OCTOBER 20, 1980

MONDAY MORNING, OCTOBER 20, 1980

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for a Regular Session of Sullivan County Board of Commissioners of Blountville, Tennessee met in session this Monday Morning, October 20, 1980 was present and presiding the Honorable Lon V. Boyd, County Chairman, and Marjorie S. Harr, County Clerk and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

Akard, Ammons, Arrington, Barnes, Blaloc, Bledsoe, Cosby, Dixon, Fleenor, Gillenwater, Greene, Harr, Hendrickson, Hood, Houser, Keener, King, McKamey, Mills, Montgomery, Morrell, Poe, Smith, Thomas.

COMMISSIONERS ABSENT:

		·
agreement to the contraction of	and the second of the second o	

41.00 How.

Sullivan County______P.O. BCX 98 ___ BLOUNTVILLE, TENNESSEE ______

October 8, 1980

Dear Commissioner:

The Sullivan County Board of Commissioners will meet in regular session on Monday, October 20, 1980 at 9:00 a.m. at the County Courthouse in Blountville.

I am enclosing for your information an agenda which includes the complete context of each and every resolution on file at this time and the action taken by the various committees on these resolutions.

`

October 8, 1980

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE:

REFERENDUM FOR JAIL

BE IT RESOLVED THAT the Sullivan County Commissioners recommend that a referendum by the voters of Sullivan County be held to determine their desire to build a \$3,000,000.00 jail; and,

BE IT FURTHER RESOLVED THAT the voters will have a choice to vote for one (1) of the following:

- 1) Plan "A" High Price
- 2) Plan "B" Low Price
- 3) Plan "C" No Jail
- 4) Plan "D" Other

INTRO BY

REFERRED TO

COMMITTEE ACTION

Arrington

Administrative

Disapproved No Action

Budget

2. RESOLUTION IN RE:

ACCOUNTS FOR BUPGET

BE IT RESOLVED THAT funding to provide the functional activities as shown in the proposed and passed budget for Sullivan County 1980/81 be as per account code number - not by general heading or title. Any changes must be considered by the Board of Commissioners.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Ammons

Budget

Withdrawn

3. RESOLUTION IN RE:

RENOVATION OF MILLE PERRY SCHOOL

BE IT RESOLVED THAT WHEREAS, a renovation program for school buildings has been started in Sullivan County, and,

WHEREAS, Phase 1 of the program has been implemented with the exception of Miller Perry School, and,

WHEREAS, certain additions and refurbishings are necessary to bring Miller Perry School into compliance with State Fire Regulations, and,

WHEREAS, Miller Perry School does not have indoor space for physical education and adequate library space.

-3-

October 8, 1980

THEREFORE, BE IT RESOLVED THAT 991,000.00 be provided for the necessary additions and refurbishing of Miller Perry School as mentioned above. The Sullivan County Commission to determine the best source of funds.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Smith, Mills, Bledsoe

Budget

No Action At This Tir

4. RESOLUTION IN RE:

RENOVATION OF WEST VIEW ELEMENTARY

BE IT RESOLVED THAT WHEREAS, a renovation program for school buildings has been started in Sullivan County, and,

WHEREAS, West View Elementary is badly in need of refurbishing, and,

WHEREAS, West View was originally scheduled early in the program because of its need.

THEREFORE, BE IT RESOLVED THAT 426,800.00 be provided for the necessary refurbishing of West View Elementary School. The Sullivan County Commission to determine the best source of funds.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Harr

Budget

No Action At This Til

5. RESOLUTION IN RE:

RENOVATION OF WEAVER ELEMENTARY SCHOOL

BE IT RESOLVED THAT WHEREAS, a renovation for school buildings has been started in Sullivan County, and,

WHEREAS, Weavers Elementary School is badly in need of renovation, and,

WHEREAS, Weavers Elementary School renovation was approved by the Board as part of the total program in April of 1977.

THEREFORE, BE IT RESOLVED THAT 369,600.00 be provided for the necessary refurbishing of Weavers Elementary School. The Sullivan County Commission to determine the best source of funds.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Harr

Budget

No Action At This Ti:

-4-

October 8, 1980

6. RESOLUTION IN RE:

RETIREMENT CREDI'

BE IT RESOLVED THAT the Board of Commissioners of Sullivan County, State of Tennessee do hereby authorize the present and future employees to establish retirement credit for periods of armed conflict as formerly provided by TCA, Section 8-3904(4), as amended by Chapter 315, Acts of 1975, and hereby agrees to accept the liability arising from the passage of this resolution.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Montgomery

Budget Executive

Approved Approved

7. RESOLUTION IN RE:

"STOP" SIGN

BE IT RESOLVED THAT the Sullivan County Board of Commissioners approve the installation of a "Stop" sign at the intersection of Echo Drive and Carters Valley Road and remove the presently existing traffic light.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Poe

Administrative

Approved

8. RESOLUTION IN RE:

GRANT FOR OUTDOOR RECREATION PROGRAMS

BE IT RESOLVED THAT WHEREAS, interest has been shown for recreation in Sullivan County and the Court has requested that the appropriate committee take a look at the possibility of Sullivan County making application to the Tennessee Department of Conservation for a grant on a 50-50 matching funds basis. These funds are to be used for the purchase and development of outdoor recreation facilities.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Dixon

Budget Administrative Approved Approved

9. RESOLUTION IN RE:

SPEED LIMIT AND PARKING SIGNS

BE IT RESOLVED THAT Glenn Ave, located in the 11th Commissioner District of Sullivan County, Lynn Garden, be posted 25 mph.

BE IT FURTHER RESOLVED THAT "No Parking" signs be installed on the left side of Glenn Avenue. Be it also noted that 56 residents of Glenn Ave. signed at petition to this effect.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Poe

Administrative

Approved

-5-

October 8, 1980

10. RESOLUTION IN RE:

COMPENSATION POLICY FOR ATTENDING COM-MITTEE MEETINGS

BE IT RESOLVED THAT WHEREAS, the Sullivan County Board of Commissioners have an inconsistent policy pertaining to compensation for attending committee meetings other than the Budget, Executive and Administrative Committees.

THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners hereby establish the following tax saying "Committee Compensation Policy" that will be fair and consistent to all individuals serving on various committees that are under the jurisdiction of the Sullivan County Board of Commissioners.

HEREON, LET IT BE the policy that only commissioners serving on the Executive, Administrative and Budget Committees be compensated for their attending said meetings. Also, let it be the policy that commissioners also be paid for attending adjourned full county court meetings.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Cosby

Executive Budget Deferred Deferred

11. RESOLUTION IN RE:

ORGANIZATIONS THAT
RECEIVE COUNTY FUNDS
MUST HAVE REPRESENTATIVE ON THEIR BOARD

BE IT RESOLVED THAT WHEREAS, the Sullivan County Board of Commissioners help subsidizemany worthy organizations through public funds.

THEREFORE, LET IT BE RESOLVED THAT any organization receiving tax monies from Sullivan County be required to put a representative of the County on their boards. If said organizations reject the above proposals then the Sullivan County Board of Commissioners will immediately withdraw its public support.

FINALLY, the Sullivan County Board of Commissioners select the above representatives. The above organizations must submit a quarterly report to the County Commission.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Cosby

Executive Budget Deferred Deferred

12. RESOLUTION IN RE:

SPRAYING OF BLACK BIRDS

BE IT RESOLVED THAT \$2,000.00 be made available to the Sullivan County Health Dept. for the purpose of spraying the winter roost of black birds. This money will be used for the labor needed to spray these birds.

INTRO BY

REFERRED TO

COMMITTEE ACTION Approved

Akard

Budget

-6**-**

October 8, 1980

RESOLUTIONS FOR FIRST READING:

13. RESOLUTION IN RE:

TRANSFER OF FUNDS
IN SCHOOL DEPT.

BE IT RESOLVED THAT WHEREAS, the Board of Education in session August 25, 1980, approved the abolition of the Director of Budgets for Sullivan County Schools, and,

WHEREAS, the Board further directed that the sum of \$29,317.00 be transferred from 2100/10.40 (Personnel Assisting Superintendent) to 2200/30.10 (instructional supplies).

THEREFORE, BE IT RESOLVED THAT the sum of \$29,317.00 be transferred from 2100/10.40 to 2200/30.10.*

INTRO BY

REFERRED TO

COMMITTEE ACTION

Morrell

Budget

Disapproved

14. RESOLUTION IN RE:

APPOINTMENTS TO ---BEVERAGE BOARD

BE IT RESOLVED THAT the Sullivan County Board of Commissioners re-appoint the following commissioners to the Sullivan County Beverage Board: *

John McKamey
Joe Mike Akard
A. B. Arrington

INTRO BY

REPERRED TO

COMMITTEE ACTION

Montgomery

Executive

Approved

15. RESOLUTION IN RE:

APPOINTMENTS TO LIBRARY BOARD

BE IT RESOLVED THAT the following be appointed to the Sullivan County Library Board by the Sullivan County Board of Commissioners:

Mrs. George Barnes - term to expire June 30, 1983

Mrs. Bruce Huffine - (reappointment) - term to expire June 30, 1983

Mrs. Laurice Doan - (reappointment) - term to expire June 30, 1983

Mr. Glenn Bragg - to fill the unexpired term of the late John Middleton...
term will expire June 30, 1981.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Montgomery

Executive

Approved

*A 2/3 vote waiver of the rules will be asked for these resolutions.

-7-

October 8, 1980

16. RESOLUTION IN RE:

INCINERATION

BE IT RESOLVED THAT WHEREAS, Sullivan County will need a means to dispose of solid waste in the near future, and,

WHERFAS, a study has been done to appoint as to the feasibility of incineration of Sullivan County waste, and,

WHEREAS, it is now necessary to determine if steam users are available to purchase steam from the incinerator proposed in the study, and,

WHEREAS, it is necessary for an engineering company to negotiate a contract with the possible steam users.

NOW, THEREFORE, BE IT RESOLVED THAT Sullivan County appropriate up to \$6,200.00 for their part of a \$9,000.00 study to determine the users mentioned above.*

INTRO BY

REFERRED TO

COMMITTEE ACTION

Harr

Budget

Administrative

Approved Approved

17. RESOLUTION IN RE:

NIGHT-TIME COMMISSION MEETINGS

1400111100

BE IT RESOLVED THAT WHEREAS, many people cannot attend County Commission meetings during the day, and,

WHEREAS, interest has been expressed to schedule for the convenience of the citizens of Sullivan County.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Commission meet at night at 7:00~p.m.

INTRO BY

RUFERRED TO

COMMITTEE ACTION

Ammons

Executive

^{*}À 2/3 vote waiver of the rules will be asked for this resolution

If you have any questions concerning this report or the agenda, please contact my office.

Sincerely yours,

Ifon V. Boxed

LVB/bt

AGENDA

Opening of Meeting by Sheriff Prayer Pledge to Flag Roll Call Committee Reports Election of Notaries Old Business New Business Adjournment STATE OF TENNESSEE I COUNTY OF SULLIVAN I

OCTOBER 20, 1980

NOTARIES ELECTED

JAMES S. AKARD

KARLENE CARTER

LINDA V. COX

MARILYN COX

SUE R. FALIN

JOHN K. GILLENWATER

SANDRA HURD GILLIAM

MURRY C. GROSECLOSE III

BILLY LEE HENSLEY

HENRY H. JONES

JUDY KAYE KING

LISA CROSS MEADOWS

CHARLES L. MOFFATT IV
SAM A. MONGLE
CONSTANCE H. MCQUEEN
DICK L. NORMAN
W. N. PATTON
MARGARET B. PLEMMONS
CAROLYN M. SKAGGS
MICHAEL D. STICE
W. A. WARDEN
LOUISE WEAVER
GEORGE EDWIN WERNER
KAETHE WILLIAMS

OCTOBER 20, 1980

REPORT OF
ACCOUNTS AND BUDGETS

Accounts and Budgets Director, C. Edwin Williams submitted his report for the period ending September 30, 1980, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

Sullivan County Highway Department

SAFETY COORDINATOR
P. O. Box 27
BLOUNTVILLE, TENNESSEE 37617

J. D. WILSON HIGHWAY COMMISSIONER



October 20, 1980

Dear Judge Boyd and County Commissioners:

RE: Quarterly Report to the Sullivan County Board of County Commissioners; July 1, 1980 through September 30, 1980.

The following report of activities during the past quarter should be self-explanatory.

We have exhausted our supply of "Stop", "Speed 25 M.P.H." and "Speed 35 M.P.H." signs. Said signs are presently on order and are due to be shipped within the next few days.

There are several roads within the County where road signs are down and/or rusted, and should be replaced and/or repainted. Many complaints have been reported from our rescue units and fire departments stating that certain roads cannot be located because there are no signs.

Road signs, I might add, are not exempt from the high rate of inflation. Recently, I purchased two (2) twelve-feet round posts, used for erecting said signs, and they cost me seventeen dollars and fifty-six cents (\$17.56) per post from a local vendor.

Although, we are running behind on resolutions and daily complaints reference road signs, my helper and I are trying to do the best job we possibly can.

If I can answer any questions regarding this report or be of any assistance to you in any other way, please feel free to contact me.

Respectfully yours

J. Newland Leslie

/nh

J. NEWLAND LESLIE

SAFETY COORDINATOR

cc: News Media

"DON'T SAY IT, WRITE IT!"

REPORT OF ACTIVITIES

SUBMITTED BY

SAFETY COORDINATOR

SULLIVAN COUNTY, TENNESSEE

JULY 1, 1980 - SEPTEMBER 30, 1980

THE FOLLOWI	NG ARE SOME OF THE PROBLEMS AND COMPLAINTS WHICH WERE BROUGHT TO N AND UPON WHICH ACTION HAS BEEN TAKEN DURING THE PAST QUARTER:
B. C.	Parking problem complaints
	NG IS A BRIEF DESCRIPTION OF SOME OF THE ACTUAL WORK WHICH HAS URING THE PAST QUARTER:
Α.	Signs and intersections rights-of-way cleared of
В.	trees and bushes
Ċ.	Damaged posts cut for reuse
Đ.	Special signs made 8
· <u>E</u> .	Damaged signs repaired 24
F.	Made study of parking problems and a study relating to intersections, both of which involved time after regular working hours
G.	Made study to determine where and how many reflectors were needed to call attention to traffic signs at night. (Each site was visited at night and the reflectors were installed, as needed.) 12 reflectors 2 hours
н.	Met with various commissioners on different occasions regarding problems in their respective districts . 12
1.	Met with various concerned citizens on different occasions in effort to solve traffic related

THE FOLLOWING IS A LIST OF TYPES AND NUMBERS OF SIGNS THAT HAVE BEEN INSTALLED DURING THIS PAST QUARTER:

Bridge Reflectors
Cattle Crossing 6
Church Entrance
Curves
Danger-Slow 6
Danger-Slow 6 Dead End 17 Fire Trucks Fire Station
Time Tamaka Fine Charles 10
Fire Trucks - Fire Station
Flagman Ahead
4-Way Stop
Handicapped
Flagman Ahead 6 4-Way Stop 12 Handicapped 2 Hidden Entrance 3
Intersections
Keep Right
Reep Right
Load Limit 10 Tons
Narrow Bridge 6
No Dumping
No Parking
One Way 6
One Way 6 Reduce Speed Ahead
Road Closed
Road Construction Ahead
ROAD CONSTRUCTION ANDAU
Road Construction 1000 Feet
Road Construction 500 Feet
Road Machinery
Road Work Ahead
School
School Bus Entering Highway 8
School Bus Stop Ahead 6
School Buses Visitors Only 4
School Zone 6
School Zone
School Zone Speed 15 mph
Signal Ahead 6
Signals 6
Slow Church 6
Slow School Zone 4
Slow Speed (Curve) 15mph
Slow Speed 15 mph
Shood 120
Speed
Stop
Stop Ahead 6
Street Signs 4
Watch For Trucks
When Children Present 10
Wrong Way
Yield 5

Honorable Judge and Sullivan County Board of Commissioners In Regular Session October 20, 1980 Blountville, Tennessee 37617

Ladies and Gentlemen:

The Sullivan County School System began the 1980-81 school year with educational facilities that will provide all students in Sullivan County with equal educational opportunities. All students are now attending schools designed for their grade level and will be with students of similar ages. Our school system now consists of 29 elementary schools (K-5), 9 middle schools (6-8) and 4 comprehensive high schools (9-12). Provision is made for those who need a special educational program at Gunnings. We have a total of 18,999 students enrolled in our regular program K-12 and 111 students who enrolled in special education programs.

The opening of the two new high schools necessitated a great amount of work and preparation in such things as teacher assignments, furnishings, revamping of bus routes, etc. Considering the many changes, I thought we got off to an exceptionally good start this year. The completion of the new high schools and the establishment of the middle schools have made it possible for all kindergarten classes to be housed in our elementary buildings. For many years part of our kindergarten classes have been housed in local churches.

Mr. Charles Bridwell has been elected as chairman of the Sullivan County Board of Education. Dr. Gerald Gilbert was elected to serve as vice-chairman. Mr. Bridwell has served the Board as vice-chairman before his election as chairman.

A statewide census of all handicapped children in Tennessee, from birth through age 21, is currently being conducted by local school systems. Access to a free, appropriate public education for handicapped children in Tennessee is mandated at age four, and at age three for deaf children. Handicapped children are included in the census from birth to aid school systems in planning special education programs.

As in the past, a six-week summer program was offered at Gunnings School this past summer. Activities included bowling, swimming, and continued academic work.

Phonic ear auditory trainers have been purchased for three hearing impaired children in a new program now offered at Indian Springs School. The auditory trainers consist of a microphone for the teacher which transmits an FM radio signal to a receiver worn by the child. This enables the children to hear the teacher at the same volume no matter where the teacher is standing, facing, etc.

There is strong evidence that children who attend kindergarten score better in the basic skills of mathematics, spelling, language and reading and are less likely to have to repeat a grade, according to a recent study conducted by the Tennessee Department of Education. All five year olds in Sullivan County have the opportunity to attend kindergarten as a regular part of the school program.

Members of the Budget Committee have taken a tour of three of our elementary schools to see first-hand the needs that exists for renovation. The three schools visited were Miller Perry, West View and Weaver.

Our E.S.E.A. Title I Project under PL 95-561 allocates funds to assist educationally deprived children in eligible attendance area schools. During the 1980-81 school year, twenty-four elementary schools and six middle schools are eligible to participate in our program. The following services will be provided in our 81-01 project: sixty-eight Title I aides, eight reading teachers, consumable materials for the reading and math programs, the operation of a central resource center which includes a materials clerk and a van driver, two social workers, and an elementary Title I Summer School for eligible attendance area schools for grades one through eight. Six schools served as centers for an excellent Title I elementary summer school program with an enrollment of six hundred and forty-six students. Transportation, materials, and remedial instruction in reading, mathematics, social studies and science were provided for students in grades one through eight.

Sullivan South and North High Schools' food service has provided meals to over 2500 students daily. There have been several problems involving the integration of new personnel with new, untried equipment and new student bodies. After six weeks, the problems are fewer and the service is more satisfactory. The two schools provide a contrast in the style of service to the students. South has four traditional serving counters from which students select a variety of foods as they move down the counter. North has the double conveyer which carries the food selection by the students for their selection.

Costs of producing the meals for students have increased markedly as was expected. Food costs for September 1979 were \$.48 per plate; for the same month in 1980 food costs were \$.55. Labor costs increased by $6\frac{1}{2}\%$. As commodities are received to replace some of the purchased foods, the food cost will be reduced in actual direct cost. The students meal for the day continues to be the best bargain in the educational program.

There are 142 buses transporting students in Sullivan County this year. These buses transport 14,208 students each day, and travel in excess of 7,000 miles daily. We have completed inspection of all buses. All buses that failed the first inspection have completed the follow-up inspection.

As a newly elected Superintendent, I look forward to working with you in providing the best possible educational opportunities for our boys and girls. Major emphasis will be given to maintaining and improvement of our instructional program. I have tried to free our instructional supervisors from administrative tasks so they can give a greater percent of their time to the development and improvement of our instructional program.

Your support for our education program is appreciated.

Respectfully yours

Jimmy L. Fleming, Superintendent

__Sullivan County Schools

ILE+ ib

SULLIVAN COUNTY BOARD OF EDUCATION

October 20, 1980 7 p.m.

TENTATIVE AGENDA

- 1. Approval of minutes of September 29, 1980 meeting.
- 2. Personnel.
- 3. Board Attorneys Mr. Worley, Mr. Hull, and Mr. Ward.
- Gravely Elementary School fifth grade classes participation in Environmental Program at Pine Mountain, Kentucky, May 4-8.
- Request for Holding in Abeyance Application of Requirements for Rules and Regulations and Pupil-Teacher Ratio.
- 6. Request by Mr. Paluzzi, Band Director at Blountville Middle School, for permission to accept invitation of band directors in a region of Alabama to conduct an instrumental and technical clinic for their students, November 17-21.
- 7. Requests for overnight school trips.
- 8. Requests for athletic events on school time.
- Request by Central High School for any profits realized from the sale of house built by vocational students to be given to Central High to be used for purchase of bus.
- 10. Request by out-of-state coaching applicant to be reimbursed for expenses to Blountville for interview for head football position at East High.

Board Meeting - October 20, 1980

Name	Position/Subject	Reason for Change	Replacement
Orville Richard Malone North High School	English	Leave 9-9-80 to 6-81	June Byington
Marilyn Slaughter West View Elementary	Kindergarten	Maternity Leave 11-10-80 to 8-81 (18 sick leave days)	Eleanor Ford (18 days substitute) Interim:12-8-80 to 8-81
Ruth Ferguson Kingsley Elementary	Title I Aide	Resignation 10-8-80	Helen Burnett
Helen Burnett Kingsley Elementary .	Kindergarten Alde	Transfer-Title I Aide	Kathy Ketron
Joan Holt Central Office	Secretary	Transfer	Edith Crumley
Claudette Gray Central Office	Secretary	Transfer	Carolyn Sisk
Maridane Christian Central Office	Secretary	Resignation June 16, 1980	Nell Faust
Lynn Mason East Cherokee	Elementary Teacher 2nd & 3rd grade	Maternity Leave 1-5-81 to end of school	Interim 1-5-81 to
Madolyn Norton Blountville Elementary	Elementary Teacher 1st grade	Maternity Leave 11-10-80 to 2-27-81 (28 sick leave days)	Interim 1-5-81 to
dobert Earl Malone Ketron	Custodian	Retiring 10-9-80	2-27-81 (28 days substitut Alvan I. Sanders
Opal Ragsdale South High	Food Service Cook	Resigned 9-26-80	

Board Meeting - October 20, 1980

Name	Position/Subject	Reason for Change	Replacement
David Weaver Bluff City Middle	Custodian (12 months)	Resigned 9-17-80	James Morse
Nell Faust Central High	Secretary	Transfer Central Office	
Anna Nave Central High	Food Service	Resigned 10-3-80	Joan Zimmerman (from substitute to 4 hr. position)
Assistant Manager South	Food Service	New Position	Patsy Steffey (from 6 1/2 hr. position)
Assistant Manager North	Food Service	New Position	Emma Rowland (from 6 1/2 hr. position)

TO PIN LEMCALISTIC SULLIVATI CONTENT RELEASION PROCESSION FOR THE PROPERTY OF THE PROPERTY OF

The life rubmit the following report of activities of the Sullivan Sounty Hellihou, artment for the period July, August, September, 1999 (first column), which is offered as the department's quarketly report. The second column January - Laphenher gives the total of activities for the pear 1980.

; <u>u</u>	ly, Aug., Just.	Nine Hont's Jon. 1030	<u> 1979</u>
Lamin's Siens; Tellow Pever Typhoid Fever Diphtheria Whooping Cough	10 5 178 7 1561	33 29 4208 3733	63 99 6232 4 77 0
Dumps Smallpox	597 0	1005 2	1175 72
Tetanus Rubeola Rubella (German Peasles) Poljomyelitis	1789 833 890 1771	4301 1325 1370 4162	6233 1370 1159 6007
Communicable Diseases	Cases	Cases	453
Gonorrhea	90 4	307 13	453
Infectious Hepatitis	2	5	10
Serum Hepatitis	0	ō	0
Rubella (German Neisles) Rubeola (Measles)	Ö	. 0	3
Remingococcus Hemingitis	. 1	3	1
Streptococcal Infactions	-		
(IncAuding Scarlet Fever)	0	0	49
Syphilia	2	8	6
Tuberdylosis	\mathcal{L}_i	13	30
Salmonella	9	14.	13
Inflamed	60	304	353
Sanitation Septic tank installations Total visits for inspection & instruction Total visits for inspection of trailer com Total visits for inspection of swimming people.	239 1217 to 14	731 3576 168 135	1211 5090 307 107
Total visits for inspection of schools	12	71	153
Total visits for all other purposes	583	1934	2499
Fond	•		
Total visits to foodhandling establishments	30	417	2117
Total visits to school cafeterias	10	112	273
Restaurant and cafeteria-bacteria tost	0	192	47,5
Rebies Control Anti-till Collide	n	51	48
No. animals vaccinated in clinics & hospital	Ls 3835	14591	16601
Laboratory Jervice	32	190	170
dpecimin examined: Water	0		-/2
Typhoid Cyphilis	263	1.307	6175
Tuberculocia	103	330	620
Relation	- · ·	15	27
Cthoc	597	2951	4004
Vital utalistics			
Vital Lististina Tutal Limins registered	40%	1110	1493
Total deaths registered (all cases)	222	400	202
_	•		

Compared The passes,

Chands T. Chym. M.S., The steel than the passes of the passes of

. .. .

OCTOBER 20, 1980

REPORT OF \$ 0 MIKE GARDNER, SHERIFF \$

Sheriff Mike Gardner submitted his report for the period ending September 30, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

- -0 0 0 0 0 0 0 0 0 0 0 -



October 10, 1980

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

JULY, AUGUST AND SEPTEMBER

1980

TO: THE HONORABLE JUDGE LON V. BOYD

AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the Sullivan County Agricultural Extension Agents Activities in Agricultural, Home Economics

and 4-H and Other Youth Work Areas

Respectfully Submitted:

Hubert E. Lambert

Extension Leader

Charles Holland

Associate Extension Agent

Mary Ruth Kelly

Assistant Extension Agent

Douglas H. Masengill, Jr.

Assistant Extension Agent

Luane Ellison

Assistant Extension Agent

The Agricultural Extension Service offers its programs to all oligible persons regardless of race, color, national origin, sex, or handicap and is an Equal Opportunity Employer.

THE UNIVERSITY OF TENNESSEE AND THE U.S. DEPARTMENT OF ACRICULTURE COOPERATING

Agricultural Work Area

The past quarter has been once of much concern for tobacco producers in that 'blue mold' was causing considerable damage to plant beds and fields in the southern states with perdiction for burley growers to be on the lookout for the disease if they had not treated their fields with a fungicide (Ridomil) prior to transplanting the tobacco. The expected damage did not occur during the growing season mainly due to the hot dry conditions that tend to suppress the blue mold fungus growth; however, some growers did have blue moli losses. Tobacco losses from the draught and high temperatures will probably range from 15 to 20 percent less than the 2300 pounds average yield for the county.

In July, Extension agents worked with local dairymen and the Holstein Breed Association representative in classifying 5 herds in Sullivan County. The classifor rates each registered animal according to the ideal type cow for the breed.

Dairymen suffered a 5 to 3 percent loss in milk production due to the high temperatures and draught conditions of pastures this summer.

Sullivan County producers marketed some 8000 calves in the organized state graded feeder sales this fall where they are grouped according to weight and sold in uniform lots to the highest bidder.

Swine producers throughout the county suffered financially with cheap prices for feeder pigs and slaughter hogs throughout the summer. Now that the hog numbers are down prices have strengthened somewhat. Hog producers that use good management practices are able to produce at a profit.

During July and August, agents assisted a large number of individual home owners that made requests with lawn problems being caused by the sod web worm and the Japanese Beetle grubs. In addition, several calls concerning trees dying from the Dutch Elm disease and dry

In September, the majority of feeder calves are marketed from the beef herds throughout the county. The prices received by farmers this year for feeder calves has been about \$10 to \$12 per hundred weight lower than for the same grade of cattle sold last fall with the bulk of steers selling from \$65 to \$75 per hundred weight and heifers averaging from \$6 to \$10 per hundred weight less.

In addition to the routine work Extension agents took time to work with local dairy, beef producers exhibiting livestock at the Appalachian Fair at Gray.

Home Economics Work Area

Home Economics position is vacant but other agents continue to work with the women's programs in a limited capacity.

(

4-H and Other Youth Work Area

Summer workshops, district and state fair and 4-H camp and conferences made up a busy schedule this past quarter.

Ten 4-H members attended clothing workshops held to prepare 4-H'ers for the County 4-H Fashion Revue. Eighteen girls competed in the Fashion Revue held during the 4-H Fair on September 20 in the Bristol Mall.

A wildlife field trip was held at Warrior's State Park with 30 4-H'ers involved.

Workshops in arts and crafts involved over 80 4-H members during the three-day session in Kingsport and Bristol.

Ten contestants vied for the 4-N Dairy Princess title during the annual pageant sponsored by the Farm Eureau. Sara Rutherford, Bristol, was crowned the new princess for the coming year.

District Livestock Show in Knoxville was attended by 10 4-H members showing their project animals and 13 4-H members attended the Tennessee Junior Livestock Show in Nashville.

District 4-H Leadership Conference was held in Crossville, Tennessee this year with thirteen 4-H'ers from Sullivan County attending. Three of these were initiated into the District All-Stars.

The Sullivan County Poultry Show and Sale was held in Kingsport at the Kingsport Livestock Market with ten 4-H members showing and selling 125 sex-linked pullets.

Eleven 4-2 Senior members competed in state project competition at 4-H Round-up in Knoxville July 38-August 1. Four of these were state winners and will represent Tennessee at National 4-H Club Congress in Chicago this fall.

One outstanding 4-H member, Melissa Baker, was chosen to attend the National 4-H Citizenship Shortcourse.

4-H Summer Camp, July 23 thru August 1 involved 33 boys and girls from Sullivan County.

During September, time was devoted to rescheduling and enrolling 4-H clubs within the county and city schools. Principals and leaders were contacted and visited.

SCHOLARY

`	Farm Visits	250	Miles Traveled	13,893
	Homa Visits	5 9	Circular Lettors Written	50
	Other Visits	97	Copies Mailed	2,106
	Meetings Held	60	Publication Distributed	3,000
	Attendance	475	News Articles Written	41
	4-Il Neetings Held	12	Individual Letters Written	425
	Attendance	685	Telavision Programs	5
	Radio Programs	22	Exhibits	0

OCTOBER 20, 1980

SULLIVAN COUNTY PURCHASING, §
CENTRAL STORES AND
PRINTING DEPARTMENT

Purchasing Agent, Tommy Hulse submitted his report for the period ending September 30, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

--000000000000---

SULLIVAN COUNTY OFFICE TENNESSEE DEPARTMENT OF HUMAN SERVICES

September 30, 1980

TO: HONORABLE COUNTY COURT OF SULLIVAN COUNTY The following report is submitted for the months of July, August and September 1980. Between July 1, 1980 and September 30, 1980, we have provided foster care for 133 children of Sullivan County. The care of 59 of these children was financed through AFDC foster care and state boarding funds. The status of children served is as follows: A. In Foster Boarding Homes............ In Janie Harmit or other Institutions..... Number of Children Removed from care..... A. Returned to Own Home................. B. Placed for Adoption..... Ather..... CHILD WELFARE EXPENDITURES 5.370.55 Jaly 4,790.17 August 5,061.61 September 15,222.33 Total \$ Respectfully submitted, Durbon Chica Me, Barbara Carloo Field Supervisor II Farrel Arda Darrel Godney County Director

XC:3G:ve

				•		\$9°L5:	i \$	Marin C	等等数据
		÷			·	SE-GE	***	hadredan disa	\$ 480,156.1
						75 75 76 75 76 75 20 75		Amerikas n ak ak tan sah Polika Amerikas sahan	radig Televicie
Tin.	e Triby "Limin,	ernitzen urk 5 da Yelabet b 2017 - Arcodu	සයරම්වූ			95° 75 76° 65 76° 65 76° 65 76° 65 76° 70	A A		STEEN STATES OF THE STATES OF
Ø	enda isveniri arm	- ,		oser z	comples and	ur-spasid	u Kare	o continue of section	
eas remainisants as to	and the representative of a respect to the ex-	* ক্রিক্তির পার সাম্ভারত জিল্পার্ক স্থান -	en en demonstration de la companie d	secologism)	Principal Company	destropense (proprio proprio pr	586 ¹ 63	retifica de la ligação de la como	a a deserva
				•			ero era	16	ingering.
	STATE OF THE	5,900 E	520,07	aregr Veca 39, 1960	Jacker State Tops		594. "SP		-
	ও গুংগু দুৱ্বল [†] গু হ	8 978 808 ⁴ 9	087 96616	Properties	are resid The cent	•	380°50° 754 76	· (1) (1)	nule MB in Propose Pur investe
•	/stat	officers.	THEFT		Jazon Stell			No.	Te som carrier many gentletigen in Supe
Company of the Compan	ANG	en ander production and a second a second and a second and a second and a second and a second an		o e colone menegamen QC 31ND - califallité acons mancacamente	engeng engelegg Signification Significations		SUP .	enemente en	ed application
69°943	394 ·* T60°9			es al Se	ibs chi		ged Ug v et	6487 vos	
05°300	set's	933	et e	se "et	998°/JT		T3^Ber	once forces of the	A CONTRACTOR OF THE PARTY.
22,042 22,005 16,833	1°320 1°942 1°942	9 99 086 699	is L	9% 16 56 18 56 18	85.1 ₆ 6 665.72 85.1 ₆ 6		917,6 950,8 811,6		2888-34 9000043 938347
[esec	fullymon yearst	athylan leter	पंक क्षा	grafie of	egou pikochia	of Car	SCHALE	estatur	TO WELL
			e, yele.	o their grand and a control of their a	and the state of t			1	

origing - sechwards - 7 and

ÖRFELMIN BEFÜSL ENTELANE GEGNAL BABEIG FLEWEN

) 33,425 (12.0 (12.) 33,425 (12.0 (12.0) 34,425 (12.0)	krychasic , Jigabscolii s "midyfoli	Capturines. Was those I. Was the south to distribute the Color of th	earlmiss earlgic Leir saingle earlighe earligh	Alwe City Pooly Henos Colvalal He Colvalal He	1 Anom 1 Anom 12/8 12/8 14/6 14/6 14/6	BOTT, SECTION	dunci ile de Tunci ile de Tunci ile de
. The second	01 93 025	Ž IV V I	58 17 6	14 0 - 0 _	S 1 78	99 E S	endiver at at sometimes against the or
	GPA TWEENS	75 Andrews Andrews	colorial implessor	olaskysteratie El	eor our spare	FOT STEENSENDER	Parker There is Selected that
mana and second second second	•		R-MANKE NO		TO P CONTRACTOR CONTRACTOR CONTRACTOR	ر بهار موروس فراتینهای از این ۱۹۱۹ ایرمهای	i Here and Delegen Assembly (mercing) and the supplier of the
LOS	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	êc S	e and a second control of the second control	f:/ `r	0/.	99¥	YUKAut.
tir Star	C	о w.	141 E	G. G2.	0 0 04	\$₹ 95£	en electivische prosper Referentier
Section of Sections of the Con-	i gg	ाक्षाप्रमाः च्याः वार्णाः (काराम नगरमा पाप्त द्वारा ह sh [†] ti cate ÷	60%	CO	ALANO OU 6	LIZ	A many to accompany to the contraction of the contr
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	0 0 0 0 0 0 0	ፕ ይጀ ፀ 66	0 9 0 161	ው 6 0- የፍ	0 0 501	0 6 0 902	carring energing edintender Lun eqintender eqintender
A CANADA	11.	55%	697	257	201	9 8 è	membrasistani rusi - in in sana - a
WAEW.	Trentina A	Woody Nemoclei	exhibeti listanio	ele bychracka	RIVER CICK	allivimoia	enendes asion enendene

INTEREST SHARICE CHERTHALL BEFORE

WATAUGA REGIONAL LIBRARY CENTER QUARTERLY ACTIVITIES REPORT

lst Qtr. (Jan-Feb-Mar)

2nd Qtr. (Apr-May-June)

3rd Qtr. (July-Aug-Sept) 4th Qtr. (Oct-Nov-Dec)

Sullivan County Public Library

3rd Quarter

Library

Quarter

Briefly list library activities with related statistics to be included in regional reports. (Summer reading programs, building improvements, special programs, etc.) Mail to the regional center at the end of each quarter.

Six weeks of Summer programming for children ended with a party at each library the week of July 28 - August 1. Two groups of children, ages four to seven and seven to ten, met daily at one of the five libraries and were entertained with films, stories and games. Certificates were awarded each child who attended. A gold seal of Sullivan County was attached to each certificate of participation. Attendances totaled 1,383.

A new Sullivan County Bookmobile station was opened July 11 at the Sullivan County Jail. Mr. Robert P. Odell will be in charge of distributing books.

A meeting of the newly formed Friends of the Bluff City Library was held September 23. Bylaws were read and approved. A report of the Fourth of July open house was given and plans made for membership drive.

A copying machine has been installed at the library in Blountville. More than 700 copies have been made by patrons. The machine was placed in the library by Metro Office Equipment at no charge to the county.

A meeting, September 30 at the Knoxville Knox County Public Library, was attended by all Sullivan County Branch Librarians. Area Resource Center personnel conducted the meeting which concerned ARC directives and problems confronting local librarians in the use of the Center. A tour of the library with emphasis on the Center's operation was included in the meeting.

SULLIVAN CHUNTY NUMBER	La realization		elev	or, ascost igns = mar
CERTARION	25 43	br s et	Tarin -	Totale
Sullivan County Litrary Blormingdale Busoch Bluff City Branch Colonial Heights Eranch Sullivan Gardens Branch	49 [19] 68 [86] 47, 718 45 [229 21 [083	7.9.5 7.5.7 7.5.8 7.47 3.47 3.46		53,025 69,036 60,036 86,036 65,035
TCTAL	232,082	\$,551		280,633
KXXXIOIK June	90, 1979	ided	स्थि दक्षेत्रहरूका स्थारकारा	Ame 30, 1980
County Paparback Watauga Regional	27,947 11, 25 0	2,497 2,452 3,097	397 1,336	35,09 6 11,386 33,131
TOTAL	81,254	5 946	1,783	45,545
Specific requests fille Specific requests fille Reference questions	d - County Evi d - Area Rescu	ension no Carber	Escardite	7,620 7,052 889.4
Registered borrovers				18,4104
EXPENDITURES	THE STATE CONTROL OF SECURITIES STATES	amerika bili di	en i est, una retra en de acadêntambe	CANCEL COMMON CO
Salaries and vages Books, sudio visuole, e Contractural services Supplies Bests, ingurance	quipment			\$ 72,521,09 47,280,32 10,363,77 7,497,00 2,978,00
TOTAL				\$ 304,500,23
Appropriation \$200. Blu	ff Sity Branch			S1024

LIBRARY 1979-80 HIGHLIGHTS

	restablication of the control of the	
BELLEN CENTY LERENY	DOMED OF TRUSTERS = Sec. (5), IS	989
Mr. John Maddicton	Mr. Charles the large	Howards Regions Illicary
Mrag (Keaceth Keath	Ma, Provo Cultura	是少年 产3?
Mero Irms Sedier	being Tacastin morne	BODE BOYCE BOILD S
Hard Thomas Elsea		Mean Gierr E. With with

5A	
4 A	
NO. 3A	

•	
TO THE HONORABLE LON V. BOYD, JUDGE,	AND MEMBERS OF THE SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN REGULAR	SESSION
MET THIS THE 20th DAY OF Oct	tober, 19 go
	RESOLUTION IN RE: School Renovations
BE IT RESOLVED THAT	
the County Commission appropriate \$550	0,000 to immediately make the needed
electrical renovation. do corridor doc	ors, and do stair enclosures at Miller
Perry, West View, and Weaver Schools	18275,000 to come from revenue sharing
and \$275,000 to come from unappropriat	ted School surplus)
INTRODUCED BY COMMISSIONER	
SECONDED BY COMMISSIONERGillenwat	PAID FROM FUND
COMMISSION ACTION: Aye Nay	DATE SUBMITTED:
ROLL CALL:	
VOICE VOTE:	County Clerk
<u></u>	BY:
COMMITTEE ACTION: A	PPROVED: DISAPPROVED:
	
	•

140.6.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY 63BOARD OF COMMISSIONERS IN Regular ADJOURNED SESSION MET THIS THE 22nd DAY OF September , 19 80 . RESOLUTION IN RE: RETIREMENT CREDIT BE IT RESOLVED THAT the Board of County Commissioners of Sullivan County, State of Tennessee, hereby authorized the present and future employees to establish retirement credit for periods of armed conflict as formerly provided by TCA, Section 8-3904(4), as amended by Chapter 315, Acts of 1975, and hereby agrees to accept the liability arising from the passage of this resolution. INTRODUCED BY COMMISSIONER _____ ESTIMATED COST:____ SECONDED BY COMMISSIONER PAID FROM _____ FUND COMMISSION ACTION: DATE SUBMITTED: Nay ROLL CALL: County Clerk VOICE VOTE: COMMITTEE ACTION: DISAPPROVED: 9-22-80 / St. Reading 10/20/80 parse - Rale Call

564	NO. <u>23.</u>
O THE HONORABLE LON V. B	OYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY
OARD OF COMMISSIONERS IN	ADJOURNED SESSION
MET THIS THE 22nd	DAY OF <u>September</u> , 19 80.
	RESOLUTION IN RE: "STOP" SIGN
	*
E IT RESOLVED THAT	
the Sullivan County Board	of Commissioners approve the installation of a "Stop"
sign at the intersection	of Echo Drive and Carters Valley Road and remove the
presently existing traff:	c light.
/	
/	
	<u> </u>
INTRODUCED BY COMMISSION	ER -73C ESTIMATED COST:
SECONDED BY COMMISSIONER	
COMMISSION ACTION:	DATE SUBMITTED:
Aye	Nay
ROLL CALL:	County Clerk
VOICE VOTE:	BY:
COMMITTEE ACTION:	APPROVED: DISAPPROVED:
<u> </u>	20-80-Voice Vote - Passed.
•	

	NO.	8 056
TO THE HONORABLE LON V. BOYD, JUDGE, AND MEM	BERS OF THE	SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN ADJUMNED SE	SSION	
MET THIS THE 22nd DAY OF September	_, 19 <u></u>	
RESOL	UTION IN RE	GRANT FOR OUTDOOR
		RECREATION PROGRAM
BE IT RESOLVED THAT		
WHEREAS, interest has been shown for recreation	in Sullivan Co	unty and the
Court has requested that the appropriate committe	ee take a look	at the possibility
of Sullivan County making application to the Ten	nessee Departm	ent of Conservation
for a grant on a 50-50 matching funds. These fun	nds are to be	used for the pur-
chase and development of outdoor recreation faci-	lities.	
		- approximate the second of th
	·····	
		the Albert and should be the sequence of the second states and subsequently large value.
- ()		······································
<u></u>	····	
	····	
INTRODUCED BY COMMISSIONER	ESTIMATED	COST:
SECONDED BY COMMISSIONER	PAID FROM_	FUND
COMMISSION ACTION: Aye Nay	DATE SUBMI	TTED:
ROLL CALL:		ounty Clerk
VOICE VOTE:		July Juli
VOIOD VOID.	RY.	

	NO. 3	<u> </u>
y +	Howned	SESSION
DAY OF	Ict Septemb	ey, 19 80 .
	,	
TED	IN THE	11 +5
E 30L	LIVAN BO.	UNTY-
F05T	ED 25	m.P.H.
RESO	LVED TH	9 T
N.5 1	BEINSTA	ALLED
0E 0	F GLENN	AVE
TED T	THAT 56	· · · · · · · · · · · · · · · · · · ·
WN /	4VE. SIGN	ED
415 E	FFECT.	
	·	\\
		p
	<u></u>	
		
ESTIM	ATED COST:	
PAID F	FROM	FUND
DATE S	SUBMITTED:	
Co	=	
VED:	DISAPPROVI	ED:
		<u></u>
		
	DAY OF RESOLU TED TED TED TED TED TED TED TE	BY:

9-22-80 1 ARading 10/20/80 Daned-Roll Call

TO THE HONORABLE LON V. B	OYD, JUDGE, AND MEM	BERS OF THE	SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN	REGULAR SE	SSION	
MET THIS THE 20TH	DAY OF <u>OCTOBER</u>	_, 19 <u></u>	
	RESOL	UTION IN RE:	APPOINTMENTS TO
			BEVERAGE BOARD
	·		
BE IT RESOLVED THAT			
the Sullivan County Boar	d of Commissioners re-	appoint the fol	lowing commissione
to the Sullivan County E	Beverage Board:		
	John McKamey	174/31	1983
	Joe Mike Akard	1	
	A. B. Arrington		4.5
/			
			,
,			
			
			
		 · · · · · ·	
· · · · · · · · · · · · · · · · · · ·			
			
			· · · · · · · · · · · · · · · · · · ·

		· · · ·	
			
INTRODUCED BY COMMISSIONE		ESTIMATED C	OST:
SECONDED BY COMMISSIONER	1/41	PAID FROM	FUNI
COMMISSION ACTION: Aye	Nay	DATE SUBMIT	TED:
ROLL CALL:			V 100
VOICE VOTE:			unty Clerk
		BY:	
COMMITTEE ACTION:	APPROVED:	DI	SAPPROVED:
Executive	X		
			
	10 2001	_	<u>:</u>

10/22/80

pare Vote

1/3 trole

	NO. 15	05
TO THE HONORABLE LON V. BOYD, JUDGE, AND M		HNTY
BOARD OF COMMISSIONERS INREGULAR		01111
MET THIS THE 20TH DAY OF OCTOBER		
	SOLUTION IN RE: APPOINTMENTS	то
	LIBRARY BOARD	
BE IT RESOLVED THAT		
the following be appointed to the Sullivan C	County Library Board:	
Mrs. George Barnes - term to expire Ju	ne 30, 1983	
Mrs. Bruce Huffine - reappointed with t	· ·	-
Mrs. Laurice Doan - reappointed with t		
Mr. Glenn Bragg - to fill the unexpired		
term will expire June		
Alrs. Locallo felling		
	•	
1		
\(\frac{1}{2}\)		
		· · · · · · · · · · · · · · · · · · ·
NTRODUCED BY COMMISSIONER Montgomery	ESTIMATED COST:	··
SECONDED BY COMMISSIONER	*	
COMMISSION ACTION:	DATE SUBMITTED:	T OWD
Aye Nay		
COLL CALL:	County Clerk	
OICE VOTE:	BY:	
COMMITTEE ACTION: APPROVE	·	
Executive X		

10/20/60 pariet 1/31 notes

BE IT RESOLVED THAT

of Sullivan County waste, and.

the possible steam users.			
NOW, THEREFORE, BE IT RESOLVED			
their part of a \$9,000.00 stud	y to determine the	users mentioned above.	
		·	
			 -
			-\
INTRODUCED BY COMMISSIONER	Harr	ESTIMATED COST:	100.0
SECONDED BY COMMISSIONER	Ammens	PAID FROM	FUN
COMMISSION ACTION:		DATE SUBMITTED:	
Aye	Nay		_
ROLL CALL:		County Cle	rk
VOICE VOTE:		BY:	
COMMITTEE ACTION:	APPROVE	ED: DISAPPROVE	ED:
Budget	x		 .
Administrative	X		W-04
		•	

no. <u>30</u> 0571

TO THE HONORABLE LON V. BOYD, JUDGE, AND	MEMBERS OF THE SUL	LIVAN COUNTY
BOARD OF COMMISSIONERS IN REGULAR	SESSION	-
MET THIS THE 20 th DAY OF OCTOBER	, 19 <u>80</u> .	
RE	SOLUTION IN RE: DI	SPOSITION OF
•	PR	ROPERTY AT SULLIVAN
	CO	OUNTY CENTRAL STORES
BE IT RESOLVED THAT		·
The Sullivan County Board of County Commissioners		-
the highest bidder used recappable and non-recappa		
as listed on the attached document. The five hund		
approximately one-thousand (1000) pounds of old in	ner tubes and liners	are to be sold
to the highest bidder by sealed bids. Proposed op	ening date by Purchas	ing Agent for
said disposition of property is Wednesday, November	r 5, 1980, after havii	ng been
advertised in local newspapers.		
	7.77	
WE REQUEST WAIVER OF RULE AND TO BE PASSED BY 2/3	VOTE ON FIRST READING.	
INTRODUCED BY COMMISSIONER MONTGOMERY	ESTIMATED COST:	4
SECONDED BY COMMISSIONER		
COMMISSION ACTION:	DATE SUBMITTED:	
Aye Nay ROLL CALL:		
VOICE VOTE:	County	Clerk
VOIGE VOID.	BY:	
COMMITTEE ACTION: APPROVE		
	<u>-</u>	
	-	

DISPOSITION OF PROPERTY AT CENTRAL STORES

BELOW NAMED ITEMS TO BE SOLD TO HIGHEST BIDDER - USED TIRES, (RECAPPABLE & NON RECAPPABLE), OLD INNER TUBES & LINERS.

SIZE	NUMBER
10:00 X 20	116
10:00 X 22	46
8:25 X 20	50
14:00 X 24 14:9 X 24	14
10:00 X 15	5
9:00 X 20	17
15 - 22.5	1

(298) Small Passenger Cars, Truck And Tractor Tires Including: HR70 X 15, HR78 X 15, G78 X 15, F78 X 14, 7:00 X 15, 6:50 X 16, 7:50 X 16, 8:00 X 16.5, H78 X 15

TOTAL TIRES TO BE SOLD:

547

Plus approximately 1,000 lbs. old inner tubes and liners.

Bidder must bid on all tires, tubes and liners. Tire lot must be completely emptied of above named items. Bidder to haul off all items within five (5) days after bid has been awarded.

TO THE HONORABLE LON V. BOYD, JWDGE, AND MEMBERS OF COUNTY QUARTERLY COURT IN REGULAR MET THIS THE 20th DAY OF OCTOBER RESOLUTION IN RE: BE IT RESOLVED THAT WHEREAS, at budget preparation time of Funds are impossible to determine, and WHEREAS, certain Federally sponsored of THEREFORE BE IT RESOLVED, That the budget is prepared. THEREFORE BE IT RESOLVED, That the budget is prepared. THEREFORE BE IT RESOLVED, That the budget is the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the Comprehensive	<u> </u>
MET THIS THE 20th DAY OF OCTOBER RESOLUTION IN RE:	OF THE SULLIVAN
RESOLUTION IN RE: BE IT RESOLVED THAT WHEREAS, at budget preparation time of Funds are impossible to determine, and WHEREAS, certain Federally sponsored of programs develop after the budget is prepared. THEREFORE BE IT RESOLVED, That the budget in the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide are Federal. NTRODUCED BY ESQ. ESTIMATED COST: FECONDED BY ESQ. PAID FROM COURT ACTION: Aye Nay COLL CALL COUNTY Court Clerk BY: COMMITTEE ACTION: APPROVED: DISAPPROV.	SESSION
WHEREAS, at budget preparation time c Funds are impossible to determine, and WHEREAS, certain Federally sponsored of the programs develop after the budget is prepared. THEREFORE BE IT RESOLVED, That the budget is prepared. THEREFORE BE IT RESOLVED, That the budget is prepared. In the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide sponsored through the Comprehensive Education Transport of the provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the provide school in plumbing and pipefitting at North High school in plumbing and pipefitting at North Hig	, 1980
WHEREAS, at budget preparation time of Funds are impossible to determine, and WHEREAS, certain Federally sponsored of programs develop after the budget is prepared. THEREFORE BE IT RESOLVED, That the budget in the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Tragram. All Funds are Federal. NTRODUCED BY ESQ. ESTIMATED COST: ECONDED BY ESQ. PAID FROM COURT ACTION: DATE SUBMITTED: Aye Nay COLL CALL COICE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV.	SCHOOL CETA
WHEREAS, certain Federally sponsored of programs develop after the budget is prepared. THEREFORE BE IT RESOLVED, That the budget in the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Tragram. All Funds are Federal. NTRODUCED BY ESQ. ESTIMATED COST: ECONDED BY ESQ. PAID FROM COURT ACTION: DATE SUBMITTED: Aye Nay COLL CALL OICE VOTE County Court Clerk BY: COMMITTEE ACTION: APPROVED: DISAPPROVED:	PROGRAM
WHEREAS, certain Federally sponsored programs develop after the budget is prepared. THEREFORE BE IT RESOLVED, That the budget in the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Tragram. All Funds are Federal. NTRODUCED BY ESQ. ESTIMATED COST: ECONDED BY ESQ. PAID FROM OURT ACTION: DATE SUBMITTED: Aye Nay COLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROVED:	ertain Federal
THEREFORE BE IT RESOLVED, That the but in the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Tragram. All Funds are Federal. NTRODUCED BY ESQ. ESTIMATED COST: ECONDED BY ESQ. PAID FROM OURT ACTION: Aye Nay OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
THEREFORE BE IT RESOLVED, That the but in the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Tr gram. All Funds are Federal. NTRODUCED BY ESQ. ESTIMATED COST: ECONDED BY ESQ. PAID FROM OURT ACTION: DATE SUBMITTED: Aye Nay OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	educational
in the amount of \$11,438.19 in order to provide school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Tr gram. All Funds are Federal. NTRODUCED BY ESQESTIMATED COST: ECONDED BY ESQPAID FROM OURT ACTION:Aye	
school in plumbing and pipefitting at North High sponsored through the Comprehensive Education Transport of the Compreh	lget be increase
Sponsored through the Comprehensive Education Transport of the control of the con	a class after
sponsored through the Comprehensive Education Transport of the control of the con	School
NTRODUCED BY ESQ ESTIMATED COST: ECONDED BY ESQ PAID FROM OURT ACTION: DATE SUBMITTED: Aye	
NTRODUCED BY ESQ ESTIMATED COST: ECONDED BY ESQ PAID FROM OURT ACTION: DATE SUBMITTED: Aye	
PAID FROM OURT ACTION: Aye OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
PAID FROM COURT ACTION: Aye Nay COLL CALL COUNTY Court Clerk BY: COMMITTEE ACTION: APPROVED: DISAPPROV	
PAID FROM COURT ACTION: Aye Nay COLL CALL COUNTY Court Clerk BY: COMMITTEE ACTION: APPROVED: DISAPPROV	-
PAID FROM COURT ACTION: Aye Nay COLL CALL COUNTY Court Clerk BY: COMMITTEE ACTION: APPROVED: DISAPPROV	
ECONDED BY ESQ. PAID FROM OURT ACTION: DATE SUBMITTED: Aye Nay OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
ECONDED BY ESQ. PAID FROM OURT ACTION: DATE SUBMITTED: Aye Nay OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
PAID FROM OURT ACTION: Aye OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	·
PAID FROM OURT ACTION: Aye OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
PAID FROM OURT ACTION: Aye OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
Aye Nay OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
OLL CALL OICE VOTE County Court Clerk BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
OICE VOTE	
BY: OMMITTEE ACTION: APPROVED: DISAPPROV	
<u> </u>	
	ED:
	
	Validaçõe

	•		NO.	<i>₹</i> 7	
574 TO THE HONORABLE LON	TIL NOOT TIID	ሮድ ል እነኮ MFM	BERS OF THE	SULLIVAN CO	JNTY
BOARD OF COMMISSIONER				Y.	
MET THIS THE 20	oth DAY OF			: Appointment o	£
	•	KESUL	OTION IN KE	Accounts & E	
		•		Director	
				Director	<u> </u>
BE IT RESOLVED THAT	. *				
the Sullivan County					
Lon V. Boyd for Jim	White to be no	med Accounts	and Budgets Di	irector of Sul	livan
County effective No	vember 1, 1980	Miling	The 1	Vinnein	
- Marit	lul for	a thing	nient		
			<u> </u>		
7			<u> </u>		
					
				· · · · · · · · · · · · · · · · · · ·	
					
					<u> </u>
			•		
					
				·	
		· · · · · · · · · · · · · · · · · · ·			
THEODISCE DY COMME	SCIUNED	Han	ESTIMATED	COST:	
INTRODUCED BY COMMIS		100,0011		1	F
SECONDED BY COMMISS	LONER	400,1800	DATE SUB	<u>-</u>	`\
COMMISSION ACTION:	Aye	Nay	DWIE 2000.	TITIED.	<i>(</i> .
ROLL CALL:		<u></u>		County Cler	k
VOICE VOTE:			BY:		
				DISAPPROVED	
· · · · · · · · · · · · · · · · · · ·		APPROVE	ν: .	DISHLKOAFD	•
COMMITTEE ACTION:					
COMMITTEE ACTION:		·	. 		

10/20/40 pared Rose Case

BOARD OF COMMISSIONERS IN	Regular SE	SSION		
MET THIS THE 20th DAY	OFOctober_	, 19 <u>80</u>		
- (≰ − 2 ± −	RESOI	UTION IN R	E: Transfer	of
			Position	
				·
BE IT RESOLVED THAT	•	•		
the Sullivan County Board of Co	unty Commissioners	transfer a c	lerical posi	ion
classification "C" from the Ac	counts & Budgets D	epartment to	the Sheriff'	Dept.
effective November 1, 1980.				- mare remark
This reduction in staff by the	A & B Department	is necessary	due to the in	<u></u>
stallation of a computer in th	at department.			
	· · · · · · · · · · · · · · · · · · ·			
	·	- TTTT (-1704 TH-1704 TT (-1704 TH-1704 TH-1704 TH-1704 TH-1704 TH-1704 TH-1704 TH-1704 TH-1704 TH-1704 TH-170		
				
				· · · · · · · · · · · · · · · · · · ·
				
·				
INTRODUCED BY COMMISSIONER	Henr	ESTIMATED	COST:	
INTRODUCED BY COMMISSIONER SECONDED BY COMMISSIONER	Harr Keene,		COST:	
SECONDED BY COMMISSIONER	Keene,		7-1-1-1-1	
SECONDED BY COMMISSIONER	· .	PAID FROM_ DATE SUBMI	TTED:	FUND
SECONDED BY COMMISSIONER COMMISSION ACTION: Aye	Keene,	PAID FROM_DATE SUBMI	7-1-1-1-1	FUND
SECONDED BY COMMISSIONER COMMISSION ACTION: Aye ROLL CALL: VOICE VOTE:	Nay	PAID FROM_ DATE SUBMI	TTED:	FUND
SECONDED BY COMMISSIONER COMMISSION ACTION: Aye ROLL CALL:	Keene,	PAID FROM_DATE SUBMI	TTED:	FUND

10/re/80 red call-paral 1/3+ mg

00 20,80

Mr. Fred Blishner and
Mrs. Jan Naegael to
Sewe so as Commissioners
of the Bluentirlle tetators
Utilities for the next thim

For Costy False Barnes

10/20/80 panes 1/3+ role

AND THEREUPON COURT ADJOURNED TO MEET AGAIN OCTOBER 27, 1980.

COUNTY CHAIRMAN

1

ł : .

•				
		•		
	•			
	·			