}{\text{Scale}}$

Lot Size: 96 acres Civil District: 4 &



July 20, 1999



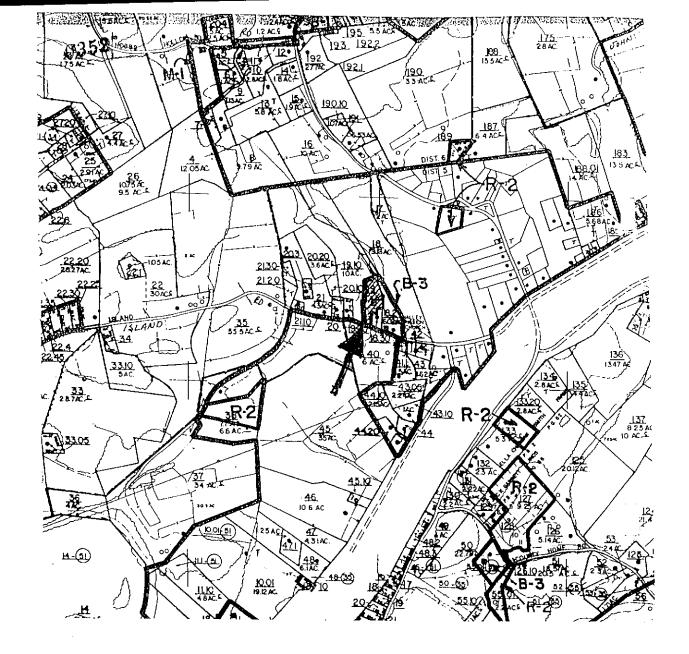
Sullivan County , Tennessee From R-1 To PBD

 $\frac{L'' = 800'}{\text{Scale}}$

Lot Size: ().2 acre Civil District: 10



July 20, 1999



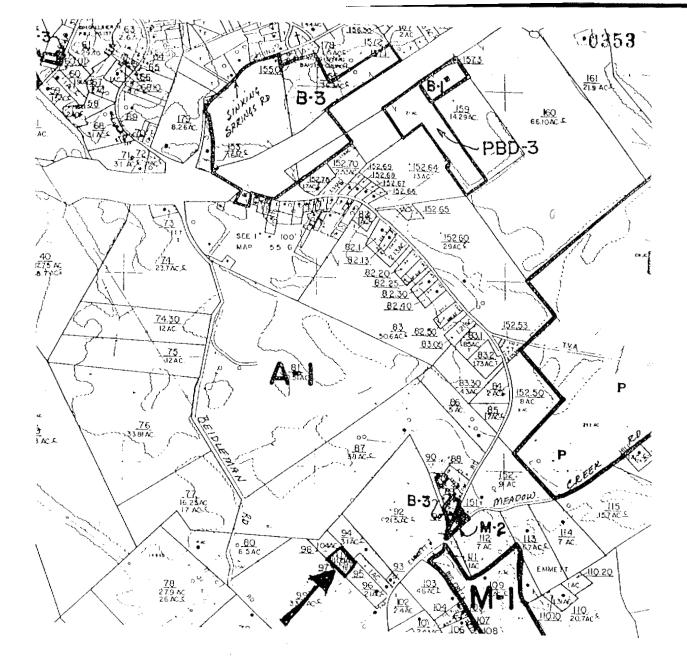
Sullivan County, Tennessee From B-3 To A-1

 $\frac{1" = 800'}{\text{Scale}}$

Lot Size: 1.4 acre Civil District: 5



July 20, 1999

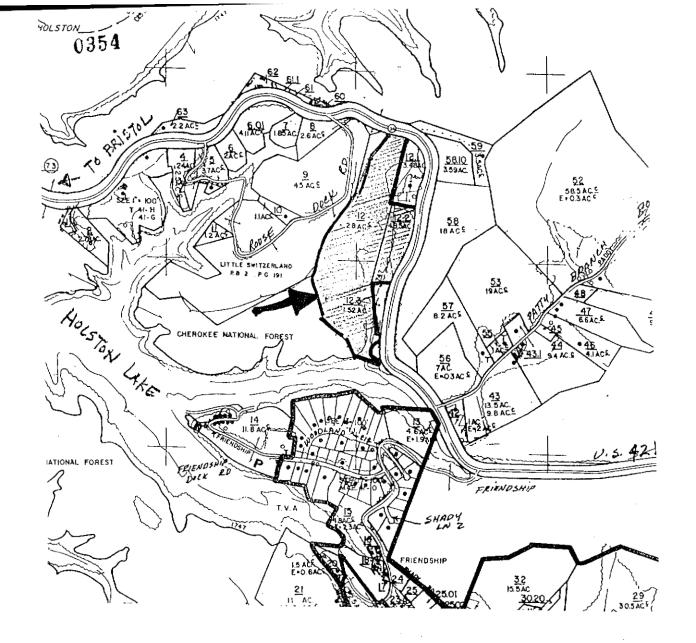


Sullivan County, Tennessee From A-1 To B-3

1" = 800' Scale

Lot Size: I acre Civil District: NORTH

July 20, 1999



Sullivan County, Tennessee From A-1 To PBD-3

1" = 800' Scale

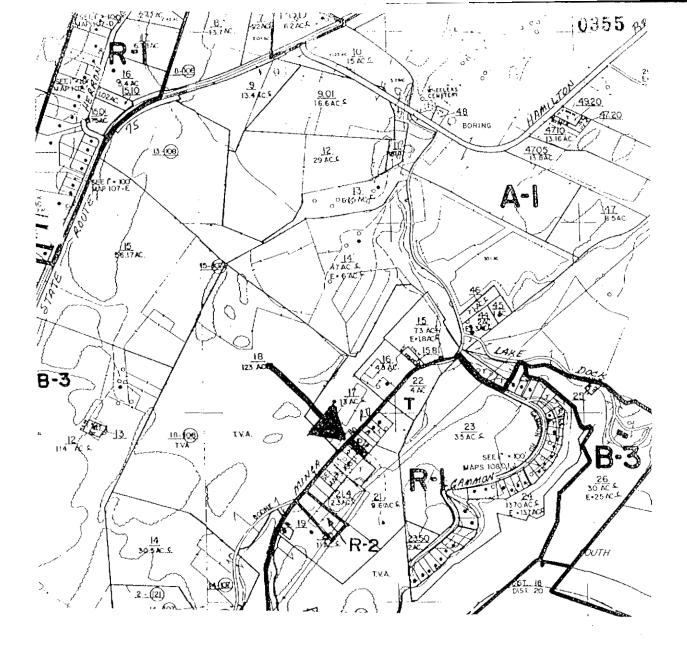
Lot Size: 30 acres Civil District: 19

July 20, 1999

File # 7/99-9

NORTH

.



Sullivan County, Tennessee From R-1 To R-2

 $\frac{1" = 800'}{\text{Scale}}$

Lot Size: 80 x 200 feet Civil District: 18 NORTH

July 20, 1999

RESOLUTION NO.

RESOLUTION AUTHORIZIN Amendments to the Sullivan Con					
WHEREAS, TENNESSEE CO				AUT	THO
NOW, THEREFORE BE IT R County, Tennessee assembled 199_9;					
THAT, WHEREAS, The attach Planning Commission (recommind					
WHEREAS, Such rezoning pe	titions will	require an a	amendment to the	Sullivan Cou	nty
binding and that any necessary a			ma gennig nige vv		
All resolutions in conflict herew This resolution shall become eff Duly passed and approved this Altested: County Clerk INTRODUCED BY COMMISSION	vith be and to fective on	AUGUST	inded insofar as s, 19, the, 19_99,	uch conflict ex public welfare Date:	ist.
All resolutions in conflict herew This resolution shall become eff Duly passed and approved this Altested: County Clerk INTRODUCED BY COMMISSION	vith be and to fective on	AUGUST Co Belcher Ferguson	inded insofar as s, 19, the, 19_99, sunty Executive ESTIMATE FUND:	uch conflict ex public welfare Date:	ist.
All resolutions in conflict herew This resolution shall become eff Duly passed and approved this Allested: County Clerk INTRODUCED BY COMMISSION SECONDED BY COMMISSION Committee Action	vith be and to fective on	AUGUST	inded insofar as s, 19, the, 19_99,	uch conflict ex public welfare Date:	ist.
All resolutions in conflict herew This resolution shall become eff Duly passed and approved this Attested: County Clerk INTRODUCED BY COMMISSION Committee Action Administrative	vith be and to fective on	AUGUST Co Belcher Ferguson	inded insofar as s, 19, the, 19_99, sunty Executive ESTIMATE FUND:	uch conflict ex public welfare Date:	ist.
All resolutions in conflict herew This resolution shall become eff Duly passed and approved this Affected: County Clerk INTRODUCED BY COMMISSIO Committee Action Administrative Budget	vith be and to fective on	AUGUST Co Belcher Ferguson	inded insofar as s, 19, the, 19_99, sunty Executive ESTIMATE FUND:	uch conflict ex public welfare Date:	ist.
All resolutions in conflict herew This resolution shall become eff Duly passed and approved this Attested: County Clerk INTRODUCED BY COMMISSION Committee Action Administrative	vith be and to fective on	AUGUST Co Belcher Ferguson	inded insofar as s, 19, the, 19_99, sunty Executive ESTIMATE FUND:	uch conflict ex public welfare Date:	ist.
All resolutions in conflict herew This resolution shall become eff Duly passed and approved this Affected: County Clerk INTRODUCED BY COMMISSIO Committee Action Administrative Budget	vith be and to fective on	AUGUST Co Belcher Ferguson	inded insofar as s, 19, the, 19_99, sunty Executive ESTIMATE FUND:	uch conflict ex public welfare Date:	requ
All resolutions in conflict herew This resolution shall become eff Duly passed and approved this Affection County Clerk INTRODUCED BY COMMISSION Committee Action Administrative Budget Executive	vith be and to fective on	AUGUST Co Belcher Ferguson Approved	inded insofar as s, 19, the, 19_99_ DINITY Executive ESTIMATE FUND: Disapproved	uch conflict ex public welfare Date: ED COST: Deferred	ist.

TO THE HONORABLE GIL HODGES, COUNTY EXECUTIVE, AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION THIS THE $19^{\rm th}$ DAY OF JULY, 1999.

RESOLUTION AUTHORIZING Approval of Assignment and Transfer of Control of the
Cable Television Franchise from Robin Media Group, Inc. (InterMedia) to Tennessee, LLC, a Company Owned by Charter Communications, LLC
WHEREAS, TENNESSEE CODE ANNOTATED; SECTIONAUTHORIZES COUNTIES TO
NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 19th day of July, 1999;
WHEREAS, Robin Media Group, Inc. ("Franchisee") owns, operates, and maintains a cable television system ("System") in the County of Sullivan ("Franchise Authority"), pursuant to Resolution No. 11 approved January 15, 1996, Resolution No. 31 approved July 21, 1997 and Resolution No. 8 approved November 23, 1998, respectively (the "Franchise") and Franchisee is the current authorized holder of the Franchise; and
WHEREAS, pursuant to a Purchase Agreement dated April 20, 1999, Franchisee is proposing to assign and transfer the assets, including the franchise, of the cable television system which serves Sullivan County (the "System") to Charter Communications, LLC (referred to hereinafter, along with affiliate entities, as "Charter"); and
WHEREAS, Franchisee and Charter have requested consent from the Franchise Authority to assign the System to Charter as described herein in accordance with the requirements of the Franchise; and
WHEREAS, the Franchise Authority has determined that the approval of the assignment and transfer of control of the System, including the Franchise, to Charter is in the best interests of the residents of the County of Sullivan;
NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioner for the County of Sullivan, Tennessee as follows:
Section 1. The Franchise Authority hereby consents to and approves of the assignment and transfer of the assets of the System to Charter, which includes all rights and obligations under the Franchise.
Section 2. This Resolution shall be deemed effective as of the date of its passage.
All resolutions in conflict herewith be and the same rescinded insofar as such conflict exist.
This resolution shall become effective on
Duly passed and approved this 16 day of AUG, 1999.
Attested: Date: Date: County Clerk Date: County Executive
INTRODUCED BY COMMISSIONER E. Williams ESTIMATED COST:
SECONDED BY COMMISSIONER M. Gonce. FUND:



Committee Action	Approved	Disapproved	Deferred	Date
Administrative				
Budget				
Executive				

Commission Action	Aye	Nay	Pass	Absent	Total
Roll Cail APPROVED	17	3	1	3	
Voice Vote to 07-19-99	х				

COMMENTS: Motion Made By Comm. Boyd and Seconded By Comm. Childress
To Defer. Motion To Defer Approved By Voice Vote.07/19/99

Comm. Vance and Comm. Mayes were appointed by Chairman Hodges to obtain more info on above and report back to the commission.

APPROVED 08/16/99 roll call vote above

RESOLUTION AUTHORIZING WHEREAS, TENNESSEE COL COUNTIES TO	DE ANN	OTATED; SE	CTION	Circle - 14 th (<u>Civil Distrist</u> LUTHORIZES		
NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan							
County, Tennessee assembled in	<u>Regular</u> :	Session on the	19 day of JULY	<u>1999;</u>			
THAT BE IT RESOLVED, T	hat a	Shiph speed	imit be placed	on Centerb	ook Circle as		
				partment.			
AMENDED BY SPONSO All resolutions in conflict herewi	R TO 2	0 MPH 07-	19-99				
AMENDED BY SPONSOR 08	3/16/99	9 FROM 20) to 15 MPH				
This resolution shall become effe	ctive on		, 19, the	public welfa	re requiring it.		
Duly passed and approved this	Mar. dav.o	√ AUGUST	19 99				
	uar c	/I	_ , 1,2 / 2.				
nu J. Sammon	J 4 11						
Attested: County Clark	ite: 5/6			Date:	·		
Attested: County Clerk	te: <u>6/6</u>	99 <u> </u>	unty Executive	Date:	·		
Attested: Da County Clerk INTRODUCED BY COMMISS:	ite: 5/6 IONER C	GARTER EST	unty Executive	Date:			
Attested: County Clerk	ite: 5/6 IONER C	GARTER EST	unty Executive	_ Date:			
Attested: Da County Clerk INTRODUCED BY COMMISS:	ite: 5/6 IONER C	GARTER EST	unty Executive	Date:			
Attested: Da County Clerk INTRODUCED BY COMMISS: SECONDED BY COMMISSION	ite: 5/6 IONER C	CARTER ES	unty Executive	:			
Attested: Da County Clerk INTRODUCED BY COMMISSION SECONDED BY COMMISSION Committee Action	ite: 5/6 IONER C	CARTER ES	unty Executive	:			
Attested: Da County Clerk INTRODUCED BY COMMISSION ECONDED BY COMMISSION Committee Action Administrative	ite: 5/6 IONER C	CARTER ES	unty Executive	:			
Attested: Da County Clerk INTRODUCED BY COMMISS: SECONDED BY COMMISSION Committee Action Administrative Budget	ite: 5/6 IONER C	CARTER ES	unty Executive	:			
Attested: Da County Clerk INTRODUCED BY COMMISS: SECONDED BY COMMISSION Committee Action Administrative Budget	ite: 5/6 IONER C	CARTER EST NES FUND:	unty Executive	:			
Attested:Da County Clerk INTRODUCED BY COMMISS: SECONDED BY COMMISSION Committee Action Administrative Budget Executive	ite: Specific it	CARTER ES'NES FUND: Approved	unty Executive TIMATED COST Disapproved	Deferred	Date		

Last printed 07/15/99 2:17 PM

0360

SULLIVAN COUNTY HIGHWAY DEPARTMENT

P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr. Commissioner at Highways

(423) 279-2820 FAX (423) 279-2876

is Res. # Day

July 15, 1999

COMMISSIONERS: June Carter

Samuel Jones

Dear Commissioners:

I would like to request that you consider passing the following resolution:

A 15 MPH SPEED LIMIT be placed on Centerbrook Circle.

This is in the 14th Civil District.

Sincerely,

Ralph Pope

Rolph for

Traffic Coordinator

RP/jb

C: Mary Ann Gong

New 7.14-97

We the residents of Centerbrook Circle request the speed limit on $\frac{1}{2}$. Centerbrook Circle be lowered to 15 mph.

Sulimite (1) Ey Nwy Comm, Le Suci 8/16/99

ARTICLE II. OMNIBUS HIGHWAY SAFETY PROGRAM

Sec. 26-2-11. Adopted.

Sullivan County adopts an Omnibus Highway Safety Program. The program will include speed limits for all roadways, traffic signs as needed, designation and posting of through roads, and suitable signs and markings for dangerous intersections. (Ref. TCA 59-801, 852, 853)

- (a) Speed limit increments of 15, 25, 35, 45, 55, and 65 miles per hour [shall] be established for all county roadways and that specific speed limits for a particular roadway or a specified section of a particular roadway be considered and determined on an individual basis that would include safety and the use of the roadway.
- (b) That through roadways [shall] be designated, mapped, and [maps] publicly disseminated. The highway and sheriff departments along with the commerce and safety committee will be responsible for initiation and finalizing all programs.
- (c) The workhouse will post required signs.
- (d) The highway and sheriff department along with the commerce and safety committee will designate dangerous intersections where raised striations will be constructed to alert drivers of a dangerous approaching intersection. The striations will be designed and placed by the highway department.
- (e) The safety committee will designate intersections and roadway controls as requested. (Res. No. 5, 12-16-71)

Secs. 26-2-12-26-2-20. Reserved.

*Editor's note-Resolutions pertaining to traffic regulations are listed in the appendix to this chapter.

ARTICLE III. MISCELLANEOUS PROVISIONS

Sec. 26-2-21. Approval of signals, signs; "No-Parking" Signs; Procedure for Approval.

- (a) The County Commission of the Sullivan County Court shall approve any installation or removal of traffic signals and signs within its jurisdiction.
- (b) Resolutions requesting "No Parking" signs shall be accompanied by a petition signed by a majority of the residents living on the street/road where signs are to be posted. (Res. No. 7,

Commission Action Roll Call	SIONE ONER	H. Patr J. Blalock E. Kilgo Approved	ick	D COST: <u>\$2,</u>	
County Clerk INTRODUCED BY COMMISSION SECONDED BY COMMISSION C. Bell Committee Action Administrative Budget Executive	SIONE ONER Lcher	H. Patr J. Blalock E. Kilgo Approved	ESTIMATE ick FUND: ire, M. Hyat Disapproved	D COST: \$2,	372,003.00
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			AUGUST ,1	<u>9 99 .</u>	
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WHEREAS, the Board of Com Budgets to balance the Genera Fund, now	al Fund	l with undesi	gnated Fund Ba	alance of the	<u>General</u>
to reallocate the General Fund aforementioned pay increase,	Tax R				
Health and General Purpose S WHEREAS, the Board of Com			the Director of	Accounts and	Dudgete
THAT WHEREAS, the Sulliva	of all en	nployees in t			
NOW, THEREFORE BE IT Sullivan County, Tennessee, ass 99.	RESOl embled	LVED by the in Regular	e Board of Co Session on the	ounty Comm 19th day of _	issioners o July 19
WHEREAS, TENNESSEE CO		INOTATED;	SECTION	,AU	THORIZES
	for all	employees			
RESOLUTION AUTHORIZIN Pay Increase of \$.35 per hour Health and General Purpose S	C		וחטט מממט פייוו		Dudant fo

Elliot Kilgore and Marvin Hyatt

COMMENTS: also seconding this resolution are the following: Harold Patrick, Carol Belcher,

Request Waiver of the Rules

4				
		RESOLUTIO	и ио. <u>25</u>	<u>-</u> /3
			COMMITTE	E
TO THE HONORABLE GIL HODGE: THE SULLIVAN COUNTY BOARD (THE <u>19</u> DAY OF <u>JULY, 1999</u> .				
RESOLUTION AUTHORIZING <u>25 MP</u> WHEREAS, TENNESSEE CODE ANN COUNTIES TO	NOTATED; SE	ECTION	3 rd Civil Distr AUT	<u>ict</u> HORIZES
NOW, THEREFORE BE IT RESOLV County, Tennessee assembled in <u>Regular</u>				f Sullivan
THAT BE IT ROSOLVED, That a 25 m correspondence from the Sullivan County				
All resolutions in conflict herewith be an	d the same resc	inded insofar as su	ch conflict exis	t.
This resolution shall become effective on	l	, 19, the p	oublic welfare re	equiring it.
Duly passed and approved this 16 day	of <u>AUGUST</u>	, 19 <u>99 .</u>	Date:	
County Clerk		ounty Executive		
INTRODUCED BY COMMISSIONER SECONDED BY COMMISSIONER <u>M</u>				
Committee Action	Approved	Disapproved	Deferred	Date

Committee Action	Approved	Disapproved	Deferred	Date
Administrative				
Budget				
Executive				

Commission Action	Aye	Nay	Pass	Absent	Total
Roll Call	24				
Voice Vote					

COMMENTS:	1ST	READING	07/19/99	APPROVED	08/16/99	ROLL CALL	VOTE
	<u></u>						
Last printed 07/08/99 10:51	AM						

SULLIVAN COUNTY HIGHWAY DEPARTMENT

P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr.
Commissioner of Highways

(423) 279-2820 FAX (423) 279-2876

July 8, 1999

COMMISSIONERS: Marvin Hyatt

Dwight Mason

Dear Commissioners:

I would like to request that you consider passing the following resolution:

A 25 MPH SPEED LIMIT be placed on Boyd Road, in the 3rd Civil District.

If you have any questions, please feel free to contact me.

Sincerely,

Ralph Pope

Traffic Coordinator

Ralph Por

RP/jb

C: Mary Ann Gong

TO THE HONORABLE GIL I THE SULLIVAN COUNTY B THE 19 DAY OF JULY, 1999.					
RESOLUTION AUTHORIZING WHEREAS, TENNESSEE COICOUNTIES TO	DE ANNOT	ATED, SI	ECTION	<u>CIVIL DISTR</u>	<u>ICT</u> UTHORI
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SULLIVAN COUNTY HIGHWAY DEPARTMENT

P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr.
Commissioner of Highways

(423) 279-2820 FAX (423) 279-2876

July 8, 1999

Attochment to Res. # Ate/

COMMISSIONERS: Carol Belcher

Dennis Houser Paul Milhorn

Dear Commissioners:

I would like to request that you consider passing the following resolution:

A 25 MPH SPEED LIMIT be placed on Spring Street, in the 5th Civil District.

If you have any questions, please feel free to contact me.

Sincerely,

Ralph Pope

Traffic Coordinator

Ralph Pop

RP/jb

C: Mary Ann Gong

RESOLUTION NO. 29/5
COMMITTEE

RESOLUTION AUTHORIZE INTERSECTION OF STATE				FOR A SAFI	ETY STUDY	Y AT T
WHEREAS, TENNESSEE CO					A	UTHORI
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THAT BE IT RESOLVED. Department of Transportation w						udy from
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Duly passed and approved this	ate: 8/4	MORR	co ELL I FUNI	unly Executive ESTIMATED C	OST:	
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				COMMIT	TEE
O THE HONORABLE GIL THE SULLIVAN COUNTY I THE <u>16</u> DAY OF <u>AUGUST, I</u>	BOARD C	, COUNTY I OF COMMISS	EXECUTIVE, AI SIONERS IN <u>RE</u>	ND THE ME EGULAR SES	EMBER SSION
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Committee Action Administrative Budget	16 day o	HOUSER ES	, 19_99 ounty Executive FIMATED COST ND:	Date:	D
County Clerk INTRODUCED BY COMMISSING Committee Action Administrative Budget Executive	Date: SIONER I	ADDITION FU Approved Nay	, 19_99	Date:	

RESOLUTION AUTHORIZIN Education to enter into lease a			intenden	it of Sullivan Co	unty Departn	nent to
WHEREAS, TENNESSEE CO				SECTION	,AU	THOR
NOW, THEREFORE BE IT F County, Tennessee, assembled i						
THAT WHEREAS, the State	Auditor	s hav	e advise	d the Departme	nt of Educati	ion that
lease arrangements must hav	e prior a	pprov	val from t	the Sullivan Cou		
the Superintendent may enter	into suc	h arr	angeme	nts, and		
THEREFORE BE IT RESOLV	/ED the	at the	Sullivan	County Board o	of Commissio	ners
authorize the Superintendent						
by the Superintendent, and up						
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Services.		od the	L COMO PO	ecinded incofer a	e such conflic	at aviat
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COMMITTEE

TO THE H	ONORABL	E GIL HO	DGES,	COUNTY	EXECU	TIVE, AN	D THE	MEMBER	S OF	THE
SULLIVAN	COUNTY	BOARD	OF COM	MISSION	TERS IN	REGULA	<u>r</u> sessi	ION THIS	THE	<u>16th</u>
DAY OF										

RESOLUTION AUTHORIZING CHANGE IN ADMINISTRATION OF OUR SELF-FUNDED HEALTH CARE INSURANCE BENEFITS FOR SULLIVAN COUNTY EMPLOYEES

EFFECTIVE NOVEMBER 1 ST , 1999.
WHEREAS, TENNESSEE CODE ANNOTATED; SECTIONAUTHORIZES COUNTIES
NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 16TH day of AUGUST, 1999;
WHEREAS, the current health care insurance coverage expires October 31, 1999, and
WHEREAS, the County Commission hired Mr. Jim Jordan as the County's independent health care consultant to work with the Purchasing Agent during the procurement process to determine the best market options and costs, and
WHEREAS, the Purchasing Agent solicited the health care insurance coverage for bid in open market and received/tabulated the various responses with applicable pricing, and
WHEREAS, Mr. Jordan assisted the Purchasing Agent in the evaluation of all bid responses and made his recommendation to the Insurance Committee members and other County Commissioners attending the July 1999 committee meeting:
THEREFORE BE IT RESOLVED that the County Commission approve changing the administration of our self-funded health care insurance coverage for County Employees to John Deere Health Care, under their Preferred Network Point-of-Service Plan and including Tri-Health Benefits, effective November 1, 1999 and renewable for up to three (3) years from that date.
NOW THEREFORE BE IT RESOLVED that the County Executive and Purchasing Agent be authorized to sign the obligatory contracts with John Deere Health Care to administer our health care insurance and initiate the instruction and enrollment processes required to meet the timetables involved.
All resolutions in conflict herewith be and the same rescinded insofar as such conflict exist.
This resolution shall become effective on
Duly passed and approved this 16 day of AUGUST , 1999.
Attested: County Clerk Date: County Executive Date:
INTRODUCED BY COMMISSIONER <u>C. BELCHER</u> ESTIMATED COST: SECONDED BY COMMISSIONER <u>B KING</u> FUND:

Committee Action	Approved	Disapproved	Deferred	Date
Administrative				
Budget				
Executive				

Commission Action	Aye	Nay	Pass	Absent	Total
Roll Call	24				
Voice Vote					

WAIVER OF RULES REQUESTED

AND THEREUPON COUNTY COMMISSION ADJOURNED UPON MOTION MADE BY COMM. HARR TO MEET AGAIN IN REGULAR SESSION ON SEPTEMBER 20, 1999.

GIL HODGES

COMMISSION CHAIRMAN