

# COUNTY COMMISSION-REGULAR SESSION

**MAY 19, 2014**

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS MONDAY MORNING, MAY 19, 2014, 9:00 A.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE EDDIE WILLIAMS, COUNTY CHAIRMAN, JEANIE GAMMON, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

**The Commission was called to order by County Chairman Eddie Williams. Sheriff Wayne Anderson opened the commission and Comm. Matthew Johnson gave the invocation. The pledge to the flag was led by Sheriff Wayne Anderson.**

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

MARK BOWERY	BRYAN K. BOYD
LINDA BRITTENHAM	
DARLENE CALTON	ROGER COX
JOHN CRAWFORD	
JOHN GARDNER	TERRY HARKLEROAD
BAXTER HOOD	DENNIS L. HOUSER
MATTHEW JOHNSON	BILL KILGORE
ED MARSH	KIT MCGLOTHLIN
RANDY MORRELL	BOB NEAL
PATRICK W. SHULL	MIKE SURGENOR
R. BOB WHITE	EDDIE WILLIAMS

20 PRESENT 4 ABSENT (ABSENT-ARMSTRONG, BOOMERSHINE, BROTHERTON, FERGUSON)

The following pages indicates the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Morrell and seconded by Comm. Calton to approve the minutes of the April 21, 2014 Regular Session of County Commission. Said motion was approved by voice vote.

SULLIVAN COUNTY COMMISSION CALLED MEETING  
Public Comment Session  
Monday, May 19, 2014

PLEASE PRINT

	Name	Street Address	City & State	Please Check if Zoning Issue
1	Regina Rose	1209 Buchelew Dr	Kingsport TN 37663	
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

**PRESENTATIONS**

**Comm. Dennis Houser presentation of Award to the 150<sup>th</sup> Battle of Blountville Civil War Reenactment Committee**

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MOTION ON FLOOR

MOTION AS FOLLOWS:

MOTION TO APPEAL THE CHAIR'S RULING

SPONSORED BY: SURGENOR

SECOND: SHULL

ACTION: FAILED 05-19-14

14 AYE, 3 NAY, 3 PASS, 4 ABSENT

\*\* "AYE" VOTE IS VOTE TO MOVE ON  
"NAY" VOTE IS VOTE NOT TO MOVE ON

SULLIVAN COUNTY CLERK  
JEANIE GAMMON COUNTY CLERK  
3258 HIGHWAY 126 SUITE 101  
BLOUNTVILLE TN 37617  
Telephone 423-323-6428  
Fax 423-279-2725

Notaries to be elected May 19, 2014

PATRICIA DEE AHERN  
SHARON W. BAILEY  
DONNA C. BATEMAN  
APRIL DENISE BROOKS  
ANGELA BROWN  
MIKE CARICO  
ROY O. CASSELL  
STEPHANIE MAE CHILDS  
TRACY CONKIN  
CHRISTY ANN CUPP

EARL G DUNKERLY  
REBEKAH EMMERT ENSLEY  
MELANIE K HARRELL

RICHARD E. HOPSON  
RHONDA GAIL HUTCHINS  
SHIRLEY W. JARVIS  
CHRISTINE D. JENKINS  
SANDY F JOHNSON  
AMIE JO JOHNSON  
DORA ANNA JOHNSON

BROOKE C. KELLER  
JUSTIN ARTHUR LESTER  
KIMBERLY M. MATHESON  
BRENDA B. NUNLEY  
LYNN T OSBORNE  
MYRTLE ETHEL OSBORNE  
DONNA T OSTERMEYER  
ARTHUR D. PEARCE  
H. CHARLENE PETERSON  
STEPHANIE D PHILLIPS  
LORI LAYNILES PYATTE  
PETER WILLIAM RABER  
JAMES BRET SALYERS  
SHARON ROSE SHELTON  
REGINA A. SHINALL  
LORI A SIMPSON  
SHANNON D SMITH  
SHEILA K. STEWART  
PEGGY F STOUT  
LADONNA STREET  
TIMOTHY C. VAUGHN  
AMY CHEYENNE WOODALL

PERSONAL SURETY  
MELVIN E. EATON, SR. ( GENE )  
MELVIN E. EATON, JR.  
10,000.00  
TO BE PURCHASED AT BB&B KDC  
10000.00  
JUSTIN A. LESTER  
STEPHANIE D PHILLIPS  
PETER W RABER  
JIMMIE A. STREET  
LARRY A. CLARKE  
WILLIAM K. ROGERS  
SANDY PEARCY

UPON MOTION MADE BY COMM. BRITTENHAM AND SECONDED BY COMM. WHITE  
TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY  
ROLL CALL VOTE OF THE COMMISSION. 20 AYE, 4 ABSENT.

**STATE OF TENNESSEE  
COUNTY OF SULLIVAN**

**APPROVAL OF NOTARY  
SURETY BONDS**

**May 19, 2014**

**NAME OF NOTARY**

**Deborah N. Carr  
Lynn Ellen Darnell  
Carolyn M. Gilliam  
Linda Lou Jones  
Brenda W. Kiser**

**PERSONAL SURETY**

**Cathy Short  
Reginald Pope  
Traci Roller  
Brendan Dwyer Vining  
Sharon R. Fleenor**

**PERSONAL SURETY**

**Steve Hall  
Jennifer Ellis  
Kathy Martin  
Stephen C. Schneider  
Ella Odum**

**UPON MOTION MADE BY COMM. BRITTENHAM AND SECONDED BY COMM. WHITE TO  
APPROVE THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS  
APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 20 AYE, 4 ABSENT**



Reasoning Reg. No.
Resolutions No.
No.

1
2
1
2
3
4

BEFORE THE COMMN.

OF COMMISSIONERS

	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay
Houser	✓		✓										✓					
Johnson	✓		✓										✓					
Kilgore	✓		✓										✓	✓				
Marsh	✓		✓										✓					
McLothlin	✓		✓										✓					
Merrell	✓		✓										✓					
Neal	A		✓										✓					
Shull	✓		✓										✓					
Surgener	A		A						A		A		A		A			
White	✓		✓										✓					
Williams	✓		✓										✓					
Armstrong	A		A						A		A		A		A			
Boomerhine	A		A						A		A		A		A			
Bowbray	✓		✓										✓					
Boyd	✓		✓										✓					
Brittenham	✓		✓										✓					
Brotherton	A		A						A		A		A		A			
Calton	✓		✓										✓					
Cox	✓		✓										✓					
Crawford	✓		✓										✓					
Ferguson	A		A						A		A		A		A			
Gardner	✓		✓										✓					
Hartlewood	✓		✓										✓					
Hood	✓		✓										✓					

11 Aye 19 Aye  
 7 Nay 5 Absent  
 6 Abs

18 Aye  
 1 Nay  
 5 Abs

—



ORE THE COMMN.	No. 4		No. 5		No. 6		No. 7		No. 8		Merrell motion		White motion		No.		No.		
	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	
Johnson			✓		✓					✓		✓		✓					
Kilgore				✓	✓					✓		✓		✓					
Marsh				✓	✓					✓		✓		✓					
McClothlin			✓		✓					✓		✓		✓					
Merrell			✓		✓					✓		✓		✓					
Neal			✓		✓					✓		✓		✓					
Shull				✓	✓					✓		✓		✓					
Sugener A			A		A			A		A		A		A					
White			✓		✓					✓		✓		✓					
Williams			✓		✓					✓		✓		✓					
Armstrong A			A		A		A		A	A		A		A					
Boomerhina A			A		A		A		A	A		A		A					
Bowery			✓		✓					✓		✓		✓					
Boyd				✓	✓					✓		✓		✓					
Butterham			✓		✓					✓		✓		✓					
Brotherton A			A		A		A		A	A		A		A					
Calton			✓		✓					✓		✓		✓					
COX			✓		✓					✓		✓		✓					
Crawford			✓		✓					✓		✓		✓					
Ferguson A			A		A		A		A	A		A		A					
Gardner			✓		✓					✓		✓		✓					
Hark Road			✓		✓					✓		✓		✓					
Hood				✓	✓					✓		✓		✓					
Houser			✓		✓					✓		A		A					
			14 Aye 19 Aye				19 Aye 18 Aye				18 Aye								
			5 Nays 5 Abs				5 Abs 6 Abs				6 Abs								
			5 Abs																



2

## AGENDA

### Sullivan County Board of County Commission

### May 19, 2014

The Sullivan County Board of County Commissioners will hold a public hearing on Monday, May 19, 2014 at 9:00 A.M. in the Sullivan County Courthouse, Blountville, TN to consider the following requests:


1. File No 02/14/#1 Joyce Smith  
Reclassify property located at 608 New Beason Well Road from R-1 (Low Density/Single-Family Residential District) to R-2A (Medium Density Residential District) for the purpose of allow an existing building to be converted into a duplex. Property ID No Tax Map 031N, Group B, Parcel 03800 and being located in the 10<sup>th</sup> Civil District.  
**Sullivan County Planning**
  
2. File No 02-14-#2 Kerry & Sharon Jones  
Reclassify property located at 1894 Hwy 11W from B-4 (Arterial Business Service District) to M-1 (Light Manufacturing District) for the purpose of allowing for commercial truck repair and sales. Property ID No Tax Map 018, Parcel 04820 and being located in the 06<sup>th</sup> Civil District.  
**Bristol Planning**

#02/14/#1

3

**PETITION TO SULLIVAN COUNTY FOR REZONING**

A request for rezoning is made by the person named below; said request to go before the Sullivan Co. Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

<p>Property Owner: <u>Joyce Lyvada Smith</u></p> <p>Address: <u>5855 Orebank Road</u> <u>Kingsport, TN 37664</u></p> <p>Phone <u>423-288-5675</u> Date of Request <u>03/07/2014</u></p> <p>Property Located in <u>10</u> Civil District</p> <p> Signature of Applicant <u>W. BRIAN PERRY (SON)</u> <u>A23-416-4997</u></p>	<p style="text-align: center;"><b><u>OFFICE USE ONLY</u></b></p> <p>Meeting Date <u>04/15/2014</u> Time <u>6:00 PM</u></p> <p>Place <u>Old Blountville Courthouse</u></p> <hr/> <p>Planning Commission Approved <input checked="" type="checkbox"/> <u>4/15/14 6:00pm</u> Denied <input type="checkbox"/></p> <p>County Commission Approved <input type="checkbox"/> <u>05/19/2014 9:00am</u> Denied <input checked="" type="checkbox"/></p> <p>Other Roll Call Vote <u>11 Aye, 7 Nay,</u> <u>6 Absent</u></p> <p>Final Action Date <u>05-19-14</u></p>
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**PROPERTY IDENTIFICATION**

Tax Map No. 031N / Group B / Parcel 038.00

Zoning Map 6 Zoning District R-1 Proposed District R-2A

Property Location : 608 New Beason Well Road

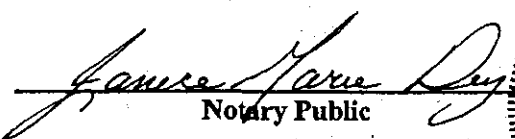
Purpose of Rezoning: Rezone from R-1 to R-2A to allow existing building to be converted into duplex building.

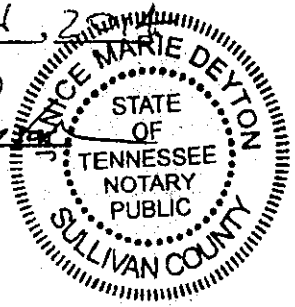
The undersigned, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.



SWORN TO AND SUBSCRIBED before me this 07 day of MARCH, 2014

My Commission Expires: 8/22/17

  
Notary Public



**PETITION TO SULLIVAN COUNTY FOR REZONING**

A request for rezoning is made by the person named below; said request to go before the Bristol Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

<p><b>Property Owner:</b> <u>Kerry and Sharon Jones</u></p> <p><b>Address:</b> <u>1812 Hwy 11W</u> <u>Bristol, TN 37620</u></p> <p><b>Phone</b> <u>423-279-0055</u> <b>Date of Request</b> <u>03/11/2014</u></p> <p><b>Property Located in</b> <u>06</u> Civil District</p> <p><i>Mary Ellen McCroskey</i> <i>for Kerry and Sharon Jones</i> Signature of Applicant</p> <p><i>MARY ELLEN McCROSKEY</i> (EMPLOYEE)</p>	<p align="center"><b><u>OFFICE USE ONLY</u></b></p> <p><b>Meeting Date</b> <u>04/21/2014</u> <b>Time</b> <u>6:00 PM</u></p> <p><b>Place</b> <u>104 8<sup>th</sup> Street, Easley Annex Bldg</u></p> <hr/> <p><b>Planning Commission Approved</b> <input checked="" type="checkbox"/> <i>04/21/2014 6:00 PM</i> <b>Denied</b> <input type="checkbox"/></p> <p><b>County Commission Approved</b> <input checked="" type="checkbox"/> <i>05/19/2014 9:00 AM</i> <b>Denied</b> <input type="checkbox"/></p> <p><b>Other</b> <u>Roll Call Vote 19 Aye, 5 Absent</u></p> <p><b>Final Action Date</b> <u>05-19-14</u></p>
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**PROPERTY IDENTIFICATION**

**Tax Map No.** 018 / **Group**      / **Parcel** 048.20

**Zoning Map** 8      **Zoning District** B-4      **Proposed District** M-1

**Property Location :** 1894 Hwy 11W

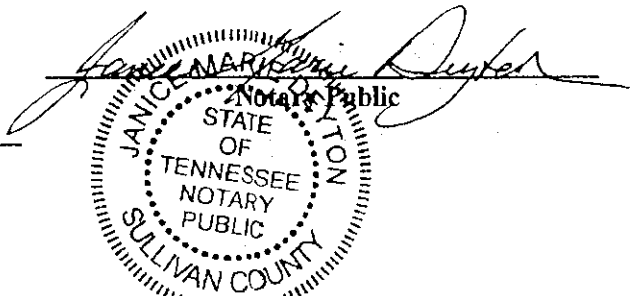
**Purpose of Rezoning:** Rezone from B-4 to M-1 to allow for commercial truck repair and sales.

The undersigned, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

*Mary Ellen McCroskey* *for Kerry and Sharon Jones*

SWORN TO AND SUBSCRIBED before me this 11 day of March, 14.

My Commission Expires: 8/22/17



**RESOLUTIONS ON DOCKET FOR MAY 19, 2014**

<b>RESOLUTIONS</b>	<b>ACTION</b>
#1 AMENDMENTS TO THE SULLIVAN COUNTY ZONING RESOLUTION	APPROVED 05-19-14
#2 AUTHORIZING ARCHIVES AND RECORDS MANAGEMENT FEE AS ESTABLISHED IN ACCORDANCE WITH TCA 10-7-408	DEFERRED 05-19-14
#3 ADOPTING AS THE RESIDENTIAL CODE OF SULLIVAN COUNTY PARTS OF THE 2012 EDITION OF THE INTERNATIONAL RESIDENTIAL CODE REGULATING AND GOVERNING THE CONSTRUCTION, ALTERATION, ENLARGEMENT, REPLACEMENT, REPAIR, LOCATION AND DEMOLITION OF DETACHED ONE AND TWO FAMILY DWELLINGS AND MULTIPLE SINGLE FAMILY DWELLINGS (TOWNHOUSES) NOT MORE THAN THREE STORIES IN HEIGHT, WITH SEPARATE MEANS OF EGRESS, FOR THE UNINCORPORATED AREAS OF SULLIVAN COUNTY	APPROVED 05-19-14
#4 ADOPTING THE 2009 EDITION OF THE INTERNATIONAL ENERGY CONSERVATION CODE FOR RESIDENTIAL ENERGY EFFICIENCY REGULATING AND GOVERNING ENERGY EFFICIENT BUILDING ENVELOPES IN THE UNINCORPORATED AREAS OF SULLIVAN COUNTY	APPROVED 05-19-14
#5 AUTHORIZE A CONTINUING BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2014; THE ISSUANCE OF TAX ANTICIPATION NOTES; AND THE EXPENDITURE OF FUNDS BY VARIOUS COUNTY OFFICES AND DEPARTMENTS	FAILED 05-19-14
#6 APPROVING THE ATTACHED LEASE FOR SULLIVAN COUNTY EMS BASE OF OPERATION AT 4081 HIGHWAY 11-E, BLUFF CITY, TN	APPROVED 05-19-14
#7 REQUESTING THE SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS' APPROVAL OF \$270,000 FOR THE EXECUTION OF A CONTRACT TO COMPLETE A FACILITIES CONDITION AND ADEQUACY ASSESSMENTS AND LONG-RANE FACILITIES MASTER PLANNING STUDY FOR SULLIVAN COUNTY DEPT. OF EDUCATION	1 <sup>ST</sup> READING 05-19-14
#8 AMEND 2013-14 FY GENERAL FUND BUDGET FOR GRANT FOR ELECTION COMMISSION TO FUND ADDITIONAL CERTIFIED VOTING EQUIPMENT FOR THE UPCOMING ELECTION	APPROVED 05-19-14

Sullivan County, Tennessee  
Board of County Commissioners

Item 1  
No. 2014-05-00

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 19th day of May, 2014

**RESOLUTION To Consider Amendment(s) To The SULLIVAN COUNTY ZONING PLAN: Zoning Map Or The Zoning Resolution**

WHEREAS, the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

WHEREAS, such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of ~~Sullivan County, Tennessee, assembled in Regular Session~~ hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 19th day of May 2014.

Attested:   
Jeanie Gammon, County Clerk

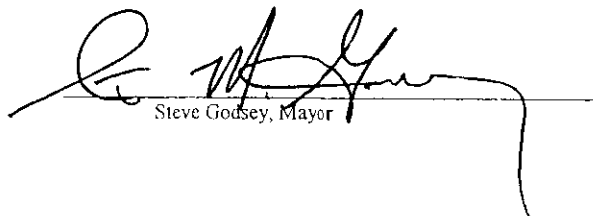
Approved:   
Eddie Williams, Chairman County Commission

Sponsor: John Gardner  
Prime Co-Sponsor(s): John Crawford

2014-05-00	County Commission
ACTION	Approved 05-19-14 Voice Vote

Notes:

- APPROVE
- VETO

  
Steve Godsey, Mayor

Sullivan County, Tennessee  
Board of County Commissioners

Item 2  
Budget/Executive  
No. 2014-01-02  
Attachment

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 21st day of January, 2014

**RESOLUTION Authorizing Archives And Records Management Fee As Established In Accordance With Tennessee Code Annotated §10-7-408**

WHEREAS, Tennessee Code Annotated §10-7-408 permits counties to enact an archives and record management fee to fund county archives, and

WHEREAS, the Sullivan County Department of Archives and Tourism is in need of funding for records space, and personnel for managing, scanning, and accessing its archival records, and

WHEREAS, the Sullivan County Public Records Commission unanimously recommends the creation of an archives and record management fee for Sullivan County.

**NOW THEREFORE BE IT RESOLVED By The Board Of County Commissioners Of Sullivan, Tennessee That:**

SECTION 1. In accordance with Tennessee Code Annotated §10-7-408, which authorizes counties to establish an archives and record management fee, the county legislative hereby creates an archives and record management fee in accordance with the following schedule:

A) Courts of General Sessions, Circuit, Criminal, Probate, and Chancery:  
A fee of \$5.00 for all public records filed with the clerks of court for the purpose of initiating a legal proceeding.

B) County Clerk:  
A fee of \$5.00 for all marriage license applications  
A fee of \$5.00 for all beer permit applications  
A fee of \$5.00 for all notary public applications  
A fee of \$5.00 for all vehicle titles, to include replacement titles  
A fee of \$5.00 for all business license applications

C) Zoning Department:  
A fee of \$5.00 for all building permit applications  
A fee of \$5.00 for all rezoning requests  
A fee of \$5.00 for all variance applications  
A fee of \$5.00 for all stormwater permits

D) Highway Department:  
A fee of \$5.00 for all driveway permits  
A fee of \$5.00 for all road cut permits



SECTION 2. Funds collected through this fee are designated exclusively for duplicating, storing, and maintaining any records required by law to be kept.

SECTION 3. For purposes of collection, this Resolution shall take effect on the first day of May, 2014.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith are and the same rescinded insofar as such conflict exists.

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2014.

Attested: \_\_\_\_\_  
Jeanie Gammon, County Clerk

Approved: \_\_\_\_\_  
Eddie Williams, Chairman

**Sponsored By: Bill Kilgore**  
**Prime Co-Sponsor(s): Dennis Houser, Mike Surgenor**

2014-01-02	Administrative	Budget	Executive	County Commission
<b>ACTION</b>	No Action 1-8-14; Approved 2-5-14 4-0	Deferred 1-9-14; Deferred 2-6-14; Deferred 3-6-14	No Action 1-7-14; No Action 2-4-14; Deferred 3-4-14	

Notes: 1st Reading 01-21-14; Deferred 02-18-14; Deferred 03-17-14; Deferred 04-21-14; **Deferred 05-19-14;**

APPROVE

VETO

\_\_\_\_\_  
Steve Godsey, Mayor

**2010 Tennessee Code**

**10-7-408. Appropriation of funds Filing fees.**

(a) The county legislative body of any county which creates a county records commission has the power to appropriate such funds as may be required for the carrying out of the purposes of this chapter including, but not limited to, the purchase or leasing of equipment, the equipping of an office and the payment of the expenses thereof, the furnishing of secretaries and clerical help and the employment of expert advice and assistance.

(b) In any county, if the county legislative body creates a county records commission, then the county legislative body is authorized to:

(1) Appropriate such funds as may be required for carrying out of the purposes of this chapter, including, but not limited to, the purchase or leasing of equipment, the equipping of an office and the payment of the expenses of the office, the furnishing of secretaries and clerical help, and the employment of expert advice and assistance; and

(2) Establish and collect, through all entities creating public records, as defined in § 10-7-403, an archives and record management fee not to exceed five dollars (\$5.00) per document filed. Funds collected through this fee must be designated exclusively for duplicating, storing, and maintaining any records required by law to be permanently kept.

Sullivan County, Tennessee  
Board of County Commissioners

Item 3  
Executive  
No. 2014-04-18

To the Board of Sullivan County Commissioners and Chairman, Eddie Williams, meeting in Regular Session this 21st day of April 2014

**RESOLUTION Adopting As The Residential Code Of Sullivan County Parts Of The 2012 Edition Of The International Residential Code Regulating And Governing The Construction, Alteration, Enlargement, Replacement, Repair, Location And Demolition Of Detached One And Two Family Dwellings And Multiple Single Family Dwellings (Townhouses) Not More Than Three Stories In Height, With Separate Means Of Egress, For The Unincorporated Areas Of Sullivan County; And Providing For The Issuance Of Permits, Enforcement Of This Residential Code, Imposition Of Fines And Penalties, Collection Of Fees, And All Things Necessary To The Enforcement Thereof**

WHEREAS, TCA 68-120-101 requires the state or local jurisdiction to adopt and enforce building construction safety standards for one-family and two-family construction as published by the International Code Council and to keep within seven (7) years of the date of the latest edition publication; and

WHEREAS, pursuant to TCA 5-1-121, Sullivan County previously established monetary penalties of not to exceed \$500 for each violation of its zoning and building code ordinances;

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, that International Residential Code, 2012 edition, Chapters 1-10 & 44 including Appendix H, J (International Residential Code Section R102.5, 2012 edition), as published by the International Code Council, as hereinafter revised, be and is hereby adopted as the Residential Code of Sullivan County, Tennessee, [hereinafter "Residential Code of Sullivan County"] to be applicable in the unincorporated areas of Sullivan County, regulating and governing the construction, alteration, movement, enlargement, replacement, repair, location, removal and demolition of detached one and two family dwellings and multiple single family dwellings (townhouses) not more than three stories in height with separate means of egress; and

**BE IT FURTHER RESOLVED** that all previous actions of this County Commission providing for the implementation and enforcement of building codes and zoning, and all things necessary for the implementation and enforcement of this Residential Code of Sullivan County, issuance of permits, imposition of fines and penalties, and collection of fees, are hereby adopted and/or confirmed; and

**BE IT FURTHER RESOLVED** that said Residential Code of Sullivan County, with the revisions prescribed in this Resolution, is made a part hereof as if fully set out in this Resolution; and

**BE IT FURTHER RESOLVED**, that the following sections of International Residential Code, 2012 edition, as described above, are hereby revised:

Section R101.1 Insert: Sullivan County

Insert: Appendix L fees: as amended for the 2006 IRC

GROUND SNOW LOAD	WIND DESIGN		SEISMIC DESIGN	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP	ICE BARRIER UNERLAYMENT REQUIRED	FLOOD HAZAARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	SPEED (MPH)	TOPOGRAPHIC EFFECTS		WEATHERING	FROST LINE DEPTH	TERMITE					
15	90	B	B	SEVERE	12"	M/H	-14	NO	1988	416	55.9

Deletion: Sections of the 2012 IRC for the requirements of mandatory sprinkler system for one-family and two-family dwellings.

Deletion: of the Mechanical, Plumbing, Energy Efficiency and Electrical sections of code.

Deletion: Section R-106 Construction Documents

**BE IT FURTHER RESOLVED**, that this Resolution and the Residential Code of Sullivan County adopted herewith shall replace Resolution NO. 2009-05-67 of Sullivan County and the 2006 edition of the International Residential Code; and as of July 1, 2014 the Residential Code of Sullivan County adopted herewith shall thereafter control; and

**BE IT FUTHER RESOLVED**, that if any section, subsection, sentence, clause or phrase of the Residential Code of Sullivan County adopted herewith is, for any reason, held to be unconstitutional, such holding shall not affect the validity of the remaining portions of this Resolution and the Residential Code of Sullivan County adopted herewith. The Sullivan County Commission hereby declares that it would have passed this Resolution, and each section, subsections, clause of the Residential Code of Sullivan County, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional; and

**BE IT FURTHER RESOLVED**, that nothing in this Resolution or in the Residential Code of Sullivan County herewith adopted shall be construed to limit or impair any suit or proceeding pending in any court as of Jun 30, 2014, or any right, remedy or cause of action legally acquired or legally existing or liability legally incurred as of June 30, 2014 under rules, regulations or Resolution hereby replaced by this Resolution; and

**BE IT FURTHER RESOLVED** that each and all of the regulations, provisions, penalties, conditions and terms of said Residential Code of Sullivan County, and the revisions, changes and amendments thereto, shall be on file in the office of the Building Commissioner/Building Official/Code Official; and

**BE IT FURTHER RESOLVED** the Residential Code of Sullivan County, the revisions and changes defined herewith, and the rules, regulations, provisions, requirements, and all matters established and adopted as a part thereof shall take effect and be in full force and effect on July 1, 2014 and from that day forward.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 19th day of May 2014.

Attested: Janie Gammon Approved: Eddie Williams  
Janie Gammon, County Clerk Eddie Williams, Chairman County Commission

Sponsored By: Bob White  
Prime Co-Sponsor(s): Randy Morrell

2014-03-18	Administrative	Budget	Executive	County Commission
ACTION				Approved 05-19-14 18 Aye, 1 Nay, 5 Absent

Notes: 1st Reading 04-21-14

- APPROVE
- VETO

Steve Godsey  
Steve Godsey, Mayor

Sullivan County, Tennessee  
Board of County Commissioners

Item 4  
Executive  
No. 2014-04-19

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 21st day of April 2014

**RESOLUTION Adopting The 2009 Edition Of The International Energy Conservation Code For Residential Energy Efficiency Regulating And Governing Energy Efficient Building Envelopes In The Unincorporated Areas Of Sullivan County, And Providing For The Issuance Of Permits, Enforcement Of This Code, Imposition Of Fines And Penalties, Collection Of Fees, And All Things Necessary To The Enforcement Thereof**

WHEREAS, TCA 68-120-101 requires the state or local jurisdiction to adopt and enforce building construction safety standards for one-family and two-family construction as published by the International Code Council and to keep within seven (7) years of the date of the latest edition publication; and

WHEREAS, pursuant to TCA 5-1-121, Sullivan County previously established monetary penalties of not to exceed \$500 for each violation of its zoning and building code ordinances;

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, that the International Energy Conservation Code, 2009 edition, Chapters 1,2,3,4,6 as published by the International Code Council, be and is hereby adopted as the Energy Conservation Code of Sullivan County, Tennessee [hereinafter "Energy Conservation Code of Sullivan County"] to be applicable in the unincorporated areas of Sullivan County, regulating and governing the energy efficient building envelopes; and

**BE IT FURTHER RESOLVED** that all previous actions of this County Commission providing for the implementation and enforcement of building codes and zoning, and all things necessary for the implementation and enforcement of this Energy Conservation Code of Sullivan County, issuance of permits, imposition of fines and penalties, and collection of fees, are hereby adopted and/or confirmed; and

**BE IT FURTHER RESOLVED**, that said Energy Conservation Code for Sullivan County, with the revisions prescribed in this Resolution, is made a part hereof as if fully set out in this resolution; and

**BE IT FURTHER RESOLVED**, that the following sections of the International Energy Conservation Code, 2009 edition Chapters 1,2,3,4,6 as published by the International Code Council, are hereby revised as follows:

Section R101.1 Insert: Sullivan County

Deletion: Section 103 Construction Document

Deletion: Section 404, Electrical Power and Lighting Systems

Deletion: Chapter 5, Commercial Energy Efficiency

**BE IT FURTHER RESOLVED**, that this Resolution and the Energy Conservation Code for Sullivan County adopted herewith shall replace Resolution N0. 2009-05-67 of Sullivan County and the 2006 edition of the International Residential Code; and as of July 1, 2014 the Energy Conservation Code for Sullivan County adopted herewith shall thereafter control; and

**BE IT FURTHER RESOLVED** that if any section, subsection, sentence, clause or phrase of this Resolution or the Energy Conservation Code for Sullivan County is, for any reason, held to be unconstitutional, such holding shall not affect the validity of the remaining portions of this Resolution or the Energy Conservation Code for Sullivan County adopted herewith. The Sullivan County Commission hereby declares that it would have passed this Resolution, and each section, subsections, clause of the Energy Conservation Code for Sullivan County, irrespective of the fact ~~that any one or more sections, subsections, sentences, clauses and phrases be declared~~ unconstitutional; and

**BE IT FURTHER RESOLVED**, that nothing in this Resolution or in the Energy Conservation Code for Sullivan County herewith adopted shall be construed to limit or impair any suit or proceeding pending in any court as of Jun 30, 2014, or any right, remedy or cause of action legally acquired or legally existing or liability legally incurred as of June 30, 2014 under rules, regulations or Resolution hereby replaced by this Resolution; and

**BE IT FURTHER RESOLVED** that each and all of the regulations, provisions, penalties, conditions and terms of said Energy Conservation Code for Sullivan County, and the revisions, changes and amendments thereto, shall be on file in the office of the Building Commissioner/Building Official/Code Official; and

**BE IT FURTHER RESOLVED** that the Energy Conservation Code for Sullivan County, the revisions and changes defined herewith, and the rules, regulations, provisions, requirements, and all matters established and adopted as a part thereof shall take effect and be in full force and effect on July 1, 2014 and from that day forward.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 19th day of May 2014.

Attested: Jeanie Gammon  
Jeanie Gammon, County Clerk

Approved: Eddie Williams  
Eddie Williams, Chairman County Commission

Sponsored By: **Bob White**  
Prime Co-Sponsor(s): **Randy Morrell**

2014-03-19	Administrative	Budget	Executive	County Commission
ACTION				Approved 05-19-14 18 Ave. 1 Nay. 5 Absent

Notes: 1st Reading 04-21-14;

- APPROVE
- VETO

Steve Godscy  
Steve Godscy, Mayor



Sullivan County, Tennessee  
Board of County Commissioners

Item 5  
Executive  
No. 2014-05-28

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 19th day of May 2014

**RESOLUTION To Authorize A Continuing Budget For The Fiscal Year Beginning July 1, 2014; The Issuance Of Tax Anticipation Notes; And The Expenditure Of Funds By Various County Offices And Departments**

WHEREAS, in the event the Fiscal Year 2014-2015 Budget of Sullivan County is not approved by July 1, 2014, and it is therefore necessary to provide temporary approval of operations for Sullivan County; and

WHEREAS, in the event Tax Anticipation Notes are issued, the following guidelines will apply: The notes will be pre-approved by the State Director of Local Finance; Said notes will not exceed sixty percent (60%) of the appropriations of each individual fund; The proceeds of said notes will be used to pay authorized expenses of the County until taxes and other revenues for the fiscal year 2014-2015 are collected; The notes evidencing the loans authorized under this resolution shall be issued under the authority of T.C.A. §9-21-202, et seq; and said notes will mature and be paid in full with renewal on or before June 30, 2015.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the continuance of the amounts set forth in the 2013-2014 appropriations and that the various offices and departments are authorized to expend funds at the same level as the previous year.

**BE IT RESOLVED** that the County Mayor is authorized to borrow money on Tax Anticipation Notes.

**BE IT FURTHER RESOLVED** that no local funds can be expended or obligated that exceed the previous year's budget appropriation until a new budget is adopted and that expenditures mandated by the State or rules and regulations adopted by the State are incorporated into this Continuing Budget.

*Waiver Of Rules Requested*

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2014.

Attested: \_\_\_\_\_  
Jeanie Gammon, County Clerk

Approved: \_\_\_\_\_  
Eddie Williams, Chairman County Commission

**Sponsored By: Bob White**  
**Prime Co-Sponsor(s): Mark Bowery**

2014-05-28	Administrative	Budget	Executive	County Commission
<b>ACTION</b>				<b>Failed 05-19-14</b> <del>14 Aye, 5 Nay, 5 Absent</del>

Notes: **Failed 05-19-14.**

APPROVE

VETO

\_\_\_\_\_  
Steve Godsey, Mayor

Sullivan County, Tennessee  
Board of County Commissioners

Item 6  
Administrative/ Budget  
No. 2014-05-29  
Attachment

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 19th day of May 2014

**RESOLUTION Approving The Attached Lease For Sullivan County EMS Base Of Operation At 4081 Highway 11-E, Bluff City, Tennessee**

WHEREAS, on August 1, 2011, Sullivan County entered into a three year Lease Agreement with Vance Cole for the front 2,000 square feet of Building #1 located at 4081 Highway 11-E, Bluff City, Tennessee, for the purpose of housing the Sullivan County Emergency Medical Service's emergency operations, which serves Bluff City and its surrounding communities; and

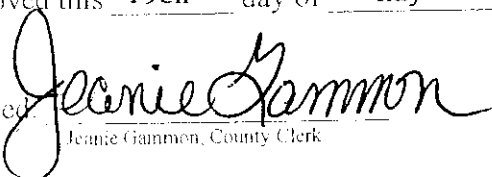
WHEREAS, that Lease agreement will terminate on July 31, 2014; and

WHEREAS, it is the desire of Sullivan County EMS to renew that Lease Agreement for another three years

**NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular session, hereby approves the attached Lease Agreement with Vance Cole and hereby authorizes the County Mayor and Purchasing Agent to sign the attached Lease Agreement.**

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 19th day of May 2014.

Attested:   
Jeanie Gammon, County Clerk

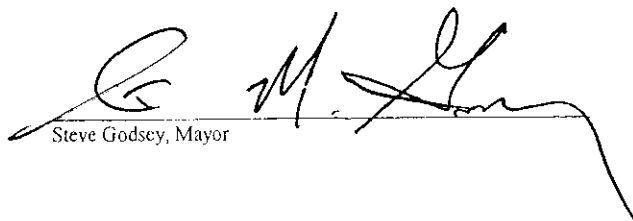
Approved:   
Eddie Williams, Chairman County Commission

Sponsored By: Linda Brittenham  
Prime Co-Sponsor(s): Roger Cox

2014-05-29	Administrative	Budget	Executive	County Commission
<b>ACTION</b>				<b>Approved 05-19-14</b> <b>19 Aye, 5 Absent</b>

Notes: **Waiver of rules requested.**

- APPROVE
- VETO

  
Steve Godsey, Mayor

**LEASE AGREEMENT**

THIS AGREEMENT entered into this \_\_\_\_ day of \_\_\_\_\_, 2014, by and between VANCE COLE, hereinafter called "Lessor," and SULLIVAN COUNTY, TENNESSEE, a political subdivision of the State of Tennessee, hereinafter called "Lessee";

**WITNESSETH:**

That for and in consideration of the mutual covenants and agreement herein contained it is mutually agreed as follows:

1. Lessor does hereby lease to Lessee the front 2,000 square feet of Building #1 located at 4081 Highway 11-E, Bluff City, Tennessee, for the purpose of housing the Sullivan County Emergency Medical Service's emergency operations, which serves Bluff City and its surrounding communities.

2. The term of this lease shall be for a period of three (3) years beginning August 1, 2014, and ending at midnight on July 31, 2017. Six months prior to the expiration of the term set forth hereinabove, the parties hereto shall enter into negotiations for the renewal or extension of this Lease Agreement. Either party has the right to terminate this lease at any time with six months written notice (certified mail) to the other party.

3. The parties hereto agree that the monthly rental amount for this property is the sum of One thousand seven hundred (\$1,700.00) Dollars per month; however, it is the desire of Lessor to credit Lessee monthly with the sum of Three hundred eighty (\$380.00) Dollars per month as a donation to the Sullivan County Emergency Medical Service, thereby leaving the balance of One thousand three hundred twenty (\$1,320.00) Dollars to be due and payable on the first day of each month by Lessee to Lessor. In exchange for such donation, Lessee, by and through the Office of Accounts and Budgets Director, agrees to provide Lessor with a written

statement on or before December 31<sup>st</sup> of each year during the term of this Lease acknowledging the total amount credited by Lessor toward the monthly rental fee as a donation to the Sullivan County Emergency Medical Service.

4. The premises leased herein shall be used by Lessee for the sole purpose of providing emergency services to Bluff City and surrounding communities by the Sullivan County Emergency Medical Service.

5. Lessee shall not assign this Lease nor sub-let the premises without written consent of Lessor.

6. Lessee accepts the property as is and agrees to be responsible for payment for all utilities consumed on the property.

7. Lessee agrees to provide routine maintenance to the improved property as becomes necessary from normal use of the property and shall be responsible for keeping the facility and the surrounding area in a clean condition and free from all litter and all times. Lessee shall also be responsible for repairing and damages to the premises caused by Lessee's personnel or emergency equipment.

8. Lessor shall, at Lessee's expense, be responsible for all maintenance, other than routine maintenance, including, but not limited to keeping in good repair and working order the roof, walls, heating, ventilating and air conditioning system, electrical system, water and sewer systems.

9. Lessee agrees not to make any alterations, additions, improvements or changes to the premises, interior or exterior, or to the equipment and fixtures provided by Lessor or to install any major appliances in the premises without first obtaining the written consent of Lessor.

10. a. To the extent permitted by state law, Lessee agrees during this Lease Agreement term to save harmless and indemnify Lessor from and against any and all loss, liability, claim or expense due to injury and/or death to person or property that may be incurred by Lessee or any third party by and reason of any negligent or willful act or omission by Lessee arising from or in any way growing out of the use, misuse or abuse by Lessee of the premises demised herein, excepting, however, such claims or damages as may be due to or caused by the acts or omissions of Lessor. Lessee will maintain adequate insurance for such purposes, including general public liability insurance in a minimum amount of One million (\$1,000,000.00) Dollars. Lessee shall also maintain adequate fire insurance to cover the contents of any building or structure presently existing on the aforesaid premises utilized by Lessee. Lessor is not to provide and fire insurance for the contents of Lessee; however, Lessee is not to provide any fire insurance on the structure.

b. Lessor agrees during this Lease Agreement term to save harmless and indemnify Lessee from and against any and all loss, liability, claim or expense due to injury to person or property that may be incurred by Lessor or any third party by reason of any negligent or willful act or omission by Lessor arising from or in any way growing out of the use, misuse or abuse by Lessor of the premises demised herein, excepting, however, such claims or damages as may be due to or caused by the acts or omissions of Lessee. Lessor shall carry appropriate public liability insurance and property damage insurance, special form, insuring all improvements thereon and appurtenances thereto for the full and insurable value thereof, but such insurance shall exclude Lessee's personal property, furnishings and equipment.

11. Nothing in this agreement is intended or should be construed as creating a partnership relationship between the Lessor and Lessee or as making Lessor and agent,

representative or employee of Lessee or as making Lessee an agent, representative or employee of Lessor.

12. In the event of any breach or default of any of the terms and conditions of this Lease Agreement, the defaulting party agrees to pay the reasonable attorney fees incurred by the non-defaulting party in the enforcement of this Lease Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this instrument the day and year first above written.

\_\_\_\_\_  
**VANCE COLE**  
Lessor

\_\_\_\_\_  
**SULLIVAN COUNTY, TENNESSEE**

By:

\_\_\_\_\_  
**STEVE GODSEY**  
Sullivan County Mayor

Attest:

\_\_\_\_\_  
County Clerk

By:

\_\_\_\_\_  
**KRISTINIA DAVIS**  
Sullivan County Purchasing Agent

Lessee

STATE OF TENNESSEE:  
COUNTY OF SULLIVAN:

Personally appeared before me, the undersigned authority, a Notary Public in and for the aforesaid State and County, the within-named bargainor, VANCE COLE, with whom I am personally acquainted or who proved to me on the basis of satisfactory evidence to be the within-named bargainor, and who acknowledged the execution of the foregoing instrument for the purposes therein contained.

WITNESS my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 2014.  
My commission expires:

\_\_\_\_\_  
Notary Public

STATE OF TENNESSEE:  
COUNTY OF SULLIVAN:

Before me, the undersigned authority, a Notary Public of the State and County aforesaid, personally appeared STEVE GODSEY, with whom I am personally acquainted, or who proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be the Mayor of Sullivan County, Tennessee, a political subdivision of the State of Tennessee, the within named bargainor, and that he as such Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of Sullivan County, Tennessee, by himself as Mayor.

WITNESS my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 2014.

My commission expires:

\_\_\_\_\_  
Notary Public

STATE OF TENNESSEE:  
COUNTY OF SULLIVAN:

Before me, the undersigned authority, a Notary Public of the State and County aforesaid, personally appeared KRISTINIA DAVIS, with whom I am personally acquainted, or who proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged herself to be the Purchasing Agent of Sullivan County, Tennessee, a political subdivision of the State of Tennessee, the within named bargainor, and that she as such Purchasing Agent, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of Sullivan County, Tennessee, by herself as Purchasing Agent.

WITNESS my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 2014.

My commission expires:

\_\_\_\_\_  
Notary Public



Sullivan County, Tennessee  
Board of County Commissioners

Item 7  
Budget  
No. 2014-05-30

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 19th day of May 2014

**RESOLUTION Requesting The Sullivan County Board Of County Commissioners' Approval Of \$270,000 For The Execution Of A Contract To Complete A Facilities Condition And Adequacy Assessments And Long-range Facilities Master Planning Study For Sullivan County Department Of Education**

WHEREAS, the Sullivan County Board of Education and the County Commission desires to complete a Facility Condition Assessment and Facility Master Planning Process in order to develop a long-range facility plan for Sullivan County Department of Education; and

WHEREAS, the purpose of the study will extend beyond a facilities conditions study that was completed in 2008 (PEFA study) at the request of the County Commission; and

WHEREAS, the Facilities Master Planning process includes comprehensive plans for community involvement through a steering committee and community meetings; and

WHEREAS, the Kingsport City Schools and Kingsport Board of Mayor and Alderman are also conducting a similar assessment; and

WHEREAS, the estimated cost of the Facilities Condition and Adequacy Assessments and Long-range Facilities Master Planning Study will not exceed \$270,000 and will be shared equally (\$135,000 each part) between the County Commission and the Sullivan County Department of Education.

**NOW THEREFORE BE IT RESOLVED**, that the Sullivan County Board of County Commissioners, assembled in Regular Session, hereby authorize amendments to the appropriations in the amount of \$270,000 to execute an agreement to conduct the Facilities Condition and Adequacy Assessments and Long-range Facilities Master Planning Study, with \$135,000 of the funding coming from the General Purpose School Fund's Restricted for Education Fund Balance and \$135,000 coming from the General Fund's Unassigned Fund Balance (Appropriation account codes to be assigned by the Director of Accounts and Budgets and the School Business Manager).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2014.

Attested: \_\_\_\_\_  
Jeanie Gammon, County Clerk

Approved: \_\_\_\_\_  
Eddie Williams, Chairman County Commission

**Sponsored By: Bob White**  
**Prime Co-Sponsor(s): Matthew Johnson, Dennis Houser, Ty Boomershine, John Gardner, Bryan Boyd, O. W. Ferguson, Kit McGlothlin, Pat Shull, Baxter Hood, Terry Harkleroad**

2014-05-30	Administrative	Budget	Executive	County Commission
<b>ACTION</b>				

Notes: **1st Reading 05-19-14;**

APPROVE

VETO

\_\_\_\_\_  
Steve Godsey, Mayor

Sullivan County, Tennessee  
Board of County Commissioners

Item 8  
Budget/Executive  
No. 2014-05-31

To the Board of Sullivan County Commissioners and Eddie Williams, Chairman, meeting in Regular Session this 19th day of May 2014

**RESOLUTION To Amend 2013-14 FY General Fund Budget For Grant For Election Commission To Fund Additional Certified Voting Equipment For The Upcoming Election**

WHEREAS, Administrator of Elections Jason C. Booher applied for and received a grant from the State of Tennessee in order to lease certified voting equipment to improve the election process in counties; and

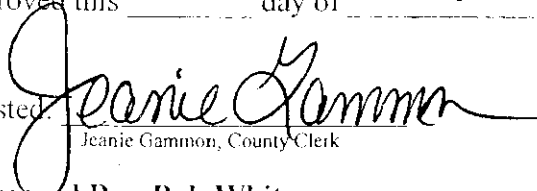
WHEREAS, Sullivan County with the equipment provided through these additional funds be able to improve the ratio of voters to certified voting equipment.

**NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session approve the grant and amend the General Fund budgeted revenues and appropriations in the amount of \$99,375.00 to cover the cost of rental equipment for the upcoming elections in Sullivan County (Account codes to be assigned by the Director of Accounts and Budgets).**

*Waiver Of Rules Requested*

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 19th day of May 2014.

Attested:   
Jeanie Gammon, County Clerk

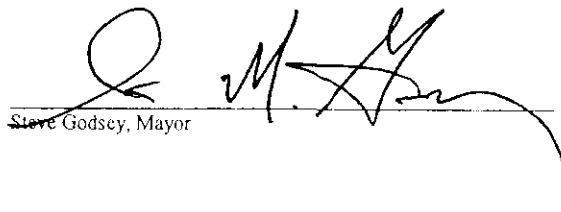
Approved:   
Eddie Williams, Chairman County Commission

Sponsored By: Bob White  
Prime Co-Sponsor(s): Mark Bowery

2014-05-31	Administrative	Budget	Executive	County Commission
ACTION				Approved 05-19-14 19 Aye, 5 Absent

Notes:

- APPROVE
- VETO

  
Steve Godsey, Mayor

MOTION ON FLOOR

MOTION AS FOLLOWS:

MOTION TO GO AHEAD AND SHORTCUT THIS TO WHERE WE CAN GET THIS PROPERTY CLEANED UP AND GET IT BACK ON THE TAX ROLL, SELL IT, RECOUP OUR MONEY AND GET IT BACK ON THE TAX ROLL.

SPONSORED BY: MORRELL

SECOND: BRITTENHAM

ACTION: APPROVED 05-19-14  
18 AYE, 6 ABSENT

\*\* CASE STYLE: SULLIVAN COUNTY, TENNESSEE AND THE SULLIVAN COUNTY CODE OFFICIAL VS ESTATE OF HATTIE MAE RUSH, GUY WILLIAM RUSH AND WANDA HAYDEN AND 1052 BRISTOL CAVERNS HIGHWAY, BRISTOL, TENNESSEE, 37620, IN REM CASE NO. B0024232

MOTION ON FLOOR

MOTION AS FOLLOWS:

AFTER DISCUSSION CONCERNING THE LIQUOR-BY-THE-TAX DRINK TAX ISSUE, MOTION WAS MADE THAT CHAIRMAN WILLIAMS AND COUNTY ATTORNEY STREET GO TALK TO KINGSPOUR AND BRISTOL TO LEARN WHAT THEIR THINKING IS AS FAR AS THIS IS CONCERNED; GET BACK WITH COMMISSION AS WHAT'S OUT THERE. MOTION ALSO TO ADJOURN THIS MEETING UNTIL 9:00 A. M. ON MAY 29, 2014 TO DISCUSS EVERYTHING.

SPONSORED BY: WHITE

SECOND: BRITTENHAM

ACTION: APPROVED 05-19-14  
18 AYE, 6 ABSENT

AND THEREUPON COUNTY COMMISSION ADJOURNED UPON  
MOTION MADE BY COMM. WHITE TO MEET AGAIN IN <sup>ADJOURNED</sup>~~REGULAR~~  
MAY 29,  
SESSION ~~JUNE 16~~, 2014.



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EDDIE WILLIAMS

COMMISSION CHAIRMAN