

JANUARY 21, 1980

MONDAY MORNING, JANUARY 21, 1980

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for a Regular Session of Sullivan County Board of Commissioners of Blountville, Tennessee met in session this Monday Morning, January 21, 1980 was present and presiding the Honorable Lon V. Boyd, County Chairman, and Marjorie S. Harr, County Clerk and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

Akard, Ammons, Arrington, Barnes, Blalock, Cosby, Dixon, Durham, Fleenor, Gillenwater, Greene, Harr, Hendrickson, Hood, Keener, King, McKamey, Mills, Montgomery, Morrell, Rutherford, Smith, Thomas.

COMMISSIONERS ABSENT:

Poe, Sine.

0202

Mrs. Harv

Sullivan County

P. O. BOX 96 BLOUNTVILLE, TENNESSEE

PHONE 323-7135

LON V. BOYD
COUNTY JUDGE

January 15, 1980

Dear Commissioner:

This is to advise you that a Regular Session of the Sullivan County Board of Commissioners will be held on Monday, January 21, 1980, at 9:00 a.m. at the Court House in Blountville.

The following is a list of all resolutions on file at this time for first and second reading. Following the reading of the Notary Applications an election will be held for Judge Pro Tem for a one year term.

Each of you are aware of the resignation of Commissioner Bud Sine. Nominations for this vacant seat will be next on the agenda. The Commission may appoint someone from that district (7th Commissioner District) to serve until the next election, which will be the Presidential Primary in May 1980.

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE:

CAR GUIDELINES

BE IT RESOLVED THAT WHEREAS, cruise control on automobiles has been demonstrated to promote fuel economy.

NOW, THEREFORE, BE IT RESOLVED THAT the car guidelines be amended to allow the purchase of cruise controls on cars to be used for long distance driving if the need is approved by the Executive Committee.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Montgomery	Executive Budget	Approved Approved

2. RESOLUTION IN RE:

11-W UTILITY
DISTRICT APPOINT-
MENT OF COMMISSIONER

BE IT RESOLVED THAT WHEREAS, the public notice was given by advertisement in the Kingsport Times and a special call meeting was held on 11-W Utility District on the 11th day of September, 1979, at which time it was voted unanimously to recommend Charles Beach to be reinstated as a commissioner. He has been a commissioner since the inception of 11-W and there has been no criticism to my knowledge whatsoever as to the service he has performed.

A copy of the notice is attached. We did sincerely hope that every consideration can be given for his reappointment due to his familiarity with the functions of the Utility District. Two alternative names are:

- Bill Jessee, Rt. 1, Blountville
- Don Smith, Rt. 1, Blountville

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Cosby	Executive	Deferred

3. RESOLUTION IN RE:

THE LICENSING AND
REGULATING AGENCIES
OF AUTOMOBILE
GRAVEYARDS FOR
SULLIVAN CO., TN

BE IT RESOLVED THAT WHEREAS, the County Commission has passed a resolution asking the Sullivan County Legislative Delegation to the General Assembly for the adoption of a private act concerning the regulation and licensing of automobile graveyards in Sullivan County, Tennessee.

BE IT RESOLVED THAT when the legislative delegation officially passes this private act the Sullivan County Board of Commissioners immediately adopt the following regulations in order that they may enforce said private act.

ALSO, BE IT UNDERSTOOD Sullivan County "Automobile Graveyard" defined: Means any lot or place which is exposed to the weather and upon which more than five (5) motor vehicles of any kind incapable of being operated and which it would not be economically practical to make operative, are placed, located or found. "Automobile Junkyard" shall be construed to mean establishments having permanent facilities to crush cars. The above operation must also sell parts from unoperative cars on said lot before crushing them. Let it Further Be Understood that "Automobile Junkyards" shall not be construed to mean: car auction companies, automobile renting and leasing companies, automobile repair and service companies, automobile used car dealers, gasoline service stations or automobile storage companies.

1. BE IT FURTHER RESOLVED THAT the Sullivan County Tax Assessor's Office shall license said auto graveyards that are within 1,000 feet of Sullivan County roads, subdivisions, hospitals, churches or schools. It shall be the responsibility of said auto graveyard owners to submit a certified survey of the present and future boundaries of said graveyards to the Sullivan County Tax Assessor's Office within three months of passage of this county act.
2. The above licensing agency shall:
 - A. Eliminate pollution problems caused by certain auto graveyards to lakes, streams and natural drains. The licensing agency shall require the owners to set back said automobiles 100 feet from such waterways.
 - B. For the sake of protection and safety the licensing agency shall require the automobile graveyard owners to erect a six-foot high chain link fence that will encompass the automobile graveyards.
 - C. All said auto graveyards in Sullivan County will be given six months to comply with above regulations.
3. The enforcing agency of said auto graveyards shall be the Sullivan County Sheriff's Department.
4. Civil fines for violations of such regulations shall not be in excess of twenty-five (25) dollars per each violation.
5. If subdivisions, hospitals, churches or schools are established or constructed next to auto graveyards the said graveyards shall not be required to re-locate their boundaries in order to meet the requirements of Section 1 of this instrument.

INTRO BY

Cosby

REFERRED TO

Administrative

COMMITTEE ACTION

Deferred

- * Amendment 6. Auto Graveyards that were previously established in industrial or non-residential areas will be exempt from the above regulations. Those established after November 28, 1979 and those previously established in predominately residential areas will be required to comply with the above regulations.

1. RESOLUTION IN RE:

EMERGENCY PURCHASING
DIRECTIVES

BE IT RESOLVED THAT WHEREAS, there is a need for a uniform Emergency Purchasing Policy in the county departments,

NOW THEREFORE, be it resolved, that the attached Emergency Purchasing Directives be adopted as county policy and be forwarded to all departments.

INTRO BYREFERRED TOCOMMITTEE ACTION

Montgomery

Executive

Approved

5. RESOLUTION IN RE:

APPROPRIATE THE
SUM OF \$3,000.00
FOR CRIME PREVENTION
PROGRAM FOR SHERIFF'S
DEPARTMENT

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$3,000.00 which shall be used to continue the Crime Prevention Program in the Sheriff's Office. The source of funding shall be State and Federal Funds in the amount of \$2,400.00 and Local Funds (already provided in the Sheriff's Budget) in the amount of \$600.00.

INTRO BYREFERRED TOCOMMITTEE ACTION

Barnes

Administrative
BudgetApproved
Approved

5. RESOLUTION IN RE:

SCHOOL BUS INSPECTION

BE IT RESOLVED THAT the Sullivan County Board of County Commissioners recommend that the Sullivan County Board of Education perform an inspection of the operating condition of each and all buses carrying Sullivan County students on a semi-annual basis. This would be in addition to state inspection.

INTRO BYREFERRED TOCOMMITTEE ACTION

Blalock

Administrative

Approved

7. RESOLUTION IN RE:

LAWSON DRIVE

BE IT RESOLVED THAT WHEREAS, the property owners adjacent to Lawson Drive have petitioned that a portion of Lawson Drive be accepted as a county road;

HOW, THEREFORE, BE IT RESOLVED THAT Sullivan County accept as a part of the County Road system .4 miles of Lawson Drive with a 40 foot right-of-way as measured from the point where Lawson Drive intersects with highway 11-W.

INTRO BYREFERRED TOCOMMITTEE ACTION

Greene

Executive

Approved

8. RESOLUTION IN RE:

SCHOOL BOARD
BUSING CONTRACT

BE IT RESOLVED THAT the Sullivan County School Board provide the Board of Commissioners quarterly, a tally of complaint, nature of complaints, resolution of and time to resolve complaint on bus transportation of school students.

INTRO BYREFERRED TOCOMMITTEE ACTION

Ammons

Administrative

Deferred

9. RESOLUTION IN RE:

ZONING PLAN FOR
SULLIVAN COUNTY

BE IT RESOLVED THAT WHEREAS, the proper and sensible development of Sullivan County in order to prevent a haphazard, disorganized, unthinking, aimless, and almost irrevocable development calls for some plan to provide guidance and rules in the further development and growth of the County, and

WHEREAS, many problems that have come up in the past, that are coming up at the present and that will arise in the future to trouble Sullivan County such as the location of automobile junkyards, the location of message parlors, the location of beer selling establishments, location of garbage sites and sanitary landfills, location of trailer parks, to only mention some, could have been more easily dealt with in the past and could be more easily dealt with at the present and in the future, if not completely avoided if a good zoning ordinance existed, and

WHEREAS, expensive acquisitions of land in connection with road improvements could be avoided or minimized if adequate setback rules existed, and

WHEREAS, the investment of a citizen in a home, which is often a lifetime investment, needs some protective shield for his home and neighborhood against the encroachment of those who feel they can do what they want to do with their land even if it damages their neighbor, forgetting that they are but mere stewards of the land, and

WHEREAS, Sullivan County, several years ago authorized an in depth study on zoning, and,

WHEREAS, much work, effort, and expense was put into the study, and much data and information was developed, and public hearings were held on the subject, and

WHEREAS, a proposed Zoning Ordinance was drafted and was put on the agenda by Court letter dated September 18, 1973, for the October 15, 1973, Session of County Court, but was deferred for further study by Court letter dated October 9, 1973, before it reached the full Court for discussion, and was not brought up again until earlier this year by resolution proposing a re-examination of the subject at which time consideration was again shelved, and

WHEREAS, even if one takes the position that the plan previously proposed has objectionable parts in its makeup, the previously proposed plan could serve as a starting point from which through honest, open, and objective debate and discussion, and through modification, amendment, give and take, and leaving out the bad and including the good, an acceptable plan could be drawn up, and

WHEREAS, the need still demands the issue not be buried, but revived, addressed, and dealt with in open session eventually permitting the Board to take a stand,

THEREFORE, BE IT RESOLVED that the Board of County Commissioners put on its work agenda in good faith the task of coming up with an acceptable plan to be brought before the Board of County Commissioners for vote no later than its January, 1981, Regular Session.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
King	Budget Executive	Approved Approved

10. RESOLUTION IN RE:

RESOLUTIONS PASSED
BY WAIVER OF RULES
AND NOT ON AGENDA

BE IT RESOLVED THAT WHEREAS, often resolutions are introduced and passed on the very day they are introduced by waiver of the rules even though their contents were not on the printed agenda and the Board of Commissioners have not had a written or printed copy made available to them,

THEREFORE, BE IT RESOLVED that in order to aid and assist the members to have an accurate and complete record of the contents of what they have voted on and passed, that a copy of all such resolutions passed be distributed to all members at least by time of the next meeting.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
King	Executive	Disapproved

11. RESOLUTION IN RE:

COMMITTEE MINUTE

BE IT RESOLVED THAT WHEREAS, the members of the Sullivan County Board of Commissioners if they effectively and properly represent the citizens of Sullivan County need to be as completely and currently informed on the various activities of the county government as possible,

THEREFORE BE IT RESOLVED that a copy of the minutes of each Sullivan County Board of Commissioners committee meeting be distributed to each Sullivan County Board of Commissioners member regardless of whether that member is a member of that committee if the member enters his name on a request list in the Judge's office to receive all minutes on a regular basis. (This system existed with the old County Court.)

INTRO BYREFERRED TOCOMMITTEE ACTION

King

Executive

Approved

12. RESOLUTION IN RE:

SUSPENSION OF RULES

BE IT RESOLVED THAT WHEREAS, there continues to be an increasing tendency for members of the Board of County Commissioners as there was in the old County Court when introducing resolutions to ask for a suspension of the rules and a vote on the first reading, and

WHEREAS, following this type of procedure results in hasty consideration of important resolutions without adequate opportunity to study and consider the resolution, to verify and check out the arguments for and against the resolution, and to check with those represented as to their opinions on the resolution, and

WHEREAS, this frequent use of suspending the rules should be discouraged,

BE IT RESOLVED THAT in order for a resolution to be passed on the first reading in addition to the 2/3 vote requirement the resolution shall meet one of the following requirements:

1. That the resolution shall have been filed with the County Court Clerk's office at least seven days prior to the time for voting, and a complete copy of that resolution shall have been mailed or distributed to each member of the Board of County Commissioners at least seven days prior to the time for voting with a statement of intention to call the resolution up for a vote on the first reading, or
2. That resolution shall be classified as an emergency resolution. An emergency resolution shall be defined as a resolution
 - a. Which if it were not passed at the session of its first introduction would result because of time requirements in making it useless and without benefit to pass it at a subsequent session, or

- b. Which is required because of a maintenance or service problem resulting from a breakdown, destruction, or loss of use of equipment that cannot safely or reasonably be done without until a second reading at a subsequent session, or

3. A resolution solely in the nature of a proclamation.

BE IT FURTHER RESOLVED THAT in the event a resolution meets the requirements under number two and three for passing on first reading there shall be the further requirements:

1. That the resolution be filed at the beginning of the session on which it is to be voted with a notation on the resolution that it will be called up for passage on the first reading later during the meeting,
2. That a copy of the resolution be given to each member of the Board of Commissioners present with a notation on the resolution that it will be called up for passage on the first reading,
3. That the resolution not be voted on until all matters on second reading first be considered
4. That no knowledge shall have been had by the introducer of the emergency or need to pass the resolution as an emergency resolution on first reading prior to ten days before the session at which it is called up for first reading.

INTRO BYREFERRED TOCOMMITTEE ACTION

King

Executive

Disapproved

13. RESOLUTION IN RE:

AMENDMENT OF
TCA 54-1015 AND
AMENDMENT OF
TCA 12-701

BE IT RESOLVED THAT WHEREAS TCA 54-1015 under the County Uniform Road Law which was passed on March 28, 1974, and approved April 5, 1974, states among other things "that the county governing body shall have the authority to authorize the county road department to perform work for other government entities provided the cost of the projects so authorized are to be reimbursed to the county road department," and

WHEREAS this statute in effect would mean that the City of Kingsport and the City of Bristol could get the Sullivan County Road Department to do work within the cities but that they would have to pay for it with the resultant use of city tax dollars.

WHEREAS TCA 12-701 prohibits a county from selling, trading, bartering or giving away the product of any hot mix asphalt plant or facility and further prohibits the selling, trading, bartering or giving away any stone products; and

WHEREAS, this second statute in effect means there is a prohibition against even the selling of hot mix or any stone products to the City of Bristol or the City of King or in addition to the prohibition against giving these to these two cities.

WHEREAS, we have here one statute that permits selling and another that prohibits selling in addition to giving away, and

WHEREAS city property owners pay county property taxes on the county highway tax rate the same as county property owners and should receive a fair share of benefits from this highway tax rate without having to pay for them.

THEREFORE, BE IT RESOLVED that the Sullivan County Board of Commissioners go on record as requesting that the Tennessee legislature amend these two statutes so that property owners within the cities could get the benefits of road materials or work from the county government within the county which they are located without having to pay for them, and

BE IT FURTHER RESOLVED that upon passage of this resolution a copy of it be sent to the Tennessee legislative delegation from Sullivan County.

INTRO BYREFERRED TOCOMMITTEE ACTION

King

Executive
BudgetNo Action Taken
Approved

14. RESOLUTION IN RE:

TRAFFIC CONTROL
SIGNALS AT INTER-
SECTION OF US 23 AND
EXIT RAMP OF I-81

BE IT RESOLVED THAT WHEREAS, a safety problem exists at the intersection of US 23 and the exit ramp coming off of the northbound lanes of I-81, particularly in regard to vehicles crossing the southbound lanes of US 23 and turning left onto the northbound lanes of US 23 in the direction of Kingsport, and

WHEREAS, a similar safety problem exists at the intersection of US 23 and the exit ramp coming off of the southbound lanes of I-81, particularly in regard to vehicles crossing the northbound lanes of US 23 and turning left onto the southbound lanes of US 23 in the direction of Johnson City, and

WHEREAS, although a full clover leaf would have been the answer to the problem here, the intersections could be made much safer with the installation of traffic control signals,

THEREFORE, BE IT RESOLVED that the Sullivan County Board of Commissioners go on record as requesting that all of the necessary steps be taken by the state of Tennessee and Sullivan County to have these traffic control signals installed.

INTRO BYREFERRED TOCOMMITTEE ACTION

King

Administrative

Disapproved

January 15, 1980

5. RESOLUTION IN RE:

4 LANING OF
WILCOX DRIVE

BE IT RESOLVED THAT WHEREAS, a heavily traveled highway route into and from Kingsport is Wilcox Drive from State 137 to the Kingsport City Limits;

BE IT RESOLVED THAT the Sullivan County Board of Commissioners go on record as requesting and recommending to the State of Tennessee that Wilcox Drive from State 137 to the Kingsport City Limits be four lanes;

BE IT FURTHER RESOLVED THAT upon passage a copy of this resolution be sent to the Department of Transportation, the Sullivan County Legislative Delegation for 1980, and the Governor. (A similiar resolution was introduced September 13, 1976, in the County Court and passed.)

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
King	Executive Budget	Approved Approved

RESOLUTIONS FOR FIRST READING:

6. RESOLUTION IN RE:

APPROPRIATE \$5,000
FOR YOUTH CENTER
BUDGET

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$5,000.00 in the capital outlay account of the Youth Center Budget. These funds (with existing funds) will be used to replace the windows in the Youth Center. The source of funding for the appropriation will be General Fund Surplus.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Montgomery	Budget	Approved

17. RESOLUTION IN RE:

AMENDMENT OF TCA
12-701 SECTION B

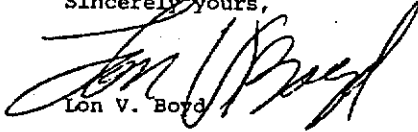
BE IT RESOLVED THAT the Board of Commissioners for Sullivan County request that the Legislative Delegation from Sullivan County present legislation which would amend TCA 12-701 Section B to exempt Sullivan County from the provisions of the said general law on the basis of population.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Montgomery	Executive	Approved

A waiver of the rules will be asked for the above resolution.

If you have any questions concerning this report or the agenda, please feel free to contact my office.

Sincerely yours,



Lon V. Boyd

LVB/bt

Enclosures

AGENDA

Opening of Meeting by Sheriff
Prayer
Pledge to Flag
Roll Call
Committee Reports
Election of Notaries
Election of Judge Pro Tem
Election of Commissioner for 7th Commissioner District
Old Business
New Business
Adjournment

STATE OF TENNESSEE I
COUNTY OF SULLIVAN I

JANUARY 21, 1980

NOTARIES ELECTED

KATHY S. DUFF	GINNA A. RAULSTON
GEORGE A. WEISSINGER	R. D. LEONARD
ROBERT L. SMITH	XAVIER B. HAYNIE
PATRICIA GAIL HAYES	ELLEANOR W. EASON
IMOGENE ALDA NUNLEY	FRED W. NIDIFFER
JOHN LAFAYETTE MCJUNKIN	JIMMY DARRELL BELL
CARROLL REECE BRUMIT	RALPH C. MITCHELL
MIRIAM S. HANSARD	LINDA M. HICKS
KAROLA JANE COPENHAVER	STEVE LYNN DROKE
FRANK P. MILLER	DEBORAH SIMPSON-FIELDS
STELLA M. HEWITT	
LOLA K. CASTEEL	BETTY RUTH SULLIVAN
BONNIE M. GRAYSON	HELEN V. LAMBERT
JOE H. HOMMEL	HARRY EDWARD BLEVINS
MARIE S. MCGRADY	NANCY D. HOFFMAN
JACK W. RORRER	JOYCELYN RUTH TRIPLETT
RONALD LEE JACKSON	SAMUEL BOYD SEXTON
RICHARD D. BRUMFIELD	SHIRLEY ANN WADSWORTH
GENEVIEVE CROSS	LORETTA ANN MORRELL
IDA JONES RILEY	TINA LYNNE TRENT
LES CAMPBELL	MARY CHASE MOODY
BARBARA PHILLIPS LOVING	R. ELLEN TORBETT
HOMER C. GREENE	SHERRILL HARBOUR DEPEW
RUTH E. LONG	PHIL LEON ROBERTS
DICIE JONES WINDSOR	MARTHA ANNAS HOLMES
DONNA B. DILLOW	KAREN FAYE HAMM
LILLIAN F. GUENTHER	JOHN FULTON HUFFORD
TIMOTHY WARD GRESHAM	LEXIE MEADE
EDWARD MCCUE RUTLEDGE	LOUISE DOAN
HARRY F. FRAZIER	DEBORAH REGINA HAGA
R. B. JENKINS	DAVID LEE JOHNSON

JANUARY 21, 1980

ELECTION OF I
JUDGE PRO TEM I

The name of Ralph P. Harr was placed in nomination from the floor. A roll call vote was taken and Ralph P. Harr was elected Judge Pro Tem by a majority vote.

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REPORT OF I
ACCOUNTS AND BUDGETS I

Accounts and Budgets Director, C. Edwin Williams submitted his report for the period ending December 31, 1979, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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REPORT OF I
HIGHWAY DEPARTMENT I

Highway Commissioner, J. D. Wilson, submitted his report for the period ending December 31, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

January 8, 1980

Honorable Judge and Sullivan County Board of Commissioners
In Regular Session January 21, 1980
Blountville, Tennessee 37617

Ladies and Gentlemen:

I trust that the holiday season has been a joyous occasion for each of you and I would like to wish you the very best in the coming year. I would like to thank you for your support in the past year, and ask for your continuing support as we try to provide a quality education program for the boys and girls in Sullivan County.

This past year has brought about greater opportunities for students, particularly in the opening of Rock Springs, Central Heights, and Holston Elementary Schools. I hope you were able to attend the open house at Rock Springs and Central Heights at the beginning of this school year. Open house has been scheduled at Holston Elementary and Middle School on Sunday, January 20, 1980, from 2:00 p.m. until 5:00 p.m. You will receive an invitation giving more detail about this event. The elementary part of the building was ready for students at the beginning of this school year. The middle school students have been using the old Holston building but will now transfer to the new facilities and begin classes January 21.

The architects and general contractors have assured me that both North and South High Schools will be ready for the opening of the 1980-81 school year. Some of the personnel have already been assigned to these schools. Appointments made to date include the following: principals, assistant principals, librarians, music teachers, band directors, and head coaches in basketball (boys and girls), football, and swimming.

At its October meeting, the Board of Education initiated the process of textbook adoption by approving eight textbook committees. These committees consist of thirty-five classroom teachers working under the direction of staff members from the elementary, middle, and high school curriculum areas. They will review over 400 texts in the areas of agriculture, home economics, health, science, and health occupations before making final recommendations to the Board in April 1980. The textbooks which they select will be purchased for use beginning July 1, 1980 and will be used through June 30, 1985. This adoption process is in accordance with regulations established by the Department of Education and policies approved by the Sullivan County Board of Education.

National emphasis is now being placed on improved nutrition; the school food service facility provides a natural, available resource to supplement nutrition-oriented experiences. Two schools, Brookside and Mary Hughes, are participating in the Nutrition Education Team Program, a part of the State plan to expand nutrition education. A team consisting of a cafeteria manager and a teacher from each school attended a week's workshop at ETSU this past summer. They developed plans to involve their classes in a nutrition education experience to achieve better participation in the food service program and to reduce plate waste. The classes will be monitored to determine if the goals are reached. Another opportunity in the area of nutrition education is the two-hour workshop planned January 17-18 for all kindergarten through fifth grade teachers.

For the first time in Sullivan County's history, a special education student went to the State Special Olympics accompanied by his classmates, teachers, and principal. Jerry Cowden, a twelve-year-old student at Cedar Grove School, won first place in both the local and regional bowling tournaments. He then became eligible to participate at the State level where he won a Silver Medal for second place. After accompanying Jerry to the competition and Awards Banquet, the class visited the State Capitol, the Legislative Plaza, and the Governor's Office. This never-to-be forgotten trip was made possible through contributions from citizens, business and civic groups, and Sullivan County P.T.A.'s.

The Sullivan County Board of Education filed an appeal of Chancellor Dayton E. Phillips' November 8th ruling which forbids a decertification election

January 8, 1980

until 1981. The Board also voted to continue suspension of negotiations with the Sullivan County Education Association pending the decision of the Appeals Court. The appeal will be forwarded from Blountville to the Tennessee Court of Appeals in Knoxville. The Sullivan County Board of Education broke off talks with the Sullivan County Education Association August 3, 1979 after the Board received petitions asking for a decertification election. The Elizabethton teachers have also presented a petition to their Board of Education asking for a decertification election.

In my last report I mentioned some of the overcrowded conditions of buses at the beginning of the school year. This was due mostly to rezoning and the fact that fewer parents are transporting their children to school because of high gasoline prices. Most of the overcrowded buses were in the Miller Perry and Rock Springs area. By adding on new buses, reassigning students, and changing some bus routes, we have been able to correct these overcrowded conditions. In years when it is necessary to make many changes such as reassignment of students to a different school or to a different bus, etc., we get more inquiries from parents than in years when there are few changes. I feel that this year and next year will bring some of the most progressive advancements in the history of Sullivan County Schools which will provide greater opportunities for students to receive a good education.

Because of the opening of the two new high schools and the establishment of middle schools in the lower end of the county, we will have another year of many changes: new bus routes, reassignment of students and teachers, rezoning, etc. Although our staff and Board are spending many hours of planning and preparation for a smooth beginning next year, we will probably again get more inquiries than in normal years. Next year we will complete our reorganization plan for our schools (elementary K-5, middle schools 6-8, high schools 9-12). I hope you will understand some of the problems in the years of progress and change and I ask for your cooperation.

Let me assure you that I share your concern about the correction of any problems we might have with any of our buses. Safe transportation for our students must be one of our top priorities. I believe we have one of the top bus systems, if not the top, in the State of Tennessee. However, if out of the 128 buses that transport more than 16,000 students each day, we have one bus that is not safe that is one too many. We will do what is necessary to correct any unsafe situations we might have. If a bus is found unsafe it will discontinue service until corrections have been made. Bus inspections are now scheduled twice a year, with spot checks throughout the year. New bus drivers are now required to participate in a training program. Bus drivers now in service are required to take a training program every three years. Both state and federal standards for buses have become more rigid in recent years.

Maintaining good discipline on our school buses is also a major concern. Last year the Board of Education approved a list of rules and regulations for students riding buses. Our bus supervisor and principals representing elementary, middle, and high schools helped develop these policies. Enclosed are a copy of the rules and regulations and some related forms used in the implementation of the policies.

I appreciate your support for our education program this past year and look forward to working with you this year in meeting our responsibility for providing quality education for the boys and girls in Sullivan County.

Respectfully yours,



Paul K. Nelson, Superintendent
Sullivan County Schools

FKN:fr

Enclosures

At the beginning of each year a statement of Rules and Regulations shall be sent home with each bus rider for his parents to read and sign and return to the School principal.

A. Rules and Regulations

Students who ride school buses shall abide by the following rules and regulations:

1. Student must be at the designated stop at the scheduled time, stand back about ten feet from the roadway and wait until the door is opened before moving closer to the bus. He shall not play on the highway or road. If student misses the bus, he shall not attempt to hitch-hike a ride or walk to or from school without written permission from parents.
2. While the bus is loading or unloading, students will enter or leave the bus orderly and quickly.
3. While riding the bus, students are under the supervision of the driver and shall obey the driver at all times.
4. Students shall conduct themselves in such a manner that they will not distract the attention of the bus driver or disturb other riders on the bus.
5. Students will not be allowed to bring knives or sharp objects of any kind, fire-arms, pets or other living animals on the bus. Students must remain in seat at all times.
6. If there is no seat available, students shall stand in the aisle of the bus facing the front and hold to seat rail.
7. Students shall not tamper with any of the safety devices such as door latches and fire extinguishers.
8. Students should not put their hands, arms, head, or bodies out of the window.
9. Students should not yell at anyone outside or inside the bus, but should speak softly.
10. Students must not deface or litter the bus. They will not write on the bus or damage seats, throw objects or otherwise distract the driver.
11. Smoking while riding the bus shall not be permitted.
12. Students are to keep aisles of the bus clear of books, lunches, coats and feet.
13. Students should not ask the driver to let them off the bus at any other place except their regular stop without written approval from a parent or guardian.
14. Students who must cross the road or highway to enter the bus shall always try to be on the right side of the road while waiting for the bus. If student arrives at the stop just as the bus approaches the stop, he must wait until the bus comes to a complete stop and the driver has signaled for him to cross in front of the bus. (Unless the driver directs him differently).
15. Students who must cross the road after leaving the bus in the afternoon must go to a point on the shoulder of the road ten feet in front of the bus and cross the road only after the driver has signaled him to cross.
16. Vulgar or abusive language shall not be permitted.
17. Food or drinks shall not be consumed on bus.
18. No alcoholic beverages or drugs will be permitted on any school bus.

These rules may not cover all the "do's" and "don'ts", but should serve as a guide for students' conduct while on a school bus. Any questions concerning these policies should be referred to the Principal or Supervisor of Transportation.

B: Form To Be Signed By Parent or Guardian of School Bus Rider

The following statement shall be signed by bus rider's parent or guardian and returned to the school Principal:

AS A PARENT OR GUARDIAN, I DO HEREBY ACKNOWLEDGE HAVING RECEIVED AND READ THE POLICIES RELATING TO STUDENTS RIDING SCHOOL BUSES.

Signature of Student

School Now Attending

Address of Student

Signature of Parent or Guardian

The above is designed to make the operation of buses more efficient and with the utmost concern for the safety of children.

VIOLATION OF RULES RESULTS IN THE FOLLOWING:

- 1st offense - Discipline left to the discretion of Principal
- 2nd offense - Notification of parents
- 3rd offense - Suspension of riding bus up to five school days and/or suspension from school for three school days
- 4th offense - Suspension from school five school days and suspension from riding the bus twenty school days
- 5th offense - Suspension to the Board of Education

STUDENT DISCIPLINE REPORT

TO: PRINCIPAL
FROM: BUS DRIVER

STUDENT'S NAME _____ PHONE NUMBER _____

SCHOOL _____ DATE OF INCIDENT _____

BUS NUMBER _____ RUN NUMBER _____

STUDENT'S PREVIOUS BEHAVIOR: Good _____ Fair _____ Poor _____

DRIVER'S REPORT:

- | | | |
|-----------------------------------|------------------------|--------------------------|
| _____ Fighting/ Pushing/ Tripping | _____ Smoking | _____ Discourteous |
| _____ Eating/ Drinking/ Littering | _____ Obscene Language | _____ Excessive Mischief |
| _____ Destruction of Property | _____ Other _____ | |

DRIVER'S COMMENTS _____

Signature of Driver

PRINCIPAL'S ACTION: _____

TO THE HONORABLE SULLIVAN COUNTY COMMISSION
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, October, November, December, 1979 (first column), which is offered as the department's quarterly report. The second column - January - December gives the total of activities for the year to date. Columns three, four and five represent the three preceding years.

	Quarter			1978	1977	1976
	Oct.	Nov.	Dec.			
	1979	1979	1979			
Immunizations: Yellow Fever	12	62	77	60	79	
Typhoid	1	29	154	126	230	
Diphtheria	1456	6232	13585	7701	5894	
Whooping Cough	1020	4770	6062	5974	4684	
Mumps	243	1175	1701	1156	1001	
Smallpox	2	72	182	228	264	
Tetanus	1456	6235	13593	7733	5906	
Rubeola (Measles)	344	1370	5308	8413	7453	
Rubella (German Measles)	287	1158	3316	2347	1961	
Poliomyelitis	1469	6007	14387	7460	5703	
<u>Communicable Diseases</u>	<u>Cases</u>	<u>Cases</u>				
Gonorrhea	146	453	263	285	358	
Infectious Hepatitis	3	14	18	37	37	
Serum Hepatitis	2	10	8	22	6	
Rubella (German Measles)	0	0	0	2	11	
Rubeola (Measles)	0	3	3	61	170	
Meningococcus Meningitis	0	1	4	6	7	
Streptococcal Infections (Including Scarlet Fever)	1	49	49	118	121	
Syphilis	0	6	3	8	15	
Tuberculosis	7	30	15	30	28	
Salmonella	1	18	24	16	3	
Influenza	112	398	903	1577	2285	
<u>Sanitation</u>						
Septic tank installations	297	1211	1266	1303	1370	
Total visits for inspection & instruction	1133	5090	5529	5074	5516	
Total visits for inspection of trailer courts	102	387	635	631	564	
Total visits for inspection of swimming pools	4	187	249	434	543	
Total visits for inspection of schools	76	152	108	125	182	
Total visits for all other purposes	489	2499	2423	3134	3595	
<u>Food and Milk</u>						
Total visits to foodhandling establishments	538	2117	1691	1182	805	
Total visits to dairy farms	70	229	177	222	317	
Total visits to milk plants	5	65	70	78	88	
Total visits to school cafeterias	84	273	264	302	359	
Restaurant and cafeteria-bacteria test	173	445	390	606	910	
<u>Rabies Control</u>						
Anti-rabic clinic	0	48	48	0	0	
No. animals vaccinated in clinics & hospitals	12471	16602	15537	15258	17900	
<u>Laboratory Service</u>						
Specimen examined: Water	24	179	206	103	499	
Milk	108	465	589	375	630	
Typhoid	0	0	0	0	0	
Syphilis	1484	6175	6525	3339	6359	
Tuberculosis	187	638	511	232	1347	
Rabies	1	27	53	29	90	
Other	1050	4824	7375	3509	4101	
<u>Vital Statistics</u>						
Total births registered	501	1472	1513	1573	1693	
Total deaths registered (all causes)	265	855	799	933	1057	

Respectfully yours,

Charles E. Chapman, M.D.
Charles E. Chapman, M.D., Director
Sullivan County Health Department

Sullivan County Health Department
Blountville, Tennessee
December 31, 1979

Dear Commissioner:

Beginning this physical year the quarterly report will be changed to more adequately represent Sullivan County Health Department activities. We will, from time to time, also provide other information regarding various programs. Below are some figures for 1979 that you might be interested in. Attached are Vital Statistics for Sullivan County for year 1977.

Child Development
1,836 home visits

Family Planning
9,493 patient visits to family planning clinics

Venereal Disease
1,667 patients were screened for VD

Crippled Children's Service
257 active patients

Chronic Illness
3,493 home health visits

Physical Therapy
766 home visits

TB
62 patients with TB are being followed by the Health Department. Contacts of these patients were examined for TB and many of these put on prophylactic TB drugs. All patients on TB drugs are monitored monthly for complaints, side effects of their medication or any worsening of their physical condition.

WIC Program
3200 patients seen in clinics

SD&T Exams
568 exams done July 1 - December 31.

Respectfully yours,

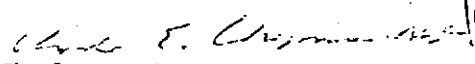

Charles E. Chapman, M.D., Director
Sullivan County Health Department

Table with multiple columns: Period (For Week Ending July 1, 1927), Total No., Rate, Sex (M/F), Age (Yrs), Race (W/N), Cause of Death, and various medical conditions such as Typhoid fever, Enteritis, Tuberculosis, etc. Includes sub-sections for LIVE BIRTHS, STILLBIRTHS, DEATHS, and MATERNAL DEATHS.

From "Public Health Reports" for the week ending July 1, 1927, U.S. Department of Health and Public Welfare, Washington, D.C.

JANUARY 21, 1980

REPORT OF
MIKE GARDNER, SHERIFF

Sheriff Mike Gardner submitted his report for the period ending December 31, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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The University of Tennessee
INSTITUTE OF AGRICULTURE

Agricultural Extension Service
P. O. Box 396
Blountville, Tn.
January 14, 1980

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

OCTOBER, NOVEMBER AND DECEMBER

1979

TO: THE HONORABLE JUDGE LON V. BOYD
AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agricultural, Home Economics
and 4-H and Other Youth Work Areas

Respectfully Submitted:

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Helen R. Stocking
Helen R. Stocking
Extension Agent

Mary Ruth Kelly
Mary Ruth Kelly
Assistant Extension Agent

Doug H. Masengill, Jr.
Doug H. Masengill, Jr.
Assistant Extension Agent

Agricultural Work Area

The Sullivan County Livestock Association in cooperation with neighboring counties and the Kingsport Livestock Market planned and held their first Feeder Calf sale on October 3, 1979. Local producers consigned 1,150 feeder calves to the sale that were graded by state graders and pinned into uniform groups according to weight. Beef cattle producers as well as buyers seemed to be pleased with the newly organized auction sale.

The organized Feeder Calf sales across the state have returned \$3 to \$5 per hundred weight on the average to producers when compared to other marketing methods.

On October 16, an Energy Farm Field Day was held at the Charles Cleek Dairy Farm in Kingsport to show dairymen and others the results of the heat recovery system being used to transfer heat from the warm milk being cooled to heat water for use in the dairy. Data collected from the demonstration shows that the system could be used successfully by dairymen and save 30¢ per cow per month in electric cost to heat needed water.

In November the feeder pig producers were surveyed to determine the educational programs that would be needed for the next 5 years. Efficiency is real important to feeder pig producers since they have had the squeeze put on them during the past quarter with lower prices being paid for pigs and higher feed cost.

In December, an education meeting was conducted at the Extension Auditorium in Blountville with 15 swine producers to bring them up-to-date on the latest recommendations and production practices.

On December 4, the Sullivan County Dairy Herd Improvement Association Annual Meeting was held with 18 dairymen attending. Mr. V. D. Parsons, Dairy Specialist from the University of Tennessee, presented certificates of recognition to Gordon Mills, Bluff City for 18,462 pounds of milk and 695 pounds of butter fat; Harr Brother, Bluff City for 18,730 pounds of milk and 660 pounds of butterfat; Charles Allen Cleek, Kingsport for 17,581 pounds of milk and 627 pounds of butterfat; B.A. and R.W. Jones, Blountville for 16,159 pounds of milk and 619 pounds of butterfat and Ike Fleenor, Bristol for 15,726 pounds of milk and 603 pounds of butterfat.

Sullivan County tobacco producers have had some what of a disappointing year. Normally the county has some 3000 tobacco quates with approximately 1700 growers producing about 3.4 million pounds of tobacco that sells for approximately 4.5 million dollars. The totals have not been compiled for this market year, but a conservative estimate would be 30 to 35 percent loss due to excessive moisture and Blue Mold.

In addition to the daily routine work Extension Agents assisted producers in getting 920 soil tests in 1979 and making recommendations for individuals as requested.

Home Economics Work Area

At the annual fall meeting of home demonstration clubs, 86 members participated in a historical tour of the Bristol area of the county. We had the excellent help of Mrs. George Barnes and the Historical Society.

Another opportunity for study was available when a bus tour was taken to Washington, D.C. and the Amish area of Pennsylvania, as well as Valley Forge and Philadelphia. Thirty-two made the trip.

In April the agent visited 5 states on a scholarship grant to study the Extension programs. During the past quarter each Extension district in Tennessee was visited where a report was made on that study tour.

The first 11 weeks segment of a new weight control program was completed with the assistance of Mary Salyer, County Nutritionist. Thirty ladies participated with pounds lost varying from less than 5 to 18. This will be an on-going program for at least two years. It is called W O W (Weight-Off-Wisely).

We've been using many methods to inform area people of the pros and cons of heating with wood and the use of wood burners.

Home Demonstration club leaders were given training in subject matter areas to help in the on-going local club program. Family Life leaders heard Dr. Andrew Spence speak of communication among family members and the parent-child relationship; health leaders heard a program on safe handling of prescription and over-the-counter drugs and toured the Beecham Laboratories; home management leaders studied the subject of decision making; while reading leaders received training to help encourage members to read wisely.

The annual craft show was held in time for members to present ideas and methods for making holiday gifts and decoration to interested homemakers coming by booths in the Kingsport Mall.

A workshop in holiday crafts was also held for "Headstart" mothers in Kingsport. Thirty-six attended and made a variety of items.

We continue with weekly radio program on WGOE and WOPI and weekly columns in all area newspapers. Our aim is to give homemakers up-to-date information related to all areas of family living.

4-H and Other Youth Work Area

This quarter began with organizing and enrolling approximately 4,000 boys and girls in 117 4-H clubs throughout the county. Project material was distributed to all 4-H members and volunteer leaders recruited for the clubs.

The 49th Achievement Day program was held in Bristol on October 5. Approximately sixteen 4-H clubs with over three hundred boys and girls participated in the marching parade. Fifty trophies were awarded to outstanding 4-H'ers during the program.

District and State judging activities during this quarter involved sixteen 4-H'ers. They competed in district competition in land judging and wildlife judging. On the state level our dairy foods judging team placed second and our contestant in the chicken barbeque placed third.

County 4-H Officers' training meetings were held in both Bristol and Kingsport with 238 4-H'ers attending.

A county Citizenship Shortcourse was conducted by the Women of the Farm Bureau and the Sullivan County Extension Office to acquaint young people with their county government and officials. Thirty-nine 4-H'ers attended.

A week-end Leadership Retreat was held for junior high and senior 4-H members involving twenty-one 4-H'ers.

During November 4-H clubs were given a program on Sullivan County's bicentennial. 4-H'ers were encouraged to interview older people and research our history for a "Happy Birthday-Sullivan County!" Essay Contest. One hundred thirteen essays were submitted by the 4-H'ers.

Seventy-nine 4-H'ers competed in Area Public Speaking contests in Kingsport and Bristol. Twenty-eight 4-H'ers were selected from these areas to participate in the County Public Speaking Finals in Blountville.

Christmas craft contests were held in all 117 4-H clubs during December.

A special-interest project group with twelve members was organized during this quarter for the 4-H'ers in the Dairy project.

Twenty-one 4-H members have obtained 32 steers and nineteen 4-H'ers have 35 beef heifers that they are raising for the Bristol Spring Show and Sale.

The District All-Star Winter Conference was held in Knoxville on December 21. Eleven 4-H'ers and two agents attended the conference and presented a report of All-Star achievements for the past year.

SUMMARY

Farm Visits	153	Miles Traveled	20,916
Home Visits	12	Circular Letters Written	66
Other Visits	6	Copies Mailed	4,935
Meetings Held	35	Publication Distributed	13,500
Attendance	757	News Articles Written	95
4-H Meetings Held	360	Individual Letters Written	515
Attendance	11,572	Television Program	6
Radio Programs	35	Exhibits	2

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color, or national origin and is an Equal Opportunity Employer.
 THE UNIVERSITY OF TENNESSEE AND THE U. S. DEPARTMENT OF AGRICULTURE COOPERATING

JANUARY 21, 1980

SULLIVAN COUNTY PURCHASING, I
CENTRAL STORES AND I
PRINTING DEPARTMENT I

Purchasing Agent, Tommy Hulse submitted his report for the period ending December 31, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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SULLIVAN COUNTY OFFICE
TENNESSEE DEPARTMENT OF HUMAN SERVICES

December 31, 1979

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of October, November and December 1979.

Between October 1, 1979 and December 31, 1979, we have provided foster care for 120 Sullivan County children. The care of 53 of these children was financed through AFDC foster care funds and state boarding funds. The status of children served is as follows:

Total Number of children served	120
A. In Foster Boarding Homes	83
B. In Janie Hammitt or other Institutions.....	37
Number of Children Removed from care.....	23
A. Returned to Own Home.....	17
B. Placed for Adoption.....	2
C. Other.....	4

CHILD WELFARE EXPENDITURES

October	4,531.77
November	5,643.08
December	5,390.04
Total	15,564.89

Respectfully submitted,

Barbara Carico
Ms. Barbara Carico
Field Supervisor II

Darrel Godsey
Darrel Godsey
County Director

DG:EC:wc

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ^{Ord.} ~~Regular~~ ^{Reg.} SESSION

MET THIS THE ²⁸ ~~15TH~~ ₂₁ DAY OF ^{Jan.} ~~October~~, 19 ⁸⁰ ~~78~~.

RESOLUTION IN RE: Car Guidelines
Amendment

BE IT RESOLVED THAT

WHEREAS, cruise control on automobiles has been demonstrated to
promote fuel economy.

NOW, THEREFORE, BE IT RESOLVED THAT the car guidelines be amended
to allow the purchase of cruise controls on cars to be used for long
distance driving if the need is approved by the Executive Committee.

INTRODUCED BY COMMISSIONER Montgomery

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____ _____

County Clerk

VOICE VOTE: _____ _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

17. RESOLUTION IN RE:

CAR GUIDELINES

BE IT RESOLVED THAT WHEREAS, the Sullivan County Quarterly Court directed that car guidelines be prepared.

NOW, THEREFORE, BE IT RESOLVED THAT the following car guidelines be approved:

Consideration should be given to the purpose for which the vehicle is to be used and the most economical size which will meet the need and insure the comfort and safety of the operator and other occupants should be requisitioned.

Addition of air conditioning and positive traction differential should be considered carefully. For example, cars used primarily for short trips and truck cabs should not be equipped with air conditioning.

It is recognized that ambulances, Sheriff Department vehicles, and others which might have standard guidelines must be purchased accordingly.

No vehicles are to be purchased having the following accessories at extra cost: cruise control; car radio; tape deck; and clock.

Except in instances when the cost would be greater, bids should be written to include: standard wheel covers; standard interior; small V-8 or 6-cylinder engine.

To aid in determining the optimum vehicle replacement time, an accurate and complete record should be maintained by the department head for each vehicle and should include: date of purchase; make and model of vehicle; motor number; maintenance expenditures; date and mileage; repair costs; date and mileage.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Montgomery	Executive	Approved

Approved by [unclear] on [unclear] 1971
Smith - [unclear] deleted

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ^{Adv} ~~regular~~ ^{Reg.} SESSION MET THIS THE 21 ~~15th~~ DAY OF October ~~1979~~ ^{Jan} 1980

RESOLUTION IN RE: 11 - W Utility

District Appoint-

ment of Commis e.

BE IT RESOLVED THAT

WHEREAS the public notice was given by advertisement in the Kingsport Times and a special call meeting was held on 11-W Utility District on the 11th day of September, 1979, at which time it was voted unanimously to recommend Charles Beach to be reinstated as a commissioner. He has been a commissioner since the inception of 11-W and there has been no criticism to my knowledge whatsoever as to the service he has performed.

Acopy of the notice is attached. We did sincerely hope that every consideration can be given for his reappointment due to his familiarity with the functions of the Utility District.

Two alternative names are: Bill jessie, Rt. 1 Blountville
Don Smith, Rt. 1, Blountville

INTRODUCED BY COMMISSIONER Cosby

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION:

DATE SUBMITTED: _____

ROLL CALL: Aye _____ Nay _____

VOICE VOTE: _____

County Clerk

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

HAMRICK & ASSOCIATES
ATTORNEYS AT LAW
P. O. BOX #528
SHELBY AT SIXTH ST.
BRISTOL, TENNESSEE 37620
PHONE 988-3252

October 3, 1979

Bristol College
8 1/2 5th Street
Bristol, Tennessee 37620

Attention: Mr. Ron Cosby

RE: 11-W Utility District
Appointment of Commissioner

Dear Ron:

The public notice was given by advertisement in the Kingsport Times and a special call meeting was held on 11-W Utility District on the 11th day of September, 1979, at which time it was voted unanimously to recommend Charles Beach to be reinstated as a commissioner. He has been a commissioner since the inception of 11-W and there has been no criticism to my knowledge whatsoever as to the service he has performed.

A copy of the notice is attached. We did sincerely hope that you would give every consideration for his reappointment due to his familiarity with the functions of the Utility District.

Two alternative names are: 1) Bill Jessee, Route 1, Blountville, Tennessee; and 2) Don Smith, Route 1, Blountville, Tennessee.

Please place this up before the commissioners at their next meeting. Thanking you and with best wishes, I remain

Yours very truly,

HAMRICK & ASSOCIATES

BY:

James R. Hamrick

kf

MINUTES OF 11-W UTILITY DISTRICT
SPECIAL CALL MEETING

THIS

11th day of September, 1979

AT

11:00 A.M.

PRESENT:

- James R. Hamrick
- Thelma Peters
- Paul Blair
- Bert Mullins
- Charles Beach

A Special Call Meeting as per the sunshine notice published in the Kingsport Times, as per attachment, for the purpose of nominating the people for the position of the expired commissioner. Those nominated were: Charles Beach, RFD 2, Bristol, Tennessee, who was nominated unanimously to remain in office for an additional two year period. Other alternatives were Bill Jessee, Route 1, Blountville, Tennessee, and Don Smith, Route 1, Blountville, Tennessee.

No further business to come before the meeting, the same was temporarily adjourned.

Thelma P. Peters
v-President

ATTEST:
Paul Blair
Secretary

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular ~~ADJOURNED~~ SESSION

MET THIS THE 21 ~~28th~~ DAY OF Jan. ~~NOVEMBER~~, 19 80 ~~79~~.

RESOLUTION IN RE: EMERGENCY

PURCHASING

DIRECTIVES

BE IT RESOLVED THAT

WHEREAS, there is a need for a uniform Emergency Purchasing Policy in the county departments,

NOW THEREFORE, be it resolved, that the attached Emergency Purchasing Directives be adopted as county policy and be forwarded to all departments.

INTRODUCED BY COMMISSIONER Montgomery ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

Sullivan County

P. O. BOX 96 ———— BLOUNTVILLE, TENNESSEE ————

EMERGENCY PURCHASING

The State Auditors for the past several years have criticized Sullivan County Offices for excessive use of what has been termed "Emergency Purchases."

It is the opinion of the County Commission that many of the purchases being made on an "emergency" basis could have been purchased through the normal purchasing channels if the responsible department head had adequately planned for future needs.

We understand that many instances, which cannot be readily foreseen, arise which necessitate the immediate purchase of materials and/or supplies so that our county government can continue to efficiently and economically operate. There are, however, several purchases being made which don't fit into the above situation.

- (1) Emergency purchases should be made only if equipment, vehicles, or facilities have been rendered inoperable and there is an immediate need for said equipment, vehicles or facilities which necessitates emergency repairs.
- (2) Under no circumstance could the purchase of items in bulk be considered an emergency.
- (3) Purchases of capital outlay items should not be made on an emergency basis.
- (4) Purchases of routine repair parts should not be made on an emergency basis.
- (5) Purchases of supplies and materials which were forgotten until the last minute should not be made on an emergency basis if the result of the delay will only be the inconvenience of the negligent department.

Department heads are reminded that by planning for future needs in advance, we can take advantage of the benefits of competitive bids. With each department heads' assistance, we will be able to limit "emergency" purchases only to the items which without, the "public will suffer."

The Director of Accounts and Budgets and/or the Purchasing Agent are directed to report any seeming irregularities in emergency purchasing to the attention of the Executive Committee.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Reg. ABJOURNED SESSION MET THIS THE 12th DAY OF Jan NOVEMBER, 19 80 79.

RESOLUTION IN RE: APPROPRIATE THE SUM OF \$3,000.00 FOR CRIME PREVENTION PROGRAM FOR SHERIFF'S DEPT.

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$3,000.00 which shall be used to continue the Crime Prevention Program in the Sheriff's Office. The source of funding shall be State and Federal Funds in the amount of \$2,400.00 and Local Funds (already provided in the Sheriff's Budget) in the amount of \$600.00.

[Multiple blank lines for additional text or signatures]

INTRODUCED BY COMMISSIONER BURKE ESTIMATED COST: _____

SECONDED BY COMMISSIONER Poe PAID FROM _____ FUND _____

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk _____

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: Budget APPROVED: ✓ DISAPPROVED: _____

1st reading 11/28/79

0238

NO. 3511

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Special Reg. Session MET THIS THE 21 ~~28th~~ DAY OF NOVEMBER ~~NOVEMBER~~, 19 80 ~~79~~.

RESOLUTION IN RE: Committee

Minutes

BE IT RESOLVED THAT

WHEREAS, the members of the Sullivan County Board of Commissioners if they effectively and properly represent the citizens of Sullivan County need to be as completely and currently informed on the various activities of the county government as possible,

THEREFORE BE IT RESOLVED that a copy of the minutes of each Sullivan County Board of Commissioners committee meeting be distributed to each Sullivan County Board of Commissioners member regardless of whether that member is a member of that committee if the member enters his name on a request list in the Judge's office to receive all minutes on a regular basis.

(This system existed with the old County Court)

INTRODUCED BY COMMISSIONER James L King Jr ESTIMATED COST: _____

SECONDED BY COMMISSIONER Fleener PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____

VOICE VOTE: _____ County Clerk _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

11/28/79 1st reading

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Special Reg. SESSION

MET THIS THE 21 ~~28th~~ DAY OF November Jan, 19 80 ~~79~~.

RESOLUTION IN RE: Amendment of
TCA 54-1015 and
Amendment of
TCA 12-701

BE IT RESOLVED THAT

WHEREAS TCA 54-1015 under the County Uniform Road Law which was passed on March 28, 1974 and approved April 5, 1974 states among other things "that the county governing body shall have the authority to authorize the county road department to perform work for other government entities provided the cost of the projects so authorized are to be reimbursed to the county road department", and

WHEREAS this statute in effect would mean that the City of Kingsport and the City of Bristol could get the Sullivan County Road Department to do work within the cities but that they would have to pay for it with the resultant use of city tax dollars.

WHEREAS TCA 12-701 prohibits a county from selling, trading, bartering or giving away the product of any hot mix asphalt plant or facility and further prohibits the selling, trading, bartering or giving away any stone products; and

WHEREAS, this second statute in effect means there is a prohibition against even the selling of hot mix or any stone products to the City of Bristol or the City of Bristol in addition to the prohibition against giving these to these two cities.

WHEREAS, we have here one statute that permits selling and another that prohibits selling in addition to giving away, and

WHEREAS city property owners pay county property taxes on the county highway tax rate the same as county property owners and should receive a fair share of benefits from this highway tax rate without having to pay for them.

THEREFORE, BE IT RESOLVED that the Sullivan County Board of Commissioners go on

INTRODUCED BY COMMISSIONER _____ ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

11/28/79 1st meeting

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Special SESSION

MET THIS THE 28th DAY OF November, 19 79.

RESOLUTION IN RE: Amendment of
TCA 54-1015 and
Amendment of
TCA 12-701

BE IT RESOLVED THAT

record as requesting that the Tennessee legislature amend these two statutes so that property owners within the cities could get the benefits of road materials or work from the county government within the county which they are located without having to pay for them, and

BE IT FURTHER RESOLVED that upon passage of this resolution a copy of it be sent to the Tennessee legislative delegation from Sullivan County.

INTRODUCED BY COMMISSIONER James L. King, Jr. ESTIMATED COST: _____

SECONDED BY COMMISSIONER Fleener PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21st DAY OF January, 19 80.

RESOLUTION IN RE: Amendment to "Amendment of TCA 54-1015 and Amendment of TCA 12-701"

BE IT RESOLVED THAT

Insert as a new paragraph immediately before the last paragraph to read "BE IT FURTHER RESOLVED that the Sullivan County Board of Commissioners recommend as one of the changes or approaches to bring about part of the overall and desired result would be to exempt Sullivan County from TCA 12-701."

[Empty lines for additional text or signatures]

INTRODUCED BY COMMISSIONER [Signature] ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

0242

11-28-79

NO. 3215

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Special Reg. SESSION MET THIS THE 21 28th DAY OF November, 19 80

RESOLUTION IN RE: 4 Laning of
Wilcox Drive

BE IT RESOLVED THAT

WHEREAS a heavily traveled highway route into and from Kingsport is Wilcox Drive from State 137 to the Kingsport city limits;

BE IT RESOLVED that the Sullivan County Board of Commissioners go on record as requesting and recommending to the State of Tennessee that Wilcox Drive from State 137 to the Kingsport city limits be four lanes;

BE IT FURTHER RESOLVED that upon passage a copy of this resolution be sent to the Department of Transportation, the Sullivan County State Legislative delegation for 1980, and the Governor.

(A similar resolution was introduced Sept. 13, 1976, in the County Court and passed.)

INTRODUCED BY COMMISSIONER James J. King ESTIMATED COST: Y
SECONDED BY COMMISSIONER Bob H. Bell PAID FROM _____ FUND _____

COMMISSION ACTION: Aye Nay DATE SUBMITTED: _____
ROLL CALL: _____ _____ _____
VOICE VOTE: _____ _____ County Clerk
BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

11/28/79 1st reading

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21st DAY OF JANUARY, 19 80.

RESOLUTION IN RE: APPROPRIATE \$5,000
FOR YOUTH CENTER
BUDGET.

BE IT RESOLVED THAT

THE SULLIVAN COUNTY BOARD OF COMMISSIONERS APPROPRIATE \$5,000.00 IN THE CAPITAL OUTLAY ACCOUNT OF THE YOUTH CENTER BUDGET. THESE FUNDS (WITH EXISTING FUNDS) WILL BE USED TO REPLACE THE WINDOWS IN THE YOUTH CENTER. THE SOURCE OF FUNDING FOR THE APPROPRIATION WILL BE GENERAL FUND SURPLUS.

INTRODUCED BY COMMISSIONER MONTGOMERY ESTIMATED COST: \$5,000.00

SECONDED BY COMMISSIONER _____ PAID FROM GENERAL FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____
_____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: Budget APPROVED: DISAPPROVED: _____

0244

NO. 17

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF JANUARY, 19 80.

RESOLUTION IN RE: AMENDMENT OF TCA

12-701 Section B

BE IT RESOLVED THAT

the Board of Commissioners for Sullivan County request that the Legislative
Delegation from Sullivan County present legislation which would amend TCA 12-701
Section B to exempt Sullivan County from the provisions of the said general law
on the basis of population.

INTRODUCED BY COMMISSIONER Montgomery

ESTIMATED COST: _____

SECONDED BY COMMISSIONER King

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF JANUARY, 19 80.

RESOLUTION IN RE: FOUR LANING OF
STATE ROAD 126

BE IT RESOLVED THAT

WHEREAS, the heavily traveled State Road 126, west of Blountville, where it intersects with I-81, west to John B. Dennis Highway State Route 93, be four lanes.

BE IT RESOLVED THAT the Sullivan County Board of Commissioners go on record as requesting and recommending to the State of Tennessee that this section of State Route 126 be four lanes.

BE IT FURTHER RESOLVED THAT upon passage a copy of this resolution be sent to the Department of Transportation, the Sullivan County Legislative Delegation for 1980, and the Governor of the State of Tennessee.

INTRODUCED BY COMMISSIONER Greene ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: Aye _____ Nay _____
County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21ST DAY OF JANUARY, 19 80.

RESOLUTION IN RE: HIGHWAY 421 EAST OF BRISTOL, TENN.

BE IT REMEMBERED THAT TO:

Commissioner William B. Sanson.

We the Sullivan County Board of Commissioners thank you for your previous considerations concerning Highway 421.

Since money has been funded in this years budget for this project we urge you and your department to expedite work on this project.

This highway has been needed for years because of the many accidents and amount of traffic.

BE IT FURTHER RESOLVED THAT a copy of this resolution be sent to the Legislative Commission from Sullivan County.

INTRODUCED BY COMMISSIONER Morrell

ESTIMATED COST:

SECONDED BY COMMISSIONER

PAID FROM FUND

APPROPRIATE ACTION: Aye Nay

DATE SUBMITTED:

ROLL CALL:

County Clerk

VOICE VOTE:

BY:

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 21st. DAY OF January, 19 80.

RESOLUTION IN RE: County Physician

BE IT RESOLVED THAT

WHEREAS Charles E. Chapman, M. D., has agreed to serve as County Physician for the Sullivan County Home (Poor Farm) and the Sullivan County Youth Center.

NOW BE IT RESOLVED that the Sullivan County Court appoint Charles E. Chapman, M. D., as County Physician for the Sullivan County Home (Poor Farm) and the Sullivan County Youth Center effective January 1, 1980.

INTRODUCED BY COMMISSIONER Barnes

ESTIMATED COST: \$3,744.00

SECONDED BY COMMISSIONER _____

PAID FROM 802.5 FUND

COMMISSION ACTION: Aye _____ Nay _____

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: [Signature]

APPROVED: [Signature]

DISAPPROVED: _____

No. 27.

PROPOSED RESOLUTION
REQUESTED by the TRI-CITY AIRPORT COMMISSION

BE IT RESOLVED that Sullivan County, Tennessee, shall enter into Amendment No. 1 to the Grant Agreement for ADAP Project No. 6-47-0004-06, for the purpose of increasing the federal share of the project from \$777,210 to \$791,984.25.

Acquire land for clear zone and airport development; relocate security fence and one electronic gate, and install one electronic gate; six proximity suits and CFR auxiliary equipment; install electrical grounding for perimeter fence; expand aircraft parking apron.

*Need
Warrant
Rules*

THIS AGREEMENT, made and entered into on this the ____ day of January, 1980, by and between THE CITY OF BRISTOL, TENNESSEE, party of the first part hereinafter called "City", and SULLIVAN COUNTY, TENNESSEE, party of the second part hereinafter called "County";

W I T N E S S E T H:

WHEREAS, the County has requested the City to receive and house juveniles in the City Jail when requested to do so by County Authorities for juveniles living in Sullivan County within the jurisdiction of the General Sessions Court, Division I; and,

WHEREAS, the City is willing to accept such juveniles upon the conditions hereinafter set forth:

NOW, THEREFORE, in consideration of the premises, the parties hereto agree as follows:

1. The City will receive and house juveniles in the City Jail upon request of County officials when such juveniles are from the territory of jurisdiction of General Sessions Court, Division I.
2. No more than two male juveniles and two female juveniles shall be housed in said Jail at any one time.
3. The County will pay to the City the sum of \$12.00 per day for feeding and general care of each juvenile so confined.
4. In addition to the daily cost, the County will pay to the City actual medical expenses involving any of said juveniles, actual expenses for damages done to the Jail by the juveniles and expenses for any increase in the liability insurance coverage experienced by the City.
5. Upon request by the City, the County will make available to the City personnel from the Sheriff's Department or such other personnel required to provide custodial service at the Jail for any period of time so required; that upon the request of the Chief of Police, the Shift Captain or the Dispatching Sergeant, the County will make County personnel available within one hour and if said County personnel is not so available, the County will receive the juveniles from the City Jail who will be transported to Blountville.

LAW OFFICES
CALDWELL, JOHNSON,
WINSTON, HAYNES &
MASSENGILL
ATTORNEYS AT LAW, P.C.
BRISTOL, TENNESSEE

6. Failure by the County to reimburse the City for medical expenditures, food, and general care expenditures or any other expenditures will be a basis to immediately terminate this contract and the City will transport said juveniles to Blountville and the County will receive said juveniles at the County Jail and the Sheriff's Office.

7. No juvenile detained under the above provisions shall be held by the City for more than seventy-two (72) hours except by expressed orders of the Judge having jurisdiction over said juvenile.

8. All juveniles detained in the City facility will be subject to the visitation policies and rules of the City.

9. The County shall reimburse the City for food, medical expenditures and other expenditures as above set forth within ten (10) days of the receipt of a statement from the City and failure to make said payment shall be grounds for immediate termination of this contract and the City will transport and the County will receive the juveniles upon such termination.

10. The term of this contract is for one (1) year beginning January _____, 1980 and terminating on the same date in 1981.

IN TESTIMONY WHEREOF, Witness the names of the parties hereto duly affixed by the proper officials as of the day and year first above written, this agreement being executed in duplicate.

ATTEST:

CITY OF BRISTOL, TENNESSEE

Recorder

By: _____
Mayor

ATTEST:

SULLIVAN COUNTY, TENNESSEE

W. H. H. H.

County Court Clerk

By: *[Signature]*

LAW OFFICES
CALDWELL, JOHNSON,
WINSTON, HAYNES &
MASSENGILL
ATTORNEYS AT LAW, P.C.
BRISTOL, TENNESSEE

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

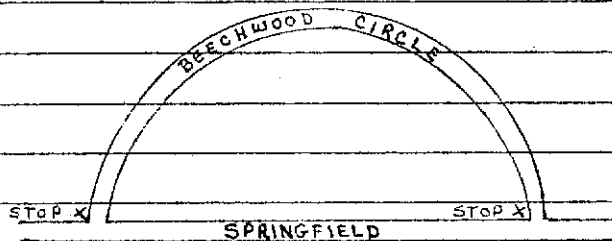
\ MET THIS THE 21st DAY OF JANUARY, 1980.

RESOLUTION IN RE: Two (2) Stop Signs at Intersection of Beechwood Circle and Springfield

BE IT RESOLVED THAT

WHEREAS, Beechwood Circle is a horseshoe shaped road which intersects with Springfield.

THEREFORE BE IT RESOLVED THAT a Stop Sign be placed at each of the two locations where Beechwood Circle intersects with Springfield. (See diagram below)



INTRODUCED BY COMMISSIONER [Signature] ESTIMATED COST: _____

SECONDED BY COMMISSIONER [Signature] PAID FROM _____ FUND _____

COMMISSION ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL: _____ _____ _____
County Clerk

VOICE VOTE: _____ _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21st DAY OF January, 19 80.

RESOLUTION IN RE: Widening of Highway 37

BE IT RESOLVED THAT

the State Highway 37 which extends from Blountville south approximately 4 miles where it intersects with the new Bristol to Johnson City 4 lane be widened and the bridges replaced. This road is extremely narrow with bridges having only a twelve ton load limit. These bridges are being crossed daily by Sullivan County Garbage trucks which weigh approximately 40 tons.

Be it resolved that the Sullivan County Board of Commissioners go on record as recommending to the State of Tennessee that this section of Highway 37 be repaired, and a copy of this resolution be sent to the appropriate State Offices.

INTRODUCED BY COMMISSIONER Atwood ESTIMATED COST: _____

SECONDED BY COMMISSIONER Barnes PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____


ROLL CALL: Aye Nay _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

1/21/80 *Waived Rules*
passed 2/3 + voice vote

AND THEREUPON COURT ADJOURNED TO MEET AGAIN FEBRUARY 18, 1980.



County Chairman

