COUNTY COMMISSION-REGULAR SESSION

JUNE 16, 2014

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS MONDAY MORNING, JUNE 16, 2014, 9:00 A.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE EDDIE WILLIAMS, COUNTY CHAIRMAN, JEANIE GAMMON, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by County Chairman Eddie Williams. Chief Deputy Sheriff Lisa Christian opened the commission and Comm. Matthew Johnson gave the invocation. The pledge to the flag was led by Chief Deputy Sheriff Lisa Christian.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

CATHY ARMSTRONG	TY BOOMERSHINE
MARK BOWERY	
LINDA BRITTENHAM	
DARLENE CALTON	ROGER COX
JOHN CRAWFORD	
JOHN GARDNER	TERRY HARKLEROAD
BAXTER HOOD	DENNIS L. HOUSER
MATTHEW JOHNSON	BILL KILGORE
ED MARSH	KIT MCGLOTHLIN
RANDY MORRELL	BOB NEAL
PATRICK W. SHULL	MIKE SURGENOR
R. BOB WHITE	EDDIE WILLIAMS

21 PRESENT 3 ABSENT (ABSENT-BOYD, BROTHERTON, FERGUSON)

The following pages indicates the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Morrell and seconded by Comm. Calton to approve the minutes of the May 19, 2014 Regular Session and the May 29, 2014 Adjourned Session of County Commission. Said motion was approved by voice vote.

SULLIVAN COUNTY BOARD OF COMMISSIONERS Blountville, Tennessee

Re-Appointments to Sullivan County Regional Planning Commission

Whereas in accordance with Tennessee Code Annotated §13-4-101, as duly adopted by Sullivan County, Tennessee, the County Mayor has the authority to appoint members to the Sullivan County Regional Planning Commission;

Now therefore, the Sullivan County Mayor does hereby make the following reappointments to the Sullivan County Regional Planning Commission to fill out an unexpired term:

Mr. William Jerry Buchanan

Mr. Don Mumpower

Mr. Gordon Peterson

Term: June 15, 2014 to June 15, 2018

Approved and confirmed this 16th day of June 2014.

Steve M. Godsey, County Mayor

ttest: Jeanie F. Gammon, County Clerk

Commission Action:

X Approved by Roll Call Vote

___ Approved by Voice Vote

___ Rejected on Vote

20 Aye, 1 Pass, 3 Absent

SULLIVAN COUNTY BOARD OF COMMISSIONERS Confirmation of Appointment

Whereas in accordance with Tennessee Code Annotated § 13-7-106, as duly adopted by Sullivan County, Tennessee, the County Legislative Body has the authority to appoint members to the Board of Zoning Appeals;

Now therefore, the Sullivan County Board of Commissioners hereby do confirm the following re-appointment as set below:

Sullivan County Board of Zoning Appeals

Carroll Reed 335 Arber Terrace Drive Kingsport, TN 37660

Term Expires: June 2018

Approved and confirmed this 16th day of June 2014

Steve M. Godsey, County Mayor

Artest: Jeanie F. Gammon, County Clerk

Commission Action:

- X Approved by Roll Call Vote
- ___ Approved by Voice Vote
- Rejected on Vote

AYE	NAY	PASS	ABSENT
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Mr. Clay Walker, CEO of Networks with an update and explanation of Resolution #14 on today's agenda.							
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SULLIVAN COUNTY COMMISSION CALLED MEETING

Public Comment Session Monday, June 16, 2014

PLEASE PRINT

,	Name	Street Address	City & State	Please Check if Zoning Issue
1	David Riggs	228 Hillen Acres	KAR. Tn.	2
$\sqrt{2}$	Jerry Petzoldt No	125 Hawley Rd	Blount vill TN	
3	Cee Gee Mc Cord	(Compony- 200 South Wilcox Drive Home - 1426 Linville Street	Kingsport, TN	
4	Baxter Hood	646 Lebanon Rd	Ket TN	
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SULLIVAN COUNTY CLERK JEANIE GAMMON COUNTY CLERK 3258 HIGHWAY 126 SUITE 101 BLOUNTVILLE TN 37617

Telephone

423-323-6428

Fax

423-279-2725

Notaries to be elected June 16,2014

DENNIS R. BAKER JESSICA ELIZABETH BEURIS SUZANNE NICOLE BOOTHE TINA H. BOWERY JAMES RANDALL BROOKS JR. REBECCA JOY BROYLES DAMARA L COLLEY DIANA J COMBS TRACY DIANNE DAVIDSON PAULA FREEMAN TINA LOUISE GODSEY REBECCA R GREER CHRISTI A. GUNNELS-GARRETT DAVID ANDREW HALL ALISON HARRISON WILFRED CLAY HASELTON

ASHLEE R HATFIELD
TERESA W. HEALY
MARYLYNN REBECCA JOHNSON
CONNIE ODLE
KIM T PARRISH
STACY F PERDUE
SABRINA M. POWERS
TAMMY MARIE REAGAN
LINDA SUE ROGERS
RUSTY JOE RYAN
AUTUMN MICHELLE SPENCER
CINDY K. SPROLES
DARLENE S. TAYLOR
DEANNA R. WATERS

PERSONAL SURETY
CHARLES BISHOP
LOIS AND JOSEPH BISHOP
WILFRED HALL HASELTON
CLAUDIA BRANNOCK HASELTON
KATHERINE ANN GILLENWATER
JERRY PARRISH, JR.

UPON MOTION MADE BY COMM. BRITTENHAM AND SECONDED BY COMM. WHITE TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 19 AYE, 1 PASS, 4 ABSENT.

STATE OF TENNESSEE COUNTY OF SULLIVAN

APPROVAL OF NOTARY SURETY BONDS

June 16, 2014

NAME OF NOTARY
APRIL DENISE BROOKS

PERSONAL SURETY MELVIN EATON, SR

PERSONAL SURETY MELVIN EATON, JR.

UPON MOTION MADE BY COMM. BRITTENHAM AND SECONDED BY COMM. WHITE TO APPROVE THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 19 AYE, 1 PASS, 4 ABSENT.

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REZONING OVERVIEW SULLIVAN COUNTY COMMISSION MEETING

June 16 2014

RESOLUTION #1 - To Consider the Waiver of Rules for the following zoning amendments (map or text).

Application No.	File No.	Applicant	Neighbor Opposition	Staff Recommendation	Planning Commission Recommendation	Current Zone	Requested Zone	Civil District
1	03/14/#1	Hubert Riggs		Approve Kingsport	Deny Kingsport	M-2	B-4	13th
								
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PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Kingsport Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Property Owner: Mrs. Hubert Riggs Address: 234 Rock Springs Drive Kingsport, TN 37660 Phone 423-677-2486 Date of Request 04/02/2014 Property Located in 13 Civil District Signature of Applicant JERR PETZOLOT, REALTOR OWNer Repzesentative	OFFICE USE ONLY Meeting Date 05/15/2014 Time 7:00 PM Place City Hall 2 nd Floor Planning Commission Approved 05/15/2014 Denied County Commission Approved 06/16/20/4 Denied X Other Roll Call 5 Aye, 11 Nay, 4 Pass 4 Absent Final Action Date 06-16-14
PROPERTY IDENT	IFICATION
Tax Map No. <u>076</u> / Group	/ Parcel <u>066.00</u>
Zoning Map 15 Zoning District M-2	Proposed District <u>B-4</u>
Property Location: 1010 John B Dennis Hwy S	
Purpose of Rezoning: Rezone for future commercial d	levelopment.
The undersigned, being duly sworn, hereby acthis petition to Sullivan County for Rezoning is true knowledge and belief. SWORN TO AND SUBSCRIBED before me the My Commission Expires: 8/22/2017	and correct to the best of my information,

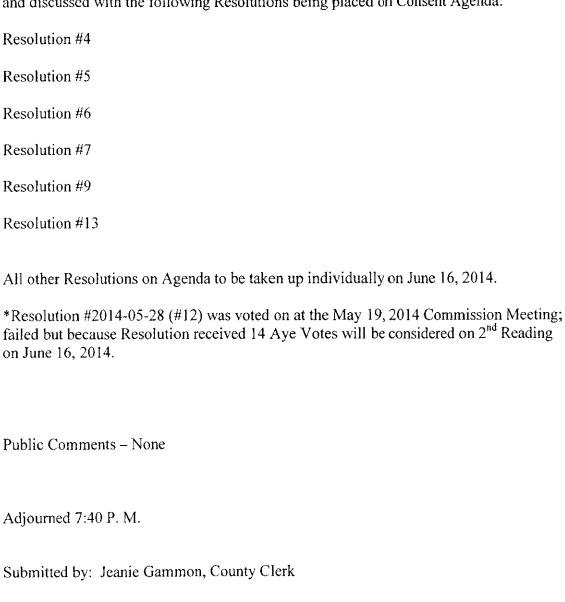
SULLIVAN COUNTY BOARD OF COMMISSIONERS

WORK SESSION

THURSDAY, JUNE 12, 2014

Chairman Eddie Williams called the meeting to order at 6:30 P. M. Roll call taken by County Clerk Jeanie Gammon; all members present except O. W. Ferguson, Matthew Johnson, Randy Morrell.

Resolutions on agenda for County Commission Meeting June 16, 2014 were presented and discussed with the following Resolutions being placed on Consent Agenda:



RESOLUTIONS	ACTION					
#1 AMENDMENTS TO THE SULLIVAN COUNTY ZONING	APPROVED					
RESOLUTION	06-16-14					
#2 AUTHORIZING ARCHIVES AND RECORDS MANAGEMENT	DEFERRED					
FEE AS ESTABLISHED IN ACCORDANCE WITH TCA 10-7-408	06-16-14					
#3 REQUESTING THE SULLIVAN COUNTY BOARD OF COUNTY	APPROVED					
COMMISSIONERS' APPROVAL OF \$270,000 FOR THE	06-16-14					
EXECUTION OF A CONTRACT TO COMPLETE A FACILITIES	00-10-14					
CONDITION AND ADEQUACY ASSESSMENTS AND LONG-RANE						
FACILITIES MASTER PLANNING STUDY FOR SULLIVAN						
COUNTY DEPT. OF EDUCATION						
#4 TO ACCEPT AND APPROPRIATE GRANT FUNDS FOR THE	APPROVED					
SULLIVAN COUNTY LIBRARY	06-16-14					
#5 AUTHORIZE APPROVAL OF STATUTORY BOND FOR	APPROVED					
DIRECTOR OF EDUCATION	06-16-14					
#6 ACCEPT PROPOSAL FROM THE TOOT DESIGNATED AS	APPROVED					
FEDERAL PROJECT NUMBER STP-93 (15), STATE PROJECT	06-16-14					
NUMBER 82010-0235-14, PIN NUMBER 112834.03, (TPR OPTION 5,						
SPOT IMPROVEMENT) S.R. 93; FROM SOUTH OF HORSE CREEK						
TO NORTH OF DERBY DRIVE	,					
#7 ACCEPT PROPOSAL FROM THE TOOT DESIGNATED AS	APPROVED					
FEDERAL PROJECT NUMBER STP-93 (14), STATE PROJECT	06-16-14					
NUMBER 90010-0209-14, PIN NUMBER 112834.02, (TPR OPTION 5,						
SPOT IMPROVEMENT) S.R. 93; FROM MORGAN LANE TO						
SOUTH OF BAILEYTON ROAD						
#8 AMEND THE SANITATION FUND BUDGET FOR FY 2013-2014	1 ST READING					
BY \$101,000	06-16-14					
#9 SUBMIT GRANT APPLICATION, ACCEPT FUNDS AND	APPROVED					
APPROPRIATE FUNDS FOR THE SULLIVAN COUNTY SHERIFF'S	06-16-14					
DEPARTMENT						
#10 ADOPTING AS THE DESIDENT AND SORT OF STATE O	481 00 100 100					
#10 ADOPTING AS THE RESIDENTIAL CODE OF SULLIVAN COUNTY PART V "MECHANICAL" CHAPTERS 12-24 & PART VII	1 ST READING					
	06-16-14					
"PLUMBING" CHARTERS 25-31 OF THE 2012 EDITION OF THE INT. RESIDENTIAL CODE						
IIVI. RESIDENTIAE CODE						
#11 AMEND THE 2013-2014 GENERAL PURPOSE SCHOOL	APPROVED					
BUDGET BY \$220,000 FOR SERIES 72130 – OTHER STUDENT	06-16-14					
SUPPORT, 72230 – VOCATIONAL INDIRECT, 72610 – OPERATION						
OF PLANT, AND 76100 -OTHER CAPITAL OUTLAY						

#12 AUTHORIZE A CONTINUING BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2014; THE ISSUANCE OF TAX ANTICIPATION NOTES; AND THE EXPENDITURE OF FUNDS BY VARIOUS COUNTY OFFICES AND DEPARTMENTS	APPROVED 06-16-14
#13 AUTHORIZING THE SULLIVAN COUNTY MAYOR TO DESIGNATE A PERSON TO OVERSEE THE COMMUNITY SERVICE PROGRAM/"DAY WORKER PROGRAM"	APPROVED 06-16-14
#14 TO APPROVE THE BYLAW CHANGES THAT HAVE BEEN MADE BY NETWORKS SULLIVAN PARTNERSHIP	1 ST READING 06-16-14

Item 1 No. 2014-06-00

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June, 2014

RESOLUTION To Consider Amendment(s) To The <u>Sullivan County Zoning Plan:</u> Zoning Map Or The Zoning Resolution

WHEREAS, the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

WHEREAS, such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the <u>SULLIVAN COUNTY ZONING PLAN – Zoning Map</u> or Zoning Resolution.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 16th day of June 2014.

Attested:

eanie Gammon, County Clerk

Eddie Williams, Chairman County Commission

Sponsor: John Gardner

Prime Co-Sponsor(s): John Crawford

2014-06-00	County Commission
ACTION	Approved 06-16-14 Voice Vote

Notes:

X

APPROVE

VETO

Steve Godsey Martin

Item 2 Budget/Executive No. 2014-01-02 Attachment

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 21st day of January, 2014

RESOLUTION Authorizing Archives And Records Management Fee As Established In Accordance With Tennessee Code Annotated §10-7-408

WHEREAS, Tennessee Code Annotated §10-7-408 permits counties to enact an archives and record management fee to fund county archives, and

WHEREAS, the Sullivan County Department of Archives and Tourism is in need of funding for records space, and personnel for managing, scanning, and accessing its archival records, and

WHEREAS, the Sullivan County Public Records Commission unanimously recommends the creation of an archives and record management fee for Sullivan County.

NOW THEREFORE BE IT RESOLVED By The Board Of County Commissioners Of Sullivan, Tennessee That:

SECTION 1. In accordance with Tennessee Code Annotated §10-7-408, which authorizes counties to establish an archives and record management fee, the county legislative hereby creates an archives and record management fee in accordance with the following schedule:

A) Courts of General Sessions, Circuit, Criminal, Probate, and Chancery:

A fee of \$5.00 for all public records filed with the clerks of court for the purpose of initiating a legal proceeding.

B) County Clerk:

A fee of \$5.00 for all marriage license applications

A fee of \$5.00 for all beer permit applications

A fee of \$5.00 for all notary public applications

A fee of \$5.00 for all vehicle titles, to include replacement titles

A fee of \$5.00 for all business license applications

C) Zoning Department:

A fee of \$5.00 for all building permit applications

A fee of \$5.00 for all rezoning requests

A fee of \$5.00 for all variance applications

A fee of \$5.00 for all stormwater permits

D) Highway Department:

A fee of \$5.00 for all driveway permits

A fee of \$5.00 for all road cut permits

SECTION 2. Funds collected through this fee are designated exclusively for duplicating, storing, and maintaining any records required by law to be kept.

SECTION 3. For purposes of collection, this Resolution shall take effect on the first day of May, 2014.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith are and the same rescinded insofar as such conflict exists.

Approved this	day of	2014.	
Attested:		Approved:	
Jeanie Gamr	non, County Clerk	Eddie William	s, Chairman

Sponsored By: Bill Kilgore

Prime Co-Sponsor(s): Dennis Houser, Mike Surgenor

2014-01-02	Administrative	Budget	Executive	County Commission
ACTION	No Action 1-8-14; Approved 2-5-14 4-0	Deferred 1-9-14; Deferred 2-6-14; Deferred 3-6-14	No Action 1-7-14; No Action 2-4-14; Deferred 3-4-14	

Notes: 1st Reading 01-21-14; Deferred 02-18-14; Deferred 03-17-14; Deferred 04-21-14; Deferred 5-9-14, Deferred 06-16-14;

APPROVE	
VETO	Steve Godsey, Mayor

2010 Tennessee Code

10-7-408. Appropriation of funds Filing fees.

- (a) The county legislative body of any county which creates a county records commission has the power to appropriate such funds as may be required for the carrying out of the purposes of this chapter including, but not limited to, the purchase or leasing of equipment, the equipping of an office and the payment of the expenses thereof, the furnishing of secretaries and clerical help and the employment of expert advice and assistance.
- **(b)** In any county, if the county legislative body creates a county records commission, then the county legislative body is authorized to:
- (1) Appropriate such funds as may be required for carrying out of the purposes of this chapter, including, but not limited to, the purchase or leasing of equipment, the equipping of an office and the payment of the expenses of the office, the furnishing of secretaries and clerical help, and the employment of expert advice and assistance; and
- (2) Establish and collect, through all entities creating public records, as defined in § 10-7-403, an archives and record management fee not to exceed five dollars (\$5.00) per document filed. Funds collected through this fee must be designated exclusively for duplicating, storing, and maintaining any records required by law to be permanently kept.

Item 3 Budget No. 2014-05-30

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 19th day of May 2014

RESOLUTION Requesting The Sullivan County Board Of County Commissioners' Approval Of \$270,000 For The Execution Of A Contract To Complete A Facilities Condition And Adequacy Assessments And Long-range Facilities Master Planning Study For Sullivan County Department Of Education

WHEREAS, the Sullivan County Board of Education and the County Commission desires to complete a Facility Condition Assessment and Facility Master Planning Process in order to develop a long-range facility plan for Sullivan County Department of Education; and

WHEREAS, the purpose of the study will extend beyond a facilities conditions study that was completed in 2008 (PEFA study) at the request of the County Commission; and

WHEREAS, the Facilities Master Planning process includes comprehensive plans for community involvement through a steering committee and community meetings; and

WHEREAS, the Kingsport City Schools and Kingsport Board of Mayor and Alderman are also conducting a similar assessment; and

WHEREAS, the estimated cost of the Facilities Condition and Adequacy Assessments and Long-range Facilities Master Planning Study will not exceed \$270,000 and will be shared equally (\$135,000 each part) between the County Commission and the Sullivan County Department of Education.

NOW THEREFORE BE IT RESOLVED, that the Sullivan County Board of County Commissioners, assembled in Regular Session, hereby authorize amendments to the appropriations in the amount of \$270,000 to execute an agreement to conduct the Facilities Condition and Adequacy Assessments and Long-range Facilities Master Planning Study, with \$135,000 of the funding coming from the General Purpose School Fund's Restricted for Education Fund Balance and \$135,000 coming from the General Fund's Unassigned Fund Balance (Appropriation account codes to be assigned by the Director of Accounts and Budgets and the School Business Manager).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this <u>16th</u> day of <u>June</u> 2014.

Attested: Alane Sammon -

Eddie Williams, Chairman County Commission

Sponsored By: Bob White

Prime Co-Sponsor(s): Matthew Johnson, Dennis Houser, Ty Boomershine, John Gardner,

Bryan Boyd, O. W. Ferguson, Kit McGlothlin, Pat Shull, Baxter Hood,

Terry Harkleroad

2014-05-30	Administrative	Budget	Executive	County Commission
ACTION				Approved 06-16-14 16 Aye, 3 Nay, 1 Pass,
				4 Absent

Notes: 1st Reading 05-19-14

x APPROVE

VETO

steve Godsey, Mayor

Item 4 Administrative/Budget No. 2014-06-32

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION To Accept And Appropriate Grant Funds For The Sullivan County Library

WHEREAS, a FACT (Free Access to Computer Training) grant has become available through the Tennessee State Library and Archives in an amount up to \$2,500 for a technology trainer; and

WHEREAS, the Sullivan County Library has anticipated and planned for this project; and

WHEREAS, the grant does not require matching funds.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves accepting and appropriating funds in an amount up to \$2,500.00 from the Department of State, Tennessee State Library and Archives.

BE IT RESOLVED that the Sullivan County Library will not need to provide any matching funds per grant guidelines:

Revenue Appropriation 101.46990.Pgm 141 101.56500.700. Pgm 141

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 16th day of June 2014.

Attested: Lunic Mammon, County Clerk

Approved Eddie Williams, Chairman County Commission

Sponsored By: Linda Brittenham

Prime Co-Sponsor(s): Mark Bowery, Dennis Houser, Pat Shull

2014-05-31	Administrative	Budget	Executive	County Commission
ACTION				Approved 06-16-14
	. /			19 Aye, I Pass, 4 Absent

Notes:

X APPROVE
VETO

Steve Godsey, Mayor

Item 5 Budget No. 2014-06-33

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION To Authorize Approval Of Statutory Bond For Director Of Education

WHEREAS, Tennessee Code Annotated authorizes counties to approve the statutory bonds for elected and appointed officials; and

WHEREAS, certain elected and appointed officials are required to have statutory bonds and the County Commission must approve such bonds.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the Statutory Bond for Dr. Jubal Yennie for 4 years as Director of Education for Sullivan County Schools (\$10,000.00).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved thi	s day of	. June	2014.	
Attested:	Davie Sammon, County Clerk	mmor	Approved:	Iddie Williams, Chairman
Sponsored B	By: John Gardnei	r Hausar Tv Ro	omerchine Rrys	an Boyd, O. W. Ferguson,
Prime Co-S	onsor(s): Denns Kit Mo	Glothlin, Pat S	Shull, Baxter Ho	od, Terry Harkleroad
2014-06-33	Administrative	Budget	Executive	County Commission
ACTION				Approved 06-16-14 19 Aye, 1 Pass, 4 Absent
<u></u>	PROVE TO		Steve Godsey, M	- M.J.

Item 6 Executive No. 2014-06-34 Attachment

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION To Accept Proposal From The Tennessee Department Of Transportation Designated As Federal Project Number STP-93 (15), State Project Number 82010-0235-14, Pin Number 112834.03, (TPR Option 5, Spot Improvement) S.R. 93; From South Of Horse Creek To North Of Derby Drive

WHEREAS, the Tennessee Department of Transportation has determined that the above referenced project will benefit Sullivan County and the citizens thereof; and

WHEREAS, Sullivan County wishes to cooperate with the State of Tennessee, Department of Transportation, in its effort to improve safety and convenience for drivers in Sullivan County; and

WHEREAS, said Proposal is incorporated herein by referenced, the same as if copied herein verbatim, with a copy of said Proposal attached hereto; and

WHEREAS, the terms and conditions of said Proposal to Sullivan County as submitted by the State of Tennessee, Department of Transportation, are accepted and approved by the Sullivan County Board of Commissioners; and Sullivan County shall fulfill all obligations concomitant thereto.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes that above listed proposal be accepted.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Sponsored By: Darlene Calton

Prime Co-Sponsor(s): James "Moe" Brotherton

2014-06-34	Administrative	Budget	Executive	County Commission
ACTION				Approved 06-16-14
ACTION	<u> </u>			19 Aye, 1 Pass, 4 Abs

Notes:

X APPROVE

VETO

Steve Godsey, Mayor

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PROPOSAL

OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF TENNESSEE TO THE COUNTY OF SULLIVAN, TENNESSEE

The DEPARTMENT OF TRANSPORTATION of the State of Tennessee,
hereinafter "DEPARTMENT", proposes to construct a project designated as No. STP93(15); 82010-0235-14 that is described as S.R. 93; From South of Horse Creek to North of
Derby Drive (TPR Option 5, Spot Improvement) in the COUNTY of SULLIVAN,
hereinafter COUNTY, provided the COUNTY agrees to cooperate with the
DEPARTMENT as set forth in this proposal, so that the general highway program may be
carried out in accordance with the intent of the General Assembly of the State.

Accordingly, if the COUNTY will agree:

- 1. That in the event any civil actions in inverse condemnation or for damages are instituted by reason of the DEPARTMENT, or its contractor, going upon the highway right of way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing the Attorney General of the State, whose address is 425 Fifth Avenue North,, Nashville, Tennessee 37243, of the institution of each civil action, the complaint and all subsequent pleadings, within ten (10) days after the service of each of the same, under penalty of defending such actions and paying any judgments which result therefrom at its own expense; and
- 2. To close or otherwise modify any of its roads or other public ways if indicated on the project plans, as provided by law; and

- 3. To transfer or cause to be transferred to the DEPARTMENT without cost to it, all land owned by the COUNTY or by any of its instrumentalities as required for right of way or easement purposes, provided such land is being used or dedicated for road or other public way purposes; and
- 4. Where privately, publicly or cooperatively owned utility lines, facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water not connected with highway drainage, and other similar commodities, including publicly owned facilities such as fire and police signal systems and street lighting systems are located within the right of way of any road or other public way owned by the COUNTY, or any of its instrumentalities, the COUNTY agrees that it will take action necessary to require the removal or adjustment of any of the above described facilities as would conflict with the construction of the project. But the foregoing may not be a duty of the COUNTY since it shall become operative only after the DEPARTMENT has been unsuccessful in its efforts to provide for said removals or adjustments for the benefit of the COUNTY.

The foregoing does not apply to those utility facilities which are owned by the COUNTY or one of its instrumentalities, it being understood that the COUNTY has the duty to relocate or adjust such facilities, if required, provided the COUNTY is notified to do so by the DEPARTMENT with detailed advice as to this duty of the COUNTY; and

- 5. To maintain any frontage road to be constructed as part of the project; and
- 6. That after the project is completed and open to traffic, to accept for jurisdiction and maintenance such parts of any existing DEPARTMENT highway to be replaced by the project, as shown on the attached map; and

- 7. That the COUNTY will make no changes or alter any segment of a road on its road system that lies within the limits of the right of way acquired for any interchange to be constructed as part of the project and will not permit the installation or relocation of any utility facilities within the right of way of any such a segment of one of its roads without first obtaining the approval of the DEPARTMENT; and
- 8. That no provision hereof shall be construed as changing the maintenance responsibility of the COUNTY for such part of the project as may presently be on its highway, street, road or bridge system; and
- 9. That it is understood and agreed between the DEPARTMENT and the COUNTY that all traffic control signs for the control of traffic on a street under the jurisdiction of the COUNTY and located within the DEPARTMENT'S right of way shall be maintained and replaced by the COUNTY; and
- 10. That when traffic control devices for the direction or warning of traffic, lighting of roadways or signing, or any of them, which are operated or function by the use of electric current are constructed or installed as part of the project, they will be furnished with electricity and maintained by the COUNTY.
- 11. If, as a result of acquisition and use of right of way for the project, any structures that become in violation of a COUNTY setback/building line requirement, the COUNTY agrees to waive enforcement of the COUNTY setback/building line requirement and take other proper governmental action therefor.

The acceptance of this proposal shall be evidenced by the passage of a resolution, or by other proper governmental action, which shall incorporate this proposal verbatim, or by reference thereto. Thereafter, the DEPARTMENT will acquire the right of way and

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easements, construct the project and defend any inverse condemnation or damage civil actions of which the Attorney General has received the notice and pleadings provided for herein.

The project plans hereinbefore identified by number and description are incorporated herein by reference and shall be considered a part of this proposal, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

any revisions or amendments thereto, provided	a copy of each is ful	nished the COUNTY.
IN WITNESS WHEREOF, the DEPART	MENT has caused	this proposal to be
executed by its duly authorized official on this	day of	, 20
•		
THE COUNTY OF SULLIVAN		·
0 M- 4		
BY: COUNTY MAYOR	DATE:	
STATE OF TENNESSEE		
DEPARTMENT OF TRANSPORTATION		
BY:	DATE:	
John Schroer Commissioner		
Commissioner		
ADDDOVED ACTO FORM AND LECALITY.		
APPROVED AS TO FORM AND LEGALITY:		
BY:	DATE:	
John Reinbold		

General Counsel

Item 7 Executive No. 2014-06-35 Attachment

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION To Accept Proposal From The Tennessee Department Of Transportation Designated As Federal Project Number STP-93 (14), State Project Number 90010-0209-14, Pin Number 112834.02, (TPR Option 5, Spot Improvement) S.R. 93; From Morgan Lane To South Of Baileyton Road

WHEREAS, the Tennessee Department of Transportation has determined that the above referenced project will benefit Sullivan County and the citizens thereof; and

WHEREAS, Sullivan County wishes to cooperate with the State of Tennessee, Department of Transportation, in its effort to improve safety and convenience for drivers in Sullivan County; and

WHEREAS, said Proposal is incorporated herein by referenced, the same as if copied herein verbatim, with a copy of said Proposal attached hereto; and

WHEREAS, the terms and conditions of said Proposal to Sullivan County as submitted by the State of Tennessee, Department of Transportation, are accepted and approved by the Sullivan County Board of Commissioners; and Sullivan County shall fulfill all obligations concomitant thereto.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes that above listed proposal be accepted.

111000

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 16th day of Jun	ne 2014.	
Attested: Jenie Sammon, County Clerk	Approved:	Eddie Williams, Chairman

Sponsored By: Darlene Calton

Prime Co-Sponsor(s): James "Moe" Brotherton

2014-06-35	Administrative	Budget	Executive	County Commission
ACTION		·		Approved 06-16-14

Notes:

X	APPROVE
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VETO State Godsov Court

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PROPOSAL

OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF TENNESSEE TO THE COUNTY OF SULLIVAN, TENNESSEE

The DEPARTMENT OF TRANSPORTATION of the State of Tennessee,
hereinafter "DEPARTMENT", proposes to construct a project designated as No. STP93(14); 90010-0209-14 that is described as S.R. 93; From Morgan Lane To South of
Baileyton Road (TPR Option 5, Spot Improvement) in the COUNTY of SULLIVAN,
hereinafter COUNTY, provided the COUNTY agrees to cooperate with the
DEPARTMENT as set forth in this proposal, so that the general highway program may be
carried out in accordance with the intent of the General Assembly of the State.

Accordingly, if the COUNTY will agree:

- 1. That in the event any civil actions in inverse condemnation or for damages are instituted by reason of the DEPARTMENT, or its contractor, going upon the highway right of way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing the Attorney General of the State, whose address is 425 Fifth Avenue North,, Nashville, Tennessee 37243, of the institution of each civil action, the complaint and all subsequent pleadings, within ten (10) days after the service of each of the same, under penalty of defending such actions and paying any judgments which result therefrom at its own expense; and
- 2. To close or otherwise modify any of its roads or other public ways if indicated on the project plans, as provided by law; and

- 3. To transfer or cause to be transferred to the DEPARTMENT without cost to it, all land owned by the COUNTY or by any of its instrumentalities as required for right of way or easement purposes, provided such land is being used or dedicated for road or other public way purposes; and
- 4. Where privately, publicly or cooperatively owned utility lines, facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water not connected with highway drainage, and other similar commodities, including publicly owned facilities such as fire and police signal systems and street lighting systems are located within the right of way of any road or other public way owned by the COUNTY, or any of its instrumentalities, the COUNTY agrees that it will take action necessary to require the removal or adjustment of any of the above described facilities as would conflict with the construction of the project. But the foregoing may not be a duty of the COUNTY since it shall become operative only after the DEPARTMENT has been unsuccessful in its efforts to provide for said removals or adjustments for the benefit of the COUNTY.

The foregoing does not apply to those utility facilities which are owned by the COUNTY or one of its instrumentalities, it being understood that the COUNTY has the duty to relocate or adjust such facilities, if required, provided the COUNTY is notified to do so by the DEPARTMENT with detailed advice as to this duty of the COUNTY; and

- 5. To maintain any frontage road to be constructed as part of the project; and
- 6. That after the project is completed and open to traffic, to accept for jurisdiction and maintenance such parts of any existing DEPARTMENT highway to be replaced by the project, as shown on the attached map; and

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- 7. That the COUNTY will make no changes or alter any segment of a road on its road system that lies within the limits of the right of way acquired for any interchange to be constructed as part of the project and will not permit the installation or relocation of any utility facilities within the right of way of any such a segment of one of its roads without first obtaining the approval of the DEPARTMENT; and
- 8. That no provision hereof shall be construed as changing the maintenance responsibility of the COUNTY for such part of the project as may presently be on its highway, street, road or bridge system; and
- 9. That it is understood and agreed between the DEPARTMENT and the COUNTY that all traffic control signs for the control of traffic on a street under the jurisdiction of the COUNTY and located within the DEPARTMENT'S right of way shall be maintained and replaced by the COUNTY; and
- 10. That when traffic control devices for the direction or warning of traffic, lighting of roadways or signing, or any of them, which are operated or function by the use of electric current are constructed or installed as part of the project, they will be furnished with electricity and maintained by the COUNTY.
- 11. If, as a result of acquisition and use of right of way for the project, any structures that become in violation of a COUNTY setback/building line requirement, the COUNTY agrees to waive enforcement of the COUNTY setback/building line requirement and take other proper governmental action therefor.

The acceptance of this proposal shall be evidenced by the passage of a resolution, or by other proper governmental action, which shall incorporate this proposal verbatim, or by reference thereto. Thereafter, the DEPARTMENT will acquire the right of way and easements, construct the project and defend any inverse condemnation or damage civil actions of which the Attorney General has received the notice and pleadings provided for herein.

The project plans hereinbefore identified by number and description are incorporated herein by reference and shall be considered a part of this proposal, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

IN WITNESS WHEREOF, the DEPART		
executed by its duly authorized official on this _	day of	, 20
•		
THE COUNTY OF SULLIVAN		
BY: COUNTY MAYOR	DATE:	
STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION		
3Y: John Schroer	DATE:	
Commissioner		
APPROVED AS TO FORM AND LEGALITY:		
BY:	DATE:	
John Reinbold General Counsel		

Item 8 Budget No. 2014-06-36

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION To Amend The Sanitation Fund Budget For FY 2013 - 2014 By \$101,000

WHEREAS, over the past several years, the Sanitation department has not expended the budget that was appropriated for capital purchases but rather has chosen to repair their older equipment; and

WHEREAS, the repair expenses have increased significantly making it necessary to replace a piece of equipment; and

WHEREAS, the price of the equipment has increased tremendously and the prices that Purchasing have received exceed the current budgeted amount.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes amendments to the Sanitation Fund appropriations in the amount of \$101,000 for the remainder of the fiscal year to the purchase of the new equipment.

	ion shall take effect ame rescinded insof			resolutions in conflict herewith
Approved th	is day of		2014.	
Attested: Jeanie Gammon, County Clerk			Approved: Eddie Williams, Chairman	
-	By: Bob Neal ponsor(s): Mark B	owery		
2014-06-36	Administrative	Budget	Executive	County Commission
ACTION				
	st Reading 06-16	-14;		

Steve Godsey, County Mayor

VETO

Item 9 Administrative/Budget No. 2014-06-37

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION To Submit Grant Application, Accept Funds And Appropriate Funds For The Sullivan County Sheriff's Department

WHEREAS, Sullivan County Sheriff's Office is submitting an application for an Edward Byrne Memorial Justice Assistance Grant (JAG) for the 2014-2015 Fiscal Year. This grant has been awarded to the Sheriff's Office for the past several years. This year the grant is in the amount of \$25,851.00. This is a 100 percent funding grant. No matching funds are required; and

WHEREAS, the program funds will be used to purchase equipment and supplies that will be used in specific areas of law enforcement.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves Sullivan County Sheriff's Office submitting an application to the Department of Justice for a "JAG" GRANT with total funding in the amount of \$25,851.00.

BE IT RESOLVED that the County Mayor is authorized to enter into any and all agreements, assurances, and/or contracts to accept grant funds to implement this project.

BE IT FURTHER RESOLVED that upon approval of said grant application, Sullivan County is hereby authorized to receive, appropriate, and expend said grant funds; not to exceed the above amount (\$25,851.00), as required by the grant contract. Account codes have already been established.

Attested:

easie Gammon, County Clerk

Approved:

Eddie Williams, Chairman

Sponsored By: Mark Bowery

Prime Co-Sponsor(s): Matthew Johnson, Linda Brittenham

2014-06-37	Administrative	Budget	Executive	County Commission
ACTION				Approved 06-16-14
ACTION		,		19 Aye, 1 Pass, 4 Abs

Notes:

x APPROVE

VETO

Steve Godsey County Mayor

Item 10 Executive No. 2014-06-38

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION Adopting As The Residential Code Of Sullivan County Part V "Mechanical" Chapters 12-24 & Part VII "Plumbing" Charters 25-31 Of The 2012 Edition Of The International Residential Code Regulating And Governing The Construction, Alteration, Enlargement, Replacement, Repair, Location And Demolition Of Detached One And Two Family Dwellings And Multiple Single Family Dwellings (Townhouses) Not More Than Three Stories In Height, With Separate Means Of Egress, For The Unincorporated Areas Of Sullivan County; And Providing For The Issuance Of Permits, Enforcement Of This Residential Code, Imposition Of Fines And Penalties, Collection Of Fees, And All Things Necessary To The Enforcement Thereof.

WHEREAS, TCA 68-120-101 requires the state or local jurisdiction to adopt and enforce building construction safety standards for one-family and two-family construction as published by the International Code Council and to keep within seven (7) years of the date of the latest edition publication; and

WHEREAS, pursuant to TCA 5-1-121, Sullivan County previously established monetary penalties of not to exceed \$500 for each violation of its zoning and building code resolutions; and

WHEREAS, The Sullivan County Planning & Codes department had an audit by the State Fire Marshal's Office pursuant to Tennessee Rules and Regulation, Chapter 0780-02-23-.12(4)(a) to determine whether Sullivan County is adequately enforcing the adopted building codes and is properly performing inspections; and

WHEREAS, Sullivan County has not adopted a resolution for Plumbing and Mechanical section of the International Residential Code as required by law.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, that Part V "Mechanical", chapters 12-24 and Part VII "Plumbing", chapters 25-31 of the International Residential Code, 2012 edition, as published by the International Code Council, as hereinafter revised, be and are hereby adopted as part of the Residential Code of Sullivan County, Tennessee, [hereinafter "Residential Code of Sullivan County"] to be applicable in the unincorporated areas of Sullivan County, regulating and governing the construction, alteration, movement, enlargement, replacement, repair, location, removal and demolition of detached one and two family dwellings and multiple single family dwellings (townhouses) not more than three stories in height with separate means of egress; and

BE IT FURTHER RESOLVED that all previous actions of this County Commission providing for the implementation and enforcement of building codes and zoning, and all things necessary for the implementation and enforcement of this Residential Code of Sullivan County, issuance of permits, imposition of fines and penalties, and collection of fees, are hereby adopted and/or confirmed; and

BE IT FURTHER RESOLVED that said Residential Code of Sullivan County, with the revisions prescribed in this Resolution, is made a part hereof as if fully set out in this Resolution; and

BE IT FURTHER RESOLVED, that the following sections of the International Residential Code, 2012 edition, as described above, are hereby revised:

Deletion: Sections P2904 Fire Sprinkler Systems

BE IT FUTHER RESOLVED, that if any section, subsection, sentence, clause or phrase of the Residential Code of Sullivan County adopted herewith is, for any reason, held to be unconstitutional, such holding shall not affect the validity of the remaining portions of this Resolution and the Residential Code of Sullivan County adopted herewith. The Sullivan County Commission hereby declares that it would have passed this Resolution, and each section, subsections, clause of the Residential Code of Sullivan County, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional; and

BE IT FURTHER RESOLVED, that nothing in this Resolution or in the Residential Code of Sullivan County herewith adopted shall be construed to limit or impair any suit or proceeding pending in any court as of August 30, 2014, or any right, remedy or cause of action legally acquired or legally existing or liability legally incurred as of August 30, 2014 under rules, regulations or Resolution hereby replaced by this Resolution; and

BE IT FURTHER RESOLVED that each and all of the regulations, provisions, penalties, conditions and terms of said Residential Code of Sullivan County, and the revisions, changes and amendments thereto, shall be on file in the office of the Building Commissioner/Building Official/Code Official; and

BE IT FURTHER RESOLVED the Residential Code of Sullivan County, the revisions and changes defined herewith, and the rules, regulations, provisions, requirements, and all matters established and adopted as a part thereof shall take effect and be in full force on September 1, 2014 and from that day forward.

	on shall take effect me rescinded insof			resolutions in conflict herewith
Approved th	is day of	······	2014.	
Attested:	anie Gammon, County Clerk		Approved:	tie Williams, Chairman
	By: Bob White ponsor(s): Randy I	Morrell, Mark	a Bowery	
2014-06-38	Administrative	Budget	Executive	County Commission
ACTION				
Notes: 1st	Reading 06-16-14	; ;		
AP	PROVE			
VE	СТО		Steve Godsey, Cou	nty Mayor

Item 11 Budget No. 2014-06-39

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION Requesting To Amend The 2013 – 2014 General Purpose School Budget By \$220,000 For Series 72130 – Other Student Support, 72230 – Vocational Indirect, 72610 – Operation Of Plant, And 76100 – Other Capital Outlay

WHEREAS, the Sullivan County Department of Education has determined that certain funds will not be expended in Series 71100 – Regular Instruction Direct, 72620 – Maintenance of Plant, 72710 – Transportation and 99100 – Debit Services as originally budgeted; and

WHEREAS, the Sullivan County Department of Education has determined that these funds are needed to cover additional costs for medical insurance, electricity, personnel and HVAC equipment.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes amending the General Purpose School Budget as follows:

Account Number	Account Description	Amount
72130-207	Medical Insurance – Other Student Support	+16,500
72230-207	Medical Insurance – Vocational Indirect	+3,500
72610-166	Custodial Personnel	+40,000
72610-415	Electricity	+135,000
76100-712	HVAC Equipment	+25,000
71100-207	Medical Insurance – Regular Instruction Direct	-20,000
72620-167	Maintenance Personnel	-40,000
72710-315	Contracts With Vehicle Owners	-120,000
72710-425	Gasoline	-15,000
99100-602	Principal on Notes	-25,000

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Waiver Of Rules Requested

This resolution be and the sai	on shall take effec me rescinded insof	t from and after far as such conflic	its passage. All et exists.	l resolutions in conflict herewith
Approved thi Attested:	16th day of	ammo	2014. Approved:	Idie Williams, Chairman
	sy: Bob White bonsor(s): Mark I	<u></u>		
2014-06-39 ACTION	Administrative	Budget	Executive	County Commission Approved 06-16-14 18 Aye, 2 Pass, 4 Absent
Notes:				

Item 12 Executive No. 2014-05-28

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 19th day of May 2014

RESOLUTION To Authorize A Continuing Budget For The Fiscal Year Beginning July 1, 2014; The Issuance Of Tax Anticipation Notes; And The Expenditure Of Funds By Various County Offices And Departments

WHEREAS, in the event the Fiscal Year 2014-2015 Budget of Sullivan County is not approved by July 1, 2014, and it is therefore necessary to provide temporary approval of operations for Sullivan County; and

WHEREAS, in the event Tax Anticipation Notes are issued, the following guidelines will apply: The notes will be pre-approved by the State Director of Local Finance; Said notes will not exceed sixty percent (60%) of the appropriations of each individual fund; The proceeds of said notes will be used to pay authorized expenses of the County until taxes and other revenues for the fiscal year 2014-2015 are collected; The notes evidencing the loans authorized under this resolution shall be issued under the authority of T.C.A. §9-21-202, et seq; and said notes will mature and be paid in full with renewal on or before June 30, 2015.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the continuance of the amounts set forth in the 2013-2014 appropriations and that the various offices and departments are authorized to expend funds at the same level as the previous year.

BE IT RESOLVED that the County Mayor is authorized to borrow money on Tax Anticipation Notes.

BE IT FURTHER RESOLVED that no local funds can be expended or obligated that exceed the previous year's budget appropriation until a new budget is adopted and that expenditures mandated by the State or rules and regulations adopted by the State are incorporated into this Continuing Budget.

Waiver Of Rules Requested

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 16th day of June 2014.

Attested: Approved: Approved

Sponsored By: Bob White

Prime Co-Sponsor(s): Mark Bowery

2014-05-28	Administrative	Budget	Executive	County Commission	
		-		Approved 06-16-14	
ACTION				14 Aye, 5 Nay, 1 Pass, 4	Absent

Notes: Failed 5-19-14 - 14 Aye, 5 Nay, 5 Absent; Put Back On Agenda At 6-12-14 Work Session; Will Be Presented As Being on Second Reading 6-16-14

x APPROVE VETO

Steve Godsey, Mayor

Item 13 Budget No. 2014-06-40

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION Authorizing The Sullivan County Mayor To Designate A Person To Oversee The Community Service Program/"Day Worker Program"

WHEREAS, on May 20th, 2013, the Sullivan County Commission met in regular session, and during said session, passed Resolution No. 2013-05-47 or Resolution To Further Expand The Current Day Worker Program; and

WHEREAS, Resolution 2013-05-47 authorized the Director of Maintenance and his Department to oversee the "Day Worker Program"; and

WHEREAS, the position of Director of Maintenance was recently eliminated.

NOW THEREFORE BE IT RESOLVED that the Mayor of Sullivan County shall designate a person or position responsible for oversight of the Community Service Program/"Day Worker Program."

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 16th day	y ofJune	2014.	
Attested: Jeanie Gammon, County	2 amm	Approved: Eddie Williams, Chairr	nan County Commission
Sponsored By: Bob White			

Prime Co-Sponsor(s): Mark Bowery All Commissioners Voting "Aye"

2014-06-40	Administrative	Budget	Executive	County Commission
ACTION				Approved 06-16-14 19 Ave. 1 Pass. 4 Absent

Notes:

X	APPROVE	
	VETO	M. Han
		Steve Godsey, Mayor

Item 14 Administrative/Budget/Executive No. 2014-06-41

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 16th day of June 2014

RESOLUTION To Approve The Bylaw Changes That Have Been Made By NETWORKS Sullivan Partnership

WHEREAS, the new bylaw setup with NETWORKS will have five (5) representatives from Sullivan County: being the Sullivan County Mayor, one County Commissioner, and three at-large appointments – for a total of five (5) members; and

WHEREAS, Kingsport will have four (4) members, Bristol will have three (3) members, and Bluff City will have one (1); and

WHEREAS, Sullivan County is pleased to support NETWORKS in their future efforts to better the region.

NOW THEREFORE BE IT RESOLVED that the Sullivan County Mayor and the Sullivan County Board of Commissioners meeting in Regular Session, hereby approves the Bylaw changes that have been made by NETWORKS Sullivan Partnership.

Attested: Jeanie Gammon, Cou Sponsored By: Eddie W	nty Clerk	Approved:Eddie W	
Jeanie Gammon, Cou	nty Clerk	Approved:	
	,		illiams Chairman County Commission
2014-06-41 Administrat	tive Budget	Executive	County Commission
ACTION			

Steve Godsey, Mayor

APPROVE

VETO

MOTION ON FLOOR

MOTION AS FOLLOWS:

MOTION TO NOT HAVE ANY WORK SESSIONS IN JULY OR AUGUST.

SPONSORED BY: MARSH SECOND: SHULL

ACTION:

FAILED 06-16-14 SHOW OF HANDS

AND THEREUPON COUNTY COMMISSION ADJOURNED UPON MOTION MADE BY COMM. WHITE TO MEET AGAIN IN REGULAR SESSION JULY 21, 2014.

EDDIE WILLIAMS

COMMISSION CHAIRMAN