## COUNTY COMMISSION-REGULAR SESSION

#### **SEPTEMBER 19, 2016**

#### BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS MONDAY MORNING, SEPTEMBER 19, 2016, 9:00 A.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE RICHARD VENABLE, COUNTY CHAIRMAN, JEANIE GAMMON, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by County Chairman Richard Venable. Captain Ducker opened the commission and Comm. Dennis Houser gave the invocation. The pledge to the flag was led by Captain Ducker.

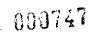
COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

	DARLENE CALTON
MICHAEL B COLE	JOHN CRAWFORD
JOHN GARDNER	SHERRY GREENE GRUBB
ANDY HARE	
MACK HARR	
BAXTER HOOD	DENNIS HOUSER
	BILL KILGORE
KIT MCGLOTHLIN	RANDY MORRELL
BOB NEAL	
CHERYL RUSSELL	PATRICK W SHULL
ANGIE STANLEY	MARK VANCE
BOB WHITE	EDDIE WILLIAMS

19 PRESENT 5ABSENT (ABSENT-BOWERY, HARKLEROAD, HERRON, JOHNSON, BOBBY RUSSELL)

The following pages indicates the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Kilgore and seconded by Comm. Harr to approve the minutes of the August 15, 2016 Regular Session. Said motion was approved by voice vote.





Sullivan County

Board of County Commissioners 236<sup>th</sup> Annual Session

## Before the Mayor of Sullivan County, Tennessee

IN RE: South Bristol Weaver Pike Utility District Sullivan County, Tennessee

**Order Appointing Utility District Commissioner** 

Upon certification by the Board of Commissioners of the above-named utility district, pursuant to Section 7-82-307 Tennessee Code Annotated, as amended, certifying a vacancy on said Board of Commissioners.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED pursuant to Section 7-82-307, Tennessee Code Annotated, as amended, that the nominee, Michael Phillippi be appointed to the Board of Commissioners for South Bristol Pike Pike Utility District. Said term to explice May 31, 2017,

Richard S. Venable, Sullivan County Mayor

Approved and entered into the record of the Sullivan County Commission this  $\underline{/ 4}$  day of September 2016.

;

flamie F. Gammon, County Lammon

BEFORE THE COUNTY EXECUTIVE OF <u>SULLIVAN</u> COUNTY, TENNESSEE:

IN RE: SOUTH BRISTOL-WEAVER PIKE UTILITY DISTRICT OF SULLIVAN COUNTY, TENNESSEE

## CERTIFICATION OF NOMINEES FOR APPOINTMENT AS UTILITY DISTRICT COMMISSIONER

The undersigned Commissioners of the above-named utility district do hereby Certify to the County Executive, pursuant to T.C.A. 7-82-307, that a vacancy upon said Board of Commissioners has occurred by virtue of death or resignation or is scheduled to occur by virtue of term expiration as of \_\_\_\_\_\_20\_\_\_\_, and the remaining Commissioners do hereby nominate and certify the nomination of the following qualified Individuals for appointment to such vacancy, the same being listed in order of preference.

- 1 Michael Phillippi
- 2 Bill Mumpower
- 3 Barrett Dye

Wherefore, the said district petitions the County Executive to make

appointment from such nominees to fill the said vacancy within 24 days from

and after the date of the filing of this instrument with the County Executive.

raham sioner Commissioner

It is hereby certified that the foregoing is a true and correct duplicate original of the Certification of Nominees made by the Board of Commissioners of the aforesaid Utility District this <u>14<sup>th</sup></u> day of <u>July</u> 2016.

Secretary

## Sullivan County Board of Commissioners

## Committee Assignments

2016-2017 Administrative Executive Budget Bob Neal Mark Bowery Darlene Calton John Gardner Sherry Grubb Randy Morrell Baxter Hood **Dennis Houser** Andy Hare Cheryl Russell W.G. "Bill" Kilgore Terry Harkleroad Matthew Johnson Patrick Shull Kit McGlothlin Mark Vance Joe Herron Mack Harr John Crawford **Robert White** Michael Cole **Eddie Williams** Angle Stanley **Bobby Russell Oversees Youth Home** Address Utility Issues Serves As Delinquent Tax & Title VI **Building Committee Beverage Board Insurance** Committee Andy Hare Darlene Calton Randy Morrell Matthew Johnson Michael Cole W.G. "Bill" Kilgore Kit McGlothlin Bob Neal Matthew Johnson **Bobby Russell** Andy Hare Chervl Russell **Bob White** John Crawford Mark Bowerv **Eddie Williams** Terry Harkleroad **Eddie Williams** Meet As Called Patrick Shull Bob Neal Serves As Adult-Oriented Est. Board **Bob White Education Committee Historic Preservation & Tourism** Larry Bailey, Ex Officio John Gardner **Advisory Committee Ethics Committee** Sherry Grubb Shelia Hunt Tommy Kerns Andy Hare Nancy Acuff John Gardner Baxter Hood Owen Way Frances Harrell Patrick Shull **Dennis** Houser Jason Booher Patrick Shull Baxter Hood Matthew Johnson Angie Stanley **Betsy Carrier Integrated Emergency Preparedness** Terry Harkleroad Andy Hare Council Evelyn Rafalowski, Ex Officio John Crawford Meet As Called Liaison to City Governments Mark Bowery **Agriculture Extension Committee Bluff City** Mark Vance Andy Hare Dennis Houser Angie Stanley Bob Neal Sherry Grubb Jim Bean **Bristol** Mack Harr **Bob** White Planning Commission **Public Records Commission** John Gardner Cheryl Russell E. G. Moody **Observation Knob Park Committee** Mark Vance W. G. "Bill" Kilgore Kingsport Cheryl Russell Legrande Boyer **Dennis Houser** John Crawford Shelia Hunt W. G. "Bill Kilgore Randy Morrell Jeanie Gammon Patrick Shull Mark Vance Sheena Tinsley SBK Animal Shelter Bob Neal Nancy Acuff Terry Harkleroad Sullivan County Library Board **Bays Mountain Park Committee** Term as determined by By-Laws Randy Morrell Darlene Calton ~ Expires May 2018

MOTION BY GARDNER, SECOND BY CALTON APPROVED VOICE VOIE 09-19-16 Updated 9/19/2016

## **PUBLIC COMMENTS**

NONE

SULLIVAN COUNTY CLERK JEANIE GAMMON COUNTY CLERK 3258 HIGHWAY 126 SUITE 101 BLOUNTVILLE TN 37617 Telephone 423-323-6428 Fax 423-279-2725

Notaries to be elected September 19,2016

JOSHUA DAVID BLACKBURN CHRISTINA M BLAIR MARTHA C BLEVINS APRIL MARIE BOYD SUMMER DAWN BROWN SHANNON C BROWN ERIC SHANE BRYANT DAGMAR LYNN BURKE SUSAN M. CAMPBELLE JUDY LYNN CARRIER **AMY L CARTER** MARCUS EVERETTE CLAY JESSICA CLEVINGER **ROBIN TERESA COLBAUGH** LISA D. COOK **ROBIN CROWE** LESLIE DANNHARDT LOLA M. DEAN MARK C. EASTERLY SHAUNE E. EBERHART MISTA RUTH EGNOR JEAN ENGLISH JENNIFER A. EVERHART MATINA FORD- FARMER HEATHER ANN FLOYD N. MARLENE FOGLEMAN COLETTE P. GEORGE MARTHA S. GODSEY MARK HALVORSEN JENNIFER ELAINE HARRIS AMY HICKS MELANIE PAIGE HUTTON JAMES BEARL JENKINS LINDA E JOHNSON

UPON-MOTION MADE BY COMM. HARR AND SECONDED BY COMM. COLE TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE 17 AYE, 7 ABSENT DAVID RYAN JOYCE KATHERINE RENEE KUYKENDALL JENNIFER D LOUDERMILK LIBBY LAURICE MARCUS SHARON I. MAYES CALEB MCDANIEL SUSAN D MCDAVID MARTHA ANN MIDDLETON DEBORAH R. NELSON PATRICIA SUK NEW DONNA S NUNLEY ASHLEY RUTH OVERBECK JOYE MORELOCK PETERS HELEN QUALLS TARA RAFALOWSKI CHARLOTTE H. REED KATHY REED GEORGE EDGAR ROBERTS JR JESSE SALLEE MICHAEL E. SANDIDGE GRACE SHONTS LEE MICHAEL SORAH ALBERT THOMAS SPANGLER CYNDI LEIGH THOMAS HAYDEN K. THOMPSON BRITTANY GAIL THOMPSON LAUREN ELIZABETH TUCK JACK M. VAUGHN **DEVIN WARD** KATREMA D. WEAVER **GEORGE M. WILLIAMS** KATHY S. WININGER **ELIZABETH A YANEZ-ROBINETTE** 

PERSONAL SURETY DAN MINOR R. WAYNE CULBERTSON JAMIE BURKE (JAMES) BRANDIE ROLLER 10,000.00 10000.00

#### STATE OF TENNESSEE COUNTY OF SULLIVAN

#### APPROVAL OF NOTARY EVERTY BONDS

September 16, 2016

NAME OF NOTARY STEPHANIE N. FLICK DONNA HALE JENNIFER JANE KEITH DEBBIE LYNNE ISLEY SHELIA J. THOMPSON PERSONAL SURETY RANDY M. KENNEDY BRENDA W. KISER EARL K. WILSON TIMOTHY W. HUDSON NANCY C. MCCONNELL PERSONAL SURETY REBECCA J. MYERS KELLY N. PRITCHARD CINDY SAMUEL EDWIN P. FORRESTER KAY RUTLEDGE

UPON MOTION MADE BY COMM. HARR AND SECONDED BY COMM. COLE TO APPROVE THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 17 AYE, 7 ABSENT

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## **RESOLUTIONS ON DOCKET FOR SEPTEMBER 19, 2016**

RESOLUTIONS	ACTION
#1 AMENDMENTS TO THE ZONING RESOLUTION	NO REZONING NO ACTION TAKEN 09-19-16
#2 APPROPRIATION AND DISTRIBUTION OF GRANT FROM TN EMERGENCY MANAGEMENT/HOMELAND SECURITY FOR PURCHASE OF EQUIPMENT/TRAINING	APPROVED 09-19-16
<b>#3 PLACE 25 MPH SPEED LIMIT SIGNS ON FRIENDSHIP ROAD</b> IN THE 1 <sup>ST</sup> COMMISSION DISTRICT	APPROVED 09-19-16
#4 PLACE "NO PARKING" SIGNS ON BEECHNUT CITY ROAD IN THE 6 <sup>TH</sup> COMMISSION DISTRICT	APPROVED 09-19-16
#5 INSTALL MEMORIAL SIGN FOR ARGIE ROBERTS IN 4 <sup>TH</sup> COMMISSION DISTRICT	APPROVED 09-19-16
#6 POST 25 MPH SPEED LIMIT ON GLENBURN ROAD IN THE 8 <sup>TH</sup> COMMISSIONER DISTRICT	APPROVED 09-19-16
#7 PLACE "NO PARKING" SIGNS ON HIGHFIELD ROAD IN THE 4 <sup>TH</sup> COMMISSIONER DISTRICT	APPROVED 09-19-16
#8 POST 25 MPH SPEED LIMIT ON ECHO LANE, ATLAS DRIVE, AND REDSTONE DRIVE IN THE PIONEER SUBDIVISION IN THE 4 <sup>TH</sup> COMMISSIONER DISTRICT	APPROVED 09-19-16
#9 REQUESTING THE GRANTING OF A QUITCLAIM DEED FROM SULLIVAN COUNTY GOVERNMENT TO DON GRAY FOR THE ABANDONMENT OF UNIMPROVED RIGHT-OF-WAY	APPROVED 09-19-16
#10 TO INSTALL A "DO NOT BLOCK INTERSECTION" SIGN AND PAINTED STOP BAR ON PAVEMENT AT THE ENTRANCE TO THE PINEY FLATS VOLUNTEER FIRE DEPT.	APPROVED 09-19-16
<sup>#11</sup> ACCEPT OFFER ON COUNTY OWNED DELINQUENT TAX PROPERTY IN THE 2 <sup>ND</sup> CIVIL DISTRICT KNOWN AS 504 PENNSYLVANIA AVENUE, BRISTOL, TENNESSEE	APPROVED 09-19-16
#12 APPROVE THE EMPLOYEE HEALTH INSURANCE RATES AS RECOMMENDED BY THE INSURANCE COMMITTEE	APPROVED 09-19-16

## SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS September 2016



Item	CONSENT AGENDA	Resolution
2	RESOLUTION for Appropriation and Distribution of Grant from Tennessee Emergency Management / Homeland Security for Purchase of Equipment / Training NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 19 <sup>th</sup> day of September, 2016 hereby approve accepting a grant up to the amount of \$147,526.00 available through the Tennessee Emergency Management Agency / Homeland Security to be used for the purchase of equipment / training. Account Codes to be assigned by the Director of Accounts and Budgets.	2016-09-50
3	<b>RESOLUTION To Place 25 MPH Speed Limit Signs on Friendship Road in the 1<sup>st</sup></b> <b>Commission District</b> NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County: To Place 25 MPH Speed Limit Signs on Friendship Road in the 1st Commission District	2016-09-51
4	RESOLUTION To Place "No Parking" Signs on Beechnut City Road in the 6 <sup>th</sup> Commission District NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County: To Place "No Parking" Signs on Beechnut City Road in the 6th Commission District	2016-09-52
5	<b>RESOLUTION to Install Memorial Sign for Argie Roberts in 4<sup>th</sup> Commission</b> <b>District</b> NOW THEREFORE BE II RESULVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the Sullivan County Highway Department to install signs reading "Argie Robert's Store Memorial Drive". One sign to be installed where DeVault Bridge Road intersects with Muddy Creek Road and the other where Church Hill Road and Spangler Road intersect with DeVault Bridge Road; said memorial drive to be approximately 3/10 mile in length	2016-09-53

6 RESOLUTION to post 25 MPH Speed Limit on Glenburn Read in the 3<sup>h</sup> Commissioner District

NOW THEREFORE BE IT RECOUVED that the Board of County Commissioners of Sullivan County, Tennessee, associabled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County: To post 25 MPH Speed Limit of Glenburn Road in the 8th Commissioner District

7 RESOLUTION To Place "No Parking" Signs on Highfield Road in the 4<sup>th</sup> Commissioner District

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County: To Place "No Parking" Signs on Highfield Road in the 4th Commissioner District

8 RESOLUTION to post 25 MPH Speed Limit on Echo Lane, Atlas Drive, and Redstone Drive in the Pioneer Subdivision of the in the 4<sup>th</sup> Commissioner District

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County: To post 25 MPH Speed Limit on Echo Lane, Atlas Drive, and Redstone Drive in the Pioneer Subdivision of the in the 4th Commissioner District

10 RESOLUTION To Install a "Do Not Block Intersection" Sign and Painted STOP Bar on Pavement at the Entrance to the Piney Flats Volunteer Fire Department

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign and pavement marking placement in Sullivan County:

5th Commission District: To place in the outbound lane of the Tri-County Industrial Park a "Do Not Block Intersection" Sign near the entrance to the Piney Flats Volunteer Fire Department and painted STOP bar on pavement of outbound lane to designate adequate space for ingress and egress of emergency vehicles from the fire department.

2016-09-55

2016-09-54

2016-09-55

2016-09-58

UPON MOTION MADE BY COMM. HARR, SECOND BY COMM. CALTON TO APPROVE CONSENT AGENDA, CONSENT AGENDA WAS APPROVED BY ROLL CALL VOTE 18 AYE, 6 ABSENT \*RESOLUTION #4 WAS PULLED FROM CONSENT AGENDA



Board of County Commissioners 236<sup>th</sup> Annual Session

Item 1 No. 2016-09-01

To the Board of Sullivan County Commissioners and Richard S. Venable, Mayor of Sullivan County, meeting in Regular Session this 19<sup>th</sup> day of September 2016.

## **RESOLUTION TO CONSIDER AMENDMENT(S) TO <u>THE SULLIVAN COUNTY</u> <u>ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION</u>**

No rezoning requests have been filed for the month of September 2016.



## Sullivan County

Board of County Commissioners 236<sup>th</sup> Annual Session

> Item 2 No. 2016-09-50

To the Honorable Richard Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of September, 2016.

#### **RESOLUTION** for Appropriation and Distribution of Grant from Tennessee Emergency Management / Homeland Security for Purchase of Equipment / Training

WHEREAS, Sullivan County has received grant funds in an amount up to \$147,526.00 available through the Tennessee Emergency Management Agency / Homeland Security for the purchase of equipment / training; and

WHEREAS, said grant is funded one hundred percent (100%) thereby requiring no matching funds by Sullivan County.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 19<sup>th</sup> day of September, 2016 hereby approve accepting a grant up to the amount of \$147,526.00 available through the Tennessee Emergency Management Agency / Homeland Security to be used for the purchase of equipment / training. Account Codes to be assigned by the Director of Accounts and Budgets.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 19th day of September 2016. Attest: Jeanie Gammon, County Clerk

Sponsored By: Commissioner John Crawford Prime Co-Sponsor(s): Commissioner John Gardner ACTION: 9/7/16 Approved by Administrative Committee; 9/7/16 Approved by Executive Committee; Approved on Consent Agenda 18 Aye, 6 Absent



Sullivan County

Board of County Commissioners 236<sup>th</sup> Annual Session

Item 3 No. 2016-09-51

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day September 2016.

#### **RESOLUTION To Place 25 MPH Speed Limit Signs on Friendship Road in the 1<sup>st</sup>** Commission District

WHEREAS, Commissioner Randy Morrell requested the Sullivan County Highway Department to make the above referenced sign installations; and

WHEREAS, the Sullivan County Highway Department has reviewed the request and approved same.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

1<sup>st</sup> Commission District

Place 25 MPH Speed Limit signs on Friendship Road.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approv	ved this <u>19th</u> day of <u>September</u>	2016.
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Attest:	eanie Sammon-	Approve Sichald. Venalle
	Jeanie Gammon, County Clerk	Richard S. Venable, County Mayor

Sponsored By: Commissioner Randy Morrell Co-Sponsor(s): Commissioner Sherry Grubb ACTION: 9/7/16 Approved by Administrative Committee; 9/7/16 Approved by Executive Committee; 9/19/16 Approved by Commission on Consent Agenda 18 Aye, 6 Absent.

ATTACHMENT

No. 2016-09-51

HIG	ULLIVAN COUNTY HWAY DEPARTMEN P.O. BOX 990 DENTVILLE, TENNESKEE 3*617	r <sup>1</sup>
JIM BELGERI HIGHWAY COMMISSIONER		PHONE (423) 279-2820 FAX (423) 279-2876
RESOLUT	ION REQUEST R	EVIEW
DATE: 8-9-2016		
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DENIED BY HIGHWAY	DEPARTMENT	
COMMENT:		

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TRAFIC COORDINATOR DATE

HIGHWAY COMMISSIONER DATE



Sullivan County

Board of County Commissioners 236<sup>th</sup> Annual Session

Item 4 No. 2016-09-52

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day September 2016.

## **RESOLUTION To Place "No Parking" Signs on Beechnut City Road in the 6<sup>th</sup>** Commission District

WHEREAS, Commissioner Terry Harkleroad requested the Sullivan County Highway Department to make the above referenced sign installations; and

WHEREAS, the Sullivan County Highway Department has reviewed the request and approved same.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

6<sup>th</sup> Commission District

Place "No Parking" signs on Beechnut City Road.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this <u>19th</u> day of <u>September</u>	
Attest Danie Sammon	Approv Onchal S. Vinable
Attest: Jeanie Gammon, County Clerk	Richard S. Venable, County Mayor

Sponsored By: Commissioner Terry Harkleroad, Crawford Co-Sponsor(s): Commissioners Mark Bowery, Matthew Johnson, Harr ACTION: 9/7/16 Approved by Administrative Committee; 9/7/16 Approved by Executive Committee; 9/19/16 Approved by Commission 18 Aye, 1 Nay, 5 Absent AMENDED BY SPONSOR 9/19/16 "THAT THE ATTACHED PETITION REFLECTS A MAJORITY OF THE RESIDENTS"

ATTACHMENT No. 2016-09-52

## SULLIVAN COUNTY HIGHWAY DEPARTMENT P.O. BOX 190 BEOUNTVILLE, TENNISSEE 3745

JIM BELGERI HIGHWAY COMMISSIONER

PHONE (423) 279-2820 FAX (423) 279-2876

## **RESOLUTION REQUEST REVIEW**

DATE: 8-31-2016	
TO: <u>Sullivan County Commission</u>	neuroinn
REQUEST MADE BY: TERRY HARKLERE	
SUBJECT: TO PLACE "NO PARKA	16" SIGNS ON
Beechnut City RO	
6+h COMMISSIONER DISTRICT	MARK BOWERY

· .

MAtthew Johnson

APPROVED BY HIGHWAY DEPARTMENT

DENIED BY HIGHWAY DEPARTMENT

COMMENT:

TRAFFIC COORDINATOR

40 HIGHWAY COMMISSIONER

ATTACHMENT No. 2016-09-52

BEECHNUTCHTRJ. (NOPARKING In 453 BEEchnotCite Rd marge 447 Beecknut City Rd. 465 Beechnut City Rd 465 Beechnut City RD Guy Browning eechnut City Rd. Brechnut Cit, RC. 480 B 4807 474 Recept Cing Rd y Wheeler. 940 heles 179 B11 480 BEECHNULCITY Rd north ( la margut Clouk BEECHDUI City Rd 480 NO PARKING SIGN) DAL Side of Road RJ-Beechnut CU 0 often locking Mai BUX 435 Beach R. Beechny (ity Rd 445



Board of County Commissioners 236th Annual Session

Item 5 No. 2016-09-53

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of September, 2016.

## RESOLUTION to Install Memorial Sign for Argie Roberts in 4<sup>th</sup> Commission District

WHEREAS, Argie Roberts was a pillar of the Muddy Creek community where he operated Robert's Grocery for over 32 years; and

WHEREAS, Argie became like family to many of his customers because of the kindness and concern he expressed to families in the community. He often extended credit to those not having the means to pay for goods when they were most needed; and

WHEREAS, Argie was a dedicated husband to his wife, Arleta and a dedicated father to his eight children; he served as deacon for many years in the Rocky Springs Missionary Baptist Church; and also supported his community dispatching calls over his ham radio (KDB9222) when the rescue squad was newly formed in the Muddy Creek and Fairview School areas.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the Sullivan County Highway Department to install signs reading "Argie Robert's Store Memorial Drive". One sign to be installed where DeVault Bridge Road intersects with Muddy Creek Road and the other where Church Hill Road and Spangler Road intersect with DeVault Bridge Road; said memorial drive to be approximately 3/10 mile in length.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this <u>19th</u> day of <u>September</u>	2016.
Attesi. Jeanie Gammon, County Clerk	Approve Ruha S. Vensch Richard S. Venable, County Mayor

Sponsored By: Commissioner Mack Harr Co-Sponsor(s): Commissioners Dennis Houser, Michael Cole

ACTION: 09-19-16 Approved by Commission on Consent Agenda 18 Aye, 6 Absent



Board of County Commissioners 236<sup>th</sup> Annual Session

Item 6 No. 2016-09-54

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day September 2016.

# **RESOLUTION** to post 25 MPH Speed Limit on Glenburn Road in the 8<sup>th</sup> Commissioner District

WHEREAS, Commissioner Eddie Williams requested the speed limit change and signage to post same, and

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves of the change.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

#### 8<sup>th</sup> Commission District

## Place 25 MPH Speed Limit and signage on Glenburn Road

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

day of \_\_\_\_\_September\_\_ 2016. Approved this <u>19th</u> Approv Atte Jeanie Gammon, County Clerk

Sponsored By: Commissioner Eddie Williams Co-Sponsor(s): Commissioner Darlene Calton

ACTION: 09-19-16 Approved by Commission- on Consent Agenda\_ 18 Aye, 6 Absent

ATTACHMENT No.2016-09-54

### SULLIVAN COUNTY HIGHWAY DEPARTMENT P.O. BOX 590 BLOUNTVILLE, TENNESSEL 17617

JIM BELGERI HIGHWAY COMMISSIONER

PHONE (423) 279-2820 FAX (423) 279-2876

## **RESOLUTION REQUEST REVIEW**

DATE: 9-14-2016 10: Bullivan County Commission REQUEST MADE BY: Eddie Williams TO PLACE 25 MPH Sport limit ON GLENBYAN RD. SUBJECT:

8+4 COMMISSIONER DISTRICT

Druleve Calton

APPROVED BY HIGHWAY DEPARTMENT

DENIED BY HIGHWAY DEPARTMENT

COMMENT:

Jan 9/14/2016



Board of County Commissioners 236<sup>th</sup> Annual Session

Item 7 No. 2016-09-55

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day September 2016.

# RESOLUTION To Place "No Parking" Signs on Highfield Road in the 4<sup>th</sup> Commissioner District

WHEREAS, Commissioner Michael Cole requests "No Parking" on Highfield Road, and

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves of the request.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

#### 4<sup>th</sup> Commission District

## To Place "No Parking" Signs on Highfield Road.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

2016. Approved this <u>19th</u> day of \_\_\_\_\_ September Appro Attest

Sponsored By: Commissioner Michael Cole Co-Sponsor(s): Commissioners Dennis Houser, Mack Harr ACTION: 09-19-16 Motion made "TO SUSPEND THE RULES REQUIRING A PETITION" APPROVED-ON CONSENT AGENDA- 18 AYE, 6 ABSENT

ATTACHMENT No. 2016-09-55

SULLIVAN COUNTY HIGHN DEBEPARTMENT P.O. DOR SOUTHER

JIM BELGERI HIGHWAY COMMISSIONER

PHONE (423) 279-2820 FAX (423) 279-28"6

## **RESOLUTION REQUEST REVIEW**

DATE: 9-12-2016 TO: SullivAN COUNTY COMMISION REQUEST MADE BY: MichAEL COLE TO PLACE "NO PARKING" SIGNS AT SUBJECT: HIGH FIELD RD Dennis Houser Mack HARR 4<sup>+</sup> COMMISSIONER DISTRICT

APPROVED BY HIGHWAY DEPARTMENT DENIED BY HIGHWAY DEPARTMENT

COMMENT:

Lyun Corpus 9/12/2016 MBelgin 9/12/10 HATEL COORDINATOR DATE HIGHWAY COMMISSIONER DATE



Board of County Commissioners 236th Annual Session

Item 8 No. 2016-09-56

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19th day September 2016.

**RESOLUTION** to post 25 MPH Speed Limit on Echo Lane, Atlas Drive, and Redstone Drive in the Pioneer Subdivision of the in the 4<sup>th</sup> Commissioner District

WHEREAS, Commissioner Dennis Houser requested the speed limit change and signage to post same, and

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves of the change.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

4<sup>th</sup> Commission District

Place 25 MPH Speed Limit and signage on Echo Lane, Atlas Drive, and Redstone Drive within the Pioneer subdivision limits.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 19th day of September Attest Jeanie Gammon.

2016. Approve

Sponsored By: Commissioner Dennis Houser Co-Sponsor(s): Commissioners Michael Cole, Mack Harr, Andy Hare ACTION: APPROVED -ON CONSENT AGENDA- 18 AYE, 6 ABSENT

ATTACHMENT No. 2016-09-56

SULLIVAN COUNTY HIGHWAYDEPARTMENT P.Q. BOX 599

JIM BELGERI HIGHWAY COMMISSIONER

PHONE (423) 279-2820 FAX (423) 279-2876

### **RESOLUTION REQUEST REVIEW**

DATE: 9-12-2016 TO: JullivAN County Commission REQUEST MADE BY: DENNIS HOUSER -----TO PLACE 25 MPH SPEED LIMIT SIGN ON SUBJECT: ECHO LN - ATLAS OR - REDSTONE DR MACK HARR -MicHAEL COLE 4+h COMMISSIONER DISTRICT ANDY HARE

APPROVED BY HIGHWAY DEPARTMENT

DENIED BY HIGHWAY DEPARTMENT

COMMENT:

Kuger Cogn 9/12/2014 ABeleger 9/12/10 RAFFIC COORDINATOR DATE HIGHWAY COMMISSIONER DATE



Sullivan County

Board of County Commissioners 236<sup>th</sup> Annual Session

Item 9 No. 2016-09-57 AMENDED

To the Honorable Richard Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> of September 2016:

RESOLUTION requesting the granting of a Quitclaim Deed from Sullivan County Government to Don Gray for the abandonment of unimproved right-of-way as illustrated on the tax map off of Dillow Drive, Kingsport, in the 14<sup>th</sup> Civil District, and as illustrated on the attached survey, as prepared by Danny Carr, a licensed Tennessee surveyor, dated August 12, 2016

WHEREAS, the original platted right-of-way was never constructed nor used for any means of ingress/egress; and

WHEREAS, the applicant Don Gray is the adjacent property owner on both sides (running parallel to the right-of-way to be closed) of the area to be considered for closure, which is approximately .308 of an acre or 333.26 linear feet of right-of-way as requested for abandonment; and

WHEREAS, Justin Waycaster, the adjoining property owner at the end of the right-of-way, has agreed to this closure and has waived any interest it may have in said right-of-way; and

WHEREAS, the applicant Mr. Gray and the adjoining property owner Justin Waycaster have both signed the Waiver/Release of Damages form per county policy; and

WHEREAS, such described right-of-way illustrated on the survey has been recommended for approval by the Sullivan County Planning & Codes Director and the Highway Commissioner; and

WHEREAS, the Sullivan County Regional Planning Commission has also considered this petition for right-of-way abandonment at their August 16, 2016 meeting and forwards a favorable recommendation to the County Commission; and

WHEREAS, the applicant shall be responsible for any deed preparation at no cost to the county.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session does hereby approve this request by granting a Quitclaim Deed for the 333 +/- linear feet of unimproved right-of-way to Mr. Don Gray as illustrated on the attached survey.

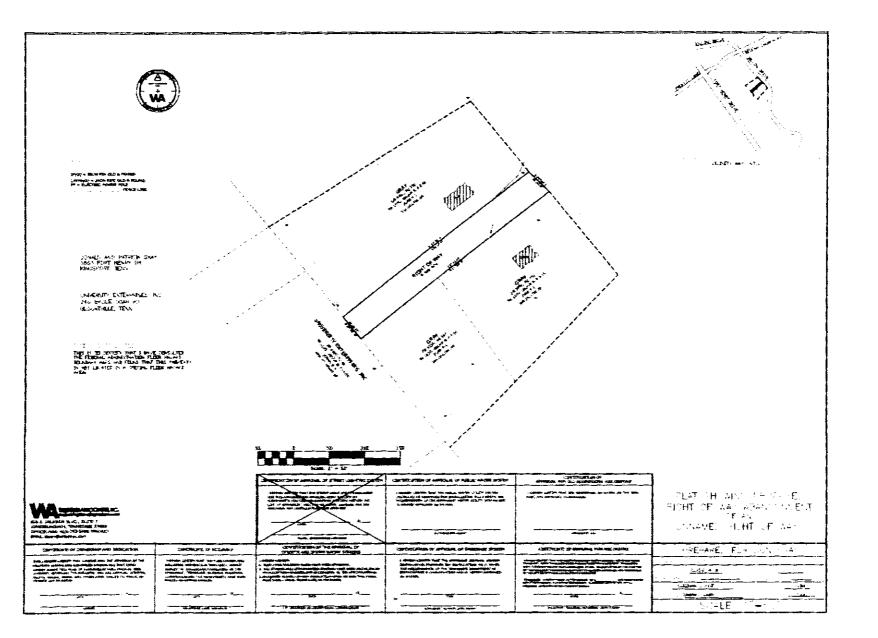
## BE IT FURHTER RESOLVED that Sullivan County claims no interest or ownership in this property.

All resolutions in conflict herewish are and the same rescinded insofar as such conflict exists.

Duly passed and approved this 19thday of \_\_\_\_\_September\_\_\_\_, 2016.

amm Approved enally Attested: anie F. Gammon, County Clerk

Introduced By Commissioner: Angie Stanley Seconded By Commissioner(s): John Gardner ACTION: Waiver of rules requested. Approved 18 AYE, 6 ABSENT



ATTACHMENT Resolution No. 2016-09-57



Sullivan County Board of County Commissioners

236<sup>th</sup> Annual Session

Item 10 No. 2016-09-58

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day September 2016.

#### **RESOLUTION To Install a "Do Not Block Intersection" Sign and Painted STOP Bar on Pavement at the Entrance to the Piney Flats Volunteer Fire Department**

WHEREAS, Commissioner Andy Hare along with the Sullivan County Highway Department were contacted regarding the concern of standing traffic blocking and impeding the ingress and egress of emergency vehicles exiting the Piney Flats Volunteer Fire Department; and

WHEREAS, the Sullivan County Highway Department has installed two "Fire Station" signs to alert drivers of the location of the fire department.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign and pavement marking placement in Sullivan County:

### 5<sup>th</sup> Commission District

To place in the outbound lane of the Tri-County Industrial Park a "Do Not Block Intersection" Sign near the entrance to the Piney Flats Volunteer Fire Department and painted STOP bar on pavement of outbound lane to designate adequate space for ingress and egress of emergency vehicles from the fire department.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this <u>19th</u> day of <u>September</u> 2016. Attest

Sponsored By: Commissioner Andy Hare Co-Sponsor(s): Commissioner Sherry Grubb ACTION: Approved - on Consent Agenda - 18 AYE, 6 ABSENT 001.11

## Sullivan County

#### Board of County Commissioners 236<sup>th</sup> Annual Session

Item 11 No. 2016-09-59

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19<sup>th</sup> day of September 2016.

RESOLUTION To Accept Offer on County Owned Delinquent Tax Property in the 2<sup>nd</sup> Civil District known as 504 Pennsylvania Avenue, Bristol, Tennessee

WHEREAS, Sullivan County acquired real property through a delinquent property tax proceeding; and,

WHEREAS, the current amount of delinquent taxes due against the property is approximately \$4,100 (not including City of Bristol taxes); and,

WHEREAS, a bid in the amount of \$2,000.00 has been received from Alliance of Business and Training for this parcel of land located in the 2nd Civil District identified as Tax Map 21H, Group F, Parcel 23.00; and,

WHEREAS, the Sullivan County Delinquent Tax Committee has reviewed the delinquency period, location, condition, and value of the property and took into consideration the bid placed upon the property; and the Committee has recommended that the County accept the bid.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the sale of property located in the 2<sup>nd</sup> Civil District known as 504 Pennsylvania Avenue, Bristol, Tennessee identified as Tax Map 21H, Group F, Parcel 23.00 to Alliance for Business and Training for the amount of \$2,000.00 in accordance with T.C.A. § 67-5-2507.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 19th day of September 2016. Attest Appro Jeanie Gammon, County Richard S. Venable, County May

Sponsored By: Commissioner Mark Bowery, Comm. Morrell Co-Sponsor(s): Commissioners Randy Morrell, Mark Vance ACTIONS: Waiver of rules requested. Approved 18 Aye, 6 Absent



Sullivan County

Board of County Commissioners 235<sup>th</sup> Annual Session

> Item 12 No. 2016-09-60

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Called Session this 19<sup>th</sup> day of September 2016.

## **RESOLUTION To Approve the Employee Health Insurance rates as recommended by the Insurance Committee**

WHEREAS, Sullivan County entered into an agreement with the State of Tennessee to participate in a 2 Year Memorandum of Understanding to participate in the Insurance Pool provided through the state for local governments.

WHEREAS, the Insurance Committee has reviewed the changes in the state proposal for the 2017 FY and approved the sharing of rates as attached.

# NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, approves the rates as set forth on the attached page.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Hereby approved this <u>19th</u> day of <u>September</u> 2016. Attest: Jeanie Gammon, County Richard S. Venable, County Mayor

Sponsored By: Commissioner Mark Bowery, Eddie Williams Prime Co-Sponsor(s): Commissioner Bob Neal

09-19-16 AMENDED BY SPONSOR IN THE FIRST PARAGRAPH "TO PARTICIPATE IN THE SECOND YEAR OF A TWO YEAR MEMORANDUM OF UNDERSTANDING" 09-19-16 APPROVED WAIVER OF RULES 16 AYE, 2 PASS, 6 ABSENT

	2016 State of Th	2017 State of TN	2018 Stats of TN	2017 State of TN
	Limited Plan BCBS & Cigna Locat Plus	Limited Plan BCBS & Cigna Local Plus	Health Savings BCBS & Cigna Liccal Pius	Health Savings BCBS & Cigna Local Plus
Promiamo	医疗法常的复数形式	· · · · · · · · · · · · · · · · · · ·	Constant for Service	C. Sudanta
Employee Only	\$430.77	\$479.00	\$405.77	\$431.00
Employee + Children	\$667.70	\$742.00	\$628.95	\$668.00
Employee + Spouse	\$926.16	\$1,029.00	\$872.41	\$926.00
Employee + Family	\$1,163.08	\$1,292.00	\$1,095.58	\$1,163.00
	A STANDARD REAL			est strated
Employee Only			\$86.96	\$48.00
Employee + Children			\$139.87	\$74.00
Employee + Spouse			\$186.96	\$103.00
Employee + Family			\$212.50	\$129.00
TO FALL OF A STATE	2			i s carrieri
Employee Only	\$430.77	\$479.00	\$492.73	\$479.00
Employee + Children	\$667.70	\$742.00	\$768.82	\$742.00
Employee + Spouse	\$926.16	\$1,029.00	\$1,059.37	\$1,029.00
Employee + Family	\$1,163.08	\$1,292.00	\$1,308.08	\$1,292.00

## Sullivan County Insurance Comparisons 2016-vs-2017

				5 Q. 46 Z A. 18 W.
Bonefit Strendledd (188				
Deductble				
(Indivdual/Family)	\$1,200/\$2,600	\$1,600/\$3,200	\$1,500/\$3,000	\$2,000/\$4,000
OOPM (Ind/Fam) Medical	1			
& RX Combined	\$6,600/\$13,200	\$6,600/\$13,200	\$3,800/\$7,600	\$3,500/\$7,000
X-Ray, Lab and				
Diagnostic including	100% covered	30% Co-Insurance	30%	30%
Reading and	after office copay	Deductible does	0070	4010
interpretation	if applicable	not apply		
Emergency Room	\$165	\$200	30%	30%
			的现在分词自己的	<b>马马车之间</b> 在
	<b>新教会学者等</b> 现合	國際的國際國際		
Generic	\$10	\$14	30%	30%
Brand	\$55	\$60	30%	30%
Non-Preferred Brand	\$105	\$110	30%	30%
marcover and	No. Carlos de San	CAR A CARA		A CANADA STOR
Generic	\$20	\$28	30%	30%
Brand	\$105	\$120	30%	30%
Non-Preferred Brand	\$205	\$220	30%	30%
Maloonance Pros				
Generic	\$10	\$14	20% Co-Insurance- without having to first meet Deductible	20% Co-Insurance without having to first meet Deductible
Generic				
	\$50	\$60	20% Co-Insurance without having to first meet Deductible	20% Co-insurance without having to first meet Deductible
Brand	·}			
Non-Preferred Brand	\$200	\$200	20% Co-Insurance without having to first meet Deductible	20% Co-insurance without having to first meet Deductible
Specialty Drugs	14-1-2-5-6	E COM CONT	2.9世纪2.24	
	N/A	10% Co-Insurance Min \$50, Max \$150	1	30%

# Sullivan County Insurance Comparisons 2016-vs-2017 MOVE EMPLOYEE PREMIUMS TO 2015 LEVELS (based on Limited); LEVEL EMPLOYEE HSA PREMIUM TO MATCH

LIMITED; DECREASE HSA CONTRIBUTION

.

	2016 State of TN	2017 State of TN	i	2016 State of TN	2017 State of TN	1	٦
	Limited Plan BCBS & Cigna Local Plus	Limited Plan BCBS & Cigna Local Plus	Comparison	Health Savings BCBS & Cigna Local Plus	Health Savings B 3 <b>BS &amp; Ci</b> gna		
Premius		1944 - 54 - 7 Jan		COLU PIUS	Local Plus	Comparison	4
Employee niy	\$430.77	\$ 179.00	\$43.2	\$406.77	\$431.00	and the second s	-
impiove: Children	\$667.70	\$742.00	\$74.30	\$622.95	\$668.00	\$25.23	
Employee Spouse	\$926.16	\$1,029,00	\$102.84	\$\$70.41	\$926.00	\$39.05	4
Employee Family	\$1,163.08	\$1,292.00	\$128,92	\$1,045,58	the second se	\$53.59	-
ISA Contributione		at Marial	1999 - 1998 - 1998 B	1,0 3,38 197	\$1,163.00	\$67,42	-
mployee Only	ļ			\$86.96	\$48.00	States .	1
mployee + Children				\$139.87	\$74.00	-\$38.96	4
mployee + Spouse				\$186.96	\$103.00	-\$65.87	4
Employee + Family				\$212.50	\$129.00	-\$83.96	-
Employse Portion of Pr	omiums	an a Neg gaalaa		2009-01 - CL-7	PIX8.UU	- <b>\$83</b> .50	1
an alter a state and a state of the state of	CONTRACTOR SAM		the lose of the second	ET B. C. HUMAN ST	S. C.	STATE AND	
mployee Only	\$53.85	\$65.26	\$11.41	\$39.72	\$65.26	A CONTRACTOR OF A CONTRACTOR A	
mployee + Children	\$83.46	\$124.00	\$40.54	\$62.20	\$124.00	\$25.54	
mployes + Spouse	\$115.77	\$137.04	\$21.27	\$85,39		\$61.80	Į
mployee + Family	\$145.39	\$195.78	\$50.40		\$137.04	\$51.85	
County Portion of Prem	ums -	Soften Palvera Hours	#00.49	\$104.45	\$195,78	\$91.33	
and a set of the set o	33 88 ST. 31	·		an a	en all the second second second second	i se de la serie de la seri La serie de la s	
mployee Only	\$378.92	\$413.74	\$36.82	<b>0 14 14 14 14 14</b>	a second second second		
mployee + Children	\$584.24	\$618.00	\$33.76	\$453.01	\$413.74	-\$39.27	
mployee + Spouse	\$810.39	\$891.96	\$81.57	\$706.62 \$973.98	\$618.00	-\$88.62	
mployee + Family	\$1,017.70	\$1,098.22	\$78.53	\$1,203.63	\$891.96	-\$82.02	
	The Cold Provide Street Street		110.05	⇒1,403.03	\$1,096.22	-\$107.41	
	time a second	A Rice Flatmers		自然要公开的	# Partic panta		
mployee Only		210	\$46,388.48	A REPORT OF STREET, ST	30	-\$7,068.60	
mployee + Children		69	\$13,977.68		12	-\$6,380.64	
mployee + Spouse		134	\$65,582.28		5	-\$2,460.60	
mployee + Family		145	\$68,316.75		20	-\$12,889.20	
TOTAL		558	\$194,265.18		67	-\$28,799.04	\$160,184.1

NOTE:

1

(1) This amount is the total increase in cost to the county over 6 months (Jan. - June 2017). The amount includes employees currently carrying the Partnership and Standard plans but does not include retirees.

	2017 Sullivan Co	2017 Sull Co DOE	
	Limited Plan BCBS & Cigna Local Plus	Limited Plan BCBS & Cigna Local Plus	Comparison
Premiume	and a start of the start of the start of	"这些是"学生"。他们们的这个	
Employee Only	\$479.00	\$425.00	-\$53.00
Employee + Children	\$742.00	A \$702.00	-\$40.00
Employee + Spouse	\$1,029.00	\$830,00	-\$199,00
Employee + Family	\$1,292.00	\$1,108.00	-\$186.00
Employee Portion of Pr	emiume	State March 1	Starte de
Monthly Prenium		3.3.2.2.2.2.2.2.2	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Employee Only	\$65.26	\$0.00	-\$65.26
Employee + Children	\$124.00	\$175.50	\$51.50
Employee + Spouse	\$137.04	\$207.50	\$70.46
Employee + Family	\$195.78	\$276.50	\$80.72
County Portion of Prem	furna (	and a start of a start of the	NARA PARA DA
Monthly Premium		信息的复数形式	A CARDER ROOM
Employee Only	\$413.74	\$426.00	\$12.26
Employee + Children	\$618.00	\$528.50	-\$91.50
Employee + Spouse	\$891.96	\$622.60	-\$269.46
Employee + Family	\$1,096.22	\$829.50	-\$266.72

Taken From 2017 MOUL Bystate

8. If the LGA discontinues participation in the Local Government Plan, the LGA may not rejoin the Local Government Plan for twenty-four (24) consecutive months, following the date of termination. The LGA shall provide BA with a sixty (60) day written notice before terminating its participation with the Local Government Plan. BA will terminate any COBRA or retiree participants, including retirees billed through their TCRS pension or direct bill, from the Plan along with the active employees if the LGA terminates participation. See Exhibit A, Plan Withdrawal Document, for more detail regarding the withdrawal process.

An LGA participating in the Local Government Health Plan may offer the State sponsored 9. voluntary plan(s) to its employees and retirees. The dental and/or vision voluntary plan(s) may be effective on the agency's original effective date or on a subsequent January 1. The LGA must submit a written intent to enroll notice to BA by July 1 of the year preceding the January 1 effective date for dental and/or vision. LGA participation in the dental plan and/or vision plan shall continue for at least twelve (12) consecutive months coincidental with a calendar year. The LGA must submit a written intent to enroll notice to BA at least 90 days prior to the effective date (may be a date other than January 1) for long term care insurance. The LGA shall provide BA with a sixty (60) day written notice before terminating its participation in the voluntary plans. If the LGA discontinues participation in the dental and/or vision plan, the LGA acknowledges that its employees will not be eligible for COBRA and that the LGA may not rejoin the dental and/or vision plan for at least twelve (12) consecutive months, beginning on the date of termination, in accordance with dental contract requirements. If the LGA rejoins the dental and/or vision plan, eligible employees may sign up during the next annual enrollment period. (For example, an agency that drops the dental plan as of 3/1/16 would not be able to offer the dental plan again until 1/1/18.) If a LGA discontinues participation in the medical insurance plan, participation in the voluntary plans will terminate on the same date as the medical insurance plan.

#### 10. Prohibition on other coverages:

(a) A LGA participating in the Local Government Health Insurance Plan shall not offer, subsidize, or incentivize enrollment of individuals eligible for the state sponsored group insurance program into any health plan, health insurance policy, or medical expenses plan other than the state sponsored group insurance plan (including state offered voluntary benefits) and those plans which constitute "additional benefits" as defined herein. A LGA participating in the Local Government Plan may offer approved additional benefits, instead of or in addition to the voluntary benefits in the state group insurance program.

(b) For the purpose of (a) above, the term "health plan" includes any health plan or policy, medical insurance plan or policy, excepted benefit policy, supplemental benefit policy, gap or bridge policy, and any plan or policy that reimburses, indemnifies, contributes to, supplements, or pays the costs of participating in the Local Government Health Insurance Plan, or provides coverage, subsidies, or credits for services or pharmaceuticals covered by the Local Government Health Insurance Plan including copays, member contributions, coinsurance, and deductibles. For purposes of this MOU this definition of "health plan" is not affected by whether a plan, or expenses paid under a plan, is considered a supplemental plan, health plan or an excepted benefit under Federal law.

(c) Failure of the LGA to provide the information required by paragraph no. 5 regarding additional benefit plans may result in Benefits Administration assessing and collecting the costs incurred by the LGA's failure to cooperate. This assessment may include actuarial consulting fees and the additional cost to the plan caused by non-compliance. In addition, non-compliance may also result in termination of the LGA's participation in the plan.

(d) An LGA's offering, subsidizing, or incentivizing participation in any product prohibited by section (a) above may result in Benefits Administration assessing and collecting the costs incurred by the LGA's failure to cooperate. This assessment may include actuarial consulting fees and the additional cost to the

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8/1/16

AND THEREUPON COUNTY COMMISSION ADJOURNED UPON CHERYL RUSSELL MOTION MADE BY COMM. WHIFTE TO MEET AGAIN IN REGULAR NOVEMBER 14, 2016 SESSION OGTOBER 17, 2016.

Theba th

**COMMISSION CHAIRMAN** 

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