

APRIL 21, 1980

MONDAY MORNING, APRIL 21, 1980

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for a Regular Session of Sullivan County Board of Commissioners of Blountville, Tennessee met in session this Monday Morning, April 21, 1980 was present and presiding the Honorable Lon V. Boyd, County Chairman, and Marjorie S. Harr, County Clerk and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

Akard, Ammons, Arrington, Barnes, Blalock, Durham, Fleenor, Gillenwater, Greene, Harr, Hendrickson, Hood, Keener, King, McKamey, Mills, Montgomery, Poe, Rutherford, Smith, Thomas.

COMMISSIONERS ABSENT:

Cosby, Dixon, Morrell.



*Mrs. Harr***Sullivan County**

P. O. BOX 96 — BLOUNTVILLE, TENNESSEE

PHONE 323-7135

LON V. BOYD  
COUNTY JUDGE

April 8, 1980

Dear Commissioner:

This is to advise you that a Regular Session of the Sullivan County Board of Commissioners will be held on Monday, April 21, 1980, at 9:00 a.m. at the Courthouse in Blountville.

The following is a list of all resolutions on file at this time for first and second reading.

## RESOLUTIONS FOR SECOND READING:

## 1. RESOLUTION IN RE:

VOTE TO APPROVE  
BOND ISSUES

BE IT RESOLVED THAT the Sullivan County Board of County Commissioners require a simple majority vote of the 25 member Commission to approve any and all issues that are presented on two readings.

INTRO BYREFERRED TOCOMMITTEE ACTION

Ammons

Budget  
ExecutiveApproved  
Disapproved

## 2. RESOLUTION IN RE:

PLANNING COMMISSION  
UNDER TCA 49-145  
THROUGH 49-249

BE IT RESOLVED THAT WHEREAS, the Peabody Report of October, 1973, on the Sullivan County, Kingsport and Bristol Public Schools states that many needed improvements could be achieved more effectively through cooperative efforts of the three school systems, but that merger could produce greater advantages if that merger is properly and carefully brought about, and,

WHEREAS, the Citizens Committee to Study County Government Report of May 9, 1979, recommends (1) the merger of the current school systems in Sullivan County and (2) that a Planning Commission under TCA 49-415 through 49-429 be appointed, and,

WHEREAS, the Sullivan County Court passed a resolution entitled "Planning Commission under TCA 49-415 through 49-429 on April 19, 1976, by a 38-5 roll call vote which reads as follows: "BE IT RESOLVED THAT the Sullivan County Court go on record as favoring the creation of a Planning Commission under TCA Sections 49-415 through 49-429 for the purpose of studying and considering the need for and problems in conjunction with the consolidation of all public schools within the county into a unified school system and making and filing a written report as provided by said code sections. BE IT FURTHER RESOLVED THAT the County Judge make his appointments under TCA 49-416 and that he invites those empowered to make appointments under this code section to make them. BE IT FURTHER RESOLVED THAT if this resolution is passed and the Planning Commission is appointed as provided, that the Commission be requested to complete its study and file its report as quickly as possible and at a much earlier date than the time allowed by the Code. BE IT FURTHER RESOLVED THAT the passage of this resolution does not indicate favor or disfavor of the consolidation of all public schools within the county into a unified school system", and,

WHEREAS, following the requirements of the TCA, the County Judge, the Mayor of Bristol, the Mayor of Kingsport, the Chairman of the Bristol School Board, and

Chairman of the Kingsport School Board, and the Chairman of the Sullivan County School Board, would each appoint five (5) members to this commission, and,

WHEREAS, at the time of the introduction of this resolution, over three years since the original resolution was passed, none of the 30 member commission has been appointed, and,

WHEREAS, such a study as set out by the code would be even another way of getting the pluses and minuses of consolidation and offering us a plan for implementing consolidation if the affected school systems, governments, and voters decide they want it, and is the way the Tennessee Code provides it must be done even if we had a thousand studies, and, the commission can take advantage of any previous studies, and,

WHEREAS, there should be no fears that making such a study would mean consolidation, since there are many stages at which it could be rejected (by any one of the three school board, by any one of the three governmental bodies, and by any one of the referendums required in each of the two cities and in the county area outside the cities), and,

WHEREAS, even though this Board of County Commissioners has initiated steps that could lead to the establishment of a Metro Charter Commission and perhaps eventual consolidation of all four of the present governmental bodies within Sullivan County, there would be nothing inconsistent or out of harmony with working toward merger of an individual governmental function or functions among the present governmental bodies in Sullivan County pending complete consolidation, if it is ever achieved. The individual advantages could already be realized bng before complete consolidation and easily absorbed into complete consolidation if and when it does occur.

THEREFORE, BE IT RESOLVED THAT attention be brought to bear on this matter (the purpose of this present resolution) for the needed action on the already passed and standing resolution, and in order to give impetus and momentum to the appointments that the County Judge make his appointments first before renewing his invitations to those others required to make appointments.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
King	Budget	No Action Taken

3. RESOLUTION IN RE:

TRAFFIC CONTROL  
SIGNALS AT INTER-  
SECTION OF US 23  
AND EXIT RAMP OF I-

BE IT RESOLVED THAT WHEREAS, a safety problem exists at the intersection of US 23 and the exit ramp coming off of the northbound lanes of I-81, particular in regard to vehicles crossing the southbound lanes of US 23 and turning left onto the northbound lanes of US 23 in the direction of Kingsport, and,

WHEREAS, a similiar safety problem exists at the intersection of US 23 and the exit ramp coming off of the southbound lanes of I-81, particularly in regard to vehicles crossing the northbound lanes of US 23 and turning left onto the southbound lanes of US 23 in the direction of Johnson City, and,

WHEREAS, although a full clover leaf would have been the answer to the problem here, the intersections could be made much safer with the installation of traffic control signals.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners go on record as requesting that all of the necessary steps be taken by the State of Tennessee and Sullivan County to have these traffic control signals installed.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
King	Administrative	Disapproved

3A. RESOLUTION IN RE:

AMENDMENT TO "TRAFFIC CONTROL SIGNALS AT INTERSECTION OF US 23 AND EXIT RAMP OF I-81"

BE IT RESOLVED THAT (1) change the subject of the resolution to read "Study of I-81 - US 23 Intersection". (2) Replace the last paragraph of the resolution to read "Therefore, Be It Resolved that the Sullivan County Board of Commissioners go on record as requesting that a study be made of the intersection to determine the most practical way to make the intersection safer, traffic control signals with activators or the addition of two exit ramps (an exit ramp for northbound traffic on I-81 after US 23 is passed over and an exit ramp for southbound traffic on I-81 after US 23 is passed over).

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
King	Administrative	Approved

4. RESOLUTION IN RE:

THE LICENSING AND REGULATING OF AUTO-MOBILE GRAVEYARDS FOR SULL. CO., TN

BE IT RESOLVED THAT WHEREAS, the County Commission has passed a resolution asking the Sullivan County Legislative Delegation to the General Assembly for the adoption of a private act concerning the regulation and licensing of automobile graveyards in Sullivan County, Tennessee.

BE IT RESOLVED THAT when the legislative delegation officially passes this private act the Sullivan County Board of Commissioners immediately adopt the following regulations in order that they may enforce said private act.

ALSO, BE IT UNDERSTOOD Sullivan County "Automobile Graveyard" defined: Means any lot or place which is exposed to the weather and upon which more than five (5) motor vehicles of any kind incapable of being operated and which it would not be economically practical to make operative, are placed, located or found. "Automobile Junkyard" shall be construed to mean establishments having permanent facilities to crush cars. The above operation must also sell parts from unoperative cars on said lot before crushing them. Let it Further Be Understood that "Automobile Junkyards" shall not be construed to mean: car auction companies, automobile renting and leasing companies, automobile repair and service companies, automobile used car dealers, gasoline service stations or automobile storage companies.

1. BE IT FURTHER RESOLVED THAT the Sullivan County Tax Assessor's Office shall license said auto graveyards that are within 1,000 feet of Sullivan County roads, subdivisions, hospitals, churches or schools. It shall be the responsibility of said auto graveyard owners to submit a certified survey of the present and future boundaries of said graveyards to the Sullivan County Tax Assessor's Office within three months of passage of this county act.
2. The above licensing agency shall:
  - A. Eliminate pollution problems caused by certain auto graveyards to lakes, streams and natural drains. The licensing agency shall require the owners to set back said automobiles 100 feet from such waterways.
  - B. For the sake of protection and safety the licensing agency shall require the automobile graveyard owners to erect a six-foot high chain link fence that will encompass the automobile graveyards.
  - C. All said auto graveyards in Sullivan County will be given six months to comply with above regulations.
3. The enforcing agency of said auto graveyards shall be the Sullivan County Sheriff's Department.
4. Civil fines for violations of such regulations shall not be in excess of twenty-five (25) dollars per each violation.
5. If subdivisions, hospitals, churches or schools are established or constructed next to auto graveyards the said graveyards shall not be required to re-locate their boundaries in order to meet the requirements of Section 1 of this instrument.

INTRO BYREFERRED TOCOMMITTEE ACTION

COSBY

ADMINISTRATIVE

DISAPPROVED

## 5. RESOLUTION IN RE:

SALE OF LAND FOR  
GAS COMPANY

BE IT RESOLVED THAT the Sullivan County Board of Commissioners make available for purchase by United Cities Gas Company a plot of land approximately 300 ft. by 290.4 ft. fronting on Massengill Hollow Road and measuring from the present right-of-way northward for the appraised sum of \$6,500.00.

INTRO BY

Montgomery

REFERRED TOExecutive  
BudgetCOMMITTEE ACTIONApproved  
Approved

## 6. RESOLUTION IN RE:

TAX EQUALIZATION BD.

BE IT RESOLVED THAT the following be appointed to the Tax Equalization Board:

Robert Lahr  
Mrs. L. V. Hammond  
Bruce Q. Graves  
D. L. Blalock  
Clarence Ramsey

INTRO BY

Montgomery

REFERRED TO

Executive

COMMITTEE ACTION

Approved

## 7. RESOLUTION IN RE:

"STOP" SIGNS IN 1ST  
COMMISSIONERS DIST.

BE IT RESOLVED THAT a "Stop" sign be installed at the intersection of Bear Hollow Road and Jonesboro Road with traffic to stop on Bear Hollow Road.

BE IT FURTHER RESOLVED THAT a "Stop" sign be installed at the intersection of Paperville and Jonesboro Road with traffic to stop on Paperville Road.

INTRO BY

Morrell

REFERRED TO

Administrative

COMMITTEE ACTION

Approved

## 8. RESOLUTION IN RE:

NIGHTTIME COMMISSION  
MEETINGS

BE IT RESOLVED THAT WHEREAS, the Honorable County Commission has met for a night meeting the second time in history aside from the Annual Budget Meeting for the celebration of it's 200th Birthday. To note it was not a very festive occasion. Having it after nightfall evidently had a dampening affect on our



celebration and spirits. To say the least we experienced the same type fare as with our daytime siestas. Aside from a few firecrackers in the form of human dialogue the event was dull and boring. There was certainly no cake or refreshments served. Instead our dessert was a rehash by 23 "tired bodies" of their unchanging opinions. In view of the above and kindness to all concerned, I move that the evening be declared a Disaster.

BE IT HEREBY RESOLVED THAT there be no more night meetings of Joy and Celebration - This is enough!

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Keener	Executive	

9. RESOLUTION IN RE:

FIRE HYDRANTS AT  
INDIAN SPRINGS AND  
EMMET SCHOOLS

BE IT RESOLVED THAT the Sullivan County Board of Commissioners investigate the feasibility of installing fire hydrants at the Indian Springs and Emmet Elementary Schools so that they may have additional protection. There are the last two schools which are near adequate water service for the installation of fire hydrants in the County.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Greene	Budget	Approved

RESOLUTIONS FOR FIRST READING:

10. RESOLUTION IN RE:

"STOP" SIGN AND  
"SPEED" LIMIT

BE IT RESOLVED THAT a "Stop" sign be installed on McLain Street where it intersects with Timbertree Branch Road and a 35 MPH speed limit sign on Timbertree Branch Road

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Hood	Administrative	Approved

11. RESOLUTION IN RE:

SALARY INCREASES  
FOR EMPLOYEES

BE IT RESOLVED THAT future salary increases for employees of Sullivan County be based on an average of the Consumer Price Index and Wholesale Price Index on an annual basis.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Fleenor	Budget Executive	

## 12. RESOLUTION IN RE:

DEPARTMENT OF HUM  
SERVICES CHILD WE AR  
FUND

BE IT RESOLVED THAT the Sullivan County Office of the Department of Human Services Child Welfare Fund is requesting a \$15,000.00 supplement for the fiscal year 1979-80. Actual expenditures for the first eight months of fiscal year 1979-80 are \$42,265.48. Based on an average of \$5,283.13 per month, we anticipate further expenditures of approximately \$21,132.72 for the remaining four months of the fiscal year. Without any additional funds we would exceed our approved budget by \$13,398.20. We feel the \$15,000.00 supplemental request is necessary and reasonable. We continue to have children placed in care who are not eligible for AFDC-FC funds. Also, we have had an increase in medical bills not covered by Medicaid since few pediatricians accept Medicaid and no pediatricians in Kingsport accept Medicaid.

INTRO BYREFERRED TOCOMMITTEE ACTION

Administrative

THE FOLLOWING RESOLUTIONS WILL NEED TO HAVE THE RULES WAIVED AND A 2/3 VOTE:

## 13. RESOLUTION IN RE:

HIGHWAY APPROPRIATION  
\$120,000.00

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$120,000.00 in the County General Fund for the County Highway purposes. The source of funds for this appropriation shall be unappropriated surplus. The appropriation is needed for the general operations of the Highway Department.

INTRO BYREFERRED TOCOMMITTEE ACTION

Montgomery

Budget  
ExecutiveNo Action  
Approved

## 14. RESOLUTION IN RE:

PHYSICIANS ON COUNTY  
BOARD OF HEALTH

BE IT RESOLVED THAT WHEREAS, the four year terms of the two physicians on the Sullivan County Board of Health have expired, and,

WHEREAS, the Sullivan County Medical Society has, in regular session, recommended that the following two physicians be re-appointed for another four year term:

Ray J. Jarvis, M.D.  
Floyd E. Nicley, M.D.

NOW BE IT RESOLVED THAT Drs. Jarvis and Nicley be re-appointed for another four year term on the Sullivan County Board of Health.

INTRO BYREFERRED TOCOMMITTEE ACTION

Barnes

Administrative

Approved

County Judge

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April 8, 1980

## 15. RESOLUTION IN RE:

ROOF FOR KINGSPO  
AND BLOUNTVILLE  
HEALTH CENTERS

BE IT RESOLVED THAT WHEREAS, the roofs of the Blountville and Kingsport offices of the Health Department are in need of repair. The total estimated cost of these repairs is estimated to be \$22,500.00.

WHEREAS, there are currently funds in the budget totaling \$17,431.76 which could be applied toward this project, which includes the \$1,022.76 balance from a prior special appropriation.

THEREFORE, BE IT RESOLVED THAT \$5,068.24 be appropriated from the unappropriated surplus of the Health & Welfare Fund to complete this project.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Barnes	Administrative Budget	Approved Approved

## 16. RESOLUTION IN RE:

DENTIST ON COUNTY  
BOARD OF HEALTH

BE IT RESOLVED THAT WHEREAS, the Dentist on the Sullivan County Board of Health expired on December 18, 1979, and,

WHEREAS, the First District Dental Society, in Regular Session, recommended that Donald H. Ellis, D.D.S., be appointed to the Board of Health to fill this vacancy for a term of four years.

NOW, BE IT RESOLVED THAT Dr. Ellis be appointed to a term of four years on the County Board of Health.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Barnes	Administrative	Approved

## 17. RESOLUTION IN RE:

INCREASE IN SCHOOL  
VOCATIONAL BUDGET

BE IT RESOLVED THAT WHEREAS, certain State funds could not be determined at budget preparation time, and,

WHEREAS, State funds for certain vocational programs have become available.

THEREFORE, BE IT RESOLVED THAT the Sullivan County School Budget be amended with additions as follows:

<u>ACCOUNT</u>	<u>AMOUNT OF INCREASE</u>
3740.10 Instructional Materials	\$10,000.00
3773.10 Equipment	<u>25,000.00</u>
Total requested increase	\$35,000.00

All of the above to be State Funds.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	Approved

18. RESOLUTION IN RE:

TRANSFER IN SCHOOL  
BUILDING BOND FUNDS

BE IT RESOLVED THAT WHEREAS, certain unappropriated school surplus funds were originally budgeted and made a part of the bond program for new construction at Blountville and East High School roof, and,

WHEREAS, programs utilizing these funds have been completed, and,

WHEREAS, these funds could presently be utilized in the current building program

THEREFORE, BE IT RESOLVED THAT \$25,651.88 in the Old School Building Bond fund be transferred to the New school Building Bond Fund.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	Approved

19. RESOLUTION IN RE:

\$7,000.00 FOR KINGSPO  
CHANCERY COURT

BE IT RESOLVED THAT the Sullivan County Board of County Commissioners appropriate \$7,000.00 in the Chancery Court Account. These funds represent excess fees previously paid to the County that are now needed to operate the Clerk and Master's office in Kingsport. The source of funds for this appropriation will be unappropriated surplus.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	Approved

20. RESOLUTION IN RE:

BOND ANTICIPATION OTI

See complete text of resolution in enclosed copy.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	Approved

## 21. RESOLUTION IN RE:

ABANDONMENT OF PUBLIC  
RIGHTS IN PORTIONS OF  
ROADS OR STREETS ON  
LONG ISLAND

See complete text of resolution in enclosed copy.

INTRO BYREFERRED TOCOMMITTEE ACTION

Montgomery

Executive

## 22. RESOLUTION IN RE:

TRANSFER OF PROPERTY  
TO THE STATE

BE IT RESOLVED THAT Sullivan County, Tennessee does hereby transfer and convey to the State of Tennessee for the use and benefit of the Department of Transportation its share in 11.1 acres of land situated in the 18th Civil District of Sullivan County, Tennessee, in fee simple for the construction and maintenance of an uncontrolled access facility to replace and improve that portion of State Route 75 heretofore conveyed to the owners of Tri-City Airport by the State of Tennessee for the runway extension and improvements to the Tri-City Airport; and,

BE IT FURTHER RESOLVED that the County Judge of Sullivan County, Tennessee is given authority to sign the deed transferring and conveying said share in the 11.1 acres of land.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

## 23. RESOLUTION IN RE:

GRANT AGREEMENT WITH  
FAA

BE IT RESOLVED that Sullivan County, Tennessee, shall enter into a Grant Agreement with the Federal Aviation Administration for ADAP Project No. 6-47-0004-09, for the purpose of obtaining \$142,290 in federal funds for the acquisition of land for Tri-City Airport development and approach zone and for relocation expenses.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

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If you have any questions concerning this report or the agenda, please contact my office.

Sincerely yours,



Don V. Boyd

LVB/bt

Enclosures

AGENDA

Opening of Meeting by Sheriff  
Prayer  
Pledge to Flag  
Roll Call  
Committee Reports  
Election of Notaries  
Old Business  
New Business  
Adjournment

Marilyn Parker Coomer	John Thomas Myers
Sandra June Wade	Thaddeus R. Bowers, III
Shirley f. Dempsey	Nancy Kaye Brummitt
Debby K. McMurray	Gerald Edward Brock
Patricia Ann Ruth	Mary Kay English
Timothy Ward Gresham	Scott W. Manning
James Robert Boatright	Charlene Click
Larry Chambless	J. R. LeSueur
Gloria P. Burton	Sandra S. Spivey
Nancy Joyce West	Helen B. Miller
Sandra Lou Woods	Mary Christine Grant
Val Clayton Daniels	Betty J. Boyd
Billie Jack Ramsey	Ruth R. Wassom
Patricia J. Lane	Claudia P. Alexander
Janet K. Latimer	Aaron Weatherly
Betsy B. Holtzclaw	William R. Chapman
Abe Bolling, Jr.	Marie Wilson Cummings
Kay D. Neeley	Kenneth L. Cummings
John Harmon Bond	Doyle Thomas Grogg
Virgil Dayton Stanley	Paul E. Ramey
Novella G. Morrell	John Herbert Cross
Charles L. Harris	David P. Lacy
Kathleen Bradley Simmons	Cary C. Taylor
David L. Mahaffey	Joseph Hubert Dixon
Richard Link Crawford	Orville W. Ferguson
Kathy Sue Winger	Betty L. Harr
Tammy L. Wilson	Sandra Faye Bennett
Margaret L. Flannagan	Ralph B. Johnston, Jr.
Marjory Calhoun Counts	Juanita C. Watson
Karen W. Ratliff	Anna Lee Shanks
Andra K. Dykes	Irma Jo Fogleman
Julian Kenneth Wright	Billy Ernest Newton
Shirley Jeanette McCrary	Arbeutia LaRue Clendenen
Mark D. Richards	Robert L. Tanksley
Harrison H. Ketron	Shelby Jean Irvin
Karen S. Richards	Bertie L. Fowler
Kathy Dianne Williams	Linda R. Elliott

0302

APRIL 21, 1980

REPORT OF  
ACCOUNTS AND BUDGETS

Accounts and Budgets Director, C. Edwin Williams submitted his report for the Period ending March 31, 1980, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.



APRIL 21, 1980

REPORT OF  
HIGHWAY DEPARTMENT

Highway Commissioner, J. D. Wilson submitted his report for the period ending March 31, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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0304

## Sullivan County Highway Department

NEWLAND LESLIE  
SAFETY COORDINATOR

SAFETY COORDINATOR  
P. O. Box 27  
BLOUNTVILLE, TENNESSEE 37617

J. D. WILSON  
HIGHWAY COMMISSIONER



*Marjorie J. Harr*  
*Court Clerk*

April 16, 1980

*For Filing*

Dear Judge Boyd and County Commissioners:

RE: Quarterly Report to the Sullivan  
County Board of County Commissioners;  
January 1, 1980 through March 31, 1980

The attached sheets regarding activities of the Safety Coordinator are self-explanatory, but if you have any questions or desire more information, feel free to contact me.

I would like to call to your attention a few matters of concern related to the office of Safety Coordinator.

I have received numerous reports and complaints through both the Highway Department and Sheriff's Department this past quarter regarding signs that have been torn down, pulled from the ground and defaced by spray paint. I responded to as many of these complaints as humanly possible, and have done whatever I could to correct the problems.

I also work closely with the foremen at the Highway Department to see that signs are installed or replaced in various districts as needed.

I also try to see that requests for signs by you Commissioners are fulfilled. I am inclined to remind you, however, that final approval of a resolution for installation of a new sign must occur before the sign can legally be installed.

And, for those of you who are not aware, Mr. C. D. McConnell, a Supervisor for the State of Tennessee Highway Department at Blountville, has been most helpful to the Sullivan County Highway Department and Safety Coordinator. Mr. McConnell has let us "borrow" signs many times with repayment being made after certain signs have been ordered and received by Sullivan County. I have expressed my appreciation to Mr. McConnell myself, but perhaps some of you may also wish to thank him for his cooperation and assistance to Sullivan County.

"DON'T SAY IT, WRITE IT"

Judge Boyd and County Commissioners  
April 16, 1980  
Page Two

Also, as some of you are aware, I am working with a group of concerned citizens on the problems involving litter and garbage in Sullivan County. Litter and garbage has always been a problem but, with much emphasis being placed on pollution of various sorts, public interest in this matter has been renewed.

Last but not least, I would also mention that unnecessary accidents are occurring, particularly on curves and bridges, where signs are not conspicuous to motorists because they are not made of highly reflectorized materials. I have personally checked various signs at night (after working hours) and found them to be inferior. Law suits are being filed against Sullivan County because of accidents due to "faulty" signs and, unless the signs are changed soon, I would expect even more law suits to be filed as more accidents occur. We must make the signs visible. The citizens rightfully expect this and the law demands it!

I will explain that at the time the signs were purchased and installed, they met requirements as set forth in the manual of "Uniform Traffic Control Devices." However, as the laws have been revised and changes have been made, signs must now be constructed of highly reflectorized materials. New signs that are being purchased now do meet these requirements, but it will take time and a considerable amount of money to replace all the old signs with upgraded ones as they are more expensively made. But, we are required to do so.

As I have mentioned, if any of you have any questions about this report or any of the activities performed, feel free to let me know.

Respectfully yours,



J. Newland Leslie

/br

THE FOLLOWING ARE SOME OF THE PROBLEMS AND COMPLAINTS WHICH WERE BROUGHT TO MY ATTENTION AND UPON WHICH ACTION HAS BEEN TAKEN DURING THIS PAST QUARTER.

Parking problem complaints . . . . .	29
Signs reported down . . . . .	77
Signs reportedly spray painted by vandals . . . . .	28
Intersections reported blocked by bushes and signs . . . . .	2
Signs reported blocked by bushes and trees . . . . .	5

THE FOLLOWING IS A BRIEF DESCRIPTION OF SOME OF THE ACTUAL WORK WHICH HAS BEEN DONE DURING THIS PAST QUARTER.

Signs and intersection rights-of way cleared of trees and bushes . . . . .	5
Damaged signs removed . . . . .	45
Damaged posts cut for reuse . . . . .	15
Special signs made . . . . .	7
Damaged signs repaired . . . . .	32
Made study of parking problems and a study relating to intersections, both of which involved time after regular working hours . . . . .	27 hours
Made study to determine where and how many reflectors were needed to call attention to traffic signs at night. Each site was visited at night and the reflectors were installed as needed . . . . .	50 reflectors 4 hours
Met with various Commissioners on different occasions regarding problems in their respective districts . . . . .	8
Met with various concerned citizens on different occasions in effort to solve traffic related problems . . . . .	7

THE FOLLOWING IS A LIST OF TYPES AND NUMBERS OF SIGNS THAT HAVE BEEN  
INSTALLED DURING THIS PAST QUARTER.

Bridge Reflectors . . . . .	9
Cattle Crossing . . . . .	0
Curves . . . . .	25
Dead End . . . . .	8
Fire Trucks - Fire Station . . . . .	4
Flagman Ahead . . . . .	0
4-Way Stop . . . . .	11
Handicapped . . . . .	2
Hidden Entrance . . . . .	2
Intersections . . . . .	7
Keep Right . . . . .	4
Load Limit 10 Tons . . . . .	2
Narrow Bridge . . . . .	4
No Dumping . . . . .	2
No Parking . . . . .	20
One Way . . . . .	3
Reduce Speed Ahead . . . . .	0
Road Closed . . . . .	6
Road Construction Ahead . . . . .	2
Road Construction 1500 Feet . . . . .	4
Road Construction 500 Feet . . . . .	4
Road Machinery . . . . .	0
Road Work Ahead . . . . .	0
School . . . . .	7
School Bus Entering Highway . . . . .	4
School Bus Stop Ahead . . . . .	2
School Zone . . . . .	4
School Zone Speed 15 mph . . . . .	6
Signals . . . . .	1
Slow Church . . . . .	0
Slow School Zone . . . . .	2
Slow Speed 15 mph . . . . .	0
Speed . . . . .	66
Stop . . . . .	67
Stop Ahead . . . . .	4
When Children Present . . . . .	6
Wrong Way . . . . .	0
Yield . . . . .	0

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Total number of signs installed . . . . 288

0308

APRIL 21, 1980

REPORT OF  
MIKE GARDNER, SHERIFF

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Sheriff Mike Gardner submitted his report for the period ending March 31, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

April 13, 1980

Honorable Judge and Sullivan County Board of Commissioners  
In Regular Session April 21, 1980  
Blountville, Tennessee 37617

Ladies and Gentlemen:

At the present time the Sullivan County Board of Education has not adopted the 1980-81 school budget. The budget is in the developmental stage and will soon be presented to the school board. We will be receiving guidelines from the State Department of Education in regard to education bills passed by the 1980 General Assembly. These guidelines are necessary in the preparation of the school budget. Shortly after the Board adopts the budget, the budget will be presented to the appropriate committee of the County Commissioners.

The Board of Education has completed the major portion of teacher transfers which were brought about by the scheduled opening of the two new high schools this fall. Over seventy teachers have been transferred to both Sullivan North High School and Sullivan South High School. Many teacher transfers were also made to the newly formed middle schools. Katron, Lynn View, and Sullivan West High Schools will be converted to middle schools in the fall as well as Colonial Heights, Holston, and Blountville Jr. High.

A new policy discouraging non-residents of Tennessee from attending the Sullivan County schools has been adopted by the Board of Education. Class enrollment must be under twenty-two in kindergarten through the fourth grade and less than twenty-five in the other grades before out-of-county students will be accepted.

Pre-school registration will be held Friday, April 18, for kindergarten and first grade students at each of the Sullivan County elementary Schools. A child must be five years of age on or before October 31 to be eligible to register for kindergarten and six years of age on or before October 31 to be eligible to register for first grade.

Summer school for students in grades one through eight has again been planned for this year. Classes will be held at Valley Pike, Bluff City Elementary, Blountville Elementary, Lynn Garden, Brookside and Sullivan Elementary Schools. There is no charge to parents for elementary summer school; the program is totally funded by a project under ESEA, Title I.

The Board of Education has approved textbook adoptions for the contract period July 1980 through June 1985. Approval came from the recommendations of teacher committees in the areas of agriculture, health occupations, elementary science, middle school science, and the high school areas of general science, physical science, biology I and II, chemistry, physics, and health. These committees, working under the direction of central office staff members, reviewed over 400 different titles before making their final selections. These books will be purchased for use beginning with the 1980-81 school year. Adoptions of current textbooks are essential in keeping abreast of curriculum trends and offering an excellent educational program for the students of Sullivan County.

Moving of the materials receiving and distribution center from the Superintendent's Office to the old Holston School is almost complete. This facility provides approximately three times the area for storage and distribution of materials. The added space will provide savings in that we will be able to purchase in larger quantities and over longer periods of time. The building, now called Holston Center, will also provide office space for system-wide personnel (social workers, psychologists, etc.) who presently have no home base.

This year the special education department has instituted a comprehensive hearing screening program. All children in kindergarten, first grade, third

grade and any other children suspected of having a hearing loss will be tested annually. In addition to audiometric screening, impedance testing has been added. This enables the school system to identify children with middle ear problems requiring treatment, and helps to avoid permanent hearing losses. This makes Sullivan County one of the estimated five percent of the school systems in the nation to provide a hearing conservation program.

The 1979-80 school year in the Sullivan County School food service has been a very positive one. Participation in the meal service has increased by one percent above the previous year even though there was an increase in the cost to the student. Teachers in kindergarten through fifth grade have received in-service instruction and materials to integrate the teaching of more nutritious eating habits into the educational program. Additional books and audio-visuals have been purchased with Nutrition Education Funds to provide supplementary resource materials for all grade levels. Further efforts to receive both student and parent input to improve the food service program will be made.

Federal assistance in the form of reimbursements and agriculture commodities have been made available at an unexpectedly high level. Commodities have included frozen ground beef, chicken, turkey products, peas, beans, mixed vegetables, butter cheeses, peanut products, applesauce, pears, peaches, tomato products and a variety of grain products. The abundance of commodities has aided in maintaining an average food cost per meal of .423¢; this is an increase of only 4 percent above last year's cost. Labor costs have increased also only 4 percent; efforts to have better production through training, scheduling, and more efficient equipment have brought about these results. Greater emphasis on training personnel at all levels through a state certification program should see further improvement in production and the high quality of foods served.

An intense evaluation study of materials, both print and nonprint, that are on hand in each school library is being conducted. From this evaluation materials will be selected and sent to newly formed and new school libraries according to the needs of each school. This is a very important process to be carried out in order to enrich the curriculum and reinforce recreational reading in each school. ESEA IV B-80 federal project has been written, submitted, and approved. The project this year is allocated to the school libraries having the greatest needs in books and audio-visual materials.

Your support for our education program is appreciated.

Respectfully yours,



Paul K. Nelson, Superintendent  
Sullivan County Schools

PKN:fr



TO THE HONORABLE SULLIVAN COUNTY COMMISSION  
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, January, February, March, 1980 (first column), which is offered as the department's quarterly report. The second column January - December gives the total of activities for the year 1979.

	<u>January, February, March</u> <u>Quarter</u> <u>1980</u>	<u>January-December</u> <u>1979</u>
Immunizations: Yellow Fever	7	62
Typhoid	2	29
Diphtheria	1161	6232
Whooping Cough	954	4770
Mumps	215	1175
Smallpox	1	72
Tetanus	1161	6235
Rubeola (Measles)	228	1370
Rubella (German Measles)	207	1158
Poliomyelitis	1098	6007
<u>Communicable Diseases</u>	<u>Cases</u>	<u>Cases</u>
Gonorrhea	117	453
Infectious Hepatitis	5	14
Serum Hepatitis	1	10
Rubella (German Measles)	0	0
Rubeola (Measles)	0	3
Meningococcus Meningitis	1	1
Streptococcal Infections (Including Scarlet Fever) *	0	49
Syphilis	1	6
Tuberculosis	4	30
Salmonella	1	18
Influenza	203	398
<u>Sanitation</u>		
Septic tank installations	77	1211
Total visits for inspection & instruction	737	5090
Total visits for inspection of trailer courts	135	387
Total visits for inspection of swimming pools	22	187
Total visits for inspection of schools	16	152
Total visits for all other purposes	584	2499
<u>Food</u>		
Total visits to foodhandling establishments	254	2117
Total visits to school cafeterias	50	273
Restaurant and cafeteria-bacteria test	87	445
<u>Rabies Control</u>		
Anti-rabic clinic	0	48
No. animals vaccinated in clinics & hospitals	3922	16602
<u>Laboratory Service</u>		
Specimen examined: Water	91	179
Typhoid	0	0
Syphilis	652	6175
Tuberculosis	155	638
Rabies	2	27
Other	1188	4824
<u>Vital Statistics</u> * *		
Total births registered	349	1493
Total deaths registered (all causes)	161	909

\* \* Incomplete numbers due to delay of reports reaching Health Dept. office December, 1979.

January, February, March  
Quarter  
1980

Physical Therapy  
Chronic Illness  
Venereal Disease  
Family Planning  
Child Development  
WIC  
SD&T

189 home visits  
1017 home visits  
541 patients screened for V. D.  
3667 patient visits to Family Planning Clinics  
552 home visits  
2941 patients seen in clinics  
254 examinations done

Respectfully yours,

*Charles E. Chapman, M.D.*  
Charles E. Chapman, M.D., Director  
Sullivan County Health Department

\*Even though no cases of Scarlet Fever were reported to the Sullivan County Health Department by local physicians during the first quarter there was a mini epidemic of Scarlet Fever in Sullivan County during the past several months.

APRIL 21, 1980

SULLIVAN COUNTY PURCHASING, I  
CENTRAL STORES AND I  
PRINTING DEPARTMENT I

Purchasing Agent, Tommy Hulse submitted his report for the period ending March 31, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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The University of Tennessee  
INSTITUTE OF AGRICULTURE

Agricultural Extension Service  
P. O. Box 396  
Blountville, Tn.  
April 10, 1980

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

JANUARY, FEBRUARY and MARCH

1980

TO: THE HONORABLE JUDGE LON V. BOYD  
AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
Activities in Agriculture, Home Economics  
and 4-H and Other Youth Work Areas

Respectfully Submitted:

*Hubert E. Lambert*  
Hubert E. Lambert  
Extension Leader

*Helen R. Stocking*  
Helen R. Stocking  
Extension Agent

*Charles D. Holland*  
Charles D. Holland  
Associate Extension Agent

*Mary Ruth Kelly*  
Mary Ruth Kelly  
Assistant Extension Agent

*Doug H. Masengill, Jr.*  
Doug H. Masengill, Jr.  
Assistant Extension Agent

*Luane Ellison*  
Luane Ellison  
Assistant Extension Agent

Agricultural Work Area

The new year started off with Sullivan County tobacco producers being very much concerned with the "Blue Mold" problem that cost the grower approximately 40 percent of \$4 million of farm income last year.

In this quarter the National Blue Mold Warning System reported that many of the tobacco plant beds in Cuba, Honduras, Haiti, Jamaica, Florida and Georgia had been destroyed by the "Blue Mold" fungus that thrives under cool damp weather conditions.

Tobacco producers have been advised by letter and other mass media about the threat of Blue Mold this spring and how to treat their plant beds to prevent this disease. In addition, they received information on a new product, Ridomil, a systemic fungicide, that has been approved for field application for the next growing season. However, not everyone will be able to purchase the fungicide since approximately six thousand gallons was being allocated for Tennessee.

In January, the "Black Bird" roost located on Proffitt Lane just off Highway 23 was given considerable attention by the Extension agents seeking to have the area treated with P.A. 14 (Tergitol) and alcohol. Field personnel from the Interior Department, The Tennessee Wildlife Resources Agency and the Tennessee Department of Agriculture surveyed the site and give tentative approval to treat the roost, but that was as fat as it went before the weather warmed up and the birds dispersed.

In February and March three lawn and gardens meeting were held. Current literature and information concerning recommendation practices were distributed to those in attendance.

On March 20, a chemical weed control meeting was conducted with forty individual producers attending. Dr. Elmer Ashburn, Extension Weed Control Specialist from the University of Tennessee, assisted local agent in bringing need information to producers about new products and effective methods to better control weeds.

During this quarter Agricultural Extension Agents have continued with the normal day to day work and have assisted local people as requested on an individual basis.

This quarter brought some changes in personnel with one vacancy being filled when Mr. Charles Holland was employed to do adult agricultural work with dairy, swine and resource management farms. Miss Luane Ellison was employed to work with 4-H and Other Youth in the cities of Kingsport and Bristol.

Home Economics Work Area

Considerable time was spent on a survey of 30 Sullivan County residents who are craftspeople. We are trying to determine what is happening in the craft area in the county and how we in connection with the University of Tennessee may best be of service.

With Mrs. Saylor, County Nutritionist, we held another eleven week session of weight control programs for 18 participants.

We took 47 to the Southern Living Home Show in Charlotte, North Carolina on an over-night bus trip.

In order to increase the awareness of blacks in the area of the services of the Extension Service we have been making some contacts and personal visits with black homemakers.

Through the Bristol Junior Woman's Club we presented a program for the Welfare Department in BRistol on managing the food dollar - discussing how to get the best nutrition at the grocery store.

A program on general money management was presented to a group of young homemakers with emphasis on advance planning for allocation of the family income. This involves keeping a record of expenditures before the spending plan is set up.

We have also spent some time helping one young homemaker in Kingsport set up a spending plan.

Home Demonstrations club leaders were trained in buying upholstered furniture and sewing with denim.

We have also been giving programs on using the food processor and various window treatments.

Weekly radio programs were given on WOPI and WGOC and a weekly news column is prepared for all area newspapers, plus answering numerous telephone inquiries.

4-H and Other Youth Work Area

This quarter started off with our first 4-H Awards Banquet. Over two hundred 4-H members and parents attended this event where 151 project pins and awarded were given out.

Special emphasis was given during this quarter to helping 4-H'ers begin a 4-H record book. Over 46 4-H members were assisted through record book workshops or individual consultations.

A 4-H Skating Party was held January 28 in Bristol with over seven hundred 4-H members participating.

Mary Ruth Kelly, Assistant Extension Agent, was granted special permission to attend Winter Shortcourse at University of Tennessee February 4--March 7 to begin work towards a Master's Degree.

Seven Y F & H members (Young Farmers and Homemakers) and one extension agent traveled to Milan, Tennessee for State Y F & H Leadership Conference February 21-24.

Area-wide contests for the 4-H Image Poster Contest was held in Bristol and Fort Henry Malls, providing recognition to 108 winners from local clubs.

Ten 4-H members participating in the 4-H Chick Chain received their chicks during this quarter.

The 4-H Spring Judging contests were held in Knoxville, March 7. Nine Sullivan County 4-H'ers participated in leadership, citizenship public speaking and history bowl contests. Sullivan County won first place in the District 4-H Community Pride program and had first place winners in the Senior Citizenship Contest and Junior High Girl's Public Speaking Contest.

Breadbaking contests were held during February at local 4-H clubs with approximately 900 4-H'ers participating. Sixty-seven winners from these local contest participated in the County Bread-baking Contest March 24.

Eight feeder pigs have been placed with 4-H'ers as part of the 4-H Swine program.

## SUMMARY

Farm Visits	87	Miles Traveled	11,560
Home Visits	26	Circular Letter Written	57
Other Visits	8	Copies Mailed	9,453
Meeting Held	26	Publications Distributed	14,750
Attendance	408	News Article Written	84
4-H Meetings Held	164	Individual Letters Written	600
Attendance	5,141	Television Programs	2
Radio Programs	54	Exhibits	0



Jan., Feb., March 1980 QUARTERLY REGISTRATION REPORT

SULLIVAN COUNTY

DISTRICT & PRECINCT	REGISTERED VOTERS	NEW REGISTRATIONS PERSON	POSTCARD	TRANS. TO PRECINCT	TRANS. FROM PRECINCT	REMOVED BY DEATH	GRAND TOTAL
1 Emmett	750	18	3	4	3	2	770
Holston View	1343	41	24	6	17	0	1397
Valley Pike	428	13	4	6	9	0	447
Holston Point	717	10	6	1	2	1	731
4 Avoca	1461	36	15	7	16	1	1502
4 Outside	1356	70	14	22	14	2	1446
5 North	1634	56	13	15	11	2	1705
5 South	1803	69	21	16	17	4	1888
6 Central Hgts.	874	25	2	14	7	1	907
7 Indian Springs	2913	122	25	24	23	3	3058
8 Fairview	488	15	4	2	1	1	507
9 Mary Hughes	1061	45	7	7	17	1	1102
10 Bloomingdale	2571	90	24	18	22	5	2676
10 Orebank	581	17	5	4	3	0	604
11 Andrew Johnson	1271	22	4	2	6	2	1291
11 Cedar Grove	1306	45	4	10	10	0	1355
11 Central	1512	32	7	8	16	3	1540
11 Dickson	1419	30	4	5	14	3	1441
11 East	1378	22	3	4	13	5	1389
11 Gravelly	593	20	7	1	0	1	620
11 Jackson	1201	51	22	5	20	1	1258
11 Robinson	1723	38	12	4	11	4	1762
11 South	2088	55	12	13	19	5	2144
11 West	1402	30	9	10	5	1	1445
12 Bell Ridge	889	19	8	2	5	3	910
1 Clouds Bend	1038	37	22	9	13	1	1092
1 Lynn Garden	1483	28	10	10	17	1	1513
12 Old Kingsport	1008	22	4	9	11	2	1030
12 West View	715	25	7	11	4	1	752
13 Childress	1143	26	10	10	7	3	1179
13 Long Island	290	3	1	0	1	0	293
13 Pactolus	1241	51	18	6	12	0	1304
14 Colonial Heights	2964	133	39	27	32	4	3127
14 Miller Perry	1697	68	19	11	23	2	1770
15 Sullivan	1281	40	9	6	8	3	1325
16 Bluff City	1431	54	19	20	15	2	1507
16 Chinquapin	470	17	2	0	4	1	484
17 Central	912	26	7	6	5	4	942
17 East	1736	42	12	6	9	10	1772
17 Rosemont	1069	34	21	5	17	1	1113
17 South	1724	33	22	5	19	3	1762
17 West	1404	40	16	1	11	4	1446
18 Holston	833	25	9	3	7	0	863
19 Friendship	71	2	0	0	1	0	72
19 Harr	177	1	4	0	3	0	179
20 Rocky Springs	340	20	2	10	9	2	361
21 East High School	960	44	7	5	8	3	1005
22 Cold Springs	353	4	0	2	0	1	358
T T A L S	57,102	1,766	519	372	517	99	59,141

Margaret W. Milhorn  
Registrar-at-Large

SULLIVAN COUNTY PUBLIC LIBRARY

QUARTERLY REPORT  
January 1, 1980-March 31, 1980

0320

<u>Book Circulation</u>	<u>Blountville</u>	<u>Bloomingtondale</u>	<u>Bluff City</u>	<u>Colonial Heights</u>	<u>Moody Memorial</u>	<u>Totals</u>
Adult	6,310	4,393	5,840	5,670	1,981	24,194
Juvenile	3,372	5,596	2,834	4,360	1,330	17,492
Paperback	2,888	6,993	3,139	1,511	1,868	16,399
Total Jan.-March 1980	12,570	16,982	11,813	11,541	5,179	58,085

Comparison- Jan.-Mar.1979	10,853	18,740	11,445	10,722	5,612	57,372
Increase/Decrease	1,717	- 1,758	368	819	- 433	713

Non Book Circulation	618	196	739	360	270	2,183
Circulation of filmstrips, periodicals, pamphlets, framed art prints, machines, puppets, and use of microfilm						

<u>Bookstock</u>		<u>Registrations</u>	<u>Adult</u>	<u>Juvenile</u>	<u>Total</u>	<u>Reference Questions</u>
January 1, 1980	43,946	Jan. 1, 1980	10,228	7,246	17,474	540
Processed	670	New registrants	456	228	684	
Withdrawn	232	Expired/withdrawn(1979)	771	464	1,235	
Reentered	13					
March 31, 1980	44,397	Total Library Patrons	9,913	7,010	16,923	
Paperbacks	11,698					
Total	56,095					

COLLECTIONS TO SULLIVAN COUNTY TRUSTEE FOR JANUARY, FEBRUARY, MARCH 1980  
Fines:

Blountville	\$ 124.20
Bloomingtondale	61.00
Bluff City	50.32
Colonial Heights	176.06
Moody Memorial	48.00
TOTAL FINE	\$ 459.58

Memorial Books and gifts	\$ 33.88
Lost Books-Paid by patron	26.27
TOTAL COLLECTIONS TO SULLIVAN COUNTY	
Jan.-March 31, 1980	\$519.73

SULLIVAN COUNTY LIBRARY BOARD  
QUARTERLY MEETINGS:  
Second Tuesday: January, April,  
July, October at 7:00 P.M.

EXTENSION SERVICE QUARTERLY REPORT

Service Field	Blountville	Bluff City	Picoasdale	Colonial Heights	Moody Memorial	Proctorville	TOTAL
Books	741	193	92	94	173	31	1424
Yrs.	1	0	0	0	0	0	1
Illustrations	10	12	9	15	21	3	70
BOOKS RECEIVED	267	178	152	108	160	16	881
Books Returned	261	112	102	105	55	43	679

There was a total of 139 requests reported as unavailable for the quarter. This total figure includes books and illustrations.

ACTIVITIES REPORT

A special program was given for 8 preschool children at the Moody Memorial Branch Library on the evening of March 22, 1960. The program included storytelling and a tour of the facilities to acquaint the children with their local branch library.

An inventory of the holdings of the Colonial Heights Branch Library was completed during the week of March 17 - March 21, 1960.

Additional shelving was added in the Moody Memorial Branch Library. The additional shelving is now being used for the collection. At that point the decision was made to interfile the adult and juvenile non-fiction which is nearing completion.

BRANCH ARC STATISTICS

	Blountville	Bluff City	Picoasdale	Colonial Heights	Moody Memorial	TOTALS
Requests Satisfied	68	109	37	68	44	346
to be filed	9	4	0	0	8	21
Reference Questions	5	3	0	0	1	9
Books Returned	62	69	19	37	33	220

WATAUGA REGIONAL LIBRARY CENTER  
QUARTERLY ACTIVITIES REPORT

1st Qtr.  
(Jan-Feb-Mar)

2nd Qtr.  
(Apr-May-June)

3rd Qtr.  
(July-Aug-Sept)

4th Qtr.  
(Oct-Nov-Dec)

Sullivan County Public Library

Library

1st Qtr.

Quarter

Briefly list library activities with related statistics to be included in regional reports. (Summer reading programs, building improvements, special programs, etc.) Mail to the regional center at the end of each quarter.

Both interior and exterior painting has been completed at Bloomingdale and Bluff City Branch Libraries. Labor was furnished through the CETA program.

New shelving has been installed in the renovated section of the Bluff City Branch Library, however books will not be moved into the area until work on the entrance and circulation desk are completed. Labor for this project is being supplied by CETA through the TRI State Technical precarpentry class.

Additional shelving has been added at Moody Memorial Branch Library. The additions made complete changes in fiction and nonfiction arrangements necessary. All adult and Juvenile nonfiction are now being interfiled.

An inventory of holdings of Regional and County books was made March 17 through March 22 at which time the library was closed. Work is proceeding on snags and cataloging problems uncovered during the inventory. Over 13,500 were checked.

New shelving has been installed in the EASY section of the library in Blountville.

A library program was presented by the Extension Librarian to eight preschool children at Moody Memorial Branch Library on March 28.

A Special Education class from Gunnings School visits the library in Blountville biweekly to check out books and view films.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Reg. Sess. SESSION

032

MET THIS THE 18<sup>th</sup> DAY OF February, 19 80.

RESOLUTION IN RE: Amendment to  
"Traffic Control Signals at  
Intersection of US 23 &  
Exit Ramps of I-81"

BE IT RESOLVED THAT

(1) Change the subject of the resolution to read "Study of I-81  
- US 23 Intersection".

(2) Replace the last paragraph of the resolution with a paragraph  
to read "Therefore, Be It Resolved that the Sullivan County Board  
of Commissioners go on record as requesting that a study be  
made of the intersection to determine the most practical  
way to make the intersection safe, traffic control signals  
with activators or the addition of two exit ramps  
(an exit ramp for northbound traffic on I-81 after US 23  
is passed over, and an exit ramp for southbound traffic on  
I-81 after US 23 is passed over).

INTRODUCED BY COMMISSIONER

James King Jr

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION:

Aye

Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_

County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:

Adm.

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

0324

NO. 21.5

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Reg ~~REGULAR~~ SESSION

MET THIS THE 21 ~~18TH~~ DAY OF April ~~FEBRUARY~~, 19 80.

RESOLUTION IN RE: SALE OF LAND FOR  
GAS COMPANY

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners make available for purchase by United  
Cities Gas Company a plot of land approximately 300 ft. by 290.4 ft. fronting on  
Massengill Hollow Road and measuring from the present right-of-way northward for  
the appraised sum of \$6,500.00.

INTRODUCED BY COMMISSIONER Montgomery

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER McKamey

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:                      Aye                      Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                      \_\_\_\_\_                      \_\_\_\_\_

County Clerk

VOICE VOTE:                      \_\_\_\_\_                      \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Reg. ADJOURNED SESSION

MET THIS THE 21 18TH DAY OF April FEBRUARY, 19 80.

RESOLUTION IN RE: "STOP" SIGNS IN  
1ST COMMISSIONER  
DISTRICT

BE IT RESOLVED THAT

a "Stop" sign be installed at the intersection of Bear Hollow Road and Jonesboro Road with traffic to stop on Bear Hollow Road.

BE IT FURTHER RESOLVED THAT a "Stop" sign be installed at the intersection of Paperville and Jonesboro Road with traffic to stop on Paperville Road.

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INTRODUCED BY COMMISSIONER MORRELL ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER THOMAS PAID FROM \_\_\_\_\_ FUND.

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 18TH DAY OF FEBRUARY, 19 80

RESOLUTION IN RE: FIRE HYDRANTS AT  
INDIAN SPRINGS AND  
EMMET SCHOOLS

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners investigate the feasibility of  
installing fire hydrants at the Indian Springs and Emmett Elementary Schools  
so that they may have additional protection. These are the last two schools  
which are near adequate water service for the installation of fire hydrants  
in the County

INTRODUCED BY COMMISSIONER Greene ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
County Clerk

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

Budget \_\_\_\_\_  \_\_\_\_\_ \_\_\_\_\_  
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0328

NO. 10

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF APRIL, 19 80.

RESOLUTION IN RE: "STOP" SIGN AND  
"SPEED" LIMIT SIGN

BE IT RESOLVED THAT

a "Stop" sign be installed on McLain St. where it intersects with Timbertree  
Branch Road and a 35 MPH speed limit sign on Timbertree Branch Road.

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INTRODUCED BY COMMISSIONER R. C. Hood ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
Administrative \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_.

RESOLUTION IN RE: Department of  
Human Services  
Child Welfare Fund

BE IT RESOLVED THAT

The Sullivan County Office of the Department of Human Services Child Welfare Fund is requesting a \$15,000.00 supplement for the fiscal year 1979-80. Actual expenditures for the first eight months of fiscal year 1979-80 are \$42,265.48. Based on an average of \$5,283.18 per month, we anticipate further expenditures of approximately \$21,132.72 for the remaining four months of the fiscal year. Without any additional funds we would exceed our approved budget by \$13,398.20. We feel the \$15,000.00 supplemental request is necessary and reasonable. We continue to have children placed in care who are not eligible for AFDC-FC funds. Also, we have had an increase in medical bills not covered by Medicaid since few pediatricians accept Medicaid and no pediatricians in Kingsport accept Medicaid.

INTRODUCED BY COMMISSIONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
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0330

NO. 13

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF APRIL, 19 80.

RESOLUTION IN RE: HIGHWAY APPROPRIATION - \$120,000.00

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners appropriate \$120,000.00 in the County General Fund for the County Highway purposes. The source of funds for this appropriation shall be unappropriated surplus. This appropriation is needed for the general operations of the Highway Dept.

1915-1916 Bonds  
1915-1916 Bonds  
1915-1916 Bonds

INTRODUCED BY COMMISSIONER \_\_\_\_\_

ESTIMATED COST: 120,000.00

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM General FUND

COMMISSION ACTION:                      Aye                      Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                      \_\_\_\_\_

County Clerk

VOICE VOTE:                      \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

Budget

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21st DAY OF April, 19 80.

RESOLUTION IN RE: Physicians on  
County Board of  
Health

BE IT RESOLVED THAT

WHEREAS The four year terms of the two physicians on the Sullivan County Board of  
Health have expired, and

WHEREAS The Sullivan County Medical Society has, in regular session, recommended  
that the following two physicians be re-appointed for another four year  
term:

Roy J. Jarvis, M. D.

Floyd E. Nicley, M. D.

NOW BE IT RESOLVED That Drs. Jarvis and Nicley be re-appointed for another four  
year term on the Sullivan County Board of Health.

INTRODUCED BY COMMISSIONER Barnes ESTIMATED COST: None

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: Adm APPROVED: ✓ DISAPPROVED: \_\_\_\_\_

0332

NO. 15

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21st DAY OF April, 19 80.

RESOLUTION IN RE: Roof for Kingsport and Blountville Health Centers

BE IT RESOLVED THAT

WHEREAS The roofs of the Blountville and Kingsport offices of the Health Department are in need of repair. The total estimated cost of these repairs is estimated to be \$22,500.00.

WHEREAS There are currently funds in the budget totaling \$17,431.76 which could be applied toward this project, which includes the \$1,022.76 balance from a prior special appropriation.

THEREFORE BE IT RESOLVED That \$5,068.24 be appropriated from the unappropriated surplus of the Health & Welfare Fund to complete this project.

INTRODUCED BY COMMISSIONER Barnes

ESTIMATED COST: \$5,068.24

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM Unappropriated FUND

COMMISSION ACTION:

DATE SUBMITTED: \_\_\_\_\_

Aye                      Nay

ROLL CALL:            \_\_\_\_\_

County Clerk

VOICE VOTE:            \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED:

DISAPPROVED: \_\_\_\_\_

Adm  
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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21st DAY OF April, 19 80.

RESOLUTION IN RE: Dentist on  
County Board of  
Health

BE IT RESOLVED THAT

WHEREAS The Dentist on the Sullivan County Board of Health expired on December 18,  
1979, and

WHEREAS The First District Dental Society, in Regular session, recommended that  
Donald H. Ellis, D. D. S. be appointed to the Board of Health to fill this  
vacancy for a term of four years, now

BE IT RESOLVED That Dr. Ellis be appointed to a term of four years on the County  
Board of Health.

INTRODUCED BY COMMISSIONER Ram ESTIMATED COST: None

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: Adm APPROVED: ✓ DISAPPROVED: \_\_\_\_\_

0334

NO. 17.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 21st DAY OF APRIL, 19 80

INCREASE IN SCHOOL RESOLUTION IN RE: VOCATIONAL BUDGET

BE IT RESOLVED THAT

WHEREAS, certain State funds could not be determined at budget preparation time, and

WHEREAS, State funds for certain vocational programs have become available

THEREFORE BE IT RESOLVED, That the Sullivan County School Budget be amended with additions as follow:

Account		Amount of Increase
3740.10	Instructional Materials	\$10,000.00
3773.10	Equipment	25,000.00
Total requested increase		\$35,000.00

All of the above to be State Funds.

INTRODUCED BY ESQ. Han ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED:

DISAPPROVED: \_\_\_\_\_

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FISCAL AGENT: \_\_\_\_\_

*Handwritten note:* needs 7/30/80



TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 21st DAY OF APRIL, 19 80.

RESOLUTION IN RE: TRANSFER IN SCHOOL BUILDING BOND FUNDS

BE IT RESOLVED THAT

WHEREAS, certain unappropriated school surplus funds were originally budgeted and made a part of the bond program for new construction at Blountville and East High School roof, and

WHEREAS, programs utilizing these funds have been completed, and

WHEREAS, these funds could presently be utilized in the current building program

THEREFORE BE IT RESOLVED, That 25,651.88 in the Old School Building Bond fund be transferred to the New School Building Bond Fund.

INTRODUCED BY ESQ. Han ESTIMATED COST:

SECONDED BY ESQ. PAID FROM FUND

COURT ACTION: DATE SUBMITTED:

ROLL CALL Aye Nay

VOICE VOTE County Court Clerk

BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Budget no action ✓

FISCAL AGENT:

Needs 1/3 vote

0336

NO. 19

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF APRIL, 19 80.

RESOLUTION IN RE: \$7,000.00 FOR KING-SPORT CHANCERY COURT

BE IT RESOLVED THAT

the Sullivan County Board of County Commissioners appropriate \$7,000.00 in the Chancery Court account. These funds represent excess fees previously paid to the county that are now needed to operate the Clerk and Master's office in Kingsport. The source of funds for this appropriation will be unappropriated surplus.

INTRODUCED BY COMMISSIONER Harr

ESTIMATED COST: \$7,000.00

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM General FUND surp

COMMISSION ACTION:                      Aye                      Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                      \_\_\_\_\_

County Clerk

VOICE VOTE:                      \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:                      Budget

APPROVED:                      x

DISAPPROVED: \_\_\_\_\_

NEEDS 2/3 VOTE

The following resolution was thereupon introduced and read in full:

RESOLUTION authorizing the issuance of \$4,875,000.00 Bond Anticipation Notes of Sullivan County, providing the details thereof and confirming the sale thereof.

WHEREAS the Quarterly County Court of Sullivan County has heretofore on July 19, 1978, adopted a resolution pursuant to the provisions of Sections 49-701 to 49-720, inclusive, of Tennessee Code Annotated, authorizing the issuance of \$4,875,000.00 School Bonds, Series 1978, of said county for the purpose of erecting, repairing, furnishing and equipping school buildings in and for Sullivan County; and,

WHEREAS it is necessary to obtain funds immediately in the amount of \$4,000,000.00 for the purposes expressed in said resolution; and,

WHEREAS by Section 5-1032 of Tennessee Code Annotated, counties are authorized, after approval by the state director of local finance, to issue and sell interest bearing bond anticipation notes for all county purposes for which general obligation bonds can be legally authorized and issued; and

WHEREAS it is now necessary to issue such notes in the amount of \$4,000,000.00.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, as follows:

SECTION 1. For the purpose of erecting, repairing, furnishing, and equipping school buildings in and for Sullivan County and in anticipation of the proceeds of a like principal amount of school bonds authorized by a resolution heretofore adopted by the Quarterly County Court of Sullivan County on July 19, 1978, there shall be issued the Bond Anticipation Notes of said county in the amount of \$4,000,000.00. Said notes shall be dated as of the date of issuance thereof, shall mature on or before May 1, 1982, shall be in the denomination of \$100,000, shall be numbered 1 to 40 inclusive, and shall bear interest at a rate <sup>not exceeding</sup> Ten percent (10 %) per annum payable on maturity.

Section 2. Said notes shall be designated "Bond Anticipation Notes," and shall be payable, both principal and interest, in lawful money of the United States of America at The Trustee's Office, Blountville,  
Tennessee.

*Minute Book 9, Pg. 331*

Section 3. Said notes shall be subject to prepayment prior to maturity at the option of the county, in whole or in part, and at any time at the principal amount thereof and accrued interest to the date of prepayment. Thirty days' notice of intended prepayment shall be given by publication of an appropriate notice one time in a newspaper published in the City of Kingsport, but the holder of any note intended for prepayment may waive such notice.

Section 4. Said notes shall be signed by the County Judge and countersigned by the County Clerk and sealed with the official seal of the county.

Section 5. Said notes shall be in substantially the following form:

(Form of Note)

United States of America

State of Tennessee

COUNTY OF SULLIVAN

Bond Anticipation Note

No. \_\_\_\_\_

\$ \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS: That the County of Sullivan in the State of Tennessee hereby acknowledged itself to owe and for value received hereby promises to pay to bearer the sum of One Hundred Thousand DOLLARS (\$100,000) on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, with interest at the rate of \_\_\_\_\_ percent (\_\_\_\_%) per annum from the date hereof until the principal amount shall have been fully paid, such interest being payable \_\_\_\_\_

Both principal hereof and interest hereon are payable in lawful money of the United States of America at \_\_\_\_\_,

For the prompt payment of this note, both principal and interest at maturity, and for the levy and collection of sufficient taxes for that purpose, the full faith, credit and resources of said County of Sullivan are hereby irrevocably pledged.

This note is subject to prepayment at any time at the option of Sullivan County, in whole or in part, at the principal amount hereof and accrued interest to the date of prepayment. Thirty days' notice of intended prepayment shall be given by publication of an appropriate notice one time in a newspaper published in the City of Kingsport unless the holder of this note shall have waived such notice. Any such prepayment shall be applied first upon the accrued interest and then next applied upon the unpaid principal hereof.

The county may require presentation of this note for endorsement of the prepayment in case the prepayment is in part and for surrender in case the prepayment is in full.

This note is one of an issue of notes of like date aggregating \$4,000,000 issued under authority of and in full compliance with the Constitution and Statutes of Tennessee, including Sections 5-1031 to 5-1039, inclusive, of Tennessee Code Annotated, and under authority of a resolution duly adopted by the Quarterly County Court of said county on July 19, 1978, for the purpose of anticipating the proceeds of School Bonds to be issued by Sullivan County under authority of Sections 49-701 to 49-720, inclusive, of Tennessee Code Annotated, in the principal amount of not less than \$4,000,000. It is hereby certified, recited, and declared that all acts, conditions and things required to be done, exist and be performed, precedent to and in the issuance of this note in order to make this note a legal, valid and binding obligation of Sullivan County, have been done, exist and have been performed in regular and due time, form and manner as required by law, and that this note and the issue of which it is a part does not exceed any constitutional or statutory limitation.

Section 5-1039 provides that neither the principal nor the interest of Bond Anticipation Notes issued pursuant to the provisions of Sections 5-1031 to 5-1039, inclusive, of Tennessee Code Annotated, shall be taxed by the State of Tennessee or by any county or municipality therein.

IN WITNESS WHEREOF the County of Sullivan, by its Board of County Commissioners, has caused this note to be signed by its County Judge, countersigned by its County Clerk and sealed with the official seal of the County, all as of the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Countersigned:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Judge

Section 6. For the purpose of providing funds with which to pay interest accruing on said notes and the principal thereof at maturity there shall be levied upon all taxable property in said Sullivan County a direct annual tax for each of the years while said notes are outstanding, in amounts sufficient for that purpose. Principal or interest coming due at any time when there shall be insufficient funds on hand to pay the same shall be promptly paid when due from the general fund or other available funds of said Sullivan

340

County and reimbursement shall be made to such fund or funds in the amount of the sums thus advanced when taxes provided for that purpose shall have been collected. Provided, however, that when the School Bonds described in the preamble hereto shall have been issued, the principal proceeds to such bonds in an amount not exceeding the principal amount of notes issued hereunder and then outstanding shall be applied to the retirement of the principal amount of such notes.

Section 7. The sale of said notes by the County Judge to the following purchasers, to wit:

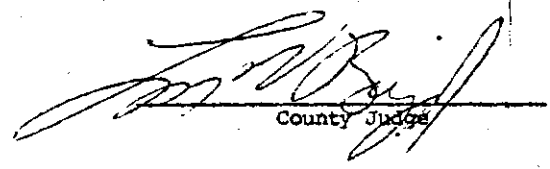
<u>Name of Purchaser</u>	<u>Amount</u>	<u>Note Numbers</u>	<u>Due</u>
5.8% First National Bank of Sull. Co.	1,500,000.00	16-30	8/1/81
5.75% Tri City Bank	1,500,000.00	1-15	8/1/81

at a price of par and accrued interest is hereby ratified, approved and confirmed, and said notes shall be prepared and executed as soon as possible and delivered to such purchasers by the County Trustee upon payment therefore.

Section 8. The proceeds of said notes shall be turned over to the County Trustee of Sullivan County and shall be paid out for the purposes and in the manner required by law and this resolution.

Section 9. All orders or resolutions in conflict herewith be and the same are hereby repealed insofar as such conflict exists and this resolution shall become effective immediately upon its passage.

PASSED AND APPROVED this the 21 day of April, 1980.

  
County Judge

ATTEST:

  
County Clerk

THE HONORABLE LON V. BOYD, COUNTY JUDGE,  
AND THE  
HONORABLE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS

R E S O L U T I O N

IN RE: THE ABANDONMENT AND CLOSING OF  
CERTAIN ROADS AND STREETS ON THE  
SOUTHEASTERN END OF LONG ISLAND,  
13TH CIVIL DISTRICT OF SULLIVAN  
COUNTY, TENNESSEE

Upon consideration of the Petition of the Highway Commissioner of Sullivan County, Tennessee, joined by Tennessee Eastman Company, a Division of Eastman Kodak Company, as sole abutting property owner, and on recommendation of the Executive Committee, be it RESOLVED that:

Any public rights which may heretofore have existed in roads and streets in that portion of the southeastern end of Long Island, 13th Civil District of Sullivan County, Tennessee, marked on the map attached hereto and made a part hereof, shall be and are hereby extinguished, and said roads and streets abandoned by Sullivan County, Tennessee.

Said roads and streets in which the public rights, if any, have been extinguished and abandoned, and which have been or which shall be physically enclosed by Tennessee Eastman Company, shall include, without limitation, the following:

- (a) Warrick Drive beginning at its intersection with the southeasterly sideline of Mason Road and extending southeasterly approximately four hundred seventy-five (475) feet to its termination point.

0342

- (b) Buckles Drive beginning at its intersection with the southeasterly sideline of Mason Road and extending southeasterly approximately four hundred seventy-five (475) feet to its termination point.
- (c) Park Drive beginning at its intersection with the southeasterly sideline of Mason Road and extending southeasterly approximately seven hundred seventy-five (775) feet to its termination at its intersection with the extension of the southerly sideline of Circle Drive.
- (d) Circle Drive beginning at its intersection with the southeasterly sideline of Clark Street and extending by a curve to the right in a southerly direction to its termination at its intersection with the easterly sideline of Park Drive.
- (e) Collins Street beginning at its intersection with the westerly sideline of Circle Drive and extending northeasterly approximately three hundred (300) feet to its termination at the southwesterly sideline of Lot 6, of the resubdivision of original Lot 77, Block 13.
- (f) Long Island Street beginning at its intersection with the northwesterly sideline of Niagara Street and extending northwesterly approximately one hundred (100) feet to its termination point at the southeasterly boundary line of Lots 41 and 42, Block 12.
- (g) Long Island Street beginning at its intersection with the northwesterly sideline of Lot 19 of the resubdivision of Lots 43 through 50, Block 12, and extending southeasterly approximately three hundred (300) feet to its termination at the northwesterly line of Lots G and F of the L. E. Clark Subdivision.
- (h) Third Street beginning at the extension of the southwesterly sideline of Lot 52 of the resubdivision of Lot 70, Block 13, and extending northeasterly approximately two hundred eighty-five (285) feet to its termination at or near the southwesterly bank of the Holston River.
- (i) Eastman Street beginning at the extension of the southwesterly sideline of Lot 46 of the resubdivision of Lot 69, Block 13, this point being approximately one hundred fifty (150) feet northeasterly from the northeasterly sideline of Circle Drive, and extending northeasterly approximately three hundred fifteen (315) feet to its termination point on or near the southerly bank of the Holston River.



- (j) River Street beginning at its intersection with the northeasterly sideline of Beech Road and extending northeasterly approximately two hundred twenty (220) feet to its termination on or near the southerly bank of the Holston River.
- (k) Eastman Road (formerly Horse Creek Road) beginning at its intersection with the northeasterly sideline of Beech Road and extending northeasterly approximately three hundred (300) feet to its termination at or near the southwesterly bank of the Holston River.

MOVED BY:

Montgomery, Esq.

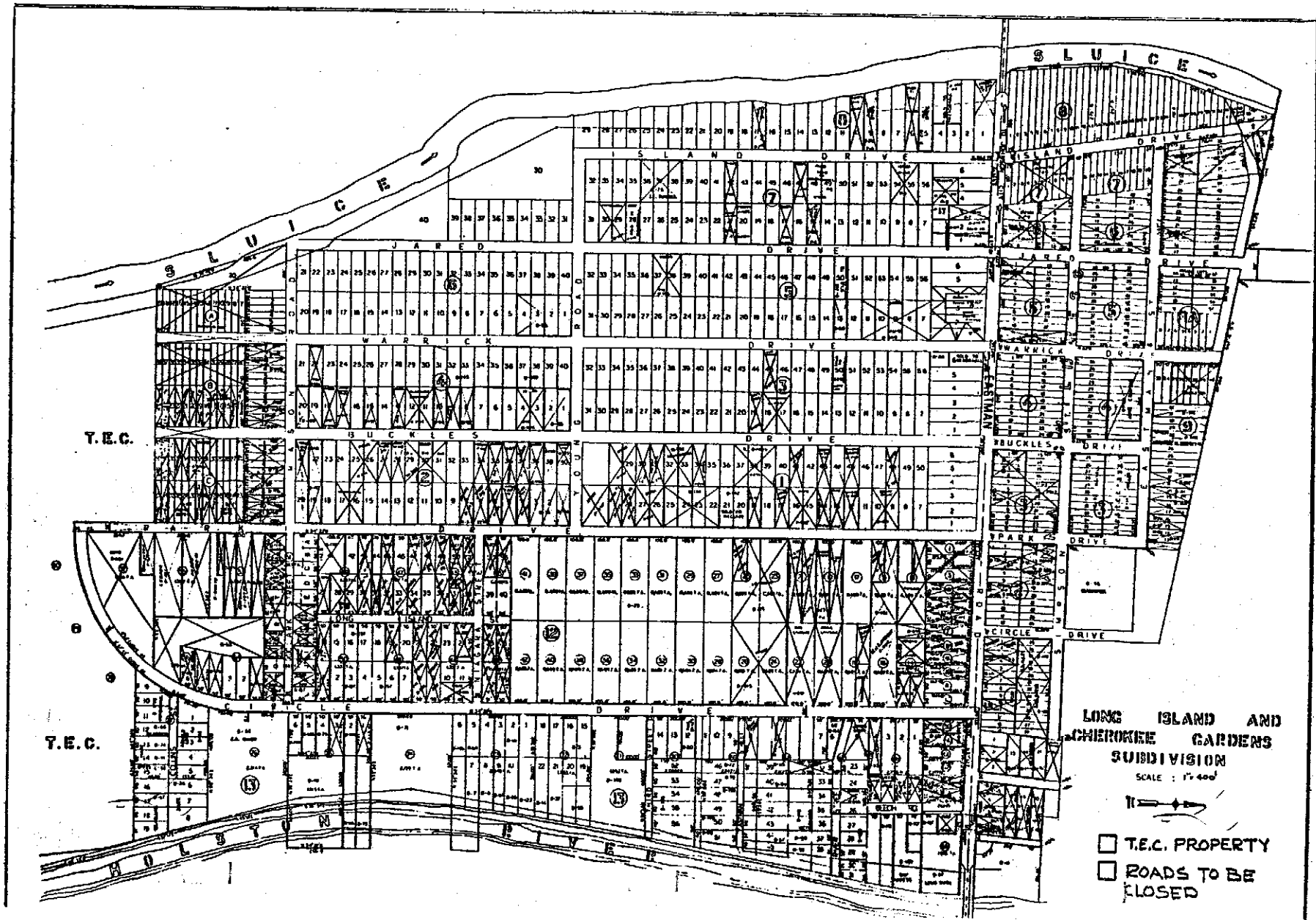
SECOND BY:

James L. King, Jr., Esq.

APPROVED BY EXECUTIVE COMMITTEE:

Montgomery, Esq.

21 April, 1980  
 roll called  
 roll call vote  
 Aye - 27  
 Nay - 0  
 Abs - 3



No. 208.RESOLUTION

BE IT RESOLVED that Sullivan County, Tennessee does hereby transfer and convey to the State of Tennessee for the use and benefit of the Department of Transportation its share in 11.1 acres of land situated in the 18th Civil District of Sullivan County, Tennessee, in fee simple for the construction and maintenance of an uncontrolled access facility to replace and improve that portion of State Route 75 heretofore conveyed to the owners of Tri-City Airport by the State of Tennessee for the runway extension and improvements to the Tri-City Airport; and, BE IT FURTHER RESOLVED that the County Judge of Sullivan County, Tennessee is given authority to sign the deed transferring and conveying said share in the 11.1 acres of land.

0346

WARRANTY DEED

Project:

County:

Tract:

SR 75 Relocation

Sullivan

Tri-City Airport

KNOW ALL MEN BY THESE PRESENTS, That Sullivan County, Tennessee; Washinton County, Tennessee; City of Kingsport, Tennessee; City of Johnson City, Tennessee; City of Bristol, Tennessee and the City of Bristol, Virginia

have bargained and sold, and by these presents do transfer and convey unto the State of Tennessee for the use and benefit of the Department of Transportation the land more particularly described as follows:

SITUATE, lying and being in Civil District No. 18 of Sullivan County, Tennessee and being more fully described as follows:

BEGINNING at State Route 75 centerline Station 135 + 21.32 as shown on Project No. WPSO-441-A; thence parallel with a relocated centerline at 75 feet on each side north 70 degrees 00 minutes 00 seconds east 149.08 feet to a point 75 feet right and left of relocated centerline P. C. Station 136 + 70.40; thence parallel with the relocated centerline at 75 feet on each side northeasterly on a curve to the left of radius of 3,819.7 feet a centerline arc distance of 2,792.2 feet to a point 75 feet right and left of relocated centerline P. T. Station 164 + 62.60; thence parallel with the relocated centerline at 75 feet on each side north 28 degrees 07 minutes 00 seconds east 256.04 feet to centerline Station 167 + 18.64, as shown on Project No. WPSO-441-A.

Containing 11.01 acres and being portions of that property conveyed to grantors by the following deeds: from Kenneth J. Ellis and wife Bernice C. Ellis dated March 28, 1972 and recorded July 25, 1973, in Deed Book 2, Page 977 in the office of the Register of Deeds for Sullivan County, Tennessee; from E. D. Cross and wife Bertha P. Cross dated September 30, 1977 and recorded November 2, 1977 in Deed Book 144C, Page 420 in the office of the Register of Deeds for Sullivan County, Tennessee; from Charles D. Goforth and wife Bonnie Inez Goforth dated September 12, 1977 and recorded November 2, 1977 in Deed Book 144C, Page 418 in the office of the Register of Deeds for Sullivan County, Tennessee; from Lanetta B. Phillips, widow, dated December 14, 1977 and recorded December 22, 1977 in Deed Book 149C, Page 471 in the office of the Register of Deeds for Sullivan County, Tennessee; and from Cecil H. Davis and wife Georgia Sue Davis, dated September 30, 1977 and recorded November 2, 1977 in Deed Book 144C, Page 423 in the office of the Register of Deeds for Sullivan County, Tennessee; and by the following judgments: against Kermit Fink and wife Shirley B. Fink, Wendell C. Kirk, Trustee and Kingsport Federal Savings and Loan Association entered on November 20, 1978, and recorded in Deed Book 189C, Page 34 in the office of the Register of Deeds for Sullivan County, Tennessee; and against Sam Berry and wife Willie Pearl (Billie) Berry entered on September 20, 1979 and recorded in Deed Book 226C, Page 631 in the office of the Register of Deeds for Sullivan County, Tennessee

The above described property is hereby conveyed in fee simple for the construction and maintenance of an uncontrolled access facility to replace and improve that portion of State Route 75 heretofore conveyed to the grantors herein by the grantee for the runway extension and improvements to the Tri-City Airport.

TO HAVE AND TO HOLD said land, with all appurtenances, estate, title and interest thereto belonging, in fee simple absolute, to the said State of Tennessee for the use and benefit of said Department of Transportation of the State of Tennessee. And grantors do covenant with the said State of Tennessee that they are lawfully seized and possessed of said land in fee simple, have a right to convey it and the same is unencumbered. And grantors do further covenant and bind themselves, their successors and representative to warrant and forever defend the title to said premises to the said State of Tennessee against the lawful claims of all persons whomsoever.

WITNESS our hands, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

Sullivan County, Tennessee

Washington County, Tennessee

By: \_\_\_\_\_

By: \_\_\_\_\_

Office: \_\_\_\_\_

Office: \_\_\_\_\_

CHECKED BY: *[Signature]* NOV 08 1979

City of Kingsport, Tennessee

City of Johnson City, Tennessee 0347

By: \_\_\_\_\_

By: \_\_\_\_\_

Office: \_\_\_\_\_

Office: \_\_\_\_\_

City of Bristol, Tennessee

City of Bristol, Virginia

By: \_\_\_\_\_

By: \_\_\_\_\_

Office: \_\_\_\_\_

Office: \_\_\_\_\_

STATE OF TENNESSEE

COUNTY OF SULLIVAN

Before me, the undersigned Notary Public in and for the State and County aforesaid, personally appeared \_\_\_\_\_, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the \_\_\_\_\_ of Sullivan County, Tennessee the within named bargainor, and that he, as such \_\_\_\_\_, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the County by himself as \_\_\_\_\_.

Witness my hand and seal at office in the State and County aforesaid on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires:

\_\_\_\_\_

STATE OF TENNESSEE

COUNTY OF WASHINGTON

Before me, the undersigned Notary Public in and for the State and County aforesaid, personally appeared \_\_\_\_\_, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the \_\_\_\_\_ of Washington County, Tennessee, the within named bargainor, and that he, as such \_\_\_\_\_, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the County by himself as \_\_\_\_\_.

Witness my hand and seal at office in the State and County aforesaid on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires:

\_\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF TENNESSEE

0348 COUNTY OF SULLIVAN

Before me, the undersigned Notary Public in and for the State and County aforesaid, personally appeared \_\_\_\_\_, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the \_\_\_\_\_ of the City of Kingsport, Tennessee, the within named bargainer, a municipal corporation, and that he, as such \_\_\_\_\_, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the municipal corporation by himself as \_\_\_\_\_.

Witness my hand and seal at office in the State and County aforesaid on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires:  
\_\_\_\_\_

STATE OF TENNESSEE

COUNTY OF WASHINGTON

Before me, the undersigned Notary Public in and for the State and County aforesaid, personally appeared \_\_\_\_\_, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the \_\_\_\_\_ of the City of Johnson City, Tennessee, the within named bargainer, a municipal corporation, and that he, as such \_\_\_\_\_, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the municipal corporation by himself as \_\_\_\_\_.

Witness my hand and seal at office in the State and County aforesaid on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires:  
\_\_\_\_\_

Before me , the undersigned Notary Public in and for the State and County  
 aforesaid, personally appeared \_\_\_\_\_, with whom I am  
 personally acquainted, and who, upon oath, acknowledged himself to be the \_\_\_\_\_  
 \_\_\_\_\_ of the City of Bristol, Tennessee, the within named bargainor,  
 a municipal corporation, and that he, as such \_\_\_\_\_, being  
 authorized so to do, executed the foregoing instrument for the purposes therein con-  
 tained, by signing the name of the municipal corporation by himself as \_\_\_\_\_

Witness my hand and seal at office in the State and County aforesaid on  
 this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

\_\_\_\_\_  
 Notary Public

My commission expires:

\_\_\_\_\_

Before me, the undersigned Notary Public in and for the State and County  
 aforesaid, personally appeared \_\_\_\_\_, with whom I am persona  
 acquainted, and who, upon oath, acknowledged himself to be the \_\_\_\_\_  
 of the City of Bristol, Virginia, the within named bargainor, a municipal corporati  
 and that he, as such \_\_\_\_\_, being authorized so to do, executed the  
 foregoing instrument for the purposes therein contained, by signing the name of the  
 municipal corporation by himself as \_\_\_\_\_.

Witness my hand and seal at office in the State and County aforesaid on  
 this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

\_\_\_\_\_  
 Notary Public

My commission expires:

\_\_\_\_\_

PROPOSED RESOLUTION  
REQUESTED BY THE TRI-CITY AIRPORT COMMISSION

BE IT RESOLVED that Sullivan County, Tennessee,  
shall enter into a Grant Agreement with the Federal Aviation  
Administration for ADAP Project No. 6-47-0004-09, for the purpose  
of obtaining \$142,290 in federal funds for the acquisition of  
land for Tri-City Airport development and approach zone and for  
relocation expenses.





EXTRACT FROM THE MINUTES OF A \_\_\_\_\_ MEETING  
OF THE \_\_\_\_\_ BOARD OF COMMISSIONERS OF SULLIVAN COUNTY, TENNESSEE  
HELD ON \_\_\_\_\_

THE FOLLOWING RESOLUTION was introduced by \_\_\_\_\_  
seconded by \_\_\_\_\_, read in full, considered and adopted

RESOLUTION AUTHORIZING, ADOPTING AND APPROVING THE EXECUTION OF A GRANT AGREEMENT  
between the \_\_\_\_\_ Sullivan County, Tennessee  
and \_\_\_\_\_ the United States of America, Federal Aviation Administration

BE IT RESOLVED by the members of \_\_\_\_\_ Board of Commissioners  
of \_\_\_\_\_ Sullivan County, Tennessee:

SECTION 1. That \_\_\_\_\_ Sullivan County, Tennessee shall enter into a Grant  
Agreement with \_\_\_\_\_ the United States of America, Federal Aviation Administration, fo  
\_\_\_\_\_ ADAP Project No. 6-47-0004-09, for the purpose of obtaining federal aid i th  
development of Tri-City Airport, Tennessee,

SECTION 2. That the \_\_\_\_\_ County Judge of Sullivan County, Tennessee  
is hereby authorized and directed to execute said Grant Agreement in a set of \_\_\_\_\_ 11  
copies on behalf of \_\_\_\_\_ Sullivan County, Tennessee  
and the \_\_\_\_\_ Clerk of Sullivan County, Tennessee is hereby authorized and directed  
to impress the official seal of \_\_\_\_\_ Sullivan County, Tennessee and to attest  
said execution,

SECTION 3. That the \_\_\_\_\_ Chairman of the Tri-City Airport Commission and/or the  
\_\_\_\_\_ Manager of the Tri-City Airport are hereby authorized to sign any or all documents  
pertaining to said Grant Agreement on behalf of \_\_\_\_\_ Sullivan County, Tennessee

SECTION 4. That the Grant Agreement referred to hereinabove shall be attached  
hereto and made a part of this Resolution as though it were fully copied herein.



NOW THEREFORE, pursuant to and for the purpose of carrying out the provisions of the Airport and Airway Development Act of 1970, as amended (49 U.S.C. 1701), and in consideration of (a) the Sponsor's adoption and ratification of the representations and assurances contained in said Project Application, and its acceptance of this Offer as hereinafter provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport as herein provided, THE FEDERAL AVIATION ADMINISTRATION, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States share of the allowable costs incurred in accomplishing the Project, ninety percent (90%) from funds appropriated under the Airport and Airway Development Act, as amended.

This Offer is made on and subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$ 142,290.
2. The Sponsor shall:
  - (a) begin accomplishment of the Project within           ninety (90)           days after acceptance of this Offer or such longer time as may be prescribed by the FAA, with failure to do so constituting just cause for termination of the obligations of the United States hereunder by the FAA;
  - (b) carry out and complete the Project without undue delay and in accordance with the terms hereof, the Airport and Airway Development Act of 1970, and Sections 152.51-152.63 of the Regulations of the Federal Aviation Administration (14 CFR 152) in effect as of the date of acceptance of this Offer; which Regulations are hereinafter referred to as the "Regulations";
  - (c) carry out and complete the Project in accordance with the plans and specifications and property map, incorporated herein, as they may be revised or modified with the approval of the FAA.
3. The allowable costs of the project shall not include any costs determined by the FAA to be ineligible for consideration as to allowability under Section 152.47 (b) of the Regulations.
4. Payment of the United States share of the allowable project costs will be made pursuant to and in accordance with the provisions of Sections 152.65 - 152.71 of the Regulations. Final determination as to the allowability of the costs of the project will be made at the time of the final grant payment pursuant to Section 152.71 of the Regulations. Provided, that, in the event a semi-final grant payment is made pursuant to Section 152.71 of the Regulations, final determination as to the allowability of those costs to which such semi-final payment relates will be made at the time of such semi-final payment.

5. The sponsor shall operate and maintain the Airport as Provided In the Project Application incorporated herein and specifically covenants and agrees, in accordance with its Assurance 20 in Part V of said Application For Federal Assistance (For Construction Programs), that in its operation and the operation of all facilities thereof, neither it nor any person or organization occupying space or facilities thereon will discriminate against any person or class of persons by reason of race, color, creed or national origin in the use of any of the facilities provided for the public on the airport.
6. The FAA reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Sponsor.
7. This Offer shall expire and the United States shall not be obligated to pay any part of the costs of the Project unless this Offer has been accepted by the Sponsor on or before May 15, 1980 or such subsequent date as may be prescribed in writing by the FAA.
8. The Sponsor hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any federal program involving such grant, contract, loan, insurance, or guarantee, the following Equal Opportunity clause.

During the performance of this contract, the contractor agrees as follows:

- (1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, sex or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this non-discrimination clause.
- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- (3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

- (4) The contractor will comply with all provisions of Executive Order 11246 of 24 September 1965 and the rules, regulations, and relevant orders of the Secretary of Labor.
- (5) The contractor will furnish all information and reports required by Executive Order 11246 of 24 September 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (6) In the event of the contractor's noncompliance with the non-discrimination clauses of this contract or with any of the said rules, regulations or orders, this contract may be cancelled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of 24 September 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of 24 September 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.
- (7) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of 24 September 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The Sponsor further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The Sponsor agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor that it will furnish the administering agency with the Secretary of Labor such information as they may require

for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The Sponsor further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of 24 September 1965 with a contractor debarred from, or who has not assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part III, Subpart D of the Executive Order. In addition, the Sponsor agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: cancel, terminate or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the Sponsor under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from the Sponsor; or refer the case to the Department of Justice for appropriate legal proceedings.

9. The Sponsor's financial records of the project, established, maintained, and made available to personnel of the FAA in conformity to Section 152.63 of the Regulations of the Federal Aviation Administration (14 CFR 152) will also be available to representatives of the Comptroller General of the United States.
10. It is understood and agreed that the term "Project Application" wherever it appears in this agreement or other documents constituting a part of this agreement shall be deemed to mean "Application For Federal Assistance (For Construction Programs)."
11. The Sponsor will send a copy of all Invitations for Bids, advertised or negotiated, for concessions or other businesses at the airport to the appropriate Office of Minority Business Enterprise (OMBE) representative as identified by the FAA Regional Civil Rights Office. The Sponsor will disclose and make information about the contracts, contracting procedures and requirements available to the designated OMBE representative and minority firms on the same basis that such information is disclosed and made available to other organizations or firms. Responses by minority firms to Invitations for Bids shall be treated in the same manner as all other responses to the Invitations for Bids.

Compliance with the preceding paragraph will be deemed to constitute compliance by the Sponsor with requirements of 49 CFR 21 Appendix C(A)(1)(x), Regulations of the Office of the Secretary of Transportation.

12. It is understood and agreed that no part of the federal share of an airport development project for which a grant is made under the Airport and Airway Development Act of 1970, as amended (49 U.S.C. 1701 et seq.), or under the Federal Airport Act, as amended (49 U.S.C. 1101 et seq.), shall be included in the rate base in establishing fees, rates, and charges for users of the airport.
13. This project and all work performed thereunder is subject to the Clean Air Act and the Federal Water Pollution Control Act. Accordingly,
  - (1) The Sponsor hereby stipulates that any facility to be utilized in performance under the grant or to benefit from the grant is not listed on the EPA List of Violating Facilities.
  - (2) The Sponsor agrees to comply with all the requirements of Section 114 of the Clean Air Act and Section 308 of the Federal Water Pollution Control Act and all regulations issued thereunder.
  - (3) The Sponsor shall notify the FAA of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the grant is under consideration to be listed on the EPA List of Violating Facilities.
  - (4) The sponsor agrees that he will include or cause to be included in any contract or subcontract under the grant which exceeds \$100,000 the criteria and requirements in these subparagraphs (1) through (4).

Assurance Number 18 of Part V of the Project Application incorporated herein is amended by including at the end of the second sentence the following language:

"including the requirement that each air carrier authorized to engage directly in air transportation pursuant to Section 401 or 402 of the Federal Aviation Act of 1958, using the Airport shall be subject to nondiscriminatory and substantially comparable rates, fees, rentals, and other charges and nondiscriminatory conditions as are applicable to all such air carriers which make similar use of the Airport and which utilize similar facilities, subject to reasonable classifications such as tenants or tenants, and combined passenger and cargo flights or all cargo flights, and such classification or status as tenant shall not be unreasonably withheld by any sponsor provided an air carrier assumes obligations substantially similar to those already imposed on tenant air carriers. This provision shall not require the reformation of any lease or other contract entered into by the Sponsor before July 12, 1970."



15. The grantee agrees to effectuate the purposes of Section 30 of the Airport and Airway Development Act of 1970, as amended, by assuring that minority business enterprises shall have the maximum opportunity to participate in the performance of contracts financed in whole or in part with federal funds provided under this agreement. For the purposes of this provision, "Minority Business Enterprise" means a business enterprise that is owned by, or is controlled by, a socially or economically disadvantaged person or persons. Such disadvantage may arise from cultural, racial, religious, sex, national origin, chronic economic circumstances or background or other similar cause. Such persons may include, but are not limited to, blacks not of Hispanic origin; persons of Hispanic origin; Asians or Pacific Islanders; American Indians; and Alaskan Natives.
- (a) The grantee assures that it will undertake an affirmative action program, as required by 14 CFR Part 152, Subpart E, to ensure that no person shall, on the grounds of race, creed, color, national origin, or sex, be excluded from participating in any employment, contracting, or leasing activities covered in 14 CFR Part 152, Subpart E. The grantee assures that no person shall be excluded, on these grounds, from participating in or receiving the services or benefits of any program or activity covered by this subpart. The grantee assures that it will require that its covered organizations provide assurances to the grantee that they similarly will undertake affirmative action programs and that they will require assurances from their suborganizations, as required by 14 CFR Part 152, Subpart E, to the same effect.
- (b) The grantee agrees to comply with any affirmative action plan or steps for equal employment opportunity required by 14 CFR Part 152, Subpart E, as part of the affirmative action program, or by any Federal, State, or local agency or court, including those resulting from a conciliation agreement, a consent decree, court order, or similar mechanism. The grantee agrees that State or local affirmative action plans will be used in lieu of any affirmative action plan or steps required by 14 CFR Part 152, Subpart E, only when they fully meet the standards set forth in 14 CFR 152.409. The grantee agrees to obtain a similar assurance from its covered organizations, and to cause them to require a similar assurance of their covered suborganizations, as required by 14 CFR Part 152, Subpart E.
16. The sponsor will conduct its programs and operate its facilities in accordance with the requirements of Section 504 of the Rehabilitation Act of 1973 (29 U. S. C. 794) and will assure that no qualified handicapped person shall, solely by reason of his or her handicap, be excluded from participation in, be denied the benefits of, or otherwise be subjected to, discrimination, including discrimination in employment, under any program or activity that receives funds or benefits from this grant. The sponsor further assures that its programs will be conducted and its facilities operated in compliance with all the requirements imposed by or pursuant to 29 CFR Part 27.

17. It is understood and agreed that the sponsor will not permit the erection or creation of any structures on land acquired in this project other than those required to accommodate aids to air navigation and/or those specifically approved by the FAA.
18. It is mutually understood and agreed that the "Relocation and Real Property Acquisition Assurances implementing the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970" dated the 6th day of April, 1976, is incorporated herein by reference and made a part hereof as if set out in full.

~~XXXXXXXXXXXX~~

The Sponsor's acceptance of this Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor, as hereinafter provided, and said Offer and Acceptance shall comprise a Grant Agreement, as provided by the Airport and Airway Development Act of 1970, constituting the obligations and rights of the United States and the Sponsor with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Sponsor's acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance, except as otherwise provided in Sponsor's Assurance No. 17, Part V, of the project application.

UNITED STATES OF AMERICA  
FEDERAL AVIATION ADMINISTRATION

By.....

(TITLE)

Chief, Airports District Office

Southern Region; Memphis, Tennessee

Part II-Acceptance  
Cities of Bristol, Johnson City, Kingsport, Tennessee; Bristol, Virginia; and Counties of Sullivan and Washington, Tennessee do hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and do hereby accept said Offer and by such acceptance agree to all of the terms and conditions thereof.

Executed this..... day of..... 19.....

CITY OF BRISTOL, TENNESSEE

(Name of Sponsor)

By .....

(SEAL)

Title .....

Attest.....

Title.....

The Cities of Bristol, Johnson City, Kingsport, Tennessee; Bristol, Virginia; and the Counties of Sullivan and Washington, Tennessee....

I,..... acting as Attorney for..... (herein referred to as the "Sponsor") do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Sponsor relating thereto, and find that the Acceptance thereof by said Sponsor has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of..... TENNESSEE..... and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof

Dated at..... this..... day of..... 19.....

Title.....

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 1980.

CITY OF JOHNSON CITY, TENNESSEE

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

(SEAL)

ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 1980.

CITY OF KINGSPORT, TENNESSEE

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

(SEAL)

ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 1980.

CITY OF BRISTOL, VIRGINIA

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

(SEAL)

ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 1980.

COUNTY OF SULLIVAN, TENNESSEE

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

(SEAL)

ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 1980.

COUNTY OF WASHINGTON, TENNESSEE

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

(SEAL)

ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF APRIL, 19 80.

RESOLUTION IN RE: "STOP" SIGNS IN  
14TH DISTRICT

BE IT RESOLVED THAT

"Stop" signs be installed on the following streets where they intersect with  
Kendricks Creek Road in the 14th District.

- 1) Waltz Lane
- 2) Whispering Way
- 3) Big Echo Court
- 4) Little Echo Court
- 5) Green Meadow Road
- 6) Green Gate Road
- 7) Buchelaw Drive (2 Stop signs)

BE IT FURTHER RESOLVED THAT "Stop" signs be installed at the following locations:

- 1) Beechwood Drive at intersection with Whispering Way
- 2) Snapp Ferry Road at intersection with Cox Hollow Road

INTRODUCED BY COMMISSIONER Smith

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:           Aye           Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:           \_\_\_\_\_           \_\_\_\_\_

County Clerk

VOICE VOTE:           \_\_\_\_\_           \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:           Administrative

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF APRIL, 19 80.

RESOLUTION IN RE: APPROPRIATIONS  
FOR VARIOUS COUNTY  
DEPARTMENTS

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners appropriate the following:

Civil Defense - Supplies \$ 446.50

Library - Capital Outlay 281.54

Sheriff - Contractual Services 2,479.58

Sheriff - Capital Outlay 10,107.61

The sources of funds for these appropriations are Miscellaneous Revenues which have been received.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Smutz PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*3/21/80 Rules Waived 7/8 Vote Passed - Roll Call*

0366

NO. 26

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_.

RESOLUTION IN RE: Amending 1979-80 School Budget

BE IT RESOLVED THAT

WHEREAS, certain Federal Funds are estimated in the budget for the school lunch program, and

WHEREAS, the number of free and reduced price meals have increased from the beginning of the year, and

WHEREAS, the reimbursement rate for these meals has also increased,

THEREFORE BE IT RESOLVED, That the General Purpose School Budget be amended as follows:

2990.91 Payment for School Lunches \$125,000 increase

These funds are Federal Funds and will be received as revenue in Account 133.21 (\$4,000) and 133.22 (\$121,000).

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_





0368

NO. 29

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21st DAY OF April, 19 80.

RESOLUTION IN RE: AGRICULTURE COMMITTEE

APPOINTMENTS

BE IT RESOLVED THAT

The following members of the Sullivan County Agriculture Committee be appointed with terms to expire in January, 1981.

Commissioner H. E. "Gene" Mills

Mr. J. Powell Hawk

Mrs. Charles Cleek

Be it further resolved that the following members be appointed with terms to expire in January, 1982.

Commissioner James Blalock

Commissioner Joe Thomas, Jr.

Mr. Glen Crumley

Mrs. Glen Elsea

INTRODUCED BY COMMISSIONER MONTGOMERY

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:      Aye                  Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                  \_\_\_\_\_

County Clerk

VOICE VOTE:                  \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21st DAY OF April, 19 80.

RESOLUTION IN RE: SECRETARIES WEEK

BE IT RESOLVED THAT

WHEREAS, in recognition of the secretary, the week of April 21st, has been designated as Secretaries Week; and

WHEREAS, secretaries are accepting vital responsibilities and are performing important roles in commerce, industry and government; and

WHEREAS, it is important that rightful acknowledgment be given their talents;

NOW, THEREFORE, BE IT RESOLVED, That the members of the Sullivan County Board of Commission do join unanimously in giving due recognition to the secretarial employees of Sullivan County.

INTRODUCED BY COMMISSIONER MONTGOMERY ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_  
County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21st DAY OF April, 19 80.

RESOLUTION IN RE: DISPOSAL OF  
SURPLUS PROPERTY

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners authorize the Sullivan County Purchasing Agent to sell to the highest bidder the surplus merchandise as listed on the attachments for the following departments of Sullivan County:

- 1. Sullivan County Clerk
- 2. Sullivan County Sheriff
- 3. Sullivan County Community Development
- 4. Sullivan County Safety & Insurance
- 5. Sullivan County Landfill
- 6. Sullivan County Election Commission
- 7. Sullivan County Clerk & Master - Blountville
- 8. Sullivan County Manpower
- 9. Sullivan County Accounts & Budgets
- 10. Sullivan County Highway Department

INTRODUCED BY COMMISSIONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL: \_\_\_\_\_  
County Clerk

VOICE VOTE: \_\_\_\_\_  
BY: \_\_\_\_\_

MITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

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0372

*Sullivan County*

P. O. BOX 96

BLOUNTVILLE, TENNESSEE

PHONE 323-7135

LON V. BOYD  
COUNTY JUDGE

EQUIPMENT TO BE DISPOSED OF IN BASEMENT -  
*County Clerk and Receiver and Budget*

	<u>Serial No.</u>
IBM Typewriter - Electric	?
Olivetti Calculator	2835471
Underwood Manual Typewriter	7891567
ADDO Calculator	1261269
Underwood Electric Typewriter	?
Olivetti Calculator	320425
ADDO Calculator	1262243
Victor Calculator	2277641
Olivetti Calculator	119911
Olivetti Calculator	346315
R. C. Allen Calculator	218354
R. C. Allen Typewriter	B-232-284-13
Postal Scales	NA
Checkometer	26284
Friden Calculator	655499

County No. 0039

MIKE GARDNER  
Sheriff



## Sullivan County Sheriff Department

P. O. Box 305  
BLOUNTVILLE, TENNESSEE 37617  
Telephone 323-5121  
April 10, 1980



Mr. Edwin Williams

FOLLOWING BELOW IS LIST WITH SERIAL NUMBER OF VEHICLES NOT IN SERVICE AND  
READY FOR DISPOSAL:

### S.C.S.D. Cars

Year	Make & Model	Serial Number
1975	Plymouth Fury	Pk41M5D227148
1977	Ford Custom	7U63C184171
1976	Ford Custom	7U53C167966
1978	Ford LTD	8U63C163925
1976	Ford Custom	6U53C191620
1979	Ford LTD 11	9H27H142172
1979	Ford LTD 11	9H31H127146
1979	Ford LTD 11	9H27H142175
1979	Ford LTD 11	9H31H127145
1978	Ford	8U63C163927

Mike Gardner Sheriff

*Mike Gardner*  
*by Ed Drough*

0374

COMMUNITY DEVELOPMENT GRANT FUND

Property Tag:	Item:	Serial #
3112	Skil 1/2" Reversible Drill #598	N/A
3026	B&D 3/8" " "	N/A
3025	Skil 3/8" " " #7127	N/A
3024	Skil Sander-Orbiter #490	N/A
3046	Skil " 3" Belt #595	N/A
3032	Skil Jig Saw 2-Speed #524	N/A



MEMORANDUM

TO: ✓ Mr. Tommy Hulse, Purchasing Agent  
FROM: Earl S. Eichen, Safety & Insurance Dept.  
DATE: 2/27/80  
SUBJECT: Fire Extinguishers

In accordance with our telephone conversation of today, we have turned over to Willie Bledsoe and placed in the downstairs janitorial room six (6) old copper fire extinguishers which are now available to be sold at auction.

ESE/rg 

cc: Willie Bledsoe

0376

Sullivan County

P. O. BOX 96 BLOUNTVILLE, TENNESSEE

PHONE 323-7135

LON V. BOYD  
COUNTY JUDGE

LANDFILL SURPLUS TRUCKS

<u>Year</u>	<u>Model</u>	<u>Serial Number</u>
1973	Ford	U90TVQ 30635
1973	Ford	U90TVQ 30638
1973	Ford	U90TVQ 30634
1974	Ford	U90TVU 70438

## MANPOWER FUND

## ITEMS:

1968 Chev. C-10 CF 150 F 118905

1974 Chev. C-30 CC 2334 S 15 7317

0378

MEMO FROM ...

OFFICE OF  
**NANCY DIXON**  
CLERK & MASTER  
BLOUNTVILLE, TENN. 37617

3/6/80

TO: Mr. Tommy Hulse:

Adding Machine: Lagomarsino-Totalla  
Serial No. 776850, no longer in use  
and out of order, needs repair.  
Please dispose of this machine.

*Nancy Dixon*

## SULLIVAN COUNTY ELECTION COMMISSION

BLOUNTVILLE, TENNESSEE

PHONE: 323-8031  
323-7127CHARLES W. HOUSTON, *Chairman*  
MICKEY HAMED, *Member*  
MRS. JANE HENSLEY, *Member*  
JIM GRUBB, *Member*TED W. TESTERMAN, *Secretary*  
MRS. MARGARET MILHORN,  
*Registrar of Voters*  
MRS. SARAH O'DELL, *Asst.*

April 15, 1980

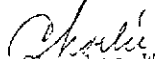
TO WHOM IT MAY CONCERN:

The Sullivan County Election Commission has  
two (2) typewriters for sale as listed below:

Royal 660 Sullivan County Number 0824  
Serial Number 16-0279326.

Adler Electric 21-f Sullivan County Number 0818  
Serial Number 3717999

Sincerely,

  
Charles W. Houston

CWH/mm

0380

## Equipment For Highway Dept. to be sold at Public Auction

<del>X</del>	<del>1- 1973 F700 Ford Dump #129</del>	<del>S/N F70EVS 48505</del>
	1- 1973 F700 Ford Dump #122	S/N F70EVS 48502
	1- 1973 F700 Ford Dump #128	S/N F70EVS 48503
<del>9</del>	<del>X</del>	<del>1- 1973 F700 Ford Dump #123</del>
	1- F100 Ford Pick Up #34	S/N F10DL 624119
	1- 1968 F100 Ford Pick Up #114	S/N F10YCD 69051
	1- 1972 F600 Ford Dump #95	S/N F60DCP03178
Wt. Asphalt	1- 1965 F600 Ford Dump #27	S/N F60AL 615668
	1- 1970 C/50 Chevrolet Dump #67	S/N CE530P127922
	1- 1970 C/50 Chevrolet Dump #66	S/N CE530P127927
	1- 1970 C/50 Chevrolet Dump #64	S/N CE530P127925
Lower Shop	1- 1970 C/50 Chevrolet Dump #65	S/N CE530P127923
1/4" Asphalt Mat	1- 1967 50 Series Chevrolet Dump #28	S/N CE537A149581
3/4" Asphalt Mat	1- 1967 50 Series Chevrolet Dump #34	S/N CE537A150442
	1- 1969 Ingersoll Rand Compressor #6	S/N 5037377
	1- 1969 Ingersoll Rand Track Drill #6	S/N 30594
	1- 1968 580 Case Backhoe #33	S/N 4179424
	1- 430 Case Tractor #22	S/N 8325135

1- Set Loader Rails, pads + sprockets  
Used Batteries

All Equipment sold as is, no extra parts available.  
Successful bidders must have means to remove equipment  
from County property within 7 days.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21st DAY OF APRIL, 19 80.

RESOLUTION IN RE: Used Tires to be sold to highest bidder through sealed bids by Purchasing Agent

BE IT RESOLVED THAT

Sullivan County Board of County Commissioners allow the Purchasing Agent to sell to the highest bidder the used recappable and non recappable tires, old inner tubes and liners, and broken wheels and rims as listed on the attached document. The Five Hundred Thirty Eight (538) tires and approximately One Thousand (1000) pounds of old inner tubes and liners are to be sold to the highest bidder by sealed bids to be opened by the Purchasing Agent on Thursday, May 8, 1980, after having been advertised in the newspapers.

INTRODUCED BY COMMISSIONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

0382

SULLIVAN COUNTY  
BLOUNTVILLE, TENNESSEE

CENTRAL RECEIVING  
PHONE 323-8631



CENTRAL STORES  
PHONE 323-8631

APRIL 18, 1980

Request that the following number of recappable and non recappable used tires, old inner tubes, liners, broken rims and wheels be sold for Central Stores.

<u>SIZE</u>	<u>NUMBER</u>
10:00 x 22	36
10:00 x 20	80
9:00 x 20	24
8:25 x 20	55
14:00 x 24	11
14.9 x 24	4
15:00 x 22.5	1

327 Small passenger car and truck tires including sizes:  
HR70 x 15, HR78 x 15, G78 x 15, H78 x 15, L78 x 15,  
F78 x 14, 700 x 15, 650 x 16, 750 x 16, 800 x 16.5.

TOTAL NUMBER OF TIRES TO BE SOLD 538

Plus approximately 1000 pounds of old inner tubes and liners, two (2) broken wheels and three (3) broken rims.

All above mentioned items to be sold. Bid on all or none. Successful bidder will be responsible for removing all items within 10 days after the award.



TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_.

RESOLUTION IN RE: STOP Signs  
High Center Area

BE IT RESOLVED THAT

STOP SIGNS BE LOCATED AT THE  
FOLLOWING INTERSECTIONS IN THE  
11th COMMISSIONER DISTRICT:

- COOPER ST AND BRAVLEY ROAD - ON COOPER S.
- MARTIN ST. AND BRAVLEY ROAD - ON MARTIN ST
- FAIRWAY AND VIRGIL ST. - ON FAIRWAY ST.
- FAIRWAY AND GLEN ST. - " " ST.
- FAIRWAY AND MAY ST. - " " ST.
- FRANKLIN AND NELMS LANE - ON FRANKLIN ST.
- EDWARD ST AND WALKER - ON EDWARD ST.

INTRODUCED BY COMMISSIONER

*Buell Post*  
*A. B. Armstrong*

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:

DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_

County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21<sup>st</sup> DAY OF April, 19 80

RESOLUTION IN RE: HIGHWAY INGRESS & EGRESS TO BURGER KING

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners acknowledges:

(1) The proposed location of commercial ingress and egress from highway US No. 23 across State ROW to Burger King, a commercial business located in the Colonial Heights Area.

(2) Temporary use by Burger King of property on State ROW between the existing and proposed entrance of Lakecrest Drive for septic tank and field bed purposes.

Further that the Sullivan County Board of Commissioners does not object to such access location or use to the extent it legally can do so; provided the Tennessee State Department of Transportation approves such access location and use of property.

INTRODUCED BY COMMISSIONER Mills

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Smith

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk [Signature]

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

*Rules Waived - 2/3 Vote*

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF APRIL, 19 80.

RESOLUTION IN RE: SPEED LIMIT SIGNS  
15th CIVIL DIST.

BE IT RESOLVED THAT

speed limit signs of 25 mph be installed on Jones Road in the 15th Civil District.

Multiple horizontal lines for additional text or signatures.

INTRODUCED BY COMMISSIONER Smith ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_  
County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

0386

NO. 46

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21st DAY OF April, 19 80.

RESOLUTION IN RE: Gas Line Contract

BE IT RESOLVED THAT

the Board of County Commissioners go on record as approving the concept of  
the installation of a natural gas line by United Cities Gas Company with the  
understanding that it be done with the approval of the State Agencies and be  
done under the law.

BE IT FURTHER RESOLVED THAT the County Judge and the County Attorney be given  
the authority to negotiate and draw up a contract and bring it back to the  
Board of Commissioners for final approval.

INTRODUCED BY COMMISSIONER Ammons ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Keener PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: Aye \_\_\_\_\_ Nay \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_  
County Clerk

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21<sup>st</sup> DAY OF April, 19 80.

RESOLUTION IN RE: Collingwood  
Subdivision  
Signs

BE IT RESOLVED THAT

Speed limit & Stop signs be installed  
throughout the Collingwood Subdivision  
as per attached map.

INTRODUCED BY COMMISSIONER Citard ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Burman PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

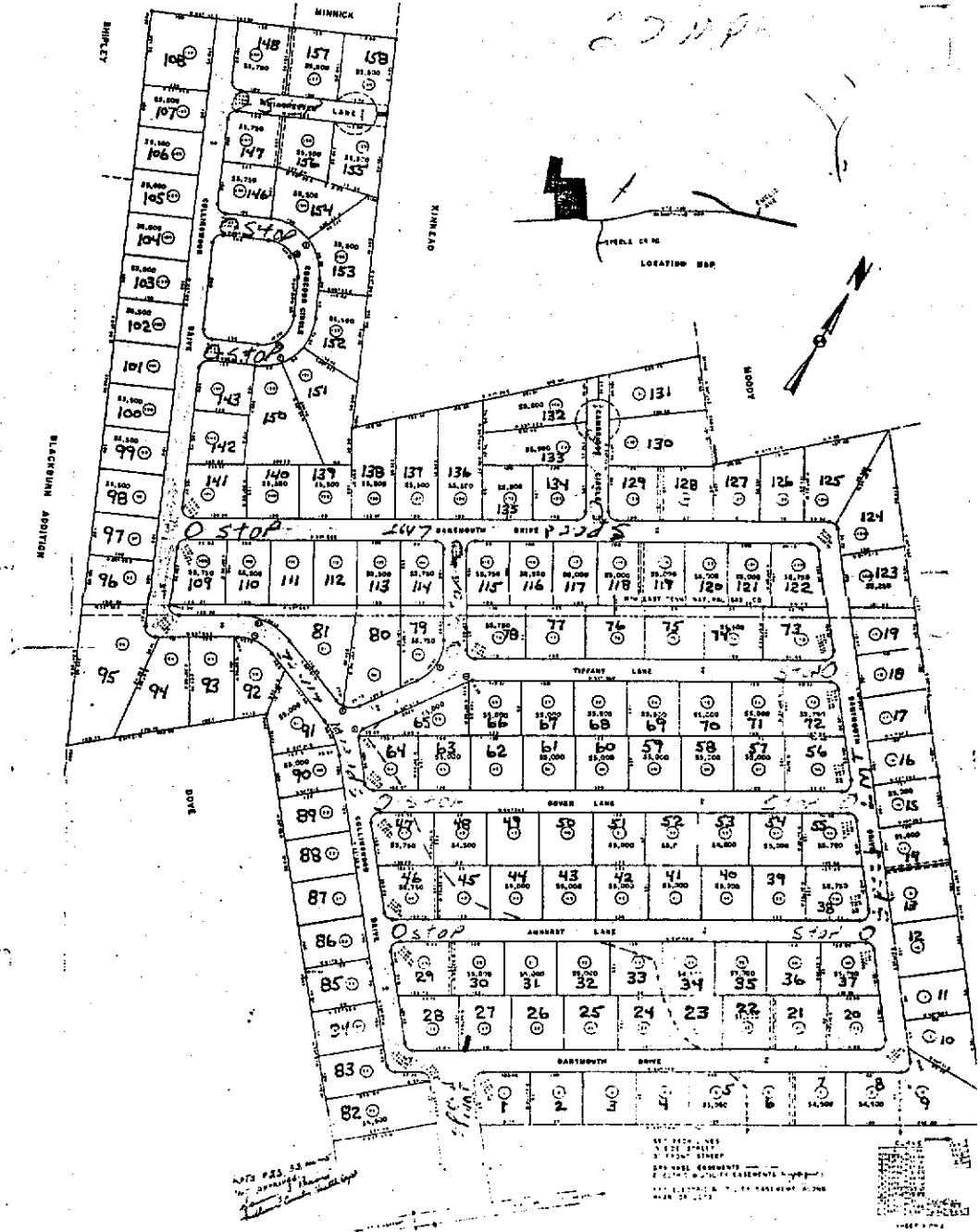
VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

4/21/80 2/3 passed  
vote  
rules waived

For Commission  
Joe Miller Agent

2019



<p><b>COLLINGWOOD ESTATES</b>          SUBDIVISION PLAN          RECORDING PLANNING COMMISSION          158 LOTS          1/2 ACRES          1/4 SECTION 16, T. 10 N., R. 10 W., S. 10 E., CO. OF HAMILTON, N.Y.</p>		<p>158 LOTS          1/2 ACRES          1/4 SECTION 16, T. 10 N., R. 10 W., S. 10 E., CO. OF HAMILTON, N.Y.</p>
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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21<sup>st</sup> DAY OF April, 19 80.

RESOLUTION IN RE: Stop Sign  
at Hamilton  
Hill

BE IT RESOLVED THAT

a stop sign be placed at the  
intersection of Hamilton Hill Road  
and the Reed Thomas Road

INTRODUCED BY COMMISSIONER Atkard ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Barnes PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AND THEREUPON COURT ADJOURNED TO MEET AGAIN JUNE 23, 1980.

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County Chairman