

JULY 24, 1980

THURSDAY MORNING, JULY 24, 1980

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for a Regular Session of Sullivan County Board of Commissioners of Blountville, Tennessee met in session this Thursday Morning, July 24, 1980 was present and presiding the Honorable Lon V. Boyd, County Chairman, and Marjorie S. Harr, County Clerk and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

Commissioners Present and Answering Roll Call:

A Akard, Ammons, Arrington, Blalock, Bledsoe, Cosby, Durham, Fleenor, Gillenwater, Greene, Harr, Hendrickson, Hood, Houser, Keener, King, McKamey, Mills, Montgomery, Morrell, Poe, Smith, Thomas.

Commissioners Absent:

Barnes, Dixon.

0412

*Mrs. Harv*

*Sullivan County*

P. O. BOX 96 ———— BLOUNTVILLE, TENNESSEE

PHONE 323-7

July 16, 1980

Dear Commissioner:

The Regular Meeting of the Sullivan County Board of Commissioners scheduled for July 21, 1980, at 9:00 a.m. at the Courthouse in Blountville will be adjourned. The Board of County Commissioners will meet at 9:00 a.m. at the Courthouse in Blountville on Thursday, July 24, 1980. The first order of business will be the presentation of the proposed fiscal year 1980/81 budget for Sullivan County.

I am enclosing for your information an agenda which includes the complete context of each and every resolution on file at this time and the action taken by the various committees on these resolutions.

## RESOLUTIONS FOR SECOND READING:

## 1. RESOLUTION IN RE:

VOLE TO APPROVE  
BOND ISSUES

BE IT RESOLVED THAT the Sullivan County Board of County Commissioners require a simple majority vote of the 25 member Commission to approve any and all bond issues that are presented on two readings.

INTRO BYREFERRED TOCOMMITTEE ACTION

Ammons

Budget  
ExecutiveApproved  
Disapproved

## 2. RESOLUTION IN RE:

PLANNING COMMISS-  
SION UNDER TCA  
49-415 - 49-429

See enclosed resolution.

INTRO BYREFERRED TOCOMMITTEE ACTION

King

Budget

No Action

## 3. RESOLUTION IN RE:

THE LICENSING  
AND REGULATING  
AGENCIES OF AUTO-  
MOBILE GRAVEYARDS  
FOR SULL. CO.

See previous agenda.

INTRO BYREFERRED TOCOMMITTEE ACTION

Cosby

Administrative

Disapproved

## 4. RESOLUTION IN RE:

PURCHASE OF .75  
ACRES OF LONG  
PROPERTY

BE IT RESOLVED THAT WHEREAS, the County Commission approved at an earlier date the purchase of .75 acres located at the intersection of the Blountville By-Pass and Highway 37 and presently a part of the Estate of Charlie Joe Long, and,

WHEREAS, the appraisal value of this unimproved property is \$13,200.00.

NOW, THEREFORE, BE IT RESOLVED THAT the county acquire this property through condemnation proceedings and that any additional cost be submitted to the Commission at a later date.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Montgomery      | Executive          | Approved                |

## 5. RESOLUTION IN RE:

OFFICE SPACE FOR  
CONSTABLES

BE IT RESOLVED THAT inasmuch as offices in Sullivan County buildings are not presently provided to all Sullivan County Constables, but it is provided to one or more.

THEREFORE, BE IT RESOLVED THAT either all Sullivan County Constables be provided equally desirable office space in county-owned buildings by July 1, 1980 or all office space within Sullivan County owned buildings presently occupied by any Constable be vacated by July 1, 1980.

| <u>INTRO BY</u> | <u>REFERRED TO</u>          | <u>COMMITTEE ACTION</u> |
|-----------------|-----------------------------|-------------------------|
| Arrington       | Executive<br>Administrative | Deferred<br>Disapprove  |

## 6. RESOLUTION IN RE:

PET CONTROL

BE IT RESOLVED THAT WHEREAS, the 91st General Assembly of Tennessee by Chapter 153 of Private Acts of 1979 made it unlawful for any person in Sullivan County to own, possess, or harbor a dog or cat within said county outside the corporate limits of the cities of Sullivan County unless the dog or cat is licensed, and,

WHEREAS, the Sullivan County Board of Commissioners ratified the beforementioned act, and,

WHEREAS, it is important to the residents of Sullivan County that this act be enforced, and,

WHEREAS, to enforce this act Sullivan County needs an additional pet warden, an additional compact truck and additional supplies.

NOW, THEREFORE, BE IT RESOLVED by the Sullivan County Board of Commissioners that an additional \$17,316.00 be budgeted to the Sullivan County Health Department to be used as follows:

|                          |             |
|--------------------------|-------------|
| Additional Pet Warden    | \$10,516.00 |
| Additional Compact Truck | 5,000.00    |
| Additional Supplies      | 1,800.00    |
| TOTAL                    | \$17,316.00 |

| <u>INTRO BY</u> | <u>REFERRED TO</u>       | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------------|-------------------------|
| Mills           | Administrative<br>Budget | Approved<br>No Action   |

## 7. RESOLUTION IN RE:

PET CONTROL FEES

BE IT RESOLVED THAT WHEREAS, Chapter Number 153 of the Private Acts of 1979, was approved and adopted by the Sullivan County Board of Commissioners, and,

WHEREAS, this act states that licensing fees, board and care fees during impoundment and penalties resulting from impoundment, will be determined by the Sullivan County Board of Commissioners.

NOW, THEREFORE, the following fees and charges are hereby approved and set by the Sullivan County Board of Commissioners:

- A. 1 Year Licensing Tags
- |              |        |
|--------------|--------|
| Not Neutered | \$8.00 |
| Neutered     | 3.00   |
- B. 1 Year Licensing Tags (Senior Citizens)
- |              |        |
|--------------|--------|
| Not Neutered | \$4.00 |
| Neutered     | 1.50   |
- C. 1 Year Kennel Licensing\*
- |                 |        |
|-----------------|--------|
| 1-10 Animals    | \$5.00 |
| 10-20 Animals   | 10.00  |
| 20 Plus Animals | 15.00  |
- D. Boarding and Other Charges
- |  |             |
|--|-------------|
| 1. Board and Care                                  | \$3.00/day  |
| 2. Claiming a dog or cat after impoundment         |             |
| (a) if animal was wearing tag when apprehended     | \$10.00     |
| (b) if animal was not wearing tag when apprehended | \$25.00     |
| 3. Necessary medical expenses incurred:            | Actual Cost |

| <u>INTRO BY</u> | <u>REFERRED TO</u>       | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------------|-------------------------|
| Mills           | Administrative<br>Budget | Approved<br>No Action   |

## 8. RESOLUTION IN RE:

PURCHASING FOR  
SULLIVAN COUNTY

BE IT RESOLVED THAT suppliers of goods and services who bid these goods and services through the Sullivan County Purchasing Agent and are on current County tax rolls be granted a 5% price variance for the purpose of awarding these contracts. To be excluded will be contracts for expenditures exceeding \$100,000.00 or any contracts for building projects.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Fleenor         | Executive          | Deferred                |

\*Kennel licensing fees set by TCA, Section 53-904

## 9. RESOLUTION IN RE:

ELEVATOR FOR  
COURTHOUSE

BE IT RESOLVED THAT a passenger elevator be installed in the County Courthouse. There are many disabled persons who are unable to climb stairs. We should not deny these tax paying citizens the right to conduct their own business and require them to solicit others to conduct their business. There are times when citizens are required to appear at the courthouse with no way of ascending the present stairs. The only way these citizens are able to ascend these stairs is by the assistance of volunteers carrying these individuals. It is very probable that either the volunteers assisting or the individual being helped up these stairs could be seriously injured.

THEREFORE, in order to provide an easy access for citizens to conduct their business in the Courthouse in Blountville,

BE IT RESOLVED THAT a study be made of the cost to install a passenger elevator and this estimate be presented to the Commission.

INTRO BYREFERRED TOCOMMITTEE ACTION

Smith

Executive  
BudgetApproved  
Approved

## 10. RESOLUTION IN RE:

REFERENDUM FOR  
NEW JAIL

BE IT RESOLVED THAT the Sullivan County Commissioners recommend that a referendum by the voters of Sullivan County be held to determine their desire to build a \$3,000,000 jail, and,

FURTHERMORE, BE IT RESOLVED THAT the Architects be instructed to discontinue work on the blueprints, thereby saving the County \$30,000, or more, on the plans for such jail.

INTRO BYREFERRED TOCOMMITTEE ACTION

Arrington

Administrative  
BudgetDeferred  
Disapproved

## 11. RESOLUTION IN RE:

\$500,000 GAS  
PIPELINE GAS

BE IT RESOLVED THAT WHEREAS, \$500,000 is needed to construct a four inch steel Natural Gas Pipeline which will serve the Tri-County Industrial Park located at Piney Flats.

THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners approve \$500,000 in Gas Pipeline Bonds under Sections 5-11-101 to 5-11-125, inclusive, T.C.A.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Harr            | Executive Budget   | Approved<br>Approved    |

12. RESOLUTION IN RE: LAND LEASE

BE IT RESOLVED THAT Sullivan County lease to the Sullivan County Equestrian Center Association approximately twenty (20) acres of land on the back side of the Massengill-Holt property. This property will be used to construct the Sullivan County Equestrian Center. This land will be maintained and developed by the Sullivan County Equestrian Center Association at no cost to the County. The construction or development of the property will be done only after approval of the County Commission or the Executive Committee.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Akard           | Executive          | Deferred                |

13. RESOLUTION IN RE: REDUCTION IN 1980/81 BUDGET

BE IT RESOLVED THAT the total 1980/81 Sullivan County Budget be reduced by 5%.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Poe             | Budget             | No Action               |

14. RESOLUTION IN RE: UNNAMED ROAD

BE IT RESOLVED THAT the span of road in the 6th Civil District extending from Highway 11W to Harr Trail Road and back to Highway 11W be named "Fogleman Road" at the request of all the residents of said road.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Blalock         | Administrative     | Approved                |

15. RESOLUTION IN RE: "NO PARKING" SIGNS

BE IT RESOLVED THAT "No Parking" signs be placed on Hedge Drive, starting at Bloomington Pike and ending at Adaline St.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Dixon           | Administrative     | Approved                |

## 16. RESOLUTION IN RE:

PERSONAL DA F  
COUNTY EMPLOYE

BE IT RESOLVED THAT WHEREAS, the Sullivan County Handbook does not provide for employees being off from work for various personal needs such as funerals for friends, and other personal needs that must be transacted during the work day.

THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of County Commissioners approve the use of one sick day per year for personal leave time. This is not an extra or additional sick day, but is one of the days now granted under the Sullivan County Handbook.

INTRO BY

Montgomery

REFERRED TO

Executive

COMMITTEE ACTI

Approved

## 17. RESOLUTION IN RE:

TRAFFIC SIGN O  
CLOVERBOTTOM D.

BE IT RESOLVED THAT "No Thru Traffic" signs be installed on Cloverbottom Drive. This street is located in the 15th District near Sullivan West High School and traffic using this road immediately after school is out is creating a safety hazard for the children living on this street.

INTRO BY

Smith

REFERRED TO

Administrative

COMMITTEE ACTI

Approved

## 18. RESOLUTION IN RE:

SHERIFF'S RECO  
KEEPING GRANT

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$13,490. for a Records Keeping System for the Sheriff's Department. The source of funding for this appropriation is a Law Enforcement Planning Agency grant. The local contribution for this grant - 5% or \$710.00 has been previously funded in the Sheriff Budget.

INTRO BY

Barnes

REFERRED TOAdministrative  
BudgetCOMMITTEE ACTIApproved  
Approved

## 19. RESOLUTION IN RE:

SCHOOL ADMINI-  
STRATION

BE IT RESOLVED THAT the Sullivan County School System operate within the State o Tennessee guidelines for:



1. Pupil/Teacher ratio
2. Number of Supervison
3. Assistant Principles to one per school of less than 400 students and two per school with an enrollment of greater than 400.
4. One Assistant Superintendent for the School System.

BE IT FURTHER RESOLVED THAT other supportive staff be administrative and salaries/benefits be commensurate with the position and tenure in administration be non-existent.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Ammons          | Budget             | No Action               |

## 20. RESOLUTION IN RE:

ACCOUNTS FOR  
BUDGET

BE IT RESOLVED THAT funding to provide the functional activities as shown in the proposed and passed budget for Sullivan County 1980/81 be as per account number - not by general heading or title. Any changes must be considered by the Board of Commissioners.

| <u>INTRO BY</u> | <u>REFERRED TO</u> | <u>COMMITTEE ACTION</u> |
|-----------------|--------------------|-------------------------|
| Ammons          | Budget             | No Action               |

## RESOLUTIONS FOR FIRST READING:

## 21. RESOLUTION IN RE:

CLOSING A PORTION  
OF OLD BLOOMING-  
DALE ROAD

BE IT RESOLVED THAT approximately 400 feet of the Old Bloomingdale Road, which was replaced by State Highway #37, that runs from a point intersecting State Highway 37 to the entrance of the Blountville Landfill be legally closed and be returned to the owners of property adjoining this roadway.

A copy of petition requesting this resolution signed by all property owners involved and a map of said road are attached.

Upon passage of this resolution a copy will be sent to all property owners adjoining said road.

| <u>INTRO BY</u> | <u>REFERRED TO</u>               | <u>COMMITTEE ACTION</u>               |
|-----------------|----------------------------------|---------------------------------------|
| Blalock         | Executive<br>Planning Commission | Deferred<br>No Action At This<br>Time |

## 22. RESOLUTION IN RE:

CLOSING ROAD IN  
18TH CIVIL DIST

BE IT RESOLVED THAT WHEREAS, the portion of Deck Valley Road, per attached map, running through J. R. Smith Oil Co., Inc. property adjoining Highway 11W in the 18th Civil District has been abandoned due to the construction of Highway 11W.

WHEREAS, Smith Oil Company will be improving this property with a substantial investment.

BE IT THEREFORE RESOLVED THAT Deck Valley Road be legally closed as it pertains to this particular property.

BE IT FURTHER RESOLVED THAT upon passage of this resolution a copy be sent to J. R. Smith Oil Co., Inc.

INTRO BY

Blalock

REFERRED TOExecutive  
Planning CommissionCOMMITTEE ACTIONApproved  
No Action At  
This Time

## 23. RESOLUTION IN RE:

RENOVATION OF  
MILLER PERRY  
SCHOOL

BE IT RESOLVED THAT WHEREAS, a renovation program for school buildings has been started in Sullivan County, and,

WHEREAS, phase 1 of the program has been implemented with the exception of Miller Perry School, and,

WHEREAS, certain additions and refurbishings are necessary to bring Miller Perry School into compliance with State Fire Regulations, and,

WHEREAS, Miller Perry School does not have indoor space for physical education and adequate library space.

THEREFORE, BE IT RESOLVED THAT \$991,000.00 be provided for the necessary additions and refurbishing of Miller Perry School as mentioned above. The Sullivan County Commission to determine the best source of funds.

INTRO BY

Smith, Mills, Bledsoe

REFERRED TO

Budget

COMMITTEE ACTION

No Action

## 24. RESOLUTION IN RE:

RENOVATION OF  
WEST VIEW ELEM.

BE IT RESOLVED THAT WHEREAS, a renovation program for school buildings has been started in Sullivan County, and,

WHEREAS, West View Elementary is badly in need of refurbishing, and,

WHEREAS, West View was originally scheduled early in the program because of its need.

THEREFORE, BE IT RESOLVED THAT \$426,800.00 be provided for the necessary refurbishing of West View Elementary School. The Sullivan County Commission to determine the best source of funds.

INTRO BYREFERRED TOCOMMITTEE ACTION

Budget

No Action

## 25. RESOLUTION IN RE:

RENOVATION OF  
WEAVERS ELEM.

BE IT RESOLVED THAT WHEREAS, a renovation program for school buildings has been started in Sullivan County, and,

WHEREAS, Weavers Elementary School is badly in need of renovation, and,

WHEREAS, Weavers Elementary School renovation was approved by the Board as part of the total program in April of 1977.

THEREFORE, BE IT RESOLVED THAT \$369,600.00 be provided for the necessary refurbishing of Weavers Elementary School. The Sullivan County Commission to determine the best source of funds.

INTRO BYREFERRED TOCOMMITTEE ACTION

Budget

No Action

\*\*A recommendation was made that the Circuit Court Clerk, Raymond Winters, distribute the papers to those Constables who so desire to serve them in their district.

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If you have any questions concerning this report or the agenda, please contact my office.

Sincerely yours,

  
Lon V. Boyd

LVB/bt

Enclosure

AGENDA

Opening of Meeting by Sheriff  
Prayer  
Pledge to Flag  
Roll Call  
Committee Reports  
Election of Notaries  
Discussion of 1979/80 FY Budget  
Old Business  
New Business  
Adjournment

STATE OF TENNESSEE I  
COUNTY OF SULLIVAN I

JULY 24, 1980

NOTARIES ELECTED

DENNIS PHIL ADDISON

SHIRLEY ASHWORTH

SIBYL O. BEALS

ODESSA B. BOY

RONNIE L. CARRIER

J. C. CLARK

MARGARET A. CLEM

CLIFTON W. COOK

JAMES W. DOBYNS

CHARLIE L. BROKE

EVA LEE FONDAW

MARTHA GAMMON

MELBA S. GILLIAM

CHARLES W. HATCHER, JR.

DONDRA S. HATCHER

JOE C. HARR

JAY E. HARVILLE

NANCY P. HOLSENBECK

CARL E. JOHNSON

NINA R. KELLEY

EMORY P. KENNEDY, JR.

MARGARET LIVELY

HAL A. MASENGILL

CATHARINE H. MILLER

ROBERT H. MONTGOMERY, JR.

IMOGENE OVERBAY

WILLIAM H. PARHAM

ROBERT B. PURVIS

PHYLLIS RAY

FRANK CARL ROACH

GWENDOLYN JANE ROBINSON

VIRGINIA B. HAYES SHIPLEY

STANLEY E. STRAYHORN

IRIS A. SUPCOE

NANCY HELEN TAYLOR

HOWARD H. WHITE

CHARLES E. WORLEY, JR.

JOAN G. YOUNCE

JULY 24, 1980

REPORT OF  
ACCOUNTS AND BUDGETS I  
I  
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Accounts and Budgets Director, C. Edwin Williams submitted his report for the period ending June 30, 1980, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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REPORT OF  
HIGHWAY DEPARTMENT I  
I  
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Highway Commissioner, J. D. Wilson submitted his report for the period ending June 30, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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July 15, 1980

Honorable Judge and Sullivan County Board of Commissioners  
In Regular Session July 24, 1980  
Blountville, Tennessee 37617

Ladies and Gentlemen:

Although the regular school is out of session, this time of year is an especially busy time for the central office staff and maintenance department. Curriculum planning, interviewing and selecting teachers and other personnel, purchasing textbooks and supplies, etc., are all necessary in preparation for the beginning of the 1980-81 school year.

Much effort has been spent in getting the two new high schools in operation for the coming year. I anticipate that both South and North will be ready to receive students on the first day scheduled for the opening of school.

Sullivan West, Lynn View and Ketron will operate as middle schools this coming year. For the first time all students will attend schools designed for their grade level and be grouped with students of similar ages.

There will be twenty-nine elementary schools which will consist of grades (K-5), nine middle schools (6-8) and four comprehensive high schools (9-12). Gunnings School will provide opportunities for those students needing handicapped services. I think the members of the County Court and all the citizens of Sullivan County can take pride in the major accomplishments that have taken place in our school system the past few years.

An E.S.E.A. Title I Federally Funded Project has been approved to provide summer school for children in grades 1-8 who attended eligible Title I schools during the 1979-80 school year. Classes will be conducted from June 16 to July 25 in six locations: Sullivan, Lynn Garden, Brookside, Blountville, Mary Hughes and Bluff City. Classes are offered in reading, math, social studies and science. Instruction, materials and transportation are provided at no cost to the parents. Approximately 700 students are enrolled in the summer program. The Title I summer program is coordinated with the regular school program and certainly compliments the regular program.

A summer program for the severely handicapped is presently in operation at Gunnings School. Thirty students are enrolled for services which include continued academic work, a swimming program once a week, and full transportation.

The anticipated enrollment at Gunnings School next fall is 64 children. This includes students from both the Bristol and Kingsport City Schools.

Beginning in the fall, there will be two special education teachers at each of the four high schools, and one special education teacher at each middle school. Part-time programs will be added at five elementary schools in order to serve as many children as possible in their community schools.

In the library media centers materials have been evaluated and some have been selected and sent to the new schools or newly formed schools. This transition of materials makes possible the utilization of them more fully at the appropriate grade level. Full inventory of all materials in each school library media center is done at the end of the school year.

Nutrition education experiences in the schools have expanded through the 1979-80 school year with team training and additional visual resources. Two schools, Rock Springs and Indian Springs, are participating in a special pilot experience in cooperation with the University of Tennessee. One teacher and the pupils from each grade level in those two schools, the cafeteria manager and the principals have been tested to determine their nutritional knowledge level. Rock Springs teachers and staff have had an all-day nutritional workshop and have received additional resource materials for use in the classroom through the 1980-81 school year. In April of 1981, both groups again will be tested to see what improvements have been made in nutritional knowledge through specific controlled experiences in the trained school.

July 15, 1980

The completion of South and North High Schools will bring into use two of the most modern, well-equipped school cafeteria facilities in the state. Over 1500 meals are to be prepared in each facility this fall. The re-organization of all schools has resulted in complete staffing of the two cafeterias using already employed personnel. Training in the use of all equipment will take place several weeks in advance of schools opening.

No longer is the "Type A" pattern descriptive of reimbursable meals served in schools. School Lunch Patterns now include portion sizes for various grade levels with the use of the National Dietary Guidelines. This includes the serving of bread or grain products at least eight times a week, using less salt and fat, and making available low-fat milk. The sale of non-nutritional foods (foods having less than 5% of any one of the eight major nutrients per 100 calorie portion) has been specifically prohibited if a school is participating in the National School Lunch Program.

We appreciate your interest and support of the educational system for the students of Sullivan County.

Respectfully yours,



Paul K. Nelson, Superintendent  
Sullivan County Schools

PKN:jh



TO THE HONORABLE SULLIVAN COUNTY COMMISSION  
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period April, May, June, 1980 (first column), which is offered as the department's quarterly report. The second column January - June gives the total of activities for the year 1980.

|   | <u>Quarter</u>          | <u>Six Months</u> |
|---|-------------------------|-------------------|
|   | <u>April, May, June</u> | <u>Jan. June</u>  |
|   | <u>1980</u>             | <u>1980</u>       |
| Immunizations: Yellow Fever                           | 16                      | 23                |
| Typhoid Fever   | 22                      | 24                |
| Diphtheria  | 1440                    | 2601              |
| Whooping Cough  | 1220                    | 2174              |
| Mumps   | 253                     | 468               |
| Smallpox  | 1                       | 2                 |
| Tetanus   | 1441                    | 2602              |
| Rubeola   | 264                     | 492               |
| Rubella (German Measles)                              | 264                     | 471               |
| Poliomyelitis   | 1293                    | 2391              |
| <u>Communicable Diseases</u>                          | <u>Cases</u>            | <u>Cases</u>      |
| Gonorrhea   | 100                     | 217               |
| Infectious Hepatitis                                  | 4                       | 9                 |
| Serum Hepatitis                                       | 3                       | 3                 |
| Rubella (German Measles)                              | 0                       | 0                 |
| Rubeola (Measles)                                     | 0                       | 0                 |
| Meningococcus Meningitis                              | 1                       | 2                 |
| Streptococcal Infections<br>(Including Scarlet Fever) | 0                       | 0                 |
| Syphilis  | 5                       | 6                 |
| Tuberculosis  | 5                       | 9                 |
| Salmonella  | 4                       | 5                 |
| Influenza   | 131                     | 334               |
| <u>Sanitation</u>                                     |                         |                   |
| Septic tank installations                             | 365                     | 442               |
| Total visits for inspection & instruction             | 1722                    | 2459              |
| Total visits for inspection of trailer courts         | 19                      | 154               |
| Total visits for inspection of swimming pools         | 56                      | 78                |
| Total visits for inspection of schools                | 43                      | 59                |
| Total visits for all other purposes                   | 767                     | 1351              |
| <u>Food</u>   |                         |                   |
| Total visits to foodhandling establishments           | 133                     | 387               |
| Total visits to school cafeterias                     | 52                      | 102               |
| Restaurant and cafeteria-bacteria test                | 105                     | 192               |
| <u>Rabies Control</u>                                 |                         |                   |
| Anti-rabic clinic                                     | 51                      | 51                |
| No. animals vaccinated in clinics & hospitals         | 6933                    | 10856             |
| <u>Laboratory Service</u>                             |                         |                   |
| Specimen examined: Water                              | 67                      | 158               |
| Typhoid   | 0                       | 0                 |
| Syphilis  | 392                     | 1044              |
| Tuberculosis  | 101                     | 256               |
| Rabies  | 11                      | 13                |
| Other   | 1066                    | 2254              |
| <u>Vital Statistics</u>                               |                         |                   |
| Total births registered                               | 357                     | 706               |
| Total deaths registered (all causes)                  | 257                     | 418               |

Respectfully yours,

*Charles E. Chapman M.D.*  
Charles E. Chapman, M.D.,  
Sullivan County Health Dept.

0428

JULY 24, 1980

REPORT OF  
MIKE GARDNER, SHERIFF

I  
I  
I

Sheriff Mike Gardner submitted his report for the period ending June 30, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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The University of Tennessee  
INSTITUTE OF AGRICULTURE

Agricultural Extension Service

P. O. Box 396  
Blountville, Tn.  
37617  
July 10, 1980

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

APRIL, MAY AND JUNE

1980

TO: THE HONORABLE LON V. BOYD, JUDGE  
AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
Activities in Agriculture, Home Economics  
and 4-H and Other Youth Work Areas

Respectfully Submitted:

*Hubert E. Lambert*  
Hubert E. Lambert  
Extension Leader

*Helen R. Stocking*  
Helen R. Stocking  
Extension Agent

*Charles D. Holland*  
Charles D. Holland  
Associate Extension Agent

*Mary Ruth Kelly*  
Mary Ruth Kelly  
Assistant Extension Agent

*Doug H. Masengill, Jr.*  
Doug H. Masengill, Jr.  
Assistant Extension Agent

*E. Luane Ellison*  
E. Luane Ellison  
Assistant Extension Agent

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color, or national origin and is an Equal Opportunity Employer.  
THE UNIVERSITY OF TENNESSEE AND THE U. S. DEPARTMENT OF AGRICULTURE COOPERATING

Agricultural Work Area

The Blue Mold problem continues to be the number one concern for tobacco producers even with the low amount of rainfall during late May and June. Growers that used "Ridomil", the systemic fungicide, at the recommended 2 quarts per acre rate have not reported any diseased plants. Producers that did not use Ridomil prior to transplanting are being advised to use proper fungicides to prevent and/or control the Blue Mold fungus by spraying individual plants.

In April, Milky Spore material the county purchased in cooperation with the State Department of Agriculture was distributed to individuals for lawns in three pound packages. The material was prepared and given out on a first come first serve basis to county residents during May and June. As expected, in June, the Japanese Beetles appeared in many parts of the county causing damage to crops, lawns, gardens and trees. The Milky Spore Disease should become active in the soils where applied and begin suppressing beetle population for next season.

In May, a number of farm and home visits were made to look at Elm and Pine trees that were not putting out leaves or dying. The Elm trees are being infected with a fungus that is spread by the Elm Bark beetles. The Pine trees are being destroyed by the Southern Pine beetles and by pitch cankers.

In the past three months several lawn and garden meetings were conducted with different groups to better acquaint individuals with recommended practices to use in growing vegetables, flowers and fruits.

On June 12 a special vegetable production and marketing meeting was conducted at the Extension Auditorium in Blountville for producers interested in growing crops to be harvested and sold as farm fresh products. Mr. Pat Murphy, VISTA worker for this area, and visitors from Unicoi, Johnson and Carter counties attended the meeting.

Dr. William Miller, Extension Dairy Specialist from the University of Tennessee, worked with four dairymen in May in planning waste handling facilities and free stall housing for the dairy cattle.

The number of grade A dairy farms in Sullivan County is 25 now with some 15 manufactured milk producers. This follows the national trend in that a smaller number of dairy farms are being operated with larger herds producing more milk per cow.

The above information mentions some areas where special emphasis has been given in addition to the on going Extension work with farmers and others requesting individual assistance.

#### Home Economics Work Area

In order for agents in the counties to be able to have current information related to homemaking University specialists hold training meetings throughout the year. In the last quarter we attended workshops and/or meetings on basketry, kitchen planning and consumerism.

In Sullivan County we are beginning a long term program on money management and record keeping. This program will be referred to as IMPAC (Improving Management Practices as Consumers). Our plans are to offer help to as many individuals and families as possible in spending plans (including estate planning) and keeping important family records.

Considerable office time was spent this quarter in preparing progress reports and short and long term plans of work.

We are making a concerted effort to reach black homemakers with home economics news and the fact that much educational information is available to them through the clubs, workshops, meetings, direct mail, home visits, etc. under the leadership of the Extension Home Economist.

Thirteen men and women refinished picture frames (many of them valuable antiques) at a workshop. Approximately 50 frames were refinished at an estimated savings of \$750.00

We also taught a class in "Mola" or reverse applique so that homemakers might make clothing trims, pillows, or wall hangings using this hand work technique.

Weekly articles on varied subjects were prepared for radio and newspaper, telephone inquiries were handled and many group meeting attended.

4-H and Other Youth Work Area

State 4-H Congress in Nashville was held during the first part of this quarter with eight delegates and two volunteer adult leaders attending from Sullivan County

The County Share-the Fun contest was held April 14 and 15 at Ross N. Robinson Middle School and East High School. 103 4-H'ers displayed their talents at the evening performances.

Sullivan County Steer and Heifer Show was held April 28 at Steadman's Farm. There were 28 heifer and 31 steer shown by 4-H'ers. Grand Champion Steer was shown by Joe Beaver and Reserve Champion was shown by Barry Callahan.

Record book workshops were held through the county to help 4-H members prepare for the County 4-H Demonstration Day. Over 194 4-H members attended 29 workshops during the quarter.

Two judging teams attended in Knoxville May 3 to participate in judging team events. While these 4-H teams did not place in the contest the 4-H'ers thoroughly enjoyed testing their abilities and attending the event.

Bristol Steer and Heifer Show was held May 7 at the Tri-State Livestock Market and the Southwestern Virginia 4-H Training Center. There were 28 heifers and 31 steers shown by 4-H'ers. Reserve Champion Steer was shown by Joe Beaver.

A special basketry workshop was held for 4-H Honor Club members. Eight 4-H'ers participated to learn how to weave baskets.

Bristol Carcass Show was held at Valleydale's Packing Plant in Bristol. There were 30 steer carcasses shown and all of them graded in the choice grade.

Over one hundred 4-H members attended a 4-H Roller Skating Party in Kingsport.

Four 4-H members and 1 agent from Sullivan County assisted with a District 4-H All Star service project May 13 in Knoxville.

County 4-H Demonstration Day was held May 20 in Blountville with 71 4-H'ers giving demonstrations on their 4-H project work.

Rally Day, a special 4-H event, was held at the Exchange Place in Kingsport June 1. 4-H'er participated in historical tours, old-times games, home economics and agricultural judging events, a bicycle rodeo and project exhibits. 60 4-H members attended.

Aimee Wall and Bill Pendergrass represented Sullivan County as delegated to the 4-H Regional Resource Conference held in Fontana, North Carolina June 2-6.

Thirty-three outstanding 4-H'ers were selected from local clubs to participate in a county Citizenship tour of Washington, D.C. June 4-8.

Nine 4-H girls competed in the Dairy Princess contest June 23 jointly sponsored by the Farm Bureau and the Agricultural Extension Service.

## SUMMARY

|                   |       |                            |        |
|-------------------|-------|----------------------------|--------|
| Farm Visits       | 134   | Miles Traveled             | 12,224 |
| Home Visits       | 30    | Circular Letters Written   | 51     |
| Other Visits      | 28    | Copies Mailed              | 3,944  |
| Meetings Held     | 86    | Publications Distributed   | 16,126 |
| Attendance        | 500   | News Articles Written      | 95     |
| 4-H Meetings Held | 214   | Individual Letters Written | 900    |
| Attendance        | 4,378 | Television Programs        | 5      |
| Radio Programs    | 51    | Exhibits                   | 0      |





SULLIVAN COUNTY OFFICE  
 TENNESSEE DEPARTMENT OF HUMAN SERVICES

June 30, 1980

TO: HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of April, May and June 1980.

Between April 1, 1980 and June 30, 1980, we have provided foster care for 126 children of Sullivan County. The care of 57 of these children was financed through AFDC foster care funds and state boarding funds.

The status of children served is as follows:

|   |     |
|---|-----|
| Total number of children served .....         | 127 |
| A. In Foster Boarding Homes .....             | 88  |
| B. In Janie Hammit or other Institutions..... | 39  |
| Number of Children Removed from care .....    | 17  |
| A. Returned to Own Home .....                 | 6   |
| B. Placed for Adoption.....                   | 4   |
| C. Other.....                                 | 7   |

CHILD WELFARE EXPENDITURES

|       |    |           |
|-------|----|-----------|
| April | \$ | 4,876.32  |
| May   |    | 6,175.43  |
| June  |    | 5,886.33  |
| TOTAL | \$ | 16,938.08 |

Respectfully submitted,

*Barbara Carico*

Ms. Barbara Carico  
 Field Supervisor II

*Darrel Godsey*

Darrel Godsey  
 County Director

SULLIVAN COUNTY PUBLIC LIBRARY

QUARTERLY REPORT  
April 1 - June 30, 1980

| <u>Book Circulation</u> | <u>Blountville</u> | <u>Bloomingtondale</u> | <u>Bluff City</u> | <u>Colonial Heights</u> | <u>Moody Memorial</u> | <u>Totals</u> |
|-------------------------|--------------------|------------------------|-------------------|-------------------------|-----------------------|---------------|
| Adult                   | 5,988              | 4,497                  | 5,321             | 4,843                   | 1,881                 | 22,530        |
| Juvenile                | 4,367              | 5,502                  | 3,512             | 4,428                   | 1,664                 | 19,473        |
| Paperback               | 3,315              | 7,894                  | 3,354             | 1,211                   | 1,862                 | 17,636        |
| Total April-June 1980   | 13,670             | 17,893                 | 12,187            | 10,482                  | 5,407                 | 59,639        |
| Comparison 1979         | 11,925             | 18,413                 | 11,962            | 10,854                  | 5,444                 | 58,598        |
| Increase/Decrease       | + 1,745            | - 520                  | + 225             | - 372                   | - 37                  | + 1,041       |

Non Book Circulation 574 129 779 300 234 2,016  
Circulation of: filmstrips, periodicals, pamphlets, art prints, cassettes, projectors, machines and microfilm

| <u>Bookstock</u> | <u>Registrations</u> | <u>Adult</u>          | <u>Juvenile</u> | <u>Total</u> |        |
|------------------|----------------------|-----------------------|-----------------|--------------|--------|
| March 31, 1980   | 44,397               | 9,913                 | 7,010           | 16,923       |        |
| Processed        | 750                  | 434                   | 364             | 798          |        |
| Withdrawn        | - 54                 | 752                   | 565             | 1,317        |        |
| Reentered        | 3                    |                       |                 |              |        |
| June 30, 1980    | 45,096               | Total Library patrons |                 |              |        |
| Paperbacks       | 12,315               | June 30, 1980         | 9,595           | 6,809        | 16,404 |
| Total Bookstock  | 57,412               | Reference Questions:  | 381             |              |        |

COLLECTIONS TO SULLIVAN COUNTY TRUSTEES - APRIL - JUNE 1980

|                  |           |
|------------------|-----------|
| Fines:           |           |
| Blountville      | \$ 148.00 |
| Bloomingtondale  | 48.20     |
| Bluff City       | 46.34     |
| Colonial Heights | 146.96    |
| Moody Memorial   | 40.75     |
| TOTAL            | \$ 422.25 |

SULLIVAN COUNTY LIBRARY BOARD

QUARTERLY MEETINGS:

Second Tuesday - January, April, July, October  
7:00 P.M.

## EXTENSION SERVICE QUARTERLY REPORT

| REQUESTS FILLED:                 | BLOUNTVILLE | BLUFF CITY | BLOOMINGDALE | COLONIAL HEIGHTS | MOODY MEMORIAL | REGIONAL  | TOTAL      |
|----------------------------------|-------------|------------|--------------|------------------|----------------|-----------|------------|
| Books                            | 244         | 104        | 83           | 72               | 113            | 25        | 646        |
| ILL                              | 1           | 1          | -            | 2                | -              | -         | 4          |
| Filmstrips                       | 24          | 14         | 2            | 2                | 10             | 1         | 53         |
| <b>TOTAL FILLED:</b>             | <b>269</b>  | <b>119</b> | <b>85</b>    | <b>76</b>        | <b>123</b>     | <b>26</b> | <b>703</b> |
| <b>TOTAL REQUESTS SUBMITTED:</b> | <b>291</b>  | <b>115</b> | <b>82</b>    | <b>75</b>        | <b>104</b>     | <b>41</b> | <b>708</b> |
| <b>UNAVAILABLE:</b>              |             |            |              |                  |                |           |            |
| Books                            | 11          | 3          | 4            | 4                | 6              | 2         | 30         |
| Filmstrips                       | 11          | 31         | 9            | -                | 16             | -         | 67         |

## BRANCH ABC QUARTERLY REPORT

|                      | BLOUNTVILLE | BLUFF CITY | BLOOMINGDALE | COLONIAL HEIGHTS | MOODY MEMORIAL | TOTAL      |
|----------------------|-------------|------------|--------------|------------------|----------------|------------|
| REQUESTS SUBMITTED:  | 203         | 76         | 91           | 52               | 37             | 459        |
| 16 mm Films          | 4           | 1          | -            | -                | 4              | 9          |
| Reference Questions  | 15          | 2          | -            | -                | 2              | 19         |
| <b>TOTAL FILLED:</b> | <b>222</b>  | <b>79</b>  | <b>91</b>    | <b>52</b>        | <b>43</b>      | <b>487</b> |

## ACTIVITIES REPORT

During the week of April 12-19, National Library Week was celebrated with a program for preschoolers at each of the library's locations. The 10:30 a.m. program was attended by 58 children.

April 28, 29, and 30 were devoted to assisting in the reorganization of the collection of the Bluff City Branch following the remodeling project there.

The Summer Story Hour Program began on June 23rd. Attendance for the 8-10 years old group was 102 for the first full week of activities. A variety of films, filmstrips, games and stories are planned for the program which end August 1.

Over a four-month period (spanning 2 quarters), 504 westerns were exchanged between county branches between the county branches and the Regional Office, or picked up from the Regional Office and added to the existing branch collections. The exchanges were completed by moving small numbers of books with catalog cards daily for several weeks. The purpose was to provide more variety for patrons who enjoy westerns.

WATAUGA REGIONAL LIBRARY CENTER  
 QUARTERLY ACTIVITIES REPORT

1st Qtr.  
 (Jan-Feb-Mar)

2nd Qtr.  
 (Apr-May-June)

3rd Qtr.  
 (July-Aug-Sept)

4th Qtr.  
 (Oct-Nov-Dec)

Sullivan County Public Library

Library

2nd Qtr.

Quarter

Briefly list library activities with related statistics to be included in regional reports. (Summer reading programs, building improvements, special programs, etc.) Mail to the regional center at the end of each quarter.

- APRIL: During Library Week, a story and film program was presented to 58 children at Sullivan County Public Libraries by Gail Bradley, Extension Librarian.
- MAY: Colonial Heights Library was open to visitors on May 18 when the Colonial Heights Presbyterian Church had open house and included the Omni Center. Volunteers manned the library for the Sunday viewing.
- Last visit of the Gunnings Special Education class of young women, who visit the library bi-weekly, was May 19. Their teacher, Mrs. Crawford, is promoting good library experiences for this group of 13 who now check out their own materials and view filmstrips during their visits to the library at Blountville.
- Cub Scout Den #6 visited the Bluff City Library May 2.
- JUNE: One first grade class and three kindergarten classes visited the Bluff City Library on June 3, 1980. Stories were read to the children from books at the library.
- Sullivan County Librarians were invited to accompany other librarians of the region, to receive free gift books from the International Warehousing and Distribution, Inc. warehouse in Greeneville, Tennessee. Approximately 35 cartons of books were packed and transported to Blountville, June 4.
- June 5th at 7:00 P.M., an organizational meeting of Friends of the Bluff City Library was held at the Rescue Squad building in Bluff City. Mrs. Lorene Lowe who has been instrumental in the drive for such an organization, was elected president. Committee chairpersons were appointed for membership, library promotion, and library assistance. Plans were formulated for an open house on July 4th in conjunction with the Bluff City celebration.
- Story hour registration was held during the week of June 16. 426 children registered. Attendance for the first week of story hours, June 23-27 totaled 297. Programs will end August 1.

**Sullivan County Highway Department**

J. NEWLAND LESLIE  
SAFETY COORDINATOR

SAFETY COORDINATOR  
P. O. Box 27  
BLOUNTVILLE, TENNESSEE 37617

J. D. WILSON  
HIGHWAY COMMISSIONER



July 9, 1980

Dear Judge Boyd and County Commissioners:

RE: Quarterly Report to the Sullivan  
County Board of County Commissioners;  
April 1, 1980 through June 30, 1980

The following report of activities during the past quarter should  
be self-explanatory.

I will mention that the fund for purchasing new signs was all used  
before the end of the fiscal year, and all stock of "Stop," "Speed  
25 M.P.H." and "Speed 35 M.P.H." signs has been exhausted. In  
order to install these types of signs as required, we have reworked  
and repainted many used and damaged signs, and have had to cut  
damaged steel posts for reuse throughout the county. With the  
beginning of the new fiscal year, we will continue to do as good  
a job as we possibly can, and hope for a successful year.

If I can answer any questions regarding the following report or be  
of assistance to you at any time feel free to contact me.

Respectfully yours,

Handwritten signature of J. Newland Leslie in cursive script.  
J. Newland Leslie

/br

cc: News media

"DON'T SAY IT, WRITE IT!"

THE FOLLOWING ARE SOME OF THE PROBLEMS AND COMPLAINTS WHICH WERE BROUGHT TO MY ATTENTION AND UPON WHICH ACTION HAS BEEN TAKEN DURING THIS PAST QUARTER.

|  |    |
|--|----|
| Parking problem complaints . . . . .                         | 42 |
| Signs reported down . . . . .                                | 35 |
| Signs reportedly spray painted by vandals . . . . .          | 14 |
| Intersections reported blocked by bushes and signs . . . . . | 6  |
| Signs reported blocked by bushes and trees . . . . .         | 12 |

THE FOLLOWING IS A BRIEF DESCRIPTION OF SOME OF THE ACTUAL WORK WHICH HAS BEEN DONE DURING THIS PAST QUARTER.

|   |                           |
|---|---------------------------|
| Signs and intersection rights-of-way cleared of trees and bushes . . . . .  | 12                        |
| Damaged signs removed . . . . .   | 60                        |
| Damaged posts cut for reuse . . . . .   | 46                        |
| Special signs made . . . . .  | 9                         |
| Damaged signs repaired . . . . .  | 29                        |
| Made study of parking problems and a study relating to intersections, both of which involved time after regular working hours . . . . .   | 12 hours                  |
| Made study to determine where and how many reflectors were needed to call attention to traffic signs at night. Each site was visited at night and the reflectors were installed as needed . . . . . | 24 reflectors<br>2½ hours |
| Met with various Commissioners on different occasions regarding problems in their respective districts . . . . .  | 6                         |
| Met with various concerned citizens on different occasions in effort to solve traffic related problems . . . . .  | 4                         |

THE FOLLOWING IS A LIST OF TYPES AND NUMBERS OF SIGNS THAT HAVE BEEN  
INSTALLED DURING THIS PAST QUARTER.

|                                       |    |
|---------------------------------------|----|
| Bridge Reflectors . . . . .           | 12 |
| Cattle Crossing . . . . .             | 4  |
| Curves . . . . .                      | 39 |
| Dead End . . . . .                    | 12 |
| Fire Trucks - Fire Station . . . . .  | 6  |
| Flagman Ahead . . . . .               | 2  |
| 4-Way Stop . . . . .                  | 6  |
| Handicapped . . . . .                 | 0  |
| Hidden Entrance . . . . .             | 2  |
| Intersections . . . . .               | 14 |
| Keep Right . . . . .                  | 2  |
| Load Limit 10 Tons . . . . .          | 3  |
| Narrow Bridge . . . . .               | 2  |
| No Dumping . . . . .                  | 6  |
| No Parking . . . . .                  | 14 |
| One Way . . . . .                     | 2  |
| Reduce Speed Ahead . . . . .          | 1  |
| Road Closed . . . . .                 | 12 |
| Road Construction Ahead . . . . .     | 4  |
| Road Construction 1500 Feet . . . . . | 8  |
| Road Construction 500 Feet . . . . .  | 8  |
| Road Machinery . . . . .              | 4  |
| Road Work Ahead . . . . .             | 4  |
| School . . . . .                      | 2  |
| School Bus Entering Highway . . . . . | 6  |
| School Bus Stop Ahead . . . . .       | 2  |
| School Zone . . . . .                 | 2  |
| School Zone Speed 15 mph . . . . .    | 3  |
| Signals . . . . .                     | 4  |
| Slow Church . . . . .                 | 1  |
| Slow School Zone . . . . .            | 2  |
| Slow Speed 15 mph . . . . .           | 2  |
| Speed . . . . .                       | 61 |
| Stop . . . . .                        | 72 |
| Stop Ahead . . . . .                  | 2  |
| When Children Present . . . . .       | 4  |
| Wrong Way . . . . .                   | 0  |
| Yield . . . . .                       | 2  |

---

Total number of signs installed . . . . 332

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REG ADJOURNED SESSION

MET THIS THE 21 18TH DAY OF APRIL, 19 80.

RESOLUTION IN RE: TAX EQUALIZATION  
BOARD

BE IT RESOLVED THAT

the following be appointed to the Tax Equalization Board:

Robert Lahr

Mrs. L. V. Hammond

Bruce O. Graves

D. L. Blalock

*appointed  
4-21-80*

Hiram Lane

Tie Between These Two

Clarence Ramsey

Neither appointed on 4-21-80

July 24, 1980 Hiram Lane appointed to Board at Commission Meeting.

INTRODUCED BY COMMISSIONER Montgomery

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:

DATE SUBMITTED: \_\_\_\_\_

Aye Nay

ROLL CALL: \_\_\_\_\_

\_\_\_\_\_  
County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

Executive

X

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



MET THIS THE 24th DAY OF July, 19 80.

RESOLUTION IN RE: The Licensing and Regulating agencies of automobile graveyard for Sullivan County, TN.

BE IT RESOLVED THAT

WHEREAS, the County Commission has passed a resolution asking the Sullivan County Legislative Delegation to the General Assembly for the adoption of a private act concerning the regulation and licensing of automobile graveyards in Sullivan County, Tennessee.

BE IT RESOLVED THAT the legislative delegation has officially passed a private act sent to them by Sullivan County Board of Commissioners concerning the regulation and licensing of automobile graveyards in Sullivan County, Tennessee. Therefore, let us immediately adopt the following regulations in order that they may enforce said private act.

Also, be it understood Sullivan County "Automobile Graveyard" defined: Means any lot or place which is exposed to the weather and upon which more than five (5) motor vehicles of any kind incapable of being operated and which it would not be economically practical to make operative, are placed, located or found. "Automobile Junkyard" shall be construed to mean establishments having permanent facilities to crush cars. The above operation must also sell parts from unoperative cars on said lot before crushing them. Let it further be understood that "Automobile Junkyards" shall not be construed to mean car auction companies, automobile renting and leasing companies, automobile repair and service companies, automobile used car dealers, gasoline service stations, automobile storage companies, or antique car dealers.

1. BE IT FURTHER RESOLVED THAT the Sullivan County Property Assessor's Office shall

INTRODUCED BY COMMISSIONER Cosby ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Gillenwater PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: Aye \_\_\_\_\_ Nay \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

0444

license said auto graveyards that are within 1000 feet of Sullivan County roads, subdivisions, hospitals, churches, schools, and business districts. It shall be the responsibility of new auto graveyard owners to submit a certified survey of the boundaries of said graveyards to the Sullivan County Property Assessor's Office before going into auto graveyards business. Present auto graveyard dealers also must present certified survey of present boundaries of said graveyards to Sullivan County Property Assessor's Office within three months of passage of this act.

- 2. The above licensing agency shall:
  - A. Eliminate pollution problems to lakes, streams and natural drains. The licens. agency shall require the owners to set back said automobiles 100 feet from such waterways.
  - B. For the sake of protection and safety the licensing agency shall require the newly established automobile graveyard owners to erect a six-foot high chain link fence that will encompass the automobile graveyards.
  - C. All newly (after July 24, 1980) established auto graveyards in Sullivan County must comply with the above regulations before going into business.
- 3. The enforcing agency of said auto graveyards shall be the Sullivan County Sheriff's department.
- 4. Civil fines for violations of such regulations shall not be in excess of twenty-five (25) dollars per each violation.
- 5. If subdivisions, hospitals, churches, or schools are established or constructed next to auto graveyards the said graveyards shall not be required to re-locate their boundaries in order to meet the requirements of Section 1 of this instrument.
- 6. All auto graveyards established before July 24, 1980, shall be "grandfathered". ~~However, they must comply with certified survey section of this act.~~

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 24<sup>th</sup> DAY OF July, 19 80

RESOLUTION IN RE: PURCHASE OF .75 ACRE OF LONG PROPERTY

BE IT RESOLVED THAT

WHEREAS, the County Commission approved at an earlier date the purchase of .75 Acre located at the intersection of the Blountville By-Pass and Highway 37 and presently a part of the Estate of Charlie Joe Long; and

WHEREAS, the appraisal value of this unimproved property is \$13,200.00;

NOW, THEREFORE, BE IT RESOLVED, That the county acquire this property through condemnation proceedings and that any additional cost be submitted to the Commission at a later date.

INTRODUCED BY COMMISSIONER MONTGOMERY ESTIMATED COST:

SECONDED BY COMMISSIONER PAID FROM FUND

COMMISSION ACTION: DATE SUBMITTED:

ROLL CALL: Aye Nay County Clerk

VOICE VOTE: BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

20<sup>th</sup> Roll Call - 7/24/80 - P. 2003 Roll Call

0446

NO. 386

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION MET THIS THE 21<sup>st</sup> DAY OF April July, 80.

RESOLUTION IN RE: Pet Control

BE IT RESOLVED THAT

Whereas, the 91st General Assembly of Tennessee by Chapter 153 of the Private Acts of 1979 made it unlawful for any person in Sullivan County to own, possess, or harbor a dog or cat within said county outside the corporate limites of the cities of Sullivan County unless the dog or cat is licensed, and, Whereas, the Sullivan County Board of Commissioners ratified the beforementioned act, and, Whereas, it is important to the residents of Sullivan County that this act be enforced, and, Whereas, to enforce this act Sullivan County needs an additional pet warden, an additional compact truck, and additional supplies. Now therefore, be it resolved by the Sullivan County Board of Commissioners that an additional \$17,316.00 be budgeted to the Sullivan County Health Department to be used as follows:

|                          |             |
|--------------------------|-------------|
| Additional Pet Warden    | \$10,516.00 |
| Additional Compact Truck | 5,000.00    |
| Additional Supplies      | 1,800.00    |
| Total                    | \$17,316.00 |

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: \_\_\_\_\_  
SECONDED BY COMMISSIONER Blalock PAID FROM \_\_\_\_\_ FUND  
COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
ROLL CALL: \_\_\_\_\_ County Clerk  
VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

109-464/80 record to budget

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 21<sup>st</sup> DAY OF April, 19 80.

RESOLUTION IN RE: Pet Control Fees

BE IT RESOLVED THAT

Whereas, Chapter Number 153 of the Private Acts of 1979, was approved and adopted by the Sullivan County Board of Commissioners; and,

Whereas, this act states that licensing fees, board and care fees during impoundment and penalties resulting from impoundment, will be determined by the Sullivan County Board of Commissioners;

Now therefore, the following fees and charges are hereby approved and set by the Sullivan County Board of Commissioners;

A. 1 Year Licensing Tags:

|              |                   |             |
|--------------|-------------------|-------------|
| Not Neutered | <del>\$0.00</del> | <u>4.00</u> |
| Neutered     | <del>2.00</del>   | <u>2.00</u> |

B. 1 Year Licensing Tags (Senior Citizens)

|              |                   |             |
|--------------|-------------------|-------------|
| Not Neutered | <del>\$4.00</del> | <u>3.00</u> |
| Neutered     | <del>1.50</del>   | <u>1.00</u> |

C. 1 Year Kennel Licensing \*

|                 |         |
|-----------------|---------|
| 1-10 Animals    | \$ 5.00 |
| 10-20 Animals   | 10.00   |
| 20 Plus Animals | 15.00   |

\* Kennel licensing fees set by Tennessee Code Annotated, Section 53-904

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ VOICE VOTE: \_\_\_\_\_ County Clerk

BY: \_\_\_\_\_

|                   |           |              |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____             | _____     | _____        |
| _____             | _____     | _____        |
| _____             | _____     | _____        |

0448

NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_.

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

D. Boarding and Other Charges:

- 1. Board and Care \$ 3.00/day
- 2. Claiming a dog or cat after impoundment
  - (a) if animal was wearing tag when apprehended \$10.00 <sup>Cost</sup> + 3.00
  - (b) if animal was not wearing tag when apprehended \$25.00 <sup>Cost</sup> + 15.00
- 3. Necessary medical expenses incurred: Actual Cost.

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:        Aye        Nay \_\_\_\_\_  
County Clerk

VOICE VOTE:               BY: \_\_\_\_\_

|                   |           |              |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____             | _____     | _____        |
| _____             | _____     | _____        |
| _____             | _____     | _____        |

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 24 ~~21ST~~ DAY OF July ~~APRIL~~, 19 80.

RESOLUTION IN RE: ELEVATOR FOR  
COURTHOUSE

BE IT RESOLVED THAT

that a passenger elevator be installed in the Sullivan County Courthouse. There  
are many disabled persons who are unable to climb stairs. We should not deny these  
tax paying citizens the right to conduct their own business and require them to  
solicit others to conduct their business. There are times when citizens are  
required to appear at the courthouse with no way of ascending the present stairs.  
The only way these citizens are able to ascend these stairs is by the assistance  
of volunteers carrying these individuals. It is very probable that either the  
volunteers assisting or the individual being helped up these stairs could be  
seriously injured.

THEREFORE, in order to provide an easy access for citizens to conduct their busi-  
ness in the Courthouse in Blountville.

BE IT RESOLVED THAT a study be made of the cost to install a passenger elevator  
and this estimate be presented to the Commission.

INTRODUCED BY COMMISSIONER Smith ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ County Clerk

COMMITTEE ACTION: \_\_\_\_\_ BY: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7/24/80 - Passed - Done

0450

NO. 11

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular ~~ADJOURNED~~ SESSION MET THIS THE 24 ~~23RD~~ DAY OF July ~~JUNE~~, 19 80.

RESOLUTION IN RE: \$500,000.00 GAS

PIPELINE BONDS

BE IT RESOLVED THAT

WHEREAS, \$500,000.00 is needed to construct a four inch steel Natural Gas Pipeline which will serve the Tri-County Industrial Park located at Piney Flats. THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners approve \$500,000.00 in Gas Pipeline Bonds under Sections 5-11-101 to 5-11-125, inclusive. T.C.A.

INTRODUCED BY COMMISSIONER HARR ESTIMATED COST: \_\_\_\_\_  
SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_  
COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
ROLL CALL: \_\_\_\_\_ County Clerk \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Water Pipeline Piney Flats*



STATE OF TENNESSEE )  
 )  
 )  
 COUNTY OF SULLIVAN )

BE IT REMEMBERED that the Board of County Commissioners of Sullivan County, Tennessee, met in Adjourned Session at the Courthouse in Blountville, Tennessee on the 23rd day of June, 1980, at 7:30 o'clock p.m.

PRESENT AND PRESIDING the Honorable Lon V. Boyd, County Judge; also present Marjorie S. Harr, Clerk of said Court, and the following Commissioners:

ABSENT:

(Other Business)

The following Resolution was introduced and read in full:

INITIAL RESOLUTION Authorizing the issuance of  
\$500,000.00 Gas Pipeline Bonds of Sullivan County,  
 Tennessee.

BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, that there shall be issued the negotiable bonds of said County in the principal amount of \$500,000.00 for the purpose of constructing a Natural Gas Pipeline in and for Sullivan County, including the purchase of necessary rights-of-way. Said bonds shall bear interest at a rate or rates not exceeding ten per cent (10%) per annum and shall be payable exclusively from ad valorem taxes to be levied for such purpose on all taxable property within Sullivan County, without limitation as to rate or amount.

ADOPTED AND APPROVED this the 23rd day of June, 1980.

\_\_\_\_\_  
 COUNTY JUDGE

ATTEST:

\_\_\_\_\_  
 COUNTY CLERK

It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that said initial Resolution be adopted, Upon roll being called, the following voted:

AYE:

NAY:

The County Judge thereupon declared said Resolution adopted.

It was thereupon moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ and adopted that the County Clerk be instructed to publish the above Initial Resolution in the Kingsport Times, a newspaper published within Sullivan County and of general circulation therein, such Initial Resolution to be accompanied by a notice in the following form:

N O T I C E

The foregoing resolution has been adopted. Unless within ten (10) days from the date of the publication hereof, a petition signed by at least ten per cent (10%) of the qualified electors of the County shall have been filed with the County Clerk protesting the issuance of the bonds, such bonds will be issued as proposed.

\_\_\_\_\_  
COUNTY CLERK

The following Resolution was introduced and read in full:

RESOLUTION Providing the details of \$500,000.00 Gas Pipeline Bonds of Sullivan County, Tennessee, authorizing and directing the sale thereof and levying taxes to pay the principal of and interest on said Bonds.

WHEREAS, this Board of County Commissioners has theretofore adopted an Initial Resolution authorizing the issuance of \$500,000.00 bonds of Sullivan County, Tennessee, pursuant to the provisions of Sections 5-11-101 to 5-11-126, inclusive of Tennessee Code Annotated, for the purpose of constructing a Natural Gas Pipeline in and for Sullivan County, including the purchase of the necessary rights-of-way; and,

WHEREAS, it is advisable that proceedings be taken to provide the details of said bonds, to authorize and direct the sale thereof, and to levy taxes to meet the principal and interest thereon as the same fall due;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee as follows:

Section 1. The bonds authorized by the Initial Resolution adopted on June 23, 1980, and referred to in the preamble hereto shall be sold and issued in the principal amount of \$500,000.00.

Section 2 Said bonds shall be called "Gas Pipeline Bonds", shall be dated July 1, 1980, shall be of \$5,000 denomination each, shall be numbered 1 to 100 inclusive, and shall mature serially in numerical order on July 1 of each of the years 1982 to 1996, inclusive, as follows:

| <u>YEARS</u> | <u>AMOUNTS</u> | <u>BOND NUMBERS</u> |
|--------------|----------------|---------------------|
| 1982         | \$30,000.00    | 1-6                 |
| 1983         | 30,000.00      | 7-12                |
| 1984         | 30,000.00      | 13-18               |
| 1985         | 30,000.00      | 19-24               |
| 1986         | 30,000.00      | 25-30               |
| 1987         | 35,000.00      | 31-37               |
| 1988         | 35,000.00      | 38-44               |
| 1989         | 35,000.00      | 45-51               |
| 1990         | 35,000.00      | 52-58               |
| 1991         | 35,000.00      | 59-65               |
| 1992         | 35,000.00      | 66-72               |
| 1993         | 35,000.00      | 73-79               |
| 1994         | 35,000.00      | 80-86               |
| 1995         | 35,000.00      | 87-93               |
| 1996         | 35,000.00      | 94-100              |

Section 3. Said bonds shall bear interest at a rate or rates not exceeding 10 per cent (10%) per annum, to be determined at the time of the sale thereof, such interest falling due at and prior to maturity to be represented by appropriate coupons to be attached to said bonds and to be payable January 1, 1981, and semi-annually thereafter on the 1st day of January and July in each year. Both principal of and interest on said bonds shall be payable in lawful money of the United State of America at

Section 4. Said bonds shall be signed by the County Judge and countersigned by the County Clerk with the official seal of said County impressed thereon, and the interest coupons to be attached thereto shall be signed with the facsimile signatures of said Officials, and said Officials, by the execution of said bonds, shall adopt as and for their own official signatures their respective facsimile signatures appearing on said coupons.

Section 5. Said bonds and coupons shall be in substantially the following form, the omissions thereon to be appropriately completed when the bonds are printed;

(Form of Bond)

UNITED STATE OF AMERICA

STATE OF TENNESSEE

COUNTY OF SULLIVAN

GAS PIPELINE BOND

NO. \_\_\_\_\_

\$5,000

KNOW ALL MEN BY THEES PRESENTS: That Sullivan County, Tennessee, organized and existing under the laws of the State of Tennessee, hereby acknowledges itself indebted and promises to pay to bearer the principal sum of Five Thousand (\$5,000) Dollars, on the first day of \_\_\_\_\_, 19\_\_\_\_, with interest

at the rate of \_\_\_\_\_ per cent ( \_\_\_\_\_ %) per annum from the date hereof until the principal amount shall have been fully paid, such interest being payable \_\_\_\_\_, 19\_\_\_\_, and semi-annually thereafter on the first day of \_\_\_\_\_, and \_\_\_\_\_ of each year, interest to maturity being payable only upon presentation and surrender of the interest coupons hereto annexed as they severally become due. Both principal hereof and interest hereon are payable in lawful money of the United State of America at

For the prompt payment of this bond, both principal and interest as the same shall become due, and for the levying of taxes sufficient therefor, the full faith, credit and resources of Sullivan County are irrevocably pledged.

This bond is one of a series of bonds issued by Sullivan County, Tennessee, Aggregating \$500,000.00 for the purpose of constructing a Natural Gas Pipeline in and for Sullivan County, including the purchase of the necessary rights-of-way and has been issued pursuant to and in strict conformity with the provisions of the Constitution and Statutes of the State of Tennessee, including Sections 5-11-101 to 5-11-126, inclusive of Tennessee Code Annotated and pursuant to Resolution adopted on June 23, 1980 by the Board of County Commissioners of said County.

It is hereby certified, recited and declared that all acts, conditions and things required to be done, exist, happen and be performed precedent to and in the issuance of this bond in order to make this bond a legal, valid and binding obligation of Sullivan County, Tennessee, have been done, exist and have happened and have been performed in due time and in legal and due form and manner as required by the Constitution and Statutes of said State; that this bond and the issue of which it is a part, together with all other indebtedness of Sullivan County, Tennessee, do not exceed any limitation prescribed by the Constitution or Statutes of the State of Tennessee; and that said County has levied a direct annual irrepealable tax sufficient to pay the interest hereon when it falls due and also to pay and discharge the principal hereof at maturity.

Section 5-11-125 of Tennessee Code Annotated provides that this bond and the interest herefrom are exempt from all state, county and municipal taxation except inheritance, transfer and estate taxes.

IN WITNESS WHEREOF, Sullivan County, Tennessee, has caused this bond to be signed by its County Judge and Countersigned by its County Clerk, and the

official seal of said County to be impressed hereon, and the coupons hereto attached to be executed with the facsimile signatures appearing upon each of said coupons, all as of the first day of \_\_\_\_\_ 19 \_\_\_\_.

\_\_\_\_\_  
COUNTY JUDGE

COUNTSIGNED:

\_\_\_\_\_  
COUNTY CLERK

(Form of Coupon)

No. \_\_\_\_\_

\$ \_\_\_\_\_

On the first day of \_\_\_\_\_, 19\_\_\_\_, Sullivan County, Tennessee, will pay to bearer the amount shown hereon in lawful money of the United State of America at  
being interest then due on its Natural Gas Pipeline Bond dated \_\_\_\_\_,  
19\_\_\_\_. NO. \_\_\_\_\_

\_\_\_\_\_  
(Facsimile Signature)  
COUNTY JUDGE

COUNTERSIGNED:

\_\_\_\_\_  
(Facsimile Signature)  
COUNTY CLERK

Section 6. If no referendum petition shall be filed with the County Clerk as permitted by law within ten (10) days after publication of said Initial Resolution, said bonds shall be sold to the highest bidder by the County Judge at not less than par and accrued interest at public sale after not less than fourteen (14) days advertisement in the manner required by law. Said bonds shall bear interest at the rate or rates specified in the bid accepted therefor, and there shall be recorded in the Minutes of this Court a certificate by the County Judge and the County Clerk evidencing the bids received and the award of the bonds to the highest bidder. Such action shall be necessary on part of the Board of County Commissioners.

Section 7. The Board of County Commissioners of Sullivan County, Tennessee, is required by law and shall and does hereby pledge itself to levy in each year in which any of the bonds herein authorized are outstanding and unpaid a tax in addition to all other taxes on all taxable property in Sullivan County, fully sufficient to pay the interest due on said bonds and to create a sinking fund sufficient to pay promptly the principal of said bonds as they fall due.

Principal or interest falling due at any time when there shall be insufficient funds on hand from such tax levy for the payment thereof shall be paid from current funds of said County, but reimbursement therefor may be made out of the taxes herein provided for when same shall have been collected.

Section 8. All orders and resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent of such conflict, and this Resolution shall be in full force and effect immediately upon its adoption.

ADOPTED AND APPROVED THIS 23rd day of June, 1980.

ATTEST:

\_\_\_\_\_  
COUNTY CLERK

\_\_\_\_\_  
COUNTY JUDGE

It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the foregoing Resolution be adopted, and upon the vote being taken, the following Commissioners voted:

AYE:

NAY:

NO. 6 12

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY  
QUARTERLY COURT IN Regular SESSION MET THIS THE 24  
DAY OF July, 19 80.

RESOLUTION IN RE: Land Lease

BE IT RESOLVED THAT

Sullivan County lease to the Sullivan County Equestrian Center Association  
approximately twenty (20) acres of land on the back side of the Massengill-  
Holt property. This property will be used to construct the Sullivan County  
Equestrian Center. This land will be maintained and developed by the  
Sullivan County Equestrian Center Association at no cost to the County.  
The construction or development of the property will be done only after  
approval of County Court or the Executive Committee.

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_  
County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

|                   |           |              |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____             | _____     | _____        |
| _____             | _____     | _____        |
| _____             | _____     | _____        |

FISCAL AGENT: \_\_\_\_\_

7/24/80 - [unclear]

0458

NO. ~~8~~ 14

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular ~~ADJOURNED~~ SESSION

MET THIS THE 24 ~~23rd~~ DAY OF July ~~June~~, 19 80.

RESOLUTION IN RE: UNNAMED ROAD

BE IT RESOLVED THAT

the span of road in the 6th Civil District extending from Highway 11W to  
Harr Trail Road and back to Highway 11W be named "Fogleman Road" at the  
request of all the residents of said road.

Petition and signatures of all residents of said road attached.

INTRODUCED BY COMMISSIONER Blalock ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Greene PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

202-202-202-7/24/80





0460

No. ~~70~~ 16

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 24 DAY OF July, 1980

RESOLUTION IN RE: PERSONAL DAY FOR  
COUNTY EMPLOYEES

BE IT RESOLVED THAT

WHEREAS Sullivan County Handbook does not provide for employees being off  
from work for various personal needs such as funerals for friends, and other  
personal needs that must be transacted during the work day;

THEREFORE, BE IT RESOLVED that the Sullivan County Board of County Commissioners  
approve the use of one sick day per year for personal leave time. This is  
not an extra or additional sick day, but is one of the days now granted under  
the Sullivan County Handbook.

INTRODUCED BY COMMISSIONER Montgomery

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:           Aye           Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:           \_\_\_\_\_

County Clerk

VOICE VOTE:           \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7/29/80 - Voice Vote passed

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 24 DAY OF July, 19 80.

RESOLUTION IN RE: Sheriff's Record Keeping Grant

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners appropriate \$13,490.00 for a Records Keeping System for the Sheriff's Department. The source of funding for this appropriation is a Law Enforcement Planning Agency grant. The local contribution for this grant - 5% or \$710.00 has been previously funded in the Sheriff's budget.

INTRODUCED BY COMMISSIONER Barnes

ESTIMATED COST: \$13,490.00

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM General FUND

COMMISSION ACTION:

LEPA Revenue  
DATE SUBMITTED:

Aye                      Nay

ROLL CALL: \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_

County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

0462

NO. 26.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 24TH DAY OF JULY, 19 80.

RESOLUTION IN RE: PLAQUE FOR COURT-  
HOUSE BELL

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners appropriate \$300.00 for a plaque to  
be placed on the Courthouse Bell, which stands in front of the Courthouse to  
commemorate Sullivan County's 200th Birthday.

BE IT FURTHER RESOLVED THAT the plaque shall contain the following verse from  
Leviticus 25:10 : "Proclaim liberty throughout all the land unto all the  
inhabitants thereof" and also the names of each of the County Commissioners who  
were members of the Board of Commissioners at the County's 200th Birthday.

INTRODUCED BY COMMISSIONER *W. Gillenwater*

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Arrington

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:

Aye \_\_\_\_\_ Nay \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

*7/21/80* *arrington* *73-vote*  
*2000 - 2000*

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 24TH DAY OF JULY, 19 80.

RESOLUTION IN RE: AMENDMENT TO SCHOOL BOARD BUDGET

BE IT RESOLVED THAT

~~We, the elected representatives of the citizens of Sullivan County are aware of the extreme inflationary spiral of the past fiscal year. Because of this inflationary spiral, estimated by all to be with us for the foreseeable future, families across our county are being required to adjust their standards of living, to purchase only the necessities and this, many times with hardship. Each citizen is being required to look very hard at every expenditure and to place priorities on their expenditures. Most economists have said that we must cut back expenditures in the private and public sectors if we are to control inflation.~~

~~THEREFORE, BE IT FURTHER RESOLVED THAT as our tax paying citizens buckle their financial belts, we (The Elected Representatives of these Citizens) must do our part to assure that our county government does not undo the sacrifices of our citizens by overspending and thus fueling inflation from the government sector. During these trying times when our citizens are sacrificing, we must be ever alert to spend so wisely that we gain their confidence and instill pride in their government.~~

~~FURTHERMORE, I feel this body has studied, investigated and expended all efforts to assure that the various county departments' budgets reflect necessities, not niceties - a prudent and tight fist ed approach on our financial policy - not one of loose expenditures at our tax payers expense. Programs were investigated on merit - necessity and not on nice to have programs. (The Department heads have been very cooperative and have submitted budgers that reflect their understanding~~

INTRODUCED BY COMMISSIONER Smith ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ County Clerk

COMMITTEE ACTION: \_\_\_\_\_ BY: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

0464

and concern in curtailing their budgets). However, our largest budget item, the Sullivan County School Department, has had some of this scrutiny, but I feel has not had the thorough investigation as the other county departments.

THEREFORE, BE IT RESOLVED THAT the \$2.70 tax rate for the expense of operating our schools be reduced by 5%. A 5% reduction would reduce the total school budget by approximately \$820,000 (13.5) on the tax rate which is an approximate 3% reduction on the total budget proposed by the School Board. This is not a popular subject and involves our emotions, but during such times, even our schools must evaluate it's programs on necessities - not niceties, on quality education not always related to dollars spent. I feel our school budget can be reduced by an additional 5% without adversely affecting the standards and quality of our education.

BE IT FURTHER RESOLVED THAT upon passage of this resolution that we (the County Commission) believe and recommend that this reduction can be made without affecting the proposed wage increase for the employees of the Sullivan County School Department. We further suggest these cuts can be made without affecting the classroom teacher, para-professionals or operational necessities, but as all business and industry says - reducing overhead cost. A reduction in the area of supervision, management and staff and a curtailment of some non-essential programs will reduce the budget without adversely affecting our educational program. We must be more productive (more output per worker) if we are to win our battle with inflation. This is the approach that industry is taking to help in the fight against our common enemy - inflation. We would be less than fulfilling our legislative obligation if we did not require the same of our School Department as our citizens are experiencing and as other county departments have been restricted.

THEREFORE, BE IT RESOLVED THAT we reduce the School Budget by 5% as proposed earlier in this resolution.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 24TH DAY OF JULY, 19 80.

RESOLUTION IN RE: "Stop" signs

BE IT RESOLVED THAT

"STOP" signs be installed at the following intersections:

- On Sumpter Road at intersection with Shipp Springs Rd.

- On Cox Hollow Road at intersection with Ship Springs Rd.

(Stop signs should be installed on both sides of Cox Hollow Road

where it intersects with Shipp Springs Road).

These roads are located in the 7th Magisterial District.

INTRODUCED BY COMMISSIONER Smith

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:

Aye

Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_

\_\_\_\_\_  
County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

*7/24/80 approved - resolution passed*

0466

NO. 36

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN \_\_\_\_\_ SESSION.

MET THIS THE 24 DAY OF July, 19 80.

RESOLUTION IN RE: Open 2nd Entrance To Lakeside Drive

BE IT RESOLVED THAT

*The Sullivan County Board of Commissioners direct the County Attorney to use whatever action is necessary to open the 2nd entrance to Lakeside Drive. This road to be re-opened no later than ~~Nov 1, 1980~~ Oct 1, 1980.*

INTRODUCED BY COMMISSIONER *S. J. Mills*

ESTIMATED COST: 0

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

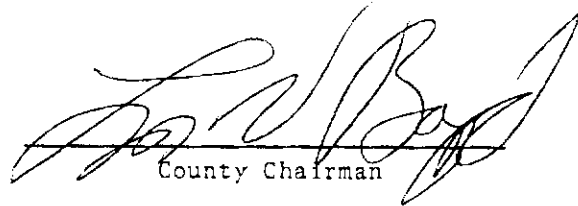
APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

*7/24/80 passed by 2/3 + 1*



AND THEREUPON COURT ADJOURNED TO MEET AGAIN SEPTEMBER 22, 1980.



County Chairman

