

COUNTY COMMISSION-REGULAR SESSION

0273

JULY 16, 2026

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, JULY 16, 2026, AT 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS COMMISSIONER JOHN GARDNER, CHAIRMAN, AND TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by Commissioner John Gardner, Chairman. Sheriff Jeff Cassidy opened the commission, and Commissioner Crawford gave the invocation. The pledge to the flag was led by Sheriff Jeff Cassidy.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

DAVID AKARD	
DARLENE CALTON	MARK IRESON
JOE CARR	SAM JONES
MICHAEL COLE	DWIGHT KING
LARRY CRAWFORD	TONY LEONARD
	MICHAEL HUNTER LOCKE
JOYCE CROSSWHITE	
JOHN GARDNER	JESSICA MEANS
HERSHEL GLOVER	ARCHIE PIERCE
CHERYL HARVEY	GARY STIDHAM
DAVID HAYES	ZANE VANOVER
	TRACIS WARD

20 PRESENT, 4 ABSENT

ABSENT AT ROLL CALL: CROSS, HOPPER, HORNE, MCMURRAY

NOTE: MCMURRAY IN AT 6:07 PM

The following pages indicate the action taken by the commission on approval of notary applications and personal surety bonds, motions, resolutions, and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Crawford and seconded by Comm. Cole to approve the minutes of the Rezoning Hearing/Work Session held on June 11, 2026, and the minutes of the Regular Session held on June 18, 2026. Approved 20 Yes, 4 Absent.

Affidavit of Publication

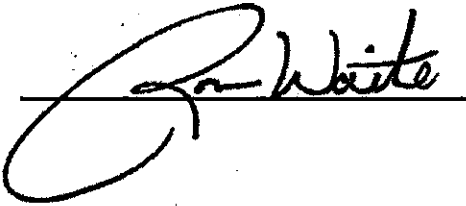
TIMES NEWS

701 Lynn Garden Drive • Kingsport
County of Sullivan, State of Tennessee

I, Ron Waite, being duly sworn upon oath, deposes and state that I am the publisher of the Times News, a daily newspaper published in the City of Kingsport, County of Sullivan, in the State of Tennessee. This Legal Notice contains a true and correct copy of what was published in the regular edition of said newspaper, in consecutive issues on the following dates:

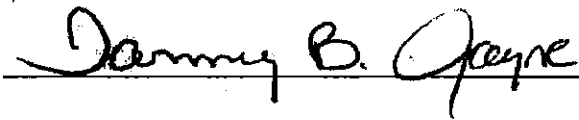
Publication Dates: 07/02/2026

Ad#: 15589

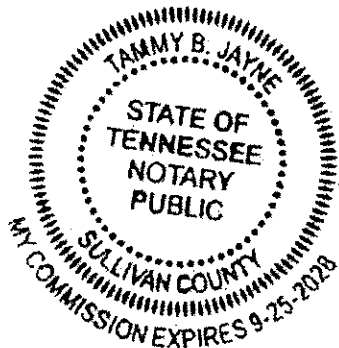


Ron Waite

Signed and sworn to before me
on 07/02/2026



Tammy B. Jayne - Notary Public
My commission expires: September 25, 2028



**PUBLIC NOTICE OF MEETINGS OF THE BOARD OF
COMMISSIONERS OF SULLIVAN COUNTY, TENNESSEE
FOR THE MONTH OF JULY 2026**

Notice is hereby given to all members of the Board of County Commissioners, all residents of Sullivan County, Tennessee, and to any and all other persons interested, that two (2) open, public meetings of the Board of County Commission of Sullivan County will be held at the regular meeting place of the Board at the Courthouse in Blountville, Tennessee during the month of July 2026. The monthly Work Session and public hearing/voting on amendments to the Sullivan County Zoning Resolution will commence at the hour of 6:00 p.m. on Thursday evening, July 9, 2026, and the monthly Regular Session will commence at the hour of 6:00 p.m. on Thursday evening, July 16, 2026. Any person wishing to provide public comment at such meetings shall sign up on the provided signup sheet prior to the start of the meeting.

This notice is given pursuant to the provisions of Section 8-44-101 to 8-44-108 inclusive of Tennessee Code Annotated.

Teresa Jacobs
Sullivan County Clerk

PUB1T: 7/2/26

0274

Agenda subject voting report

Meeting name

Sullivan County Commission July 16 2026

7/16/2026

4 Roll Call by Teresa Jacobs, County Clerk
Roll Call

0275

Description

Roll Call

Chairman

Gardner, John

Total vote result

Voting start time

6:01:11 PM

Voting stop time

6:01:59 PM

Voting configuration

Roll Call - Attendances

Voting mode

Open

Vote result

Present	20
Total Present	20
Total Seats	28
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	04

Individual voting result

Name	Yes	Absent
Akard, David ()	X	
Calton, Darlene ()	X	
Carr, Joe ()	X	
Cole, Michael ()	X	
Crawford, Larry ()	X	
Cross, Andrew ()		X
Crosswhite, Joyce ()	X	
Gardner, John ()	X	
Glover, Hershel ()	X	
Harvey, Cheryl ()	X	
Hayes, David ()	X	
Hopper, Barry ()		X
Horne, Daniel ()		X
Ireson, Mark ()	X	
Jones, Sam ()	X	
King, Dwight ()	X	
Leonard, Tony ()	X	
Locke, Hunter ()	X	
McMurray, Joe ()		X
Means, Jessica ()	X	
Pierce, Archie ()	X	
Stidham, Gary ()	X	
Vanover, Zane ()	X	
Ward, Travis ()	X	

SULLIVAN COUNTY
Board of County Commissioners
Order of Business
July 16, 2026
6:00 p.m.

Monthly Meeting

- ❖ Call to Order by Sheriff Jeff Cassidy
- ❖ Chairman John Gardner presiding.
- ❖ Invocation
- ❖ Pledge to the American Flag
- ❖ Roll Call by Teresa Jacobs, Sullivan County Clerk
- ❖ Approval of Notaries Public
- ❖ Approval of minutes of Board of Commissioners of Sullivan County's: June 11, 2026, Rezoning Hearing; June 18, 2026, Monthly Meeting; and June 29, 2026, Special Called Meeting.
- ❖ Appointments, Presentations & Recognitions
 - 1) Appointment of Hunter Woodall to the Intermont Utility District Board of Directors.
 - 2) Proclamation Recognizing Second Harvest Food Bank of Northeast Tennessee for Outstanding Community Service in Celebration of its 40th Anniversary.
 - 3) Networks Director Clay Walker – quarterly report on economic development.
 - 4) Explore Bristol Executive Director Matt Bolas – quarterly report on NETTA's work promoting tourism for Sullivan County.
- ❖ Public Hearing on agenda items.
- ❖ Public Hearing on non-agenda items.
- ❖ Consent Agenda (3, 4, 5, 6,)
- ❖ Old Business
- ❖ New Business
- ❖ Announcements
- ❖ Adjournment

SULLIVAN COUNTY CLERK
TERESA JACOBS COUNTY CLERK
3258 HIGHWAY 126 SUITE 101
BLOUNTVILLE TN 37617
Telephone 423-323-6428
Fax 423-279-2725

0277

Notaries to be elected July 16, 2026

REBECCA ACITO	HALEY BROOKE KESTNER
BRIAN K BOLING	JAMES TODD LOVELACE
DONNA MARIE BORGES	TESSA MALONE
BRIAN WILLIAM BRUMMETT	DEBRA JENE MANIS
SONARA CHRISTIAN	DAVID MIRACLE
ZACKERY ASHTON COX	DONNA T OSTERMEYER
AMY CRAWFORD	ASHLEY POWERS
M. T. DALE	MYRL D. QUILLEN
MARK STEPHEN DESSAUER	BRANDON W QUILLEN
JESSICA FAITH DOWELL	MICHAEL J. REHART
DEBORAH L. DUNN	DEWEY RISNER JR
ROBERT C. ENGLISH II	TAMMY RENEE ROBERTS
MAX E EVERETT	JOSEPH SHOCKLEY
KIMBERLEY D FIFIELD	CARMAN ANN SMITH
CAROL GOLDINGER FORD	TINA LYNN SMITH
ELYSHA HURIM FREDERICK	CAMERON BRYCE SNODGRASS
KRISTY FUGATE	CLARISSE STRONG
NICOLE HOGSTON	THOMAS SUITS
IMEYA RAYE HUNTLEY	TONYA WILSON
KELLY J JOHNS	KRISTA WOODARD

PERSONAL SURETY

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. JONES, THE NOTARY
APPLICATIONS HEREON WERE APPROVED BY ROLL CALL VOTE OF THE COMMISSION. 20 YES,
4 ABSENT

STATE OF TENNESSEE
COUNTY OF SULLIVAN

APPROVAL OF NOTARY
SURETY BONDS

July 16th, 2026

Name of Notary	Personal Surety	Personal Surety
Judy A. Douglas	Justin Adams	Jilda Gilliam

**UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. JONES TO APPROVE THE
NOTARY BONDS OF THE ABOVE-NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY
ROLL CALL VOTE OF THE COMMISSION.**

20 YES, 4 ABSENT

Agenda subject voting report

Meeting name

Sullivan County Commission July 16 2026

7/16/2026

5 Approval of Notaries Public
Vote

0279

Description

Approval of Notaries Public

Chairman

Gardner, John

Total vote result

Voting start time 6:04:09 PM

Voting stop time 6:04:41 PM

Voting configuration Vote

Voting mode Open

Motion to approve by Comm. Cole
2nd by Comm. Jones

Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result		20
		4

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Hopper, Barry ()				X
Horne, Daniel ()				X
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()	X			
Pierce, Archie ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Agenda subject voting report

Meeting name

Sullivan County Commission July 16 2026

7/16/2026

6 Approval of Minutes
Vote

0280

Description

Approval of minutes of Board of Commissioners of Sullivan County's: June 11, 2026, Rezoning Hearing; June 18, 2026, Monthly Meeting; and June 29, 2026, Special Called Meeting.

Chairman

Gardner, John

Total vote result

Voting start time

6:05:27 PM

Voting stop time

6:05:53 PM

Voting configuration

Vote

Motion to approve by Comm. Crawford
2nd by Comm. Cole

Voting mode

Open

Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Hopper, Barry ()				X
Horne, Daniel ()				X
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()	X			
Pierce, Archie ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

INTERMONT UTILITY DISTRICT
291 V.I. RANCH ROAD
Bristol, Tennessee 37620
423-878-4183
Monday-Friday 9:00a.m. -3:00 p.m.

July 6, 2026

The Honorable Richard Venable
Sullivan County Mayor
3411 Highway 126, Suite 206
Blountville, TN 37617

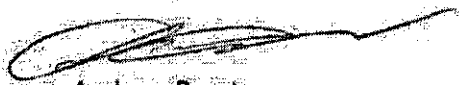
Subject: Utility District Commissioner Replacement

Dear Mr. Venable,

Attached is the paperwork requesting a nominee for the Intermont Utility District. Commissioner, Mr. David Arnold resigned on May 7, 2026. Due to the scheduled projects in our District a replacement is imperative as soon as possible.

We would appreciate your immediate attention and should there be any questions, please feel free to contact me at any time.

Sincerely,



Andrew Brust
President
Intermont Utility District

Sullivan County
Board of County Commissioners
246th Annual Session

Before the Mayor of Sullivan County, Tennessee

**IN RE: Intermont Utility District
Sullivan County, Tennessee**

WHEREAS, the Intermont Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a vacancy has occurred upon said utility board; and

WHEREAS, the Intermont District Board of Commissioners further certifies that the nominee, Hunter Woodall is qualified and has agreed to serve on the Board.

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that nominee, Hunter Woodall, is appointed to the Intermont Utility District Board of Commissioners, per T.C.A. §7-82-307. Term to expire as per the by-laws of the utility district.


Richard S. Venable, Sullivan County Mayor

Said order entered into the record of the Sullivan County Board of Commissioners this 16th day of July 2026.


Teresa Jacobs, Sullivan County Clerk

Agenda subject voting report

Meeting name

Sullivan County Commission July 16 2026

7/16/2026

Appointment of Hunter Woodall

Description

0283

Chairman

Gardner, John

Total vote result

Voting start time 6:10:19 PM

Voting stop time 6:10:55 PM

Voting configuration Vote

Voting mode Open

Vote result

Motion to approve by Comm. Crawford
2nd by Comm. Akard

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	3

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Hopper, Barry ()				X
Horne, Daniel ()				X
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

**PROCLAMATION
RECOGNIZING THE 40TH ANNIVERSARY
OF
SECOND HARVEST FOOD BANK OF NORTHEAST TENNESSEE**

WHEREAS Second Harvest Food Bank of Northeast Tennessee has led the effort to alleviate hunger throughout the eight-county region of Carter, Greene, Hancock, Hawkins, Johnson, Sullivan, Unicoi, and Washington Counties since 1986; and

WHEREAS the mission of Second Harvest Food Bank of Northeast Tennessee is to feed people facing hunger by securing and distributing food and engaging the community in solving hunger through regional partnerships, programs, and education. And the Food Bank's vision is to achieve a hunger-free Northeast Tennessee where every person has access to nutritious food; and

WHEREAS Second Harvest Food Bank of Northeast Tennessee is a member of the Feeding America network and is one of only five Feeding America partner food banks serving the State of Tennessee; and

WHEREAS through the generosity of donors, volunteers, community organizations, faith-based partners, businesses, and dedicated staff, the Food Bank provides hunger relief, nutrition assistance, and hope to thousands of children, families, seniors, veterans, and individuals each year; and

WHEREAS during COVID-19, Hurricane Helene, and SNAP disruption, Second Harvest Food Bank of Northeast Tennessee served as a regional disaster relief hub, providing food, water, and essential supplies to thousands of affected residents and supporting emergency response efforts throughout Northeast Tennessee and

WHEREAS during Fiscal Year 2026, Second Harvest Food Bank of Northeast Tennessee distributed more than 13.5 million pounds of food, providing the equivalent of more than eleven million meals to neighbors facing food insecurity across Northeast Tennessee; and

WHEREAS in Sullivan County alone, the Food Bank distributed more than 3.8 million pounds of food during Fiscal Year 2026 through partner agencies, mobile food distribution sites, and specialized nutrition programs serving children, seniors, veterans, and other vulnerable residents; and

WHEREAS for every \$1 donated, Second Harvest Food Bank of Northeast Tennessee can help provide up to three meals for individuals and families experiencing hunger; and

WHEREAS for forty years, the Food Bank has provided hunger relief to thousands of people every year, responded to emergencies and disasters, strengthened community partnerships, and remained steadfast in its commitment to ensuring that no neighbor faces hunger alone; and

WHEREAS July 2026 marks the beginning of the 40th Anniversary of Second Harvest Food Bank of Northeast Tennessee, celebrating four decades of dedicated service, compassion, and leadership in the fight against hunger throughout Northeast Tennessee.

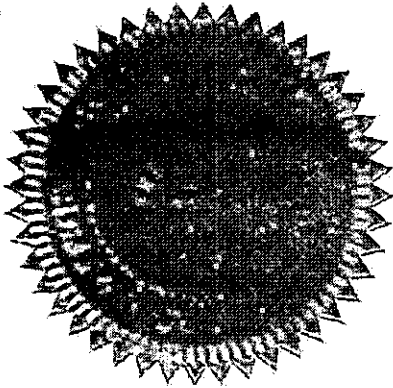
NOW, THEREFORE, BE IT PROCLAIMED

That the Sullivan County Commission hereby recognizes and congratulates Second Harvest Food Bank of Northeast Tennessee on its 40th Anniversary and expresses its sincere appreciation for its outstanding service, unwavering commitment, and lasting contributions to the citizens of Sullivan County and the entire Northeast Tennessee region.

BE IT FURTHER PROCLAIMED

That the Sullivan County Commission extends its gratitude to the Food Bank's Board of Directors, staff, volunteers, partner agencies, donors, and community supporters whose dedication has made this remarkable milestone possible and whose continued efforts improve the health, well-being, and quality of life of countless residents.

IN WITNESS WHEREOF, I have
hereunto set my hand and caused the seal of
Sullivan County, Tennessee to be affixed
in Blountville on this 16th day of July
2026.




Richard S. Venable, Sullivan County Mayor

**SULLIVAN COUNTY BOARD OF COMMISSIONERS
COUNTY COMMISSION
AGENDA PUBLIC COMMENT
July 16, 2026**

Name	Street Address	Email
1. Joshua French	3727 Skyland Dr Kpt	j-w-French@yahoo.com
2.		
3.		
4.		
5.		
6.		
7.		

**SULLIVAN COUNTY BOARD OF COMMISSIONERS
COUNTY COMMISSION – SPECIAL CALLED SESSION
NON-AGENDA PUBLIC COMMENT
July 16, 2026**

Name	Street Address	Email
1. Fredonna McCallan	116 Boulder Ct. Apt. 70 37660	Fredonna1m@att.net.com
2. JAY BACDAVE	449 LAKE SHORE RD	JAY@archapple.com
3. Victoria Mills Hunt	4257 Rockhold Rd	
4.		
5.		
6.		
7.		

An Officer's Wife

My husband has given his all for the Sheriffs Office, in December he turns 60 years old and is being forced to retire.

Doing his job , he was shot at while only making \$11 an hour. At the time, I had told commissioner Kit McGlothlin that the officers needed more pay. He told me that my husband "Should get a new job". I said, " Who would protect you then?". Since that time the pay increase has been appreciated . Unfortunately he has almost been ran over twice. The second time he had to make the decision to eliminate the threat to save himself and a fellow K-9 officer.

Being an officer also affects their family. While working in the jail, an inmate became angry at my husband and put a hit on my life to have me killed. He knew exactly where we lived. My husband told me to defend myself at all cost and had the Kingsport Police Department to patrol our house all night. Have you ever stayed up all night waiting for someone to kill you ? I have!

My husband has held various positions and is now a Sergeant in Courts. He is also a Critical Incident Stress Debriefer where he helps other agencies with trauma related incidents. I believe the most traumatic situation he personally experienced was having to stand guard in the operating room with Sergeant Hinkle.

He has given himself to the community in various ways and during Covid, while working, he was sent to go grocery shopping for an elderly lady. The second time she didn't send enough money for what was on her list. So at checkout, while in uniform, he had to decide what to keep and what to put back for a family he didn't know. He was EXTREMELY humiliated! Yet he always keeps a smile on his face and is a man of integrity! This is just a fraction of the actions

that shows who he is and proves that he deserves his benefits.

Here at the commissioners meeting on March 19th, the Sheriff said to me that he has taken care of 90 % of the Sheriffs office. My question is, what about the 10% not taken care of? My husband has gone above and beyond the call of duty. He has seen it all, he has been through it all and he has dealt with it all. Our officers allow us to live our lives while theirs is on the line as soon as they walk out the door. They deserve what they have worked for, what is rightly theirs, the benefits.

Their retirement is based on the top 5 years of their income. Not allowing them to work till 62 has caused some officers to fall short 2 years of reaching their 25 year mark were they would have received their full retirement benefits. These few officers were never given the opportunity to voice their opinion on these 2 very critical years , which will so badly impact their livelihoods. The loss of those 2 years of higher income will drop both their retirement income and their social security income. Some have said that they might have to start at minimum wage jobs for these next 2 years. At this time in their lives, our officers should not be dealing with such uncertainty.

Those officers who have decided to stayed committed to Sullivan County Sheriff's Office and not leave for more pay or better benefits, the county owes them what is rightly theirs, their benefits.

Thank you for time,

Fredonna McClellan

City growth...
Tennessee's popularity
as a relocation destina-
tion.

Ranking sixth nationally for
incoming migration, the
Volunteer State continues to
draw people with its low cost of
living and tax advantages. In
Kingsport though, many new

Fleming

0290
Kingsport said. "The
remaining 98% move
nearby areas."

Fleming did a study of 2,
new water account registra-
from November 2023 to Oct
2024. The analysis revealed
34% of new residents move
from Johnson City, while 11
moved from Bristol.

Sullivan County Commission approves early retirement program

By REBEKAH MCNERNEY
rmcnerney@southcoastmedia.com

BLOUNTVILLE— During
last week's voting meeting, the
Sullivan County Commission
passed a resolution allowing
early retirement for police offi-
cers and correctional officers
through a bridge program.

The commission also passed
a resolution that opposes the establishment
of an overlay district on the South Fork of
the Holston River.



Ireson

BRIDGE PROGRAM

Police officers, firefighters and correctional

officers that are between ages 55 and 62 can
~~be included under the bridge program if they~~
~~have put in at least 25 years of service.~~

"The bridge program is something that all the federal programs have in law enforcement and traffic," said Mark Ireson, commissioner and sponsor of the resolution. "I'm actually retired on the Bridge program. It's a program that helps to cover living expenses and allows you to use your retirement funding the day you retire at age 55 and it goes to 62 until you're eligible for Social Security."

Ireson said EMS and EMA officials are currently not eligible for the program. He said he consulted with Sullivan County Sheriff Jeff Cassidy and county financial staff before pursuing the resolution.

"I asked the sheriff, 'Is this something you

See SULLIVAN, Page A2

Pam Mayo,

H:

V

By ANNA A
 adams@sixt

HAWK
 United W
 County h
 food bags

Kingsport YMCA to do

From Page A1

guys are interested in?' And he said, 'Yes, absolutely,'" Ireson said.

The program is expected to benefit 35 employees, with 29 of them retiring within six years. There are six people in the county who will not hit the 25 years of service mark and won't be able to retire.

"Of the six people, four of those were retirees from other departments or other jobs who came in to do extra work here at the sheriff's office," Ireson said. "There are two that will not be able to retire by age 60, and that's gonna be an issue, but the sheriff said he he will work with them to figure something out."

Ireson said meetings are to be held with county employees and representatives from the program, so they are informed on how they may be affected.

Sheriff Cassidy who spoke during the meeting, said the program will benefit a lot of his employees who are getting close to the age of retirement.⁰²⁹³

“My heart is for these employees,” Cassidy said. “This job is very demanding, very stressful, away from your family a whole lot more than you need to be. This program is a life changer for those who are eligible.”

Sergeant Phil White, one of the officers set to retire soon also spoke.

“This program will be a big boost to me. I’ve been here for almost 29 years,” White said. “It’s a young man’s game. It’s not for me anymore, but I still do my job on a daily basis as best I can.”

Ireson noted that reaction times decline around age 56, which is another reason the bridge program can make operations safer, especially in police departments.

OPPOSITION TO RIVER OVERLAY DISTRICT

SULLIVAN COUNTY
Board of County Commissioners
July 16, 2026
CONSENT AGENDA

Item 3 Resolution No. 2026-07-02

Sponsors: Crosswhite/Calton

RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

Item 4 Resolution No. 2026-07-03

Sponsors: Vanover/Crosswhite

RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

Item 5 Resolution No. 2026-07-04

Sponsors: Gardner/Crosswhite

RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

Item 6 Resolution No. 2026-07-05

Sponsors: Vanover/Crosswhite

**RESOLUTION TO AMEND THE GENERAL PURPOSE SCHOOL FUND BUDGET BY
APPROPRIATING ROLLOVER AND NEW GRANT FUNDS FOR THE GEAR UP GRANT FROM EAST
TENNESSEE STATE UNIVERSITY (ETSU)**

Agenda subject voting report

Meeting name

Sullivan County Commission July 16 2026

7/16/2026

15 Consent Agenda

Description

Consent Agenda 3, 4, 5, 6

0295

Chairman

Gardner, John

Total vote result

Voting start time 7:09:10 PM
Voting stop time 7:09:41 PM
Voting configuration Vote
Voting mode Open
Vote result

Motion to approve by Comm. Akard
2nd by Comm. Locke

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	03

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Hopper, Barry ()				X
Horne, Daniel ()				X
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Old Business

Item 1 Resolution No. 2026-04-02 **DEFERRED**
Sponsors: Stidham/Gardner
RESOLUTION TO PROVIDE FUNDING TO THE PETWORKS ANIMAL SERVICES FOR \$50,000 FOR THE DAY-TO-DAY OPERATION OF THE SHELTER.

Item 2 Resolution No. 2026-06-17 **WITHDRAWN**
Sponsors: King/Calton
RESOLUTION SETTING THE TAX LEVY FOR THE SULLIVAN COUNTY, TENNESSEE, GENERAL PURPOSE SCHOOL FUND FOR THE YEAR BEGINNING JULY 1, 2026.

New Business

Item 3 Resolution No. 2026-07-02 (ON CONSENT) **APPROVED**
Sponsors: Crosswhite/Calton
RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

Item 4 Resolution No. 2026-07-03 (ON CONSENT) **APPROVED**
Sponsors: Vanover/Crosswhite
RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

Item 5 Resolution No. 2026-07-04 (ON CONSENT) **APPROVED**
Sponsors: Gardner/Crosswhite
RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

Item 6 Resolution No. 2026-07-05 (ON CONSENT) **APPROVED**
Sponsors: Vanover/Crosswhite
RESOLUTION TO AMEND THE GENERAL PURPOSE SCHOOL FUND BUDGET BY APPROPRIATING ROLLOVER AND NEW GRANT FUNDS FOR THE GEAR UP GRANT FROM EAST TENNESSEE STATE UNIVERSITY (ETSU)

Item 7 Resolution No. 2026-07-06 **1ST READING**
Sponsors: Crosswhite/King
RESOLUTION TO APPROPRIATE UP TO \$100,000 OF SULLIVAN COUNTY OCCUPANCY TAX REVENUES TO FUND NECESSARY REPAIRS TO VITAL, COUNTY-OWNED HISTORIC STRUCTURES AND SITES IN HISTORIC BLOUNTVILLE

Item 8 Resolution No. 2026-07-07 **1ST READING**
Sponsors: Harvey/Stidham
RESOLUTION TO MAKE A ONE-TIME CONTRIBUTION OF \$50,000 TO SECOND HARVEST FOOD BANK OF NORTHEAST TENNESSEE TO HELP FUND THE AGENCY'S FOOD BACKPACK PROGRAM FOR THE 2026-2027 SCHOOL YEAR TO PROVIDE NUTRITIOUS MEALS TO SULLIVAN COUNTY STUDENTS IN NEED OF FOOD AT HOME

Item 9 Resolution No. 2026-07-08 (WAIVER OF RULES) **APPROVED**
Sponsors: Vanover/Ireson
RESOLUTION TO APPROPRIATE \$123,065.88 TO THE NORTHEAST TENNESSEE TOURISM ASSOCIATION FROM SULLIVAN COUNTY OCCUPANCY TAX COLLECTIONS FOR THE FOURTH QUARTER OF FISCAL YEAR 2025-2026.

CONTINUED

Item 10 Resolution No. 2026-07-09

APPROVED

Sponsors: Vanover/Gardner

RESOLUTION TO AMEND THE 2025-2026 CIRCUIT COURT CLERK'S BUDGET TO APPROVE THE REPLACEMENT OF THE CRIMINAL COURT VIDEO PRESENTATION PLATFORM IN BOTH OF THE CRIMINAL COURTROOMS IN THE BLOUNTVILLE JUSTICE CENTER.

Item 11 Resolution No. 2026-07-10

1ST READING

Sponsors:

RESOLUTION FIXING THE TAX LEVY IN SULLIVAN COUNTY, TENNESSEE FOR THE YEAR BEGINNING JULY 1, 2026.

Item 12 Resolution No. 2026-07-11

1ST READING

Sponsors:

A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SULLIVAN COUNTY, TENNESSEE, FOR THE YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027.

Item 13 Resolution No. 2026-07-12

1ST READING

Sponsors:

RESOLUTION APPROPRIATING FUNDS TO VARIOUS CHARITABLE, CIVIC, and NONPROFIT ORGANIZATIONS FOR THE FISCAL YEAR 2026-2027.

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 01
Resolution No. 2026-04-02

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2026.

RESOLUTION TO PROVIDE FUNDING TO THE PETWORKS ANIMAL SERVICES+ FOR \$50,000 FOR THE DAY TO DAY OPERATION OF THE SHELTER.

WHEREAS, PETWORKS is dedicated to providing the best possible care to lost and homeless animals and strives to end animal suffering and animal overpopulation through progressive and proactive policies and programs, including adoption, rescue, spay/neuter, and responsible ownership education.

WHEREAS, PETWORKS currently provides animal control services to the City of Kingsport and accepts animals that are dropped off at the shelter from anywhere in the Sullivan County area.

WHEREAS, the PETWORKS Board of Directors has agreed to provide animal control services for the rural unincorporated area of West Sullivan County.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular Session, hereby approves funding for the PETWORKS Animal Services in the amount of \$50,000. This amount is to be funded from the Fund Balance of the General Fund or other available funding.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this ____ day of _____, 20__ at or about the following time _____ by the following method: _____.

Teresa Jacobs, County Clerk.

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day
of _____, 20____ at or about the following time _____ by the
following method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Gary Stidham

Cosponsor: Commissioner John Gardner

ACTIONS: 04/09/26 (Work Session) To be considered on 1st Reading at regular session on 04/16/26;
04/16/26 (Regular Session) Placed on 1st Reading; 05/14/26 (Work Session) To be considered at Regular
Session on 05/21/26; 05/21/26 (Regular Session) Deferred by Sponsor; 06/11/26 (Work Session) Sponsor
plans to defer until July meeting; 06/18/26 (Regular Session); Sponsor submitted an amended copy for
distribution and deferred until July meeting.

AS AMENDED BY SPONSOR FOR DISTRIBUTION 6/18/2026

**SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session**

Item 01
Resolution No. 2026-04-02

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2026.

RESOLUTION TO PROVIDE FUNDING TO THE PETWORKS ANIMAL SERVICES+ FOR \$50,000 FOR THE DAY TO DAY OPERATION OF THE SHELTER.

WHEREAS, PETWORKS is dedicated to providing the best possible care to lost and homeless animals and strives to end animal suffering and animal overpopulation through progressive and proactive policies and programs, including adoption, rescue, spay/neuter, and responsible ownership education.

WHEREAS, PETWORKS currently provides animal control services to the City of Kingsport and accepts animals that are dropped off at the shelter from anywhere in the Sullivan County area.

WHEREAS, PETWORKS is providing care for animals that are seriously injured or seriously malnourished from Sullivan County cruelty cases. These animals require extensive veterinary care and long rehabilitation periods before they can put up for adoption or adopted.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular Session, hereby approves funding for the PETWORKS Animal Services in the amount of \$50,000. This amount is to be funded from the Fund Balance of the General Fund or other available funding.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this _____ day of _____ 2026.

Reviewed by Chairman: _____

John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this ____ day of _____, 20____ at or about the following time _____ by the following method: _____.

Teresa Jacobs, County Clerk.

ACTION BY MAYOR

Item 01
Resolution No. 2026-04-02

Reviewed and ACCEPTED by Mayor, Sullivan County: _____

Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day
of _____, 20____ at or about the following time _____ by the
following method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Gary Stidham

Cosponsor: Commissioner John Gardner

ACTIONS: 07/09/26 (Work Session) To be considered at Regular Session on 07/16/26; 07/16/26
(Regular Session) Deferred until August meeting by Sponsor;

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 2
Resolution No. 2026-06-17

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2026.

RESOLUTION SETTING THE TAX LEVY FOR
THE SULLIVAN COUNTY, TENNESSEE, GENERAL PURPOSE SCHOOL FUND
FOR THE YEAR BEGINNING JULY 1, 2026

SECTION 1. BE IT RESOLVED that the Board of County Commissioners approve the combined property tax rate for Sullivan County, Tennessee, for the Fiscal Year General Purpose School Fund year beginning July 1, 2026; that said tax rate shall include the tax rate to provide \$16,100,608 on each \$100.00 of taxable property pursuant to the overall certified tax rate.

SECTION 2. BE IT FURTHER RESOLVED that all resolutions approved by the Board of County Commissioners of Sullivan County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 3. BE IT FURTHER RESOLVED, that this resolution takes effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners and integrated into the 2026-2027 Budget Document upon its approval by the Sullivan County Commission.

Duly passed and approved this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this _____ day of _____, 20____ at or about the following time _____ by the following method: _____.

Teresa Jacobs, County Clerk.

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County:

Mayor, Sullivan County

CONTINUED

Item 2
Resolution No. 2026-06-17

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day
of _____, 20____ at or about the following time _____ by the
following method: _____.

Mayor, Sullivan County

Sponsor: Commissioner Dwight King

**Cosponsors: Commissioner Darlene Calton; Commissioner David Akard; Commissioner Joyce
Crosswhite; Commissioner John Gardner; Commissioner Mark Ireson; Commissioner Sam Jones;
Commissioner Zane Vanover**

**ACTIONS: 06/18/26 (Regular Session) 1st Reading; 06/29/26 (Called Session) No action taken; 07/09/26
(Work Session) Sponsor plans to defer; 07/16/26 (Regular Session) Withdrawn by Sponsor**

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 3
Resolution No. 2026-07-02

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

WHEREAS, Sullivan County acquired real property through a delinquent property tax proceeding; and

WHEREAS, the current amount owed against the properties is \$ 762.45 for the parcel; and

WHEREAS, a bid in the amount of \$200.00 has been received from Tom Agnew dba Nodaway River Land and Cattle on the parcel; and

WHEREAS, in accordance with T.C.A. §67-5-2507 a legal notice has been published in a newspaper of general circulation in Sullivan County advising the public of such bid and potential sale of land; and

WHEREAS, during the ten-day period after publication, the Office of the County Mayor received no raised bids on such property; and

WHEREAS, the Sullivan County Delinquent Tax Committee has reviewed the delinquency period, location, condition, and value of the property and took into consideration the bid placed upon the property; and the Committee has recommended that the County accept the bid;

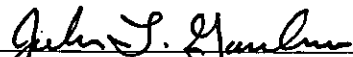
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the sale of property in the 7th Civil District identified as S. of Cochise Trail Tax Map 049P/D/009.00; to Tom Agnew dba Nodaway River Land and Cattle for \$200.00 for the parcel in accordance with T.C.A. §67-5-2507.

BE IT FURTHER RESOLVED that a provision of the sale be that the buyer agrees to bring the property into compliance with the Sullivan County Property Maintenance Code within one year of receiving the deed for this property.

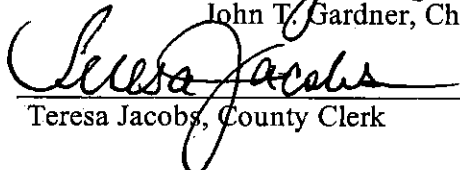
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 16th day of July 2026.

Reviewed by Chairman:


John T. Gardner, Chairman, Sullivan County Commission

ATTEST:


Teresa Jacobs, County Clerk

CONTINUED

Item 3
Resolution No. 2026-07-02

Delivered to the Sullivan County Mayor or his secretary this the 20th day of July, 2026, at or about the following time 10:30 am by the following method: Not Delivered

Teresa Jacobs
Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County

Richard A. Venalite
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method:

Mayor, Sullivan County

Sponsor: Commissioner Joyce Crosswhite

Cosponsors: Commissioner Darlene Calton

ACTIONS: 07/09/26 (Work Session) To be placed on Consent Calendar at Regular Session on 07/16/26;
07/16/26 (Regular Session) Approved on Consent 21 Yes, 3 Absent

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 4
Resolution No. 2026-07-03

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

WHEREAS, Sullivan County acquired real property through a delinquent property tax proceeding; and

WHEREAS, the current amount owed against the properties is \$3,749.40 for the parcel; and

WHEREAS, a bid in the amount of \$200.00 has been received from Tom Agnew dba Nodaway River Land and Cattle on the parcel; and

WHEREAS, in accordance with T.C.A. §67-5-2507 a legal notice has been published in a newspaper of general circulation in Sullivan County advising the public of such bid and potential sale of land; and

WHEREAS, during the ten-day period after publication, the Office of the County Mayor received no raised bids on such property; and

WHEREAS, the Sullivan County Delinquent Tax Committee has reviewed the delinquency period, location, condition, and value of the property and took into consideration the bid placed upon the property; and the Committee has recommended that the County accept the bid;

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the sale of property in the 17th Civil District identified as Hidden Valley Road Tax Map 037E/F/012.00; to Tom Agnew dba Nodaway River Land and Cattle for \$200.00 for the parcel in accordance with T.C.A. §67-5-2507.

BE IT FURTHER RESOLVED that a provision of the sale be that the buyer agrees to bring the property into compliance with the Sullivan County Property Maintenance Code within one year of receiving the deed for this property.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 16th day of July 2026.

Reviewed by Chairman: John T. Gardner
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs
Teresa Jacobs, County Clerk

CONTINUED

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Item 4

Resolution No. 2026-07-03

Delivered to the Sullivan County Mayor or his secretary this the 20th day of July 2026 at or about the following time 10:30 am by the following method: Hand delivered

Teresa Jacobs
Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: Richard S. Venable
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method:

Mayor, Sullivan County

Sponsor: Commissioner Zane Vanover

Cosponsors: Commissioner Joyce Crosswhite

ACTIONS: 07/09/26 (Work Session) To be placed on Consent Calendar at Regular Session on 07/16/26;
07/16/26 (Regular Session) Approved on Consent 21 Yes, 3 Absent

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 5
 Resolution No. 2026-07-04

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES

WHEREAS, Sullivan County acquired real property through a delinquent property tax proceeding; and

WHEREAS, the current amount owed against the properties is \$10,987.35 for the parcel; and

WHEREAS, a bid in the amount of \$200.00 has been received from Tom Agnew dba Nodaway River Land and Cattle on the parcel; and

WHEREAS, in accordance with T.C.A. §67-5-2507 a legal notice has been published in a newspaper of general circulation in Sullivan County advising the public of such bid and potential sale of land; and

WHEREAS, during the ten-day period after publication, the Office of the County Mayor received no raised bids on such property; and

WHEREAS, the Sullivan County Delinquent Tax Committee has reviewed the delinquency period, location, condition, and value of the property and took into consideration the bid placed upon the property; and the Committee has recommended that the County accept the bid;

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the sale of property in the 13th Civil District identified as S.W. of Laurelwood Drive Tax Map 075K/C/007.00; to Tom Agnew dba Nodaway River Land and Cattle for \$200.00 for the parcel in accordance with T.C.A. §67-5-2507.

BE IT FURTHER RESOLVED that a provision of the sale be that the buyer agrees to bring the property into compliance with the Sullivan County Property Maintenance Code within one year of receiving the deed for this property.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 16th day of July 2026.

Reviewed by Chairman: John T. Gardner
 John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs
 Teresa Jacobs, County Clerk

CONTINUED

Item 5
Resolution No. 2026-07-04

Delivered to the Sullivan County Mayor or his secretary this the 20th day of July 2026 at or about the following time 10:30 am by the following method: Hand delivered

Teresa Jacobs
Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County

Richard S Venable
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method:

Mayor, Sullivan County

Sponsor: Commissioner John Gardner

Cosponsors: Commissioner Joyce Crosswhite

ACTIONS: 07/09/26 (Work Session) To be placed on Consent Calendar at Regular Session on 07/16/26;
07/16/26 (Regular Session) Approved on Consent 21 Yes, 3 Absent

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 6
Resolution No. 2026-07-05

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

RESOLUTION TO AMEND THE GENERAL PURPOSE SCHOOL FUND BUDGET BY APPROPRIATING ROLLOVER AND NEW GRANT FUNDS FOR THE GEAR UP GRANT FROM EAST TENNESSEE STATE UNIVERSITY (ETSU)

WHEREAS, Sullivan County Schools has been awarded continuing participation in the GEAR UP Grant program through East Tennessee State University (ETSU) to support student readiness and success; and

WHEREAS, the GEAR UP Grant program has unspent rollover funds from the 2025-2026 fiscal year in the amount of \$128,414.26 that need to be recognized and re-allocated into the current budget; and

WHEREAS, ETSU has also allocated new grant funds for the 2026-2027 fiscal year in the amount of \$130,638.00 to continue funding the program's operations, staffing, and student resources; and

WHEREAS, the total combined amount to be appropriated into the General Purpose School Fund budget for the GEAR UP Grant program equals \$259,052.26; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular session, that the General Purpose School Fund budget be amended to reflect the receipt and appropriation of the GEAR UP Grant funds as follows:

Account Number	Account Description	Amount
46790-725	Other Vocational	\$128,414.26
46790-728	Other Vocational	\$130,638.00
71300-429-725	Instructional Supplies & Mtls	\$21,909.26
71300-449-725	Textbooks	\$10,000.00
71300-471-725	Software & Online Curriculum	\$15,000.00

71300-499-725	Other Supplies & Materials	\$5,000.00
71300-730-725	Instructional Equipment	\$15,000.00
72130-189-725	Salaries & Wages	\$10,287.00
72130-201-725	Social Security	\$638.00
72130-204-725	Retirement	\$925.84
72130-212-725	Medicare	\$149.16
72130-315-725	Transportation-Contracted Svs	\$19,505.00
72130-524-725	Inservice & Professional Dev	\$15,000.00
72230-355-725	Travel	\$15,000.00
71300-429-728	Instructional Supplies & Mtls	\$23,638.00
71300-449-728	Textbooks	\$10,000.00
71300-471-728	Software & Online Curriculum	\$15,000.00
71300-499-728	Other Supplies & Materials	\$5,000.00
71300-730-728	Instructional Equipment	\$15,000.00
72130-189-728	Salaries & Wages	\$10,287.00
72130-201-728	Social Security	\$638.00
72130-204-728	Retirement	\$925.84

72130-212-728	Medicare	\$149.16
72130-315-728	Transportation-Contracted Svs	\$20,000.00
72130-524-728	Inservice & Professional Dev	\$15,000.00
72230-355-728	Travel	\$15,000.00

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 16th day of July 2026.

Reviewed by Chairman: John T. Gardner
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 20th day of July, 2026 at or about the following time 10:30 am by the following method: Hard delivered
Teresa Jacobs
Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County:

Richard S. Enalile
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method:

Mayor, Sullivan County

Sponsor: Commissioner Zane Vanover

Cosponsors: Commissioner Joyce Crosswhite

ACTIONS: 07/09/26 (Work Session) To be placed on Consent Calendar at Regular Session on 07/16/26;

07/16/26 (Regular Session) Approved on Consent 21 Yes, 3 Absent

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 7
 Resolution No. 2026-07-06

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

**RESOLUTION TO APPROPRIATE UP TO \$100,000 OF SULLIVAN COUNTY
 OCCUPANCY TAX REVENUES TO FUND NECESSARY REPAIRS TO VITAL, COUNTY-
 OWNED HISTORIC STRUCTURES AND SITES IN HISTORIC BLOUNTVILLE**

WHEREAS professional assessment of key structures significant to the history of Sullivan County and located within historic Blountville have revealed immediate needed repairs to secure said historic structures for continued points of interest for visitors; and

WHEREAS the county has obtained estimates for the cost of the needed work; and

WHEREAS the needed work is an eligible use of revenue derived from the county's occupancy tax.

NOW, THEREFORE BE IT RESOLVED, the Board of Commissioners of Sullivan County, meeting in Regular Session, approves appropriation of up to \$100,000 for the repair work listed below, said funds to come from revenue generated by the county's occupancy tax. Account codes to be assigned by the Finance Department.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this _____ day of _____ 2026.

Reviewed by Chairman: _____
 John T. Gardner, Chairman, Sullivan County Commission

ATTEST: _____
 Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____

 Teresa Jacobs, County Clerk

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day
of _____, 20____ at or about the following time _____ by the
following method:

Mayor, Sullivan County

Sponsor: Commissioner Joyce Crosswhite

Cosponsors: Commissioner Dwight King; Commissioner David Akard; Commissioner Mark Ireson;
Commissioner Darlene Calton; Commissioner John Gardner; Commissioner Sam Jones; Commissioner
Zane Vanover

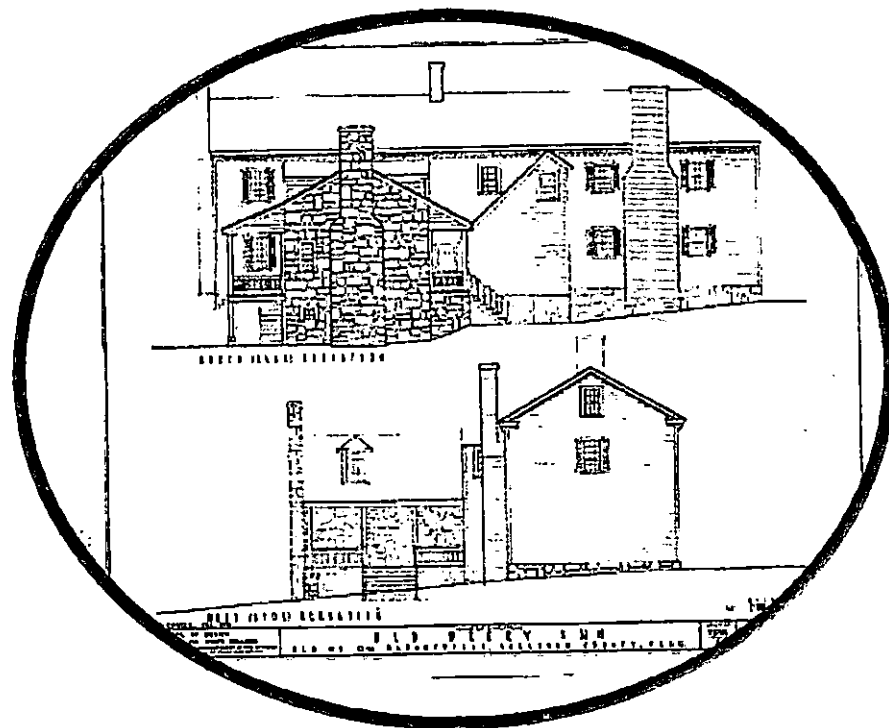
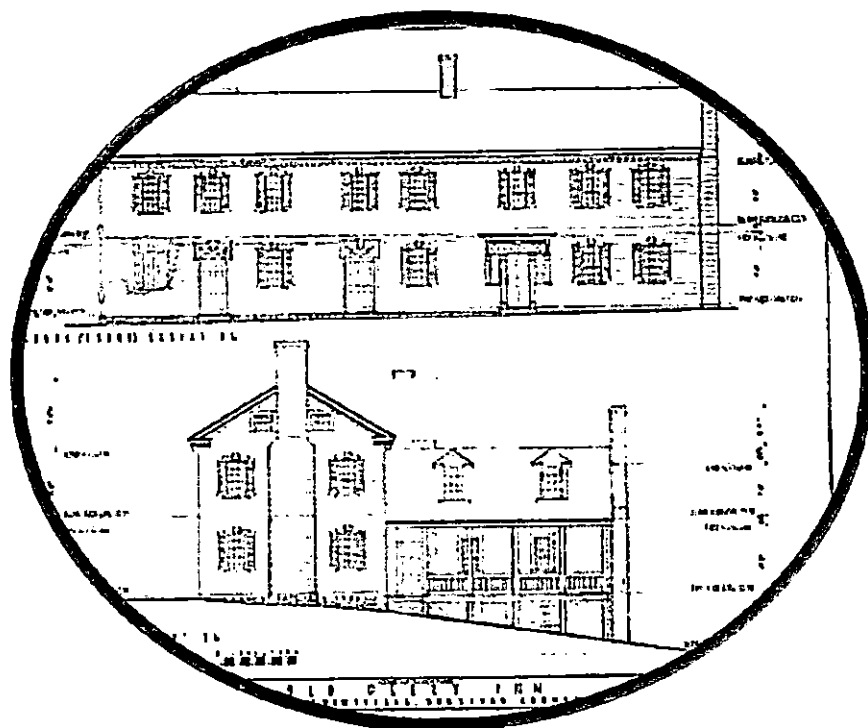
ACTIONS: 07/09/26 (Work Session) To be placed on 1st Reading at Regular Session on 07/16/26;
07/16/26 (Regular Session) 1st Reading

Smoke house		
3	1. Finish chinking	\$ 2,500
3	2. Inspect/correct issues w roof	\$ 250
Anderson townhouse		
1	1. Move one live streaming camera from front room to dining room	\$ 300
1	2. Connect all camera's to the county internet one to go active – paid by SCHPA	\$ 250
1	3. Inspect A/C system ducting – need additional A/C.	\$ 400
1	4. Bathroom remodel	Grant
1	5. Remove paneling in dining room/add sheetrock	\$ 200
3	6. Replace roof	\$ 69,999
3	7. Correct issues with gutters/downspouts/drain to road	\$ 1,000
3	8. Rekey front door (w 3 keys)	\$ 450
Springhouse		
2	1. Shore up springhouse – prep for Blacksmith shop (set doors)	\$ 1,000
2	2. Replace metal roof on spring house	\$ 3,000
2	3. Build/replace doors, add locks, etc	\$ 2,000
2	4. Level out 'ground' under shed on spring house/add dirt	\$ 400
Granny Cabin		
1	1. Remove groundhogs	\$ 500
1	2. Repair foundation – (groundhog damage)	\$ 3,000
1	3. Repair hearth, line chimney, open chimney cap(allow open hearth cooking)	\$ 4,000
1	4. Repair/reset purlin logs (flooring)	\$ 1,000
1	5. Tie in logs to fireplace on right side of chimney (wall beginning to separate)	\$ 2,000
2	6. Repair chinking/daubing	\$ 1,000
3	7. Check/repair roof	\$ 250
3	8. Secure wood trim around structure	\$ 400
Iron Works Cabin		
1	1. Replace lower level logs – appears to be termite damage –	\$ 6,000
3	2. Install new window, frame (window frame w glass on-site)	\$ 400
1	3. Inspect/repair all logs on 'back side'	\$ 1,000
1	4. Repair chinking/daubing as needed	\$ 400
1	5. Cap chimney	\$ 500
3	6. Add shed roof between IWC and Tavern Kitchen	\$ 2,500
Law Office/school house		
1	1. replace or repair floor, floor joist/stringers (not on tour due to joist issues)(safety)	\$ 3,500
3	2. scrape/paint building	\$ 1,000
Outside water		
1	1. Fix/replace outside faucet under porch in Tavern	\$ 100
1	2. Fix/replace outside faucet on back side of law office/school house.	\$ 100
Rutledge House		
2	1. Replace/repair siding on side of building adjacent to 3389 Hwy 126	\$ 1,000
3	2. Purchase/install external light on Rutledge House (safety)	\$ 250
3	3. Repair patio – water damage to Inn and Rutledge House (brick)	\$ 2,000
2	4. Insulate pipes to allow use of water in kitchen during winter	\$ 500
3	5. Build out second floor – (additional A/C)	\$ 49,999
3	6. Sand and finish floor - first floor	\$ 1,000
1	7. Check/repair/replace gutters	\$ 5,000
1	8. inspect/replace handrail and ballisters on steps between RH and Inn (safety)	\$ 1,000
Deery Inn		
2	1. Replace/repair/paint porch decking on left side (court house) of dining room	\$ 400
2	2. Repair patio – water damage to Inn and Rutledge House	\$ 500
3	3. Cover openings of all chimneys – water issues (clean out chimney)	\$ 3,000
2	4. Insulate pipes to allow use of water in bathroom	\$ 500
3	5. Repair/replace/ glaze all windows (following NPS guidelines)	\$ 15,000
3	6. Paint doors - outside	\$ 250
3	7. Repair/paint siding outside	\$ 2,000
1	8. Check/repair flashing on chimney - Tavern	\$ 500
3	10. Paint walls/Polly Smith room on second floor of Inn - water damage	\$ 1,000
3	11. Paint tavern	\$ 500
1	11. Repair floor - front of back stairway (safety)	\$ 1,200
1	12. Repair/replace gutters as needed	\$ 5,000

1	13. Inspect/repair underpinning/wall of porch off of dining room (safety)	\$	3,000
1	14. Inspect/repair floor in Tavern Room - major safety issue possible floor joist issue	\$	4,000
1	15. Inspect underpinning behind bulkhead under door to Gathering Room/main steps	\$	1,000
3	15. Clean out fireplace(s), remove 'stuff', seal with insulation etc	\$	1,000
Tavern Kitchen			
1	1. purchase and install chimney hood	\$	3,500
2	2. repair 'cracks' in brick/inside walls	\$	2,000
General work - all buildings/grounds			
3	1. Paint where needed	\$	3,000
1	2. Inspect ALL wooden shake roofs - repair as needed	\$	2,000
1	3. Level up all brick on various walkways and patio's (safety)	\$	1,000
3	4. Repair and Reglaze all windows (excluding Inn)	\$	1,500
3	5. Level out grounds - adding dirt, seeding, etc (safety)	\$	4,000
Livery Brick Structure (not a slave house)			
	1. chimney cap		
	2. replace interpretive sign with accurate historical use		
Snow House			
	1. add screen/grates to all of the crawlspace openings to keep critters out		
	2. refurbish historic front door - sand, glue, stain, poly, add brass kickplates to both sides, fix door handle - installed upside down		
	3. replace roof with metal roof to match Old Sheriff's Home		
	4. cap chimneys to keep critters and rain out		
	5. scrap brick on front porch - do not paint - leave to match Tourism brick façade - keep original looking		
	6. replace shingle roof with metal roof		
Old Sheriff's Home - Heritage Information Center			
	1. fix gutters for leaking		
	2. add outdoor frostproof spigot for taking care of landscaping - can be used for Veterans Memorial as well		
Courthouse			
	3. clean out gutters/roof - looks like small tree is growing out of metal roof above front columns		
	4. fix loose brick sidewalk as needed		

- Old Deery Inn -

Drawings from National Register of Historic Places



www.loc.gov/pictures/item/tn0146.sheet.00001a/resource

The Old Deery Inn & Museum: An Ethnographic Case Study, Rebecca Proffitt
ETSU Appalachian Studies, 2017

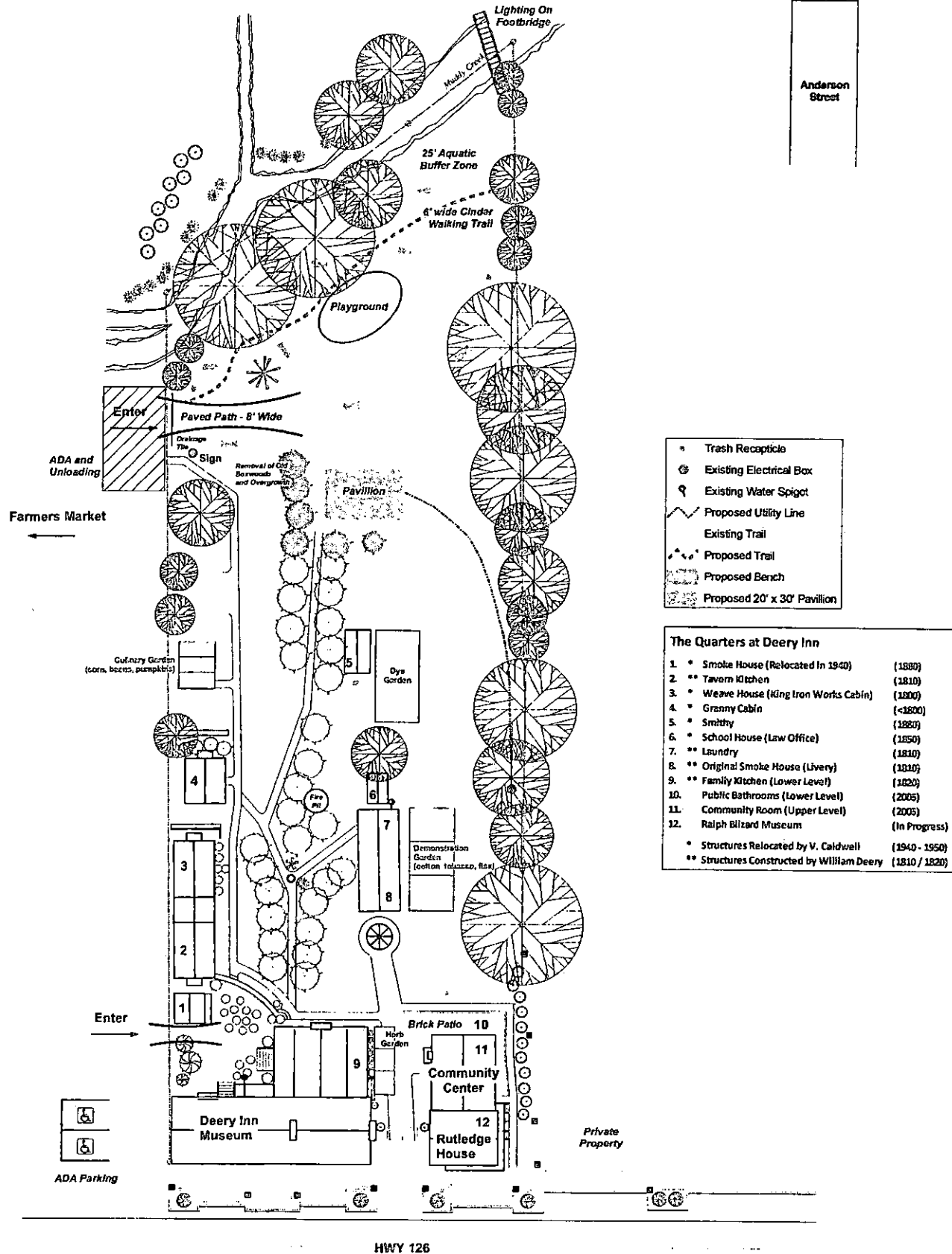
The Most Important Thing is the Music: Ralph Blizzard's Legacy Preserving Traditional
Appalachian Old-Time Music. Emily Dinger ETSU Appalachian Studies, 2022

Battle of Blountville: Not just a Four Hour Romp. Maggie MacLean Northeast
Tennessee Civil War, March 21, 2021

Retracing Slavery's Trail of Tears. Edward Ball, Smithsonian Magazine,
November.2005

Stage Waggon and Coaches, Ron Vinyard, Colonial Williamsburg Digital Library August
2002

Hinging on Fate. Smithsonian Gates. Ed Bruske Washington Post. July 1979



VOLUNTEERS NEEDED

Ralph Blizzard Museum

- Prepare site/give tours
- Catalog tapes – match to spreadsheet
- Review tapes for playability/digitization
- Assist in expansion – adding other regional musicians.
- Develop music festival – Park at Deery Inn
- Help with/manage social media outreach

Old Deery Inn

- Prepare site(s) for tours (cleaning/staging)
- Develop and implement programs
- Give tours (Docent training available)
- Manage displays
- Work in gardens, flower beds
- Develop and initiate 'Deery Days celebration'
- Help with/manage social media outreach

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 8
Resolution No. 2026-07-07

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

RESOLUTION TO MAKE A ONE-TIME CONTRIBUTION OF \$50,000 TO SECOND HARVEST FOOD BANK OF NORTHEAST TENNESSEE TO HELP FUND THE AGENCY'S FOOD BACKPACK PROGRAM FOR THE 2026-2027 SCHOOL YEAR TO PROVIDE NUTRITIOUS MEALS TO SULLIVAN COUNTY STUDENTS IN NEED OF FOOD AT HOME

WHEREAS in Sullivan County, more than 26,000 County residents, including 6,400 children, experience food insecurity each year; and

WHEREAS that means that 1 in 5 children in Sullivan County are food insecure; and

WHEREAS through the Food For Kids Backpack Program, Second Harvest Food Bank works with Bristol City Schools, Kingsport City Schools, and Sullivan County Schools to ensure that children in their respective systems, who are identified as chronically hungry, have access to nutritious food outside of school hours; and

WHEREAS during the 2025-2026 school year, 1,395 Sullivan County children were served by Second Harvest Food Bank; and

WHEREAS it takes more than \$150,000 total to pay to serve the children covered by the Food For Kids program in Sullivan County; and

WHEREAS a \$50,000 investment, as proposed, will provide a bag of food every two weeks to 454 Sullivan County children during the 2026-2027 school year.

NOW, THEREFORE BE IT RESOLVED the Board of Commissioners of Sullivan County, meeting in Regular Session, approves a one-time contribution of \$50,000 to Second Harvest Food Bank for the agency's Food For Kids Backpack Program during the 2026-2027 school year by appropriation of that amount to the agency from the county's general fund fund balance.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this _____ day of _____ 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: _____
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____

Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____

Mayor, Sullivan County

Sponsor: Commissioner Cheryl Harvey

Cosponsors: Commissioner Gary Stidham; Commissioner Joyce Crosswhite; Commissioner Zane Vanover; Commissioner Barry Hopper; Commissioner Darlene Calton.

ACTIONS: 07/09/26 (Work Session) To be placed on 1st Reading at Regular Session on 07/16/26; 07/16/26 (Regular Session) 1st Reading

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 9
Resolution No. 2026-07-08

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

RESOLUTION TO APPROPRIATE \$123,065.88 TO THE NORTHEAST TENNESSEE TOURISM ASSOCIATION FROM SULLIVAN COUNTY OCCUPANCY TAX COLLECTIONS FOR THE FOURTH QUARTER OF FISCAL YEAR 2025-2026.

WHEREAS, by prior action the Sullivan County Commission established current policy to direct 50 percent of county occupancy tax revenue to the Northeast Tennessee Tourism Association at the request of the cities of Bristol and Kingsport and to make such payments to NETTA on a quarterly basis; and

WHEREAS, the current policy states the county shall pay NETTA for each quarter no later than six weeks after the end of each quarter; and

WHEREAS, the fourth quarter of fiscal year 2025-2026 ended June 30 and the Sullivan County Finance Department has available the total revenue amount for the quarter; and

WHEREAS, 50 percent of total receipts for the first quarter (less fees withheld by the county clerk and county trustee) equals \$123,065.88.

NOW, THEREFORE BE IT RESOLVED, the Board of Commissioners of Sullivan County, meeting in Regular Session, approves appropriation of \$123,065.88 and authorizes payment in that amount to NETTA to fulfill the Commission's commitment to directing 50 percent of Sullivan County occupancy tax revenue to NETTA on a quarterly basis in exchange for unspecified destination tourism marketing and promotion of Sullivan County Tennessee. Accounts and codes to be assigned by the Sullivan County Finance Department.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

WAIVER OF RULES REQUESTED

Duly adopted this 16th day of July 2026.

Reviewed by Chairman: _____

John T. Gardner
John T. Gardner, Chairman, Sullivan County Commission.

ATTEST: _____

Teresa Jacobs
Teresa Jacobs, County Clerk

CONTINUED

Item 9
Resolution No. 2026-07-08

Delivered to the Sullivan County Mayor or his secretary this the 20th day of July, 2026 at or about the following time 10:30 am by the following method: Hand delivered

Teresa Jacobs
Teresa Jacobs, County Clerk.

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County:

Richard A. Venale
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method:

Mayor, Sullivan County

Sponsor: Commissioner Zane Vanover

Cosponsors: Commissioner Mark Ireson; Commissioner John Gardner

ACTIONS: 07/09/26 (Work Session) To be placed on Waiver of Rules at Regular Session on 07/16/26.
07/16/26 (Regular Session) Approved on Waiver of Rules 21 Yes, 3 Absent

Agenda subject voting report

Meeting name

Sullivan County Commission July 16 2026

7/16/2026

0325

25 Item 9 Resolution No. 2026-07-08 Sponsors: Vanover/Ireson
Vote

Description

RESOLUTION TO APPROPRIATE \$123,065.88 TO THE NORTHEAST TENNESSEE TOURISM ASSOCIATION FROM SULLIVAN COUNTY OCCUPANCY TAX COLLECTIONS FOR THE FOURTH QUARTER OF FISCAL YEAR 2025-2026.

Chairman

Gardner, John

Total vote result

Voting start time 7:13:01 PM
Voting stop time 7:13:22 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	3

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Hopper, Barry ()				X
Horne, Daniel ()				X
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

	Fiscal Year 2023-2024*		(Rounded)
Rate	Collection Point	Amount Collected	Percentage of Total
4%	County Outside	\$ 61,805.49	.09786088613 (9.8)
4%	Bluff City	\$ 4,372.71	.006923612699 (.69)
3%	Bristol	\$274,512.56	.4346546298 (43.5)
1%	Kingsport	\$242,509.87	.3839825681 (38.4)
????	State**	\$ 48,364.16	.07657830323 (7.7)
	Totals	\$631,564.79	100.00 (100%)

*11 months collected

**We do not currently have an explanation from the state about how to further breakdown the Sullivan County occupancy tax collections received by the state (for online bookings of lodgings not associated with a hotel/motel facility – think AirBNB).

	Fiscal Year 2024-2025*		(Rounded)
Rate	Collection Point	Amount Collected	Percentage of Total
4%	County Outside	\$ 67,195.27	.07793548246 (7.8)
4%	Bluff City	\$ 4,428.87	.005136762159 (.51)
3%	Bristol	\$337,034.61	.3909048202 (39.09)
1%	Kingsport	\$296,425.80	.3438052669 (34.4)
????	State**	\$157,106.43	.1822176683 (18.2)
	Totals	\$862,190.98	100.00 (100%)

*12 months collected

**We do not currently have an explanation from the state about how to further breakdown the Sullivan County occupancy tax collections received by the state (for online bookings of lodgings not associated with a hotel/motel facility – think AirBNB).

	Fiscal Year 2025-2026*		(Rounded)
Rate	Collection Point	Amount Collected	Percentage of Total
4%	County Outside	\$ 81,856.72	.08759967404 (8.76)
4%	Bluff City	\$ 3,915.67	.004190387981 (.42)
3%	Bristol	\$384,867.82	.4118696129 (41.18)
1%	Kingsport	\$288,063.99	.3082741603 (30.83)
????	State**	\$175,736.72	.1880661647 (18.81)
	Totals	\$934,440.92	100.00 (100%)

*12 months collected

**We do not currently have an explanation from the state about how to further breakdown the Sullivan County occupancy tax collections received by the state (for online bookings of lodgings not associated with a hotel/motel facility – think AirBNB).

Work in progress, by John H. Osborne III for Sullivan County Commission

DRAFT DRAFT DRAFT DRAFT DRAFT

Fiscal Year	Sullivan County Outside
23-24	\$61,805.49
24-25	\$67,195.27
25-26	\$81,856.72
Total	\$210,857.72

Fiscal Year	Bluff City
23-24	\$4,372.71
24-25	\$4,428.87
25-26	\$3,915.67
Total	\$12,717.67

Fiscal Year	Bristol
Fiscal Year	\$274,512.56
24-25	\$337,034.61
25-26	\$384,867.82
Total	\$996,414.99

Fiscal Year	Kingsport
23-24	\$242,509.87
24-25	\$296,425.80
25-26	\$288,063.99
Total	\$826,999.66

Fiscal Year	State
23-24	\$ 48,364.16
24-25	\$157,106.43
25-26	\$175,736.72
Total	\$381,207.31

Total collected, countywide, since implementation:	\$2,428,196.69
Total distributed to Northeast Tennessee Tourism Association:	\$1,208,822.81
Total distributed to BRIDGE for Air Service Support per resolution:	\$ 60,000.00

NOTES: All collection figures are AFTER commissions for internal handling
 BRIDGE total is for two quarters, @\$10,000/month (term up to 2 yrs)
 NETTA payout total listed here includes payment on 7/16/26 agenda

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 10
Resolution No. 2026-07-09

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

RESOLUTION TO AMEND THE ~~2025-2026~~ 2026-2027 CIRCUIT COURT CLERK'S BUDGET TO APPROVE THE REPLACEMENT OF THE CRIMINAL COURT VIDEO PRESENTATION PLATFORM IN BOTH OF THE CRIMINAL COURTROOMS IN THE BLOUNTVILLE JUSTICE CENTER.

WHEREAS, due to the aging of the video presentation equipment used in the courtrooms in the Blountville Justice Center's two courtrooms, both have stopped working making routine evidence presentation difficult due to not properly being able to present video and audio evidence in trials; and

WHEREAS, due to the age of the equipment, the software used is no longer supported and multiple parts of the system are no longer manufactured making the system no longer repairable, it is need of replacement; and

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on July 16, 2026, approves the cost of \$127,656.00 to replace the existing equipment and to amend the current fiscal year budget to cover the cost of the equipment.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 16th day of July, 2026.

Reviewed by Chairman: John T. Gardner
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs
Teresa Jacobs, County Clerk, Sullivan County

Delivered to the Sullivan County Mayor or his secretary this the 20th day of July, 2026, at or about the following time 10:30 am by the following method: Hand Delivered
Teresa Jacobs County Clerk, Sullivan County

CONTINUED

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County:



Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day
of _____, 20____ at or about the following time _____ by the
following method:

Mayor, Sullivan County**Sponsor: Commissioner Zane Vanover****Cosponsors: Commissioner John Gardner; Commissioner Travis Ward; Commissioner Joyce Crosswhite; Commissioner Mark Ireson; Commissioner Cheryl Harvey.****ACTIONS: 07/16/26 (Regular Session) Sponsor amended to change FY2025-2026 to 2026-2027 in the heading of the resolution and added that the source of the funding will come from the General Fund. Approved as amended on Waiver of Rules 21 Yes, 3 Absent**

Agenda subject voting report

Meeting name

Sullivan County Commission July 16 2026

7/16/2026

26 Item 10 Resolution No. 2026-07-09 Sponsors: Vanover/Gardner
Vote

0330

Description

RESOLUTION TO AMEEND THE 2025-2026 CIRCUIT COURT CLERK'S BUDGET TO APPROVE THE REPLACEMENT OF THE CRIMINAL COURT VIDEO PRESENTATION PLATFORM IN BOTH OF THE CRIMINAL COURTROOMS IN THE BLOUNTVILLE JUSTICE CENTER.

Chairman

Gardner, John

Total vote result

Voting start time 7:14:45 PM
Voting stop time 7:15:11 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	03

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Hopper, Barry ()				X
Horne, Daniel ()				X
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 11
Resolution No. 2026-07-10

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

RESOLUTION FIXING THE TAX LEVY IN
SULLIVAN COUNTY, TENNESSEE
FOR THE YEAR BEGINNING JULY 1, 2026

SECTION 1. BE IT RESOLVED that the Board of County Commissioners approve the combined property tax rate for Sullivan County, Tennessee, for the Fiscal Year 2026-2027, beginning July 1, 2026; that said tax rate shall be \$1.6129 on each \$100.00 of taxable property; and that said tax is to provide revenue for each of the following funds and otherwise conform to the following levies:

<u>FUND</u>	<u>RATE</u>
General	0.65377
Solid Waste	0.03728
Highway	0.07071
General Purpose School	0.59514
County Capital Projects	0.05100
General Debt Service	<u>0.20500</u>
Total Tax Rate	1.61290

SECTION 2. BE IT FURTHER RESOLVED those certain revenues including the county's portion of local option sales tax, cable franchise tax, interest income, and wholesale beer tax are allocated at the designated amount in this document to the respective funds with all amounts in excess of those amounts reverting to the General Fund.

SECTION 3. BE IT FURTHER RESOLVED THAT the proceeds received from the State of Tennessee "Online Sports Betting" shall be deposited to a special account in the General Fund to be utilized to fund capital expenditures for Ambulances and related capital cost expended by the EMS Director.

SECTION 4. BE IT FURTHER RESOLVED that all resolutions approved by the Board of County Commissioners of Sullivan County, Tennessee, which conflict with this resolution are hereby repealed.

SECTION 5. BE IT FURTHER RESOLVED that this resolution takes effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

CONTINUED

Approved this _____ day of _____, 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: _____
Teresa Jacobs, County Clerk, Sullivan County

Delivered to the Sullivan County Mayor or his secretary this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____
_____ County Clerk, Sullivan County

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____

Mayor, Sullivan County

Sponsor: Commissioner Dwight King

Cosponsors: Commissioner Darlene Calton; Commissioner David Akard; Commissioner Joyce Crosswhite; Commissioner John Gardner; Commissioner Mark Ireson; Commissioner Sam Jones; Commissioner Zane Vanover.

ACTIONS: 07/16/26 (Regular Session) 1st Reading

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

Item 12
Resolution No. 2026-07-11

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS
DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF
SULLIVAN COUNTY, TENNESSEE, FOR THE
YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in session on the 30th day of July, 2026 approves that the amounts set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Sullivan County, Tennessee for the year beginning July 1, 2026 and ending June 30, 2027 according to the following schedule:

GENERAL FUND (101)

51100	County Commission	644,259
51300	County Mayor	306,671
51400	County Attorney	320,035
51500	Election Commission	1,038,508
51600	Register of Deeds	693,104
51720	Planning and Codes	833,874
51800	County Buildings	3,458,415
51910	Preservation of Records	491,734
51920	Risk Management - Safety and Insurance	2,805,443
52100	Office of Finance Director	1,734,064
52200	Purchasing	886,018
52300	Property Assessor	2,414,069
52400	Trustee	836,923
52500	County Clerk	2,123,723
52600	Data Processing	266,361
52900	Other Finance - Trustee's Commission	1,245,000
53110	State Circuit Judges	13,350
53120	Circuit Court Clerk	2,678,201
53300	General Sessions	1,509,444
53320	Mental Health Recovery Court Grant	137,780
53330	Drug Court	147,000
53400	Chancery Court	1,024,676
53500	Juvenile Courts	943,352
53600	District Attorney General	595,658
53610	Public Defender	333,425
53700	Magistrates	106,465
53900	Other Admin. Of Justice - Jurors & Interpreters	106,000

53920	Courtroom Security	689,726
53930	Victim's Assistance Program	77,539
54110	Sheriff's Department	17,778,566
54160	Sex Offender Registry	10,500
54210	Jail	22,637,626
54220	Workhouse	165,745
54240	Juvenile Service Program	889,180
54310	Fire Prevention - Volunteer Fire Departments	2,278,968
54410	Emergency Management Agency	1,262,417
54420	Rescue Squads/Lifesaving	1,705,356
54610	Coroner / Medical Examiner	797,275
54900	Other Public Safety - 800 Mhz Radio	105,048
55110	Local Health Department and Grants	10,153,982
55120	Rabies and Animal Control	752,402
55130	Ambulance Service	875,685
55310	Alcohol, Rehabilitation and Mental Health	25,000
55590	Other Local Welfare - Pauper Burials	20,000
56500	Libraries	1,229,420
56700	County Recreation	85,000
56700-sub123	Observation Knob Park	498,891
56700-sub124	Observation Knob FLAP Grant	475,000
57100	Agriculture /Agriculture Extension Service	220,445
57300	Forest Service	1,000
57500	Soil Conservation	112,615
58120	Industrial Commission	963,740
58190	Foreign Trade Zone / Other Ind. Development	169,478
58300	Veterans Service	286,188
58600	Employee Benefits	384,000
58900	Miscellaneous	122,670
71900	Other Education - NE State Scholarship	196,000
82310	General Gov't - Bank Fees	21,560
99100	Transfers Out	245,939
	Total General Fund	<u>\$ 92,930,513</u>

SOLID WASTE (116)

55720	Solid Waste Education	26,000
55733	Transfer Stations	4,037,559
	Total Solid Waste	<u>\$ 4,063,559</u>

AMBULANCE SERVICE (118)

55130	Emergency Medical Services	13,211,289
	Total Ambulance Service	<u>\$ 13,211,289</u>

OPIOID ABATEMENT FUND (121)

58900	Trustee Commissions	10,000
	Total Drug Control	<u>\$ 10,000</u>

0335

DRUG CONTROL FUND (122)

54110 Sheriff Drug Enforcement
Total Drug Control

	165,000
\$	165,000

ARPA GRANT FUND (127)

58831	American Rescue Plan Act	1,437,736
58833	ARPA TDEC Water Grant	3,604,158
	Total ARPA Grant	<u>\$ 5,041,894</u>

HIGHWAY FUND (131)

61000	Highway Administration	551,255
62000	Highway and Bridge Maintenance	8,532,686
63100	Operation and Maintenance of Equipment	922,000
63500	Asphalt Plants	2,520,000
63600	Traffic Control	50,000
65000	Insurance and Bonds	435,000
68000	Capital Outlay	1,100,000
91200	State Aid Projects	1,023,929
	Total Highway	<u>\$ 15,134,870</u>

GENERAL PURPOSE SCHOOL FUND (141)

71100	Regular Instruction Program - Direct	47,353,096
71200	Special Education Program - Direct	6,941,100
71300	Vocational Education Program - Direct	3,837,000
72120	Health Services	1,714,878
72130	Other Student Support	2,775,000
72210	Regular Instruction Program - Indirect	4,504,650
72220	Special Education Program - Indirect	471,650
72230	Vocational Education Program - Indirect	137,275
72310	Board of Education	2,507,000
72320	Office of Superintendent	481,768
72410	Office of Principal	7,250,000
72510	Fiscal Service	47,750
72520	Human Services / Personnel	248,850
72610	Operation of Plant	8,361,750
72620	Maintenance of Plant	4,049,806
72710	Transportation	7,031,150
73300	Community Services	30,785
73400	Early Childhood Education	1,172,120
76100	Regular Capital Outlay	1,450,000
82230	Debt Service	220,275
99100	Operating Transfers	379,325
	Total General Purpose School	<u>\$ 100,965,228</u>

SCHOOL CAFETERIA FUND (143)

73100	Food Service	6,445,533
	Total School Cafeteria Fund	<u>\$ 6,445,533</u>

DISCOVERY ACADEMY FUND (145)

73400	Early Childhood Education	240,000
	Total Discovery Academy Fund	<u>\$ 240,000</u>

GENERAL DEBT SERVICE FUND (151)

52900	Other Charges	375,000
82000	Debt Service	18,380,399
	Total General Debt Service	<u>\$ 18,755,399</u>

GENERAL CAPITAL OUTLAY FUND (171)

52900	Other Charges	85,000
99100	Transfers Out	3,500,000
	Total General Capital Outlay Renovation	<u>\$ 3,585,000</u>

SELF-INSURANCE FUND (263)

51900	Other General Administration	1,340,400
	Total Self-Insurance	<u>\$ 1,340,400</u>

EMPLOYEE BENEFITS FUND (264)

58600	Insurance	699,000
	Total Employee Benefits	<u>\$ 699,000</u>

BE IT FURTHER RESOLVED that the budget (appropriation accounts and revenue sources) for the School Federal Projects Fund shall be the budget approved for separate projects within the fund by the Tennessee Department of Education and presented in this budget document.

SECTION 2, BE IT FURTHER RESOLVED, that fees and commissions earned by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Masters, Register, and the Sheriff operating under Tennessee Code Annotated (T.C.A.), Section 8-22-104 are reported to the County monthly. All operating expenses including salaries are appropriated for them and their deputies. Personnel amounts are to be set in accordance with governing statutes. The shift rotation differential rate for the various departments under the Sheriff shall be continued at the rate of twenty-five (25) cents for the second shift and thirty-five (35) cents for the third shift for the fiscal year ended June 30, 2027. The employee benefits are established by this governing body therefore the amounts are calculated and spread to the various departments by the Office of Finance Director for the original budget each fiscal year and updated annually each fiscal year. Any amendments to the benefits accounts except to cover additional positions created during the fiscal year will originate from the Office of Finance Director.

SECTION 3. BE IT FURTHER RESOLVED, that travel claim amounts for the officials set out in Section 2 and other county personnel shall be limited to the policy as prescribed by the State of Tennessee unless otherwise described under county travel policy. All requests for travel reimbursements shall be filed in compliance with the County Travel Policy.

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SECTION 5, BE IT FURTHER RESOLVED, that any appropriations made by this resolution, which cover the same purpose for which a specific appropriation is made by statute, is made in lieu of, but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the County shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division or department of the County in excess of the appropriation made herein for such office, agency, institution, division or department of the County. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution division or department for the year ending June 30, 2027. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item. Insurance losses shall be recovered against the respective departments (General, Highways or Schools).

SECTION 6. BE IT FURTHER RESOLVED that all grant appropriations reflected in this document are approved and shall continue for the fiscal year ending June 30, 2027; however, if funding should be discontinued by the respective government agency, the appropriations and the participation in the grant program are discontinued.

SECTION 7. BE IT FURTHER RESOLVED, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditure is to be made, to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by T.C.A., Section 9-21-403.

SECTION 8. BE IT FURTHER RESOLVED, that all contributions to nonprofit organizations shall be appropriated in compliance with T.C.A., Section 5-9-109. The Budget Committee shall instruct the Director of Finance Director to make appropriate disbursements to each organization at the appropriate time based upon need and economic conditions. Volunteer fire departments shall not be considered for contributions until confirmation of compliance with T.C.A., Section 68-102-3 relative to financial accountability of volunteer fire departments.

SECTION 9. BE IT FURTHER RESOLVED that donation/contribution accounts previously paid shall be authorized to expend to the level of any beginning balance and current year's revenues generated for those purposes. Any unexpended amounts on June 30th of each year may be added to the respective program's appropriations for the subsequent year. These accounts include EMS Education Funds / Donations, L.E.P.C., Archive Fees and Donations, Library

Contributions, and Park Donations. Beginning July 1, 2026 the Data Processing Fees for the Circuit Court Clerk, Chancery Court, Courtroom Security, Victim's Assessment Fee, Title Registration & Print Fees shall be combined with the operating budget for the respective department. Any amount of revenues exceeding the initial appropriation may be amended into the needed appropriation accounts in the same method as prescribed in this document. If funds generated for the respective year do not equal or exceed the estimated actual expended amounts, then this overage will be reduced from the revenues generated in the subsequent fiscal year. Any of the available funding exceeding the current year expenditures shall be reserved to cover future expenditures as with other restricted funds.

SECTION 10. Sullivan County hereby establishes and will maintain a spending prioritization policy as defined herein in accordance with Governmental Accounting Standards Board Statement No. 54 Fund Balance Reporting and Governmental Fund Type Definitions. This Policy shall apply to all of Sullivan County's governmental funds. Sullivan County will reduce fund balance restricted amounts first when expenditures are incurred for purposes for which both restricted and unrestricted (committed, assigned, or unassigned) amounts are available. All future restricted amounts shall be based upon action by this body taken after July 1, 2013. The County reduces any future committed amounts first, followed by assigned amounts and then unassigned amounts when expenditures are incurred for purposes for which amounts in any of those unrestricted fund balance classifications could be used.

SECTION 11. BE IT FURTHER RESOLVED, that the County Mayor and County Clerk are hereby authorized to borrow money on tax revenue anticipation notes (TRAN), provided such notes are first approved by the Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the year 2026 - 2027 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable section of T.C.A., Section 9-21. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal not later than June 30, 2027.

SECTION 12. BE IT FURTHER RESOLVED that the delinquent County property taxes for the year 2025 and prior years and the interest and penalty thereon collected during the year ending June 30, 2027, shall be apportioned to the various County funds according to the subdivision of the tax levy for the year 2025. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

SECTION 13. BE IT FURTHER RESOLVED, that all unencumbered balances of appropriations remaining at the end of the year shall lapse, and be of no further effect at the end of the year at June 30, 2027 unless specifically directed by this body otherwise. These designations shall be calculated by the Office of Finance Director as June 30th of each year dependent upon available funding or redirection by this body.

SECTION 14. BE IT FURTHER RESOLVED that any resolution or part of a resolution which has heretofore been passed by the Board of County Commissioners which is in conflict and provision in this resolution be and the same is hereby repealed.

SECTION 15. BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2026. This resolution shall be spread upon the minutes of the Board of County Commissioners.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this _____ day of _____, 2026.

Reviewed by Chairman: _____
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: _____
Teresa Jacobs, County Clerk, Sullivan County

Delivered to the Sullivan County Mayor or his secretary this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____

County Clerk, Sullivan County

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____

Mayor, Sullivan County

Sponsor: Commissioner Dwight King
Cosponsors: Commissioner Darlene Calton; Commissioner David Akard; Commissioner Joyce Crosswhite; Commissioner John Gardner; Commissioner Mark Ireson; Commissioner Sam Jones; Commissioner Zane Vanover.

ACTIONS: 07/16/26 (Regular Session) 1st Reading



SULLIVAN COUNTY, TENNESSEE

BUDGET DOCUMENT

2026 – 2027 Fiscal Year

Presented July 16, 2026

MEMBERS OF THE BUDGET COMMITTEE

Dwight King - Chair
David Akard
John Gardner
Sam Jones

Darlene Calton - Vice Chair
Joyce Crosswhite
Mark Ireson
Zane Vanover

Richard Venable - County Mayor
Larry G. Bailey - Deputy Mayor, Director of Finance

Sullivan County, Tennessee
MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS
For The Year Beginning - July 01, 2026

0342

	<u>District</u>
David Hayes	1
David Akard, III	2
Cheryl Harvey	2
Barry Hopper	2
Andrew Cross	3
Michael Cole	4
Joyce Crosswhite	4
Tony Leonard	4
Hershel Glover	5
Dwight King	5
Daniel Horne	6
Jessica Crowder Means	6
Zane Vanover	6
Sam Jones	7
Travis Ward	7
Darlene Calton	8
Mark Ireson	8
Joe Carr	9
Joe McMurray	9
Larry Crawford	10
Gary Stidham	10
Archie Pierce	11
John Gardner	11
Hunter Locke	11

0343

Sullivan County, Tennessee
MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS
For the Year Beginning July 1, 2026

Commissioner John Gardner, **Chairman**
Commissioner Zane Vanover, **Chairman Pro Tempore**

<u>Budget Committee</u>	<u>District</u>
Richard Venable	5
Dwight King, Chairperson	8
Darlene Calton, Vice-Chair	2
David Akard, III	4
Joyce Crosswhite	11
John Gardner	8
Mark Ireson	7
Sam Jones	6
Zane Vanover	

Executive Committee

Michael Cole, Chairperson	4
Larry Crawford	10
Andrew Cross	3
Cheryl Harvey	2
Daniel Horne	6
Archie Pierce	11
Gary Stidham	10
Travis Ward	7

Administrative Committee

Jessica Means, Chairperson	6
Joe Carr	9
Hershel Glover	5
Barry Hopper	2
David Hayes	1
Tony Leonard	4
Hunter Locke	11
Joe McMurray	9

RESOLUTION FIXING THE TAX LEVY IN
SULLIVAN COUNTY, TENNESSEE
FOR THE YEAR BEGINNING JULY 1, 2026

SECTION 1. BE IT RESOLVED that the Board of County Commissioners approve the combined property tax rate for Sullivan County, Tennessee, for the Fiscal Year 2026-2027, beginning July 1, 2026; that said tax rate shall be \$1.6129 on each \$100.00 of taxable property; and that said tax is to provide revenue for each of the following funds and otherwise conform to the following levies:

<u>FUND</u>	<u>RATE</u>
General	0.65377
Solid Waste	0.03728
Highway	0.07071
General Purpose School	0.59514
County Capital Projects	0.05100
General Debt Service	<u>0.20500</u>
 Total Tax Rate	 1.61290

SECTION 2. BE IT FURTHER RESOLVED that certain revenues including the county's portion of local option sales tax, cable franchise tax, interest income, and wholesale beer tax are allocated at the designated amount in this document to the respective funds with all amounts in excess of those amounts reverting to the General Fund.

SECTION 3. BE IT FURTHER RESOLVED THAT the proceeds received from the State of Tennessee "Online Sports Betting" shall be deposited to a special account in the General Fund to be utilized to fund capital expenditures for Ambulances and related capital cost expended by the EMS Director.

SECTION 4. BE IT FURTHER RESOLVED that all resolutions approved by the Board of County Commissioners of Sullivan County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 5. BE IT FURTHER RESOLVED, that this resolution takes effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

Passed this ___th day of July, 2026

A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS
DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF
SULLIVAN COUNTY, TENNESSEE, FOR THE
YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027

0345

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in session on the 30th day of July, 2026 approves that the amounts set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Sullivan County, Tennessee for the year beginning July 1, 2026 and ending June 30, 2027 according to the following schedule:

GENERAL FUND (101)

51100	County Commission	644,259
51300	County Mayor	306,671
51400	County Attorney	320,035
51500	Election Commission	1,038,508
51600	Register of Deeds	693,104
51720	Planning and Codes	833,874
51800	County Buildings	3,458,415
51910	Preservation of Records	491,734
51920	Risk Management - Safety and Insurance	2,805,443
52100	Office of Finance Director	1,734,064
52200	Purchasing	886,018
52300	Property Assessor	2,414,069
52400	Trustee	836,923
52500	County Clerk	2,123,723
52600	Data Processing	266,361
52900	Other Finance - Trustee's Commission	1,245,000
53110	State Circuit Judges	13,350
53120	Circuit Court Clerk	2,678,201
53300	General Sessions	1,509,444
53320	Mental Health Recovery Court Grant	137,780
53330	Drug Court	147,000
53400	Chancery Court	1,024,676
53500	Juvenile Courts	943,352
53600	District Attorney General	595,658
53610	Public Defender	333,425
53700	Magistrates	106,465
53900	Other Admin. Of Justice - Jurors & Interpreters	106,000
53920	Courtroom Security	689,726
53930	Victim's Assistance Program	77,539
54110	Sheriff's Department	17,778,566
54160	Sex Offender Registry	10,500
54210	Jail	22,637,626
54220	Workhouse	165,745
54240	Juvenile Service Program	889,180
54310	Fire Prevention - Volunteer Fire Departments	2,278,968

54410	Emergency Management Agency	1,262,417
54420	Rescue Squads/Lifesaving	1,705,356
54610	Coroner / Medical Examiner	797,275
54900	Other Public Safety - 800 Mhz Radio	105,048
55110	Local Health Department and Grants	10,153,982
55120	Rabies and Animal Control	752,402
55130	Ambulance Service	875,685
55310	Alcohol, Rehabilitation and Mental Health	25,000
55590	Other Local Welfare – Pauper Burials	20,000
56500	Libraries	1,229,420
56700	County Recreation	85,000
56700-sub123	Observation Knob Park	498,891
56700-sub124	Observation Knob FLAP Grant	475,000
57100	Agriculture /Agriculture Extension Service	220,445
57300	Forest Service	1,000
57500	Soil Conservation	112,615
58120	Industrial Commission	963,740
58190	Foreign Trade Zone / Other Ind. Development	169,478
58300	Veterans Service	286,188
58600	Employee Benefits	384,000
58900	Miscellaneous	122,670
71900	Other Education - NE State Scholarship	196,000
82310	General Gov't - Bank Fees	21,560
99100	Transfers Out	245,939
	Total General Fund	<u>\$ 92,930,513</u>

SOLID WASTE (116)

55720	Solid Waste Education	26,000
55733	Transfer Stations	4,037,559
	Total Solid Waste	<u>\$ 4,063,559</u>

AMBULANCE SERVICE (118)

55130	Emergency Medical Services	13,211,289
	Total Ambulance Service	<u>\$ 13,211,289</u>

OPIOID ABATEMENT FUND (121)

58900	Trustee Commissions	10,000
	Total Drug Control	<u>\$ 10,000</u>

DRUG CONTROL FUND (122)

54110	Sheriff Drug Enforcement	165,000
	Total Drug Control	<u>\$ 165,000</u>

ARPA GRANT FUND (127)

58831	American Rescue Plan Act	1,437,736
58833	ARPA TDEC Water Grant	3,604,158
	Total ARPA Grant	<u>\$ 5,041,894</u>

HIGHWAY FUND (131)

61000	Highway Administration	551,255
62000	Highway and Bridge Maintenance	8,532,686
63100	Operation and Maintenance of Equipment	922,000
63500	Asphalt Plants	2,520,000
63600	Traffic Control	50,000
65000	Insurance and Bonds	435,000
68000	Capital Outlay	1,100,000
91200	State Aid Projects	1,023,929
	Total Highway	<u>\$ 15,134,870</u>

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section of T.C.A., Section 9-21. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal not later than June 30, 2027.

0351

SECTION 12. BE IT FURTHER RESOLVED that the delinquent County property taxes for the year 2025 and prior years and the interest and penalty thereon collected during the year ending June 30, 2027, shall be apportioned to the various County funds according to the subdivision of the tax levy for the year 2025. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

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SECTION 15. BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2026. This resolution shall be spread upon the minutes of the Board of County Commissioners.

Passed this 30th day of July, 2026

SULLIVAN COUNTY, TN
SCHEDULE OF PROPERTY TAX PROJECTIONS
2026-2027 FISCAL YEAR

0352

ASSESSMENTS:		
Assessor's 2026 Assessment Summary	\$	7,013,047,427
Add: 2026 Public Utilities Assessment		197,146,302
Gross Assessment	\$	7,210,193,729
TIF's:		
Less: Total TIF's		87,997,140
Estimated 2026 Assessment for County Revenue	\$	7,122,196,589
One (1) Penny @ 95.5% Collection Rate		
	\$	680,170

Fund	2026 Tax Rate		Amount
General Fund	\$	0.65377	\$ 44,467,459
Solid Waste Fund	\$	0.03728	\$ 2,535,673
Highway Fund	\$	0.07071	\$ 4,809,480
School General (City & County)	\$	0.59514	\$ 40,479,624
County Capital Outlay Fund	\$	0.05100	\$ 3,468,866
Debt Service Fund	\$	0.20500	\$ 13,943,480
Total	\$	1.61290	\$ 109,704,583

PROJECTION FOR SCHOOL TAXES BASED UPON 2026 ADA %

<u>School System</u>	<u>ADA %</u>	
Sullivan County	41.0756%	\$ 16,627,248
City of Kingsport	37.2907%	15,095,135
City of Bristol	20.9666%	8,487,201
Johnson City	0.6671%	270,040
		<u>\$ 40,479,624</u>

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES

General Fund (101)

FY 2026-2027

0353

ACCOUNT CODES		ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
ACCT	PRG				
40000		<u>LOCAL TAXES</u>			
40110	000	Current Property Taxes	40,309,101	42,820,568	44,467,459
40111	000	Discount on Property Taxes	(96,913)	-	(125,000)
40120	000	Trustee's Coll. Prior Year	989,259	850,000	850,000
40130	000	Clerk and Masters Collections	464,139	400,000	400,000
40140	000	Interest and Penalty	379,086	237,985	255,500
40150	000	Pick up Taxes	1,424,213	1,290,000	1,450,000
40161	000	In Lieu of Taxes - TVA	5,942	5,905	5,905
40162	000	In Lieu of Taxes - Local	598,037	658,799	625,500
40210	000	Local Option Sales Tax	4,353,877	4,389,400	4,389,400
40220	000	Hotel Motel Tax	896,624	710,000	725,000
40250	000	Litigation Tax	273,064	350,000	350,000
40265	000	Other Litigation Tax - Public Defender	121,740	246,000	246,000
40266	000	Litigation Tax - Jail, Workhouse	14,547	13,000	13,000
40268	000	Litigation Tax - Courtroom Security	358,929	365,000	365,000
40270	000	Business Tax	3,673,889	3,150,000	3,650,000
40275	000	Mixed Drink Tax	27,985	13,200	13,200
40320	000	Bank Excise Tax	189,072	228,097	138,000
		Total Local Taxes	53,982,591	55,727,954	57,818,964
41000		<u>LICENSES AND PERMITS</u>			
41140	000	Cable Franchise Tax	247,808	369,714	126,300
41510	000	Beer Permits	1,900	1,200	1,750
41520	000	Building Permits	167,135	110,000	395,000
41590	000	Other Permits	200	100	300
		Total Licenses and Permits	417,043	481,014	523,350
42000		<u>FINES, FORFEITURES, AND PENALTIES</u>			
42110	000	Fines	15,642	12,000	12,000
42120	000	Officers Cost	466	5,000	5,000
42141	000	Drug Court Fees - Circuit Court	3,795	2,700	2,700
42150	000	Jail Fees	47,700	40,048	40,048
42190	000	Data Entry Fee - Circuit	51,819	50,000	65,000
42280	000	D.U.I. Fines (combined)	21,307	16,250	16,250
42310	000	Court Fines - Criminal Court	59,615	52,000	52,000
42311	000	Fines for Littering	12	100	100
42320	000	Officer's Cost For Gen. Ses.	215,153	162,000	195,000
42330	000	Game and Fish Fines	128	1,000	1,000
42341	000	Drug Court Fees - General Sessions	13,029	10,814	10,814
42392	184	Victims Assist. Assessments-Gen Sess.	69,192	75,548	75,548
42410	000	Fines	368	1,200	1,200
42520	000	Officers Cost - Chancery	5,108	2,500	2,500
42530	000	Data Entry Fee - Chancery	21,241	16,000	16,000
42990	000	Other Fines, Forfeitures, & Penalties	1,890	2,000	2,000
		Total Fines, Forfeitures & Penalties	526,465	449,160	497,160

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES

General Fund (101)

FY 2026-2027

0354

ACCOUNT CODES		ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
ACCT	PRG				
43000		<u>CHARGE FOR CURRENT SERVICES</u>			
43120	000	Health - Pat. Chgs. - MCO Payments	75,645	82,000	82,000
43120	108	Health - Pat Charges-EPSDT-MCO Pymts.	8,708	30,000	-
43120	115	Health - Pat. Chgs. - FP - MCO Payments	48,400	100,000	60,000
43120	127	Health - Pat. Chgs. - Baby & Me - MCO Pmts.	-	7,000	-
43140	000	Zoning Studies	4,227	6,800	10,000
43170	000	Work Release Charges	15,128	12,000	7,500
43180	000	Health Dept Collections	528,578	561,000	561,000
43180	115	Health-Collections- FP Payments	45,302	-	-
43190	550	Animal Shelter Contributions	63,411	82,000	82,000
43194	000	Service Charges	387,083	444,000	444,000
43340	000	Recreation Fees	600,516	495,000	550,000
43350	000	Copy Fees	450	600	600
43360	000	Library - Collections	6,065	5,000	5,000
42365	000	Archives & Records Mgt	207,374	221,000	221,000
43366	000	Greenbelt Late Application Fee	600	900	900
43370	000	Telephone Commissions	200,582	225,000	-
43383	000	Additional Fees-Titling & Registrations	161,802	167,000	167,000
43392	000	Data Processing Fee-Register	45,138	43,779	43,779
43394	000	Data Processing - Sheriff	3,183	2,600	2,600
43395	000	Sexual Offender Reg. Fee	15,150	12,500	12,500
43396	275	Data Processing Fee-Co. Clerk	19,299	20,000	20,000
43397	000	Electronic Filing Fee-CCC	2,500	4,500	4,500
43399	000	Vehicle Regist. Reinstatement	23,325	12,000	12,000
43990	000	Other Charges - G I S	5	100	100
		Total Charges for Current Service	2,462,471	2,534,779	2,286,479
44000		<u>OTHER LOCAL REVENUES</u>			
44110	000	Interest Earned	3,988,550	2,200,000	2,950,000
44120	000	Lease and Rentals	27,751	45,000	27,750
44130	000	Sale of Materials and Supplies	-	3,644	-
44131	000	Commissary Sales Fee	41,125	51,059	42,000
44140	000	Sale of Maps	-	30	-
44145	000	Sale of Recycled Materials	1,953	1,000	1,000
44146	000	E-Rate Funding	-	9,018	-
44170	000	Miscellaneous	17,793	48,000	48,000
44170	000	Miscellaneous Refunds	-	1,000	-
44180	000	Expenditure Credits	-	8,516	-
44530	000	Sale of Equipment	19,258	16,000	16,000
44540	000	Sale of Property	14,500	10,000	10,000
44560	000	Damages Recovered from Indiv.	3,652	3,650	3,650
44570	034	Contributions - Preservation of Records	240	2,000	250
44990	000	Other Local Revenue	215	1,000	250
		Total Other Local Revenues	4,115,037	2,399,917	3,098,900

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**General Fund (101)****FY 2026-2027**

0355

ACCOUNT CODES		ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
ACCT	PRG				
45500		<u>FEES IN LIEU OF SALARY</u>			
45510	000	County Clerk	2,021,953	1,900,000	1,900,000
45520	000	Circuit Court Clerk	1,214,166	1,442,000	1,442,000
45550	000	Clerk and Master's	762,700	600,000	680,750
45580	000	Register	817,419	695,000	825,000
45590	000	Sheriff	60,228	70,000	70,000
45610	000	Trustee	3,548,468	3,551,000	3,601,000
		Total Fees in Lieu of Salary	8,424,934	8,258,000	8,518,750
46000		<u>STATE OF TENNESSEE</u>			
46110	000	Juvenile Services Program	-	20,000	20,000
46110	342	Juvenile Court - Reach	31,624	-	-
46110	345	Juvenile Court Grants	4,500	9,000	9,000
46190	346	Recovery Court - Adults	103,399	120,000	120,000
46190	347	Mental Health Recovery Court	-	-	137,780
46210	000	Law Enforcement Training Pgm	253,800	103,200	103,200
46240	000	School Resource Officers	1,072,799	1,125,000	1,125,000
46290	552	Sheriff VCIF Grant	-	-	-
46290	553	Bristol VCIF Grant	77,138	-	-
46290	920	Mental Health Transport Grant	419,521	298,000	398,000
46290	929	Evidence Based Programming Grant	323,959	436,473	440,543
46290	930	TCI Training Equipment Grant	10,482	-	13,740
46290	933	Sheriff Hire/Train/Recruit Grant	46,000	40,000	60,000
46310	103	Health - TBCCEDP Grant	43,197	54,500	54,500
46310	109	Health - Dental Prevention Grant	349,538	369,000	369,000
46430	000	Litter Grant Program	67,502	62,057	62,057
46490	000	Other Public Works Grants-TVA	338,406	501,988	501,988
46820	000	State Income Tax	336	-	-
46830	000	State Beer Tax	86,258	18,498	18,498
46835	375	Vehicle Certificate/Title Fees	22,731	21,000	21,000
46840	000	Alcohol Beverage Tax	216,291	301,000	301,000
46850	000	Mixed Drink Tax	-	15,000	15,000
46852	000	State Revenue Sharing - Telecomm	287,126	270,000	270,000
46855	855	State Shared Sports Gaming	172,674	140,000	195,685
46870	000	Emergency Hospital - Prisoners	-	1,000	1,000
46890	000	Witness & Transp. Exp. Refund	8,142	8,000	8,000
46915	000	Contracted Prisoner Boarding - CCIP	2,341,141	2,387,350	2,387,350
46960	000	Registrar's Salary Supplement	7,582	15,164	15,164
46980	000	Other State Grants	8,615	-	-
46980	032	Other State Grants - Multimodal Grant	375,161	912,745	-
46980	058	Other State Grants - Entrepreneurship Grant	-	-	-
46980	143	Other State Grants - TOP Library Grant	8,368	15,354	15,354
46980	144	Other State Grants - TN Lib. Archives Grant	1,671	-	-
46980	555	Other State Grants - Spay & Neuter Grant	1,200	-	-
46980	811	Other State Grants - Historic Buildings	25,260	-	-
46980	919	Other State Grants - HIDTA Grant	1,603	9,000	9,000
46980	935	Other State Grants - AOC Court Grant	32,225	-	-
46980	107	Health - TB Services Grant	16,762	23,000	30,000
46980	114	Health - Adolescent Pregnancy Initiative	57,901	159,100	159,100

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**General Fund (101)****FY 2026-2027**

0356

ACCOUNT CODES		ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
ACCT	PRG				
46980	115	Health - FP	256,005	253,468	253,468
46980	118	Health - Medical Reserve Corp	-	15,324	14,732
46980	124	Other State Grants	-	124,210	124,210
46980	126	Health - Tobacco Master Settlement	75,000	75,000	75,000
46980	128	Health - CHANT	157,096	477,100	477,100
46980	132	Health - Evidence Based Home Visiting	516,539	1,498,600	1,498,600
46980	136	Health - STD State	53,424	70,200	77,220
46980	137	Health - State Immunization Pgm	50,302	53,700	53,700
46980	021	Other State Revenues-FTDD Site Dev.	30,024	-	-
46980	036	Other State Revenues-VOCA	10,802	-	-
46990	000	Other State Revenues - Health Dept	550,206	-	12,913
46990	000	Other State Revenues	107,278	-	-
		Total State of Tennessee	8,619,588	10,003,031	9,447,902
47000		<u>FEDERAL GOVERNMENT</u>			
47180	616	CDBG Food Insecurity Grant	205,187	-	-
47220	000	Civil Defense Reimbursement	122,636	62,890	62,890
47235	150	Homeland Security Grants	73,269	-	-
47590	000	Other Fed. Thru State	32,300	-	-
47590	000	Health Grants	18,116	-	-
47590	103	Health - TBCCEDP Grant	76,795	98,200	145,000
47590	111	Health - Violence & Assault Prevention	37,089	77,400	77,400
47590	113	Health - Immunization Program	118,420	118,420	100,929
47590	115	Health - Fed. Thru State-Family Planning	41,675	250,070	250,070
47590	116	Health Promotion	68,203	81,440	81,140
47590	117	Health - W.I.C. Program	913,071	976,500	976,954
47590	120	Health - Tobacco Education	50,472	45,000	45,000
47590	128	Health - Chant	208,244	119,300	119,300
47590	129	Dept of Human Services	44,360	51,600	59,500
47590	134	Health - COVID 19 ELC	556,271	1,400,000	-
47590	135	Health - HIV Prevention	65,000	65,000	65,000
47590	138	Health - WIC Peer Counseling	82,426	85,000	85,000
47590	160	Health - HPP	80,100	80,100	80,100
47590	206	Health - Homeland Security	502,600	412,600	412,600
47590	207	Health - Covid Vaccination Grant	-	1,528,600	20,371
47590	209	Health - Covid STD	77,574	100,007	70,000
47660	124	FLAP Grant - Observation Knob Park	-	475,000	475,000
47680	000	Forest Service	92,840	37,000	37,000
47700	000	Asset Forfeiture Funds	5,843	-	-
47715	000	Tax Credit Bond Rebate QSCB	232,926	231,060	231,060
47990	000	Other Direct Federal	-	-	-
47990	913	Other Direct Federal - JAG Grant	20,721	21,000	21,000
47990	914	Other Fed. Thru State - Hwy. Safety Grt.	11,376	30,000	30,000
		Total Federal Government	3,737,514	6,346,187	3,445,314

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**General Fund (101)****FY 2026-2027**

0357

ACCOUNT CODES		ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
ACCT	PRG				
48000		<u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u>			
48130	344	Contributions	18,000	37,000	37,000
48140	000	Contracted from Other Gov	160,673	120,000	120,000
48140	460	Contracted from Other Gov - E-911	302,293	300,000	300,000
48140	550	Contracted from Other Gov - Anmail Shelter	16,782	20,000	20,000
48140	918	800 MHZ Other Agency	10,420	-	-
48610	000	Donations	176	10,000	1,000
48610	123	Donations - Observation Knob Park	15,875	-	15,000
48990	000	Other			
		Total Other Governments & Citizens	524,219	487,000	493,000
49000		<u>OTHER SOURCES</u>			
49800	000	Transfer from Opioid Fund	357,184	-	217,058
49800	000	Transfer from Other Funds	379,325	379,325	379,325
		Total Other Sources	736,509	379,325	596,383
		Total Revenue	83,546,371	87,066,367	86,726,202
		Add: Fund Balance Appropriated		7,265,577	6,204,311
		Total Revenue and Other Sources	83,546,371	94,331,944	92,930,513

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0358

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
51100		<u>COUNTY COMMISSION</u>			
100	000	Personal Services	305,903	321,010	327,560
200	000	Benefits	42,047	49,502	63,699
300	000	Contracted Services	228,152	247,000	247,000
400	000	Supplies and Materials	792	6,000	6,000
		Total	576,894	623,512	644,259
51300		<u>COUNTY MAYOR</u>			
100	000	Personal Services	201,940	215,926	220,935
200	000	Benefits	49,317	55,538	61,736
300	000	Contracted Services	15,117	18,000	18,000
400	000	Supplies and Materials	2,474	6,000	6,000
		Total	268,848	295,464	306,671
51400		<u>COUNTY ATTORNEY</u>			
100	000	Personal Services	202,580	221,937	227,040
200	000	Benefits	56,063	59,727	71,708
300	000	Contracted Services	14,594	13,300	14,500
400	000	Supplies and Materials	3,735	6,787	6,787
700	000	Capital Outlay	9,884	-	-
		Total	286,856	301,751	320,035
51500		<u>ELECTION COMMISSION</u>			
100	000	Personal Services	616,706	572,107	695,622
200	000	Benefits	135,611	138,505	149,511
300	000	Contracted Services	115,958	171,375	171,375
400	000	Supplies and Materials	20,841	17,000	17,000
500	000	Other Charges - City Elections	-	-	-
700	000	Capital Outlay	-	5,000	5,000
		Total	889,116	903,987	1,038,508
51600		<u>REGISTER OF DEEDS</u>			
100	000	Personal Services	391,295	419,395	427,433
200	000	Benefits	111,202	119,739	130,671
300	000	Contracted Services	53,379	100,000	115,000
400	000	Supplies and Materials	4,946	10,000	10,000
700	000	Capital Outlay	-	10,000	10,000
		Total	560,822	659,134	693,104

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0359

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
51720		<u>PLANNING AND CODES</u>			
100	000	Personal Services	400,398	506,202	514,087
200	000	Benefits	142,854	181,927	203,577
300	000	Contracted Services	60,891	47,000	47,000
400	000	Supplies and Materials	14,478	18,000	22,000
700	000	Capital Outlay	34,045	-	43,000
		Total	652,666	753,129	829,664
51720		<u>STORMWATER PROGRAM</u>			
300	731	Contracted Services	3,960	4,210	4,210
		Total	3,960	4,210	4,210
51800		<u>COUNTY BUILDINGS</u>			
100	000	Personal Services	657,503	818,092	833,142
200	000	Benefits	282,317	355,751	368,251
300	000	Contracted Services	74,643	44,007	44,007
400	000	Supplies and Materials	759,439	783,200	783,200
700	000	Capital Outlay	107,639	530,525	530,525
		Total	1,881,541	2,531,575	2,559,125
51800		<u>COURTHOUSE RENOVATION</u>			
300	805	Contracted Services	52,943	68,650	68,650
700	805	Capital Outlay	51,671	107,285	107,285
		Total	104,614	175,935	175,935
51800		<u>DUI LITTER PICKUP</u>			
300	806	Contracted Services	-	1,000	1,000
400	806	Supplies and Materials	1,116	9,500	9,500
700	806	Capital Outlay	-	3,000	3,000
		Total	1,116	13,500	13,500
51800		<u>DAYWORKER- PROGRAM</u>			
100	807	Personal Services (P/T guards)	97,301	114,106	117,306
200	807	Benefits	22,413	32,945	36,945
300	807	Contracted Services	-	1,690	1,690
400	807	Supplies and Materials	15,471	16,030	16,030
		Total	135,185	164,771	171,971
51800		<u>HISTORIC BUILDING MAINTENANCE</u>			
300	811	Contracted Services	13,544	5,000	5,000
400	811	Supplies and Materials	43	5,000	5,000
700	811	Capital Outlay	4,652	10,000	10,000
		Total	18,239	20,000	20,000

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0360

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
51800		<u>ADA IMPROVEMENTS</u>			
300	812	Contracted Services	-	210,000	210,000
700	812	Capital Outlay	1,780	100,403	100,403
		Total	1,780	310,403	310,403
51810		<u>OTHER FACILITIES</u>			
300	000	Contracted Services-Kingsport	207,481	207,481	207,481
		Total	207,481	207,481	207,481
51910		<u>PRESERVATION OF RECORDS-CO ARCHIVIST</u>			
100	000	Personal Services	140,049	179,868	182,043
200	000	Benefits	57,145	75,132	76,132
300	000	Contracted Services	51,327	127,895	127,895
400	000	Supplies and Materials	19,363	27,957	27,957
		Total	267,884	410,852	414,027
51910		<u>PRESERVATION OF RECORDS</u>			
300	000	Contracted Services	-	20,619	10,619
400	000	Supplies and Materials	-	36,200	46,200
500	034	Other	-	8,413	8,413
700	034	Capital Outlay	-	5,375	5,375
		Total	-	70,607	70,607
51910		<u>SULLIVAN COUNTY HISTORICAL PRESERVATION</u>			
300	035	Contracted Services-Military Park	-	5,000	5,000
300	035	Contracted Services-Historical Preserv. Assoc.	1,200	2,100	2,100
		Total	1,200	7,100	7,100
51920		<u>RISK MANAGEMENT</u>			
100	000	Personal Services	48,041	54,243	55,318
200	000	Benefits	22,868	24,415	28,625
300	000	Contracted Services	467	18,000	18,000
400	000	Supplies and Materials	1,043	3,500	3,500
500	901	Other Charges	1,644,465	2,300,000	2,700,000
		Total	1,716,884	2,400,158	2,805,443
52100		<u>OFFICE OF FINANCE DIRECTOR</u>			
100	000	Personal Services	957,612	1,165,166	1,158,529
200	000	Benefits	258,781	352,927	352,927
300	000	Contracted Services	90,477	65,500	95,500
400	000	Supplies and Materials	13,508	20,700	20,700
500	000	Other Charges	-	20,000	-
700	000	Capital Outlay	-	5,326	5,326
		Total	1,320,378	1,629,619	1,632,982

SCHEDULE OF APPROPRIATIONS**GENERAL FUND (101)****FY 2026 - 2027****0361**

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
52100		<u>SPECIAL PROJECTS COORDINATOR</u>			
100	201	Personal Services	70,256	74,767	76,262
200	201	Benefits	17,239	16,995	20,702
300	201	Contracted Services	129	2,418	2,418
400	201	Supplies and Materials	-	1,700	1,700
		Total	87,624	95,880	101,082
52200		<u>PURCHASING</u>			
100	000	Personal Services	542,045	593,340	605,293
200	000	Benefits	135,841	174,403	184,325
300	000	Contracted Services	41,731	64,000	64,000
400	000	Supplies and Materials	36,839	32,400	32,400
700	000	Capital Outlay	39,672	-	-
		Total	796,128	864,143	886,018
52300		<u>PROPERTY ASSESSOR</u>			
100	000	Personal Services	1,284,418	1,377,759	1,401,122
200	000	Benefits	467,488	491,478	540,770
300	000	Contracted Services	259,526	232,669	374,118
400	000	Supplies and Materials	11,602	27,400	27,400
500	000	Other Charges	26,476	28,659	28,659
700	000	Capital Outlay	590	42,000	42,000
		Total	2,050,100	2,199,965	2,414,069
52400		<u>TRUSTEE</u>			
100	000	Personal Services	439,806	513,132	522,495
200	000	Benefits	120,200	153,616	158,018
300	000	Contracted Services	87,552	126,048	130,048
400	000	Supplies and Materials	17,567	26,362	26,362
		Total	665,125	819,158	836,923
52500		<u>COUNTY CLERK</u>			
100	000	Personal Services	1,132,588	1,287,846	1,306,714
200	000	Benefits	387,652	444,353	474,920
300	000	Contracted Services	189,212	237,000	237,000
400	000	Supplies and Materials	7,887	12,000	12,000
		Total	1,717,339	1,981,199	2,030,634
52500		<u>COUNTY CLERK - BUSINESS TAX FEE - TCA 8-21-701</u>			
400	275	Supplies and Materials	6,603	69,089	69,089
		Total	6,603	69,089	69,089
52500		<u>COUNTY CLERK - TITLE PRINTING - TCA 55-3-114 & 55-6-104</u>			
400	375	Supplies and Materials	20,961	24,000	24,000
		Total	20,961	24,000	24,000

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0362

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
52600		<u>DATA PROCESSING</u>			
300	000	Contracted Services	163,007	245,861	245,861
400	000	Supplies and Materials	19,385	20,500	20,500
		Total	182,392	266,361	266,361
52900		<u>OTHER FINANCE</u>			
500	000	Trustee's Commission	1,014,136	1,195,000	1,195,000
500	402	Tax Refunds	-	50,000	50,000
		Total	1,014,136	1,245,000	1,245,000
53110		<u>STATE JUDGES</u>			
300	000	Contracted Services	4,504	10,350	10,350
400	000	Supplies and Materials	2,843	3,000	3,000
		Total	7,347	13,350	13,350
53120		<u>CIRCUIT COURT CLERK</u>			
100	000	Personal Services	1,578,658	1,720,072	1,753,885
200	000	Benefits	531,748	553,747	614,539
300	000	Contracted Services	111,280	176,214	199,456
400	000	Supplies and Materials	46,340	44,600	46,340
700	000	Capital Outlay	28,672	-	-
		Total	2,296,698	2,494,633	2,614,220
53120		<u>CIRCUIT COURT CLERK - Data Processing Fees - 2013-03-26</u>			
300	186	Contracted Services	42,909	28,254	28,254
400	186	Supplies and Materials	2,636	4,000	4,000
600	186	Debt Service	8,661	31,727	31,727
700	186	Capital Outlay	23,938	-	-
		Total	78,144	63,981	63,981
53300		<u>GENERAL SESSIONS (Nelson - Div. 1)</u>			
100	000	Personal Services	249,478	261,750	268,428
200	000	Benefits	52,315	62,296	64,921
300	000	Contracted Services	10,125	8,500	10,625
400	000	Supplies and Materials	4,566	8,250	8,663
		Total	316,484	340,796	352,637
53310		<u>GENERAL SESSIONS (Vance - Div. 4)</u>			
100	000	Personal Services	249,479	261,750	268,428
200	000	Benefits	52,951	58,294	65,904
300	000	Contracted Services	9,214	8,500	9,775
400	000	Supplies and Materials	4,101	6,040	6,342
		Total	315,745	334,584	350,449

SCHEDULE OF APPROPRIATIONS

GENERAL FUND (101)

FY 2026 - 2027

0363

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Pgm		2024 - 2025	2025 - 2026	FOR 2026 - 2027
53300		<u>GENERAL SESSIONS (Toohey - Div. 2)</u>			
100	000	Personal Services	252,372	261,750	268,428
200	000	Benefits	73,724	77,818	82,053
300	000	Contracted Services	8,169	8,485	8,485
400	000	Supplies and Materials	1,546	2,000	2,000
		Total	335,811	350,053	360,966
53310		<u>GENERAL SESSIONS (Conkin - Div. 3)</u>			
100	000	Personal Services	293,728	316,000	323,753
200	000	Benefits	86,154	94,809	108,654
300	000	Contracted Services	11,299	8,485	8,485
400	000	Supplies and Materials	3,401	4,500	4,500
		Total	394,582	423,794	445,392
53320		<u>MENTAL HEALTH RECOVERY COURT GRANT</u>			
100	347	Personnel Services	-	-	60,072
200	347	Employee Benefits	-	-	21,025
300	347	Contracted Services	-	-	49,183
400	347	Supplies & Materials	-	-	7,500
		Total	-	-	137,780
53330		<u>DRUG COURT</u>			
300	000	Contracted Services	24,139	27,000	27,000
400	000	Supplies & Materials	1,977	-	-
		Total	26,116	27,000	27,000
53330		<u>DRUG RECOVERY COURT GRANT</u>			
100	346	Personnel Services	60,072	60,072	60,072
200	346	Employee Benefits	12,337	13,817	13,817
300	346	Contracted Services	33,192	36,000	38,811
400	346	Supplies & Materials	2,749	10,111	7,300
		Total	108,350	120,000	120,000
53400		<u>CHANCERY COURT</u>			
100	000	Personal Services	579,017	666,361	678,474
200	000	Benefits	168,819	203,385	220,202
300	000	Contracted Services	58,730	85,000	87,500
400	000	Supplies and Materials	16,880	17,000	18,000
700	000	Capital Outlay	-	2,000	8,500
		Total	823,446	973,746	1,012,676
53400		<u>CHANCERY COURT - Data Processing Fees - 2013-03-27</u>			
300	187	Contracted Services	5,315	9,000	9,000
400	187	Supplies and Materials	-	3,000	3,000
		Total	5,315	12,000	12,000

SCHEDULE OF APPROPRIATIONS

GENERAL FUND (101)

FY 2026 - 2027

0364

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
53500		<u>JUVENILE COURT - LEGAL FEES</u>			
300	503	Contracted Services	-	15,000	15,000
		Total	-	15,000	15,000
53500		<u>JUVENILE COURT - BRISTOL</u>			
100	000	Personal Services	237,517	255,586	260,701
200	000	Benefits	74,667	85,483	90,078
300	000	Contracted Services	4,929	6,800	6,800
400	000	Supplies and Materials	2,081	3,200	3,200
700	000	Capital Outlay	-	7,665	7,665
		Total	319,194	358,734	368,444
53500		<u>JUVENILE COURT SUPPLEMENT GRANT - BRISTOL</u>			
300	345	Contracted Services	1,000	1,000	-
400	345	Supplies and Materials	2,000	2,000	3,000
		Total	3,000	3,000	3,000
53500		<u>JUVENILE COURT - KINGSPORT</u>			
100	000	Personal Services	349,012	372,280	379,725
200	000	Benefits	114,363	140,743	146,968
300	000	Contracted Services	6,362	4,215	4,215
400	000	Supplies and Materials	160	-	-
700	000	Capital Outlay	23,927	-	-
		Total	493,824	517,238	530,908
53500		<u>JUVENILE COURT - KPT- REACH</u>			
100	342	Personal Services	18,047	-	-
200	342	Benefits	10,678	-	-
300	342	Contracted Services	687	-	-
400	342	Supplies and Materials	319	-	-
		Total	29,731	-	-
53500		<u>JUVENILE COURT - REFEREE GRANT CITY</u>			
300	344	Contracted Services	18,000	20,000	20,000
		Total	18,000	20,000	20,000
53500		<u>JUVENILE COURT SUPPLEMENT GRANT - KPT</u>			
300	345	Contracted Services	1,000	1,000	1,000
400	345	Supplies and Materials	1,915	2,000	2,000
		Total	2,915	3,000	3,000
53510		<u>JUVENILE COURT GRANT - BRISTOL JUVENILE COURT (KENNEDY)</u>			
300	345	Juvenile Court Grant-City Share	-	3,000	3,000
		Total	-	3,000	3,000

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0365

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
53600		<u>DISTRICT ATTORNEY GENERAL</u>			
100	000	Personal Services	377,475	421,090	417,867
200	000	Benefits	110,169	125,765	124,791
300	000	Contracted Services	8,693	50,500	53,000
		Total	496,337	597,355	595,658
53610		<u>PUBLIC DEFENDER</u>			
100	000	Personal Services	169,365	214,662	225,432
200	000	Benefits	36,988	95,493	95,493
300	000	Contracted Services	1,257	2,500	2,500
400	000	Supplies and Materials	-	10,000	10,000
		Total	207,610	322,655	333,425
53700		<u>MAGISTRATES</u>			
100	000	Personal Services	87,030	91,380	93,230
200	000	Benefits	6,594	10,825	10,825
300	000	Contracted Services	400	1,910	1,910
400	000	Supplies and Materials	301	500	500
		Total	94,325	104,615	106,465
53900		<u>OTHER ADMIN OF JUSTICE - JURIES</u>			
100	000	Personal Services-Juries	80,159	98,000	98,000
300	000	Interpreter - Circuit Court	2,311	8,000	8,000
		Total	82,470	106,000	106,000
53920		<u>COURTROOM SECURITY</u>			
100	000	Personal Services	356,842	434,459	434,459
200	000	Benefits	101,260	141,708	141,708
300	000	Contracted Services	15	5,359	5,359
400	000	Supplies and Materials	10,625	10,400	108,200
700	000	Capital Outlay	-	-	-
		Total	468,742	591,926	689,726
53920		<u>COURTROOM SECURITY - AOC GRANT</u>			
400	935	Supplies and Materials	6,825	-	-
700	935	Capital Outlay	25,400	-	-
		Total	32,225	-	-
53930		<u>VICTIM ASSISTANCE PROGRAMS</u>			
300	184	Contracted Services	74,792	77,539	77,539
		Total	74,792	77,539	77,539

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0366

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
54110		<u>SHERIFF'S DEPARTMENT</u>			
100	000	Personal Services	8,996,332	9,557,908	9,741,778
200	000	Benefits	3,083,856	3,349,425	3,952,576
300	000	Contracted Services	579,433	823,890	823,890
400	000	Supplies and Materials	1,066,490	992,033	992,033
600	000	Debt Service - Patrol Car Lease	515,508	575,289	575,289
700	000	Capital Outlay	2,791	50,000	50,000
		Total	14,244,410	15,348,545	16,135,566
54110		<u>SHERIFF'S DEPARTMENT - SRO PROGRAM</u>			
100	545	Personal Services	852,809	787,500	787,500
200	545	Benefits	311,444	327,500	337,500
300	545	Contracted Services	3,071	10,000	-
400	545	Supplies and Materials	-	-	-
		Total	1,167,324	1,125,000	1,125,000
54110		<u>SHERIFF - VCIF GRANT BRISTOL</u>			
400	553	Supplies and Materials	77,138	-	-
		Total	77,138	-	-
54110		<u>SHERIFF - JAG GRANT</u>			
400	913	Supplies and Materials	18,798	21,000	21,000
		Total	18,798	21,000	21,000
54110		<u>SHERIFF - HIGHWAY SAFETY GRANT - 2004-11-120</u>			
100	914	Personal Services	18,678	30,000	30,000
		Total	18,678	30,000	30,000
54110		<u>SHERIFF - HIDTA GRANT</u>			
100	919	Personal Services	-	9,000	9,000
		Total	-	9,000	9,000
54110		<u>SHERIFF - MENTAL HEALTH TRANSPORT</u>			
300	920	Contracted Services	312,271	298,000	398,000
		Total	312,271	298,000	398,000
54110		<u>SHERIFF - HIRE/TRAIN/RECRUIT GRANT</u>			
100	933	Personal Services	46,000	40,000	60,000
		Total	46,000	40,000	60,000
54110		<u>SHERIFF - TLETA GRANT</u>			
300	936	Contracted Services	12,000	-	-
400	936	Supplies and Materials	10,632	-	-
		Total	22,632	-	-

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0367

Account No. Obj Pgm		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
54160		<u>SEX OFFENDER REGISTRY</u>			
300	000	Contracted Services	6,546	7,500	7,500
400	000	Supplies and Materials	1,910	3,000	3,000
		Total	8,456	10,500	10,500
54210		<u>JAIL</u>			
100	000	Personal Services	8,686,417	12,142,822	12,735,307
200	000	Benefits	2,644,227	3,929,249	4,318,484
300	000	Contracted Services	1,179,478	1,304,353	1,304,353
400	000	Supplies and Materials	2,917,345	3,206,471	3,206,471
600	000	Debt Service	87,032	253,470	253,470
700	000	Capital Outlay	99,422	50,000	50,000
		Total	15,613,921	20,886,365	21,868,085
54210		<u>JAIL - ANKLE BRACELET PROGRAM - 2013-12-94</u>			
300	917	Contracted Services	63,153	95,000	95,000
400	917	Supplies and Materials	-	3,200	3,200
		Total	63,153	98,200	98,200
54210		<u>JAIL - EVIDENCE BASE PROG. GRANT</u>			
100	929	Personal Services	119,358	176,052	182,430
200	929	Benefits	55,332	72,181	78,184
300	929	Contracted Services	142,043	172,053	172,053
400	929	Supplies and Materials	7,226	16,186	7,876
		Total	323,959	436,472	440,543
54210		<u>JAIL - TCI TRAINING EQUIP GRANT</u>			
400	930	Supplies and Materials	11,343	-	13,740
		Total	11,343	-	13,740
54210		<u>JAIL - OPIOID ABATEMENT PROGRAMS</u>			
100	038	Personal Services	-	124,776	47,806
200	038	Benefits	-	47,815	24,333
300	038	Contracted Services	-	57,600	7,200
400	038	Supplies and Materials	-	9,756	7,712
700	038	Capital Outlay	-	1,856	1,865
		Total	-	241,803	88,916
54210		<u>JAIL - OPIOID ABATEMENT PROGRAMS</u>			
100	039	Personal Services	-	-	61,000
200	039	Benefits	-	-	24,508
300	039	Contracted Services	-	-	42,276
400	039	Supplies and Materials	-	-	358
		Total	-	-	128,142

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0368

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
54220		<u>WORKHOUSE</u>			
100	000	Personal Services	103,977	106,086	108,291
200	000	Benefits	44,953	47,013	52,578
300	000	Contracted Services	2,030	2,600	2,600
400	000	Supplies and Materials	3,384	2,276	2,276
		Total	154,344	157,975	165,745
54240		<u>JUV. SER. PROG - Sullivan House - Frontier Health</u>			
300	241	Contracted Services	307,180	307,180	307,180
		Total	307,180	307,180	307,180
54240		<u>JUV. SER. PROG - Detention Ctr.</u>			
300	242	Contracted Services	476,843	582,000	582,000
		Total	476,843	582,000	582,000
54310		<u>VOLUNTEER FIRE DEPTS</u>			
300	000	Avoca VFD	138,664	138,664	138,664
300	000	Bloomingtondale VFD	138,664	138,664	138,664
300	000	Bluff City VFD	138,664	138,664	138,664
300	000	East Sullivan VFD	138,664	138,664	138,664
300	000	Hickory Tree VFD	138,664	138,664	138,664
300	000	Piney Flats VFD	138,664	138,664	138,664
300	000	Sullivan Co. VFD	138,664	138,664	138,664
300	000	Sullivan West VFD	138,664	138,664	138,664
300	000	Warriors Path Vol. Fire Dept.	138,664	138,664	138,664
300	000	421 Area Emergency Service	138,664	138,664	138,664
300	000	City of Bristol FD	138,664	138,664	138,664
300	000	City of Kingsport FD	138,664	138,664	138,664
300	000	Sullivan Co. Firefighters Assoc.	31,000	6,000	6,000
300	000	County Fire Truck Rotation	609,000	609,000	609,000
			2,303,968	2,278,968	2,278,968
54410		<u>EMERGENCY MANAGEMENT AGENCY - E. M. A.</u>			
100	000	Personal Services	138,598	168,415	244,851
200	000	Benefits	41,182	48,182	70,748
300	000	Contracted Services	15,684	33,340	35,340
400	000	Supplies and Materials	10,395	17,700	19,200
700	000	Capital Outlay	5,665	6,000	68,878
			211,524	273,637	439,017

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0369

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
54410		<u>E. M. A. - RESCUE SQUAD</u>			
100	302	Personal Services	525,794	558,439	568,114
200	302	Benefits	167,222	181,440	189,700
300	302	Contracted Services	2,670	4,450	57,586
400	302	Supplies and Materials	3,445	6,000	6,000
		Total	699,131	750,329	821,400
54410		EMA - L.E.P.C.			
400	000	Supplies and Materials	1,816	2,000	2,000
		Total	1,816	2,000	2,000
54420		<u>RESCUE SQUAD/LIFESAVING CREW</u>			
300	000	Blountville Emergency Responders	70,589	70,589	70,589
300	000	Bluff City Rescue Squad	70,589	70,589	70,589
300	000	Holston Valley Rescue Squad	70,589	70,589	70,589
300	000	Kingsport Rescue Squad	270,000	270,000	270,000
300	000	Bloomington First Responders	184,800	199,800	199,800
300	000	Warriors Path First Responders	184,800	199,800	199,800
300	000	Sullivan West First Responders	184,800	199,800	199,800
300	000	Sullivan Co. VFD	15,000	15,000	15,000
300	000	City of Bristol	184,800	184,800	184,800
300	000	City of Kingsport	184,800	184,800	184,800
300	000	Rescue Squad Truck Rotation	189,589	189,589	189,589
300	000	Health Insurance Reimbursement	15,119	36,930	50,000
		Total	1,625,475	1,692,286	1,705,356
54430		<u>TEMA/HOMELAND SECURITY GRANT</u>			
300	150	Contracted Services	18,000	-	-
400	150	Supplies and Materials	68,493	-	-
		Total	86,493	-	-
54610		<u>COUNTY CORONER</u>			
100	000	Personal Services	129,193	163,380	163,380
300	000	Contracted Services	1,237	1,500	1,500
400	000	Supplies and Materials	8,646	20,000	20,000
		Total	139,076	184,880	184,880
54610		<u>MEDICAL EXAMINER</u>			
300	611	Contracted Services	125,550	160,000	157,750
500	611	Other Charges	4,200	4,000	6,250
		Total	129,750	164,000	164,000
54610		<u>MED EX - E.T.S.U. FORENSIC CTR</u>			
300	612	Contracted Services	409,998	406,575	448,395
		Total	409,998	406,575	448,395

SCHEDULE OF APPROPRIATIONS**GENERAL FUND (101)****FY 2026 - 2027****0370**

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
54900		<u>800 MHz RADIO SYSTEM</u>			
300	918	Contracted Services	30,185	73,748	73,748
400	918	Supplies and Materials	44,012	31,300	31,300
700	918	Capital Outlay	-	-	-
		Total	74,197	105,048	105,048
55110		<u>LOCAL HEALTH DEPARTMENT</u>			
100	000	Personal Services	1,932,353	2,158,610	2,201,535
200	000	Benefits	585,665	641,287	723,837
300	000	Contracted Services	474,131	571,160	644,416
400	000	Supplies and Materials	323,814	436,420	491,420
700	000	Capital Outlay	90,599	162,000	244,000
		Total	3,406,562	3,969,477	4,305,208
55110		<u>TBCCEDP PROGRAM</u>			
100	103	Personal Services	90,378	114,900	94,200
200	103	Benefits	13,773	17,400	19,500
300	103	Contracted Services	15,300	15,000	58,000
400	103		541	5,400	27,800
		Total	119,992	152,700	199,500
55110		<u>TB SERVICES GRANT</u>			
300	107	Contracted Services	16,762	22,000	29,000
400	107	Supplies and Materials	-	1,000	1,000
		Total	16,762	23,000	30,000
55110		<u>DENTAL PREVENTION GRANT</u>			
100	109	Personal Services	249,520	275,300	293,000
200	109	Benefits	43,730	55,700	59,100
300	109	Contracted Services	2,701	3,000	3,000
400	109	Supplies and Materials	53,587	35,000	13,900
		Total	349,538	369,000	369,000
55110		<u>VIOLENCE & ASSAULT PREVENTION</u>			
100	111	Personal Services	12,130	21,200	23,000
200	111	Benefits	5,670	11,200	7,600
300	111	Contracted Services	6,175	13,700	13,700
400	111	Supplies and Materials	13,114	31,300	33,100
		Total	37,089	77,400	77,400

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0371

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
55110		<u>PPHF IMMUNIZATIONS</u>			
100	113	Personal Services	82,455	79,600	68,900
200	113	Benefits	35,376	36,700	24,700
300	113	Contracted Services	589	1,500	4,500
400	113	Supplies and Materials	-	620	2,829
		Total	118,420	118,420	100,929
55110		<u>ADOLESCENT PREGNANCY PROGRAM</u>			
100	114	Personal Services	33,748	43,700	46,400
200	114	Benefits	9,012	14,900	10,400
300	114	Contracted Services	423	37,600	18,000
400	114	Supplies and Materials	14,718	62,900	84,300
		Total	57,901	159,100	159,100
55110		<u>FAMILY PLANNING</u>			
100	115	Personal Services	389,533	405,000	405,000
200	115	Benefits	96,283	113,400	113,400
300	115	Contracted Services	5,589	17,000	17,000
400	115	Supplies and Materials	5,388	28,138	28,138
		Total	496,793	563,538	563,538
55110		<u>HEALTH PROMOTION GRANT</u>			
100	116	Personal Services	50,442	52,500	56,400
200	116	Benefits	7,800	8,100	8,700
300	116	Contracted Services	1,049	10,650	8,250
400	116	Supplies and Materials	8,402	10,190	7,790
		Total	67,693	81,440	81,140
55110		<u>WIC GRANT</u>			
100	117	Personal Services	654,100	686,300	695,400
200	117	Benefits	240,995	260,800	273,040
300	117	Contracted Services	1,996	4,450	3,330
400	117	Supplies and Materials	13,448	24,950	5,184
		Total	910,539	976,500	976,954
55110		<u>MEDICAL RESERVE CORP GRANT</u>			
300	118	Contracted Services	-	5,000	4,408
400	118	Supplies and Materials	-	10,324	10,324
		Total	-	15,324	14,732

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0372

Account No. Obj Pgm		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
55110		<u>TOBACCO EDUCATION GRANT</u>			
100	120	Personal Services	31,418	33,000	33,400
200	120	Benefits	9,800	10,100	5,000
300	120	Contracted Services	5,032	1,000	2,200
400	120	Supplies and Materials	2,050	900	4,400
		Total	48,300	45,000	45,000
55110		<u>LIFEPATH - 2012-09-85</u>			
300	121	Contracted Services	-	-	-
400	121	Supplies and Materials	-	867	867
		Total	-	867	867
55110		<u>TOBACCO SETTLEMENT</u>			
300	124	Contracted Services	-	62,100	62,100
400	124	Supplies and Materials	-	62,110	62,110
		Total	-	124,210	124,210
55110		<u>TOBACCO SETTLEMENT (2)</u>			
100	126	Personal Services	10,737	37,600	39,000
200	126	Benefits	3,275	5,500	5,600
300	126	Contracted Services	48,498	16,500	17,000
400	126	Supplies and Materials	12,490	15,400	13,400
		Total	75,000	75,000	75,000
55110		<u>CHANT GRANT</u>			
100	128	Personal Services	275,849	328,300	326,700
200	128	Benefits	82,190	131,300	132,500
300	128	Contracted Services	6,558	94,900	94,900
400	128	Supplies and Materials	743	41,900	42,300
		Total	365,340	596,400	596,400
55110		<u>DOHS GRANT</u>			
100	129	Personal Services	37,622	43,400	47,500
200	129	Benefits	6,247	8,200	12,000
		Total	43,869	51,600	59,500
55110		<u>EVID. BASED HOME VISITING GRANT</u>			
100	132	Personal Services	334,306	403,500	536,400
200	132	Benefits	102,302	181,600	198,500
300	132	Contracted Services	30,960	540,500	231,600
400	132	Supplies and Materials	48,979	373,000	532,100
		Total	516,547	1,498,600	1,498,600

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0373

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
55110		<u>COVID 19 - ELC</u>			
300	134	Contracted Services	130,145	71,446	-
400	134	Supplies and Materials	118,077	167,112	-
700	134	Capital Outlay	308,633	1,161,442	-
		Total	556,855	1,400,000	-
55110		<u>HIV PREVENTION</u>			
100	135	Personal Services	48,553	16,100	44,900
200	135	Benefits	15,197	16,150	18,000
300	135	Contracted Services	1,227	500	500
400	135	Supplies and Materials	-	2,250	1,600
		Total	64,977	65,000	65,000
55110		<u>STD STATE</u>			
100	136	Personal Services	36,100	49,300	49,300
200	136	Benefits	12,176	18,100	20,300
300	136	Contracted Services	1,671	1,800	3,000
400	136	Supplies and Materials	3,490	1,000	4,620
		Total	53,437	70,200	77,220
55110		<u>STATE IMMUNIZATIONS</u>			
100	137	Personal Services	35,700	29,500	32,800
200	137	Benefits	14,934	13,600	12,000
300	137	Contracted Services	867	3,600	2,600
400	137	Supplies and Materials	1,735	7,000	6,300
		Total	53,236	53,700	53,700
55110		<u>PEER COUNSELING / WIC</u>			
100	138	Personal Services	62,019	61,400	63,700
200	138	Benefits	21,824	22,600	20,340
300	138	Contracted Services	960	1,000	960
		Total	84,803	85,000	85,000
55110		<u>HEALTHCARE PREPAREDNESS (HPP)</u>			
100	160	Personal Services	62,300	67,900	65,400
200	160	Benefits	17,800	12,200	14,700
		Total	80,100	80,100	80,100
55110		<u>PUBLIC HEALTH EMERGENCY PREPAREDNESS</u>			
100	206	Personal Services	308,116	297,500	209,000
200	206	Benefits	75,881	80,500	81,700
300	206	Contracted Services	24,140	28,980	62,050
400	206	Supplies and Materials	46,741	5,620	59,850
700	206	Capital Outlay	47,722	-	-
		Total	502,600	412,600	412,600

SCHEDULE OF APPROPRIATIONS**GENERAL FUND (101)****FY 2026 - 2027**

0374

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
55110		<u>PAN FLU</u>			
100	207	Personal Services	-	797,000	15,800
200	207	Benefits	-	478,600	4,571
300	207	Contracted Services	-	35,000	-
400	207	Supplies and Materials	-	160,000	-
700	207	Capital Outlay	-	58,000	-
		Total	-	1,528,600	20,371
55110		<u>SSUN</u>			
100	209	Personal Services	49,044	59,200	46,700
200	209	Benefits	19,282	15,900	19,600
300	209	Contracted Services	1,308	22,000	1,000
400	209	Supplies and Materials	7,940	2,907	2,700
		Total	77,574	100,007	70,000
55110		<u>STI PCHD</u>			
400		Supplies and Materials	-	-	12,913
		Total	-	-	12,913
55120		<u>RABIES AND ANIMAL CONTROL</u>			
100	000	Personal Services	370,180	456,075	464,600
200	000	Benefits	115,527	124,992	136,347
300	000	Contracted Services	69,593	78,950	78,950
400	000	Supplies and Materials	82,381	72,505	72,505
		Total	637,681	732,522	752,402
55130		<u>AMBULANCE SERVICE</u>			
500	000	Other Charges-Transfer to Debt Service Fund	252,119	252,119	-
500	000	Other Charges-Transfer to EMS Fund	326,425	602,065	-
700	000	Capital Outlay	-	119,251	680,000
700	855	Capital Outlay-Gaming Funding	910,685	960,000	195,685
		Total	1,489,229	1,933,435	875,685
55190		<u>SPEECH & HEARING CENTERS</u>			
300	601	Bristol Speech & Hearing Ctr.	7,833	-	-
300	602	Mountain Region S & H	9,833	-	-
		Total	17,666	-	-
55310		<u>MENTAL HEALTH EVALUATIONS</u>			
300	000	Contracted Services	3,200	25,000	25,000
		Total	3,200	25,000	25,000

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0375

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Pgm		2024 - 2025	2025 - 2026	FOR 2026 - 2027
55310		<u>FRONTIER HEALTH - REGIONAL MENTAL HEALTH</u>			
300	603	Bristol Reg. Mental H.	9,119	-	-
300	604	Holston Reg. Mental H.	9,119	-	-
300	605	Bristol Alcohol and Drug	3,119	-	-
300	606	Holston Alcohol and Drug	3,119	-	-
300	607	Holston Mental Health	3,119	-	-
300	608	Bristol Reg. Rehab.Ctr.	7,119	-	-
300	609	Kingsport Center of Opp.	5,619	-	-
		Total	40,333	-	-
55310		<u>OTHER HEALTH</u>			
300	614	Healthy Kingsport	8,333	-	-
		Total	8,333	-	-
55510		<u>CBDG GRANT</u>			
400	000	Supplies and Materials	174,548		
700	000	Capital Outlay	104,968		
		Total	279,516	-	-
55520		<u>CHILD ADVOCACY CENTER</u>			
300	904	Contracted Services	15,000	-	-
		Total	15,000	-	-
55520		<u>C. A. S. A.</u>			
300	905	Contracted Services	7,758	-	-
		Total	7,758	-	-
55590		<u>PAUPER BURIALS</u>			
300	591	Contracted Services	15,375	25,000	20,000
		Total	15,375	25,000	20,000
55900		<u>OTHER PUBLIC HEALTH & WELFARE</u>			
300	000	Branch House	25,333	-	-
300	000	Second Harvest Food Bank	13,333	-	-
300	610	First TN Human Res. Agency	5,833	-	-
		Total	44,499	-	-
56500		<u>LIBRARIES</u>			
100	000	Personal Services	685,109	745,376	760,211
200	000	Benefits	204,937	212,917	234,782
300	000	Contracted Services	54,382	60,000	60,000
400	000	Supplies and Materials	133,058	130,000	130,000
500	000	Other Charges	9,535	14,177	14,177
		Total	1,087,021	1,162,470	1,199,170

SCHEDULE OF APPROPRIATIONS**GENERAL FUND (101)****FY 2026 - 2027****0376**

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
56500		<u>LIBRARIES-DONATIONS</u>			
400	019	Supplies and Materials	-	-	-
500	019	Other Charges	253	-	250
		Total	253	-	250
56500		<u>LIBRARIES-TOP GRANT</u>			
300	143	Contracted Services	13,285	15,354	-
400	143	Supplies and Materials	259	-	-
		Total	13,544	15,354	-
56500		<u>LIBRARIES-ARCHIVES GRANT</u>			
400	144	Supplies and Materials	1,538	-	-
		Total	1,538	-	-
56500		<u>LIBRARIES-ALA GRANT</u>			
300	146	Contracted Services	-	-	-
700	146	Capital Outlay	7,500	-	-
		Total	7,500	-	-
56500		<u>LIBRARIES - CONTRIBUTIONS</u>			
300	000	Bristol Library	15,000	15,000	15,000
300	000	Kingsport Library	15,000	15,000	15,000
300	000	Sullivan County Imagination Library	-	-	-
		Total	30,000	30,000	30,000
56700		<u>PARKS - CONTRIBUTIONS</u>			
300	000	Bristol TN. Parks and Recreation	35,000	35,000	35,000
300	000	Bays Mtn. Park	35,000	35,000	35,000
300	000	Bluff City Park	-	15,000	15,000
300	000	Sull. Co. Battlefield Military Park	3,333	-	-
300	000	Scenes from the Bluffs Museum	3,333	-	-
300	000	Birthplace of Country Music Museum	5,833	-	-
300	000	Keep Kingsport Beautiful	5,833	-	-
		Total	88,332	85,000	85,000
56700		<u>PARK - OBSERVATION KNOB</u>			
100	000	Personal Services	133,318	197,421	202,088
200	000	Benefits	30,552	63,873	65,853
300	000	Contracted Services	45,289	16,700	46,700
400	000	Supplies and Materials	153,669	139,604	167,000
500	000	Other Charges	14,446	3,500	15,000
700	000	Capital Outlay	7,033	2,250	2,250
		Total	384,307	423,348	498,891

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0377

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
56700		<u>PARK - FLAP GRANT</u>			
700	000	Capital Outlay	-	475,000	475,000
		Total	-	475,000	475,000
57100		<u>AGRICULTURE EXTENSION SERVICE</u>			
300	000	Contracted Services	143,167	219,007	220,445
		Total	143,167	219,007	220,445
57300		<u>FOREST SERVICE</u>			
300	000	Contracted Services	1,000	1,000	1,000
		Total	1,000	1,000	1,000
57500		<u>SOIL CONSERVATION</u>			
100	000	Personal Services	50,650	64,223	65,773
200	000	Benefits	19,899	33,435	34,950
300	000	Contracted Services	-	10,892	10,892
400	000	Supplies and Materials	-	1,000	1,000
		Total	70,549	109,550	112,615
58110		<u>TOURISM</u>			
300	000	NETTA Contribution	754,902	-	-
		Total	754,902	-	-
58120		<u>INDUSTRIAL COMMISSION - Economic Dev. Partnership</u>			
300	000	Contracted Services	353,940	353,940	353,940
300	000	Entrepreneurship Grant Program	-	250,000	250,000
300	000	Partnership Park	-	50,000	50,000
700	000	Partnership Park	169,782	300,000	300,000
		Total	523,722	953,940	953,940
58120		<u>TRI-COUNTY INDUSTRIAL PARK - Security & Lighting</u>			
300	000	Contracted Services	-	6,860	6,860
400	000	Supplies and Materials	440	2,940	2,940
		Total	440	9,800	9,800
58190		<u>FOREIGN TRADE ZONE / U.S. CUSTOMS</u>			
300	000	Contracted Services	19,854	19,478	19,478
		Total	19,854	19,478	19,478
58190		<u>OTHER INDUSTRIAL DEVELOPMENT</u>			
300	000	KEDB - 7/1/12-7/1/32 - Guarantee	-	150,000	150,000
		Total	-	150,000	150,000

SCHEDULE OF APPROPRIATIONS
GENERAL FUND (101)
FY 2026 - 2027

0378

Account No.		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
Obj	Pgm				
58300		<u>VETERANS SERVICE OFFICE</u>			
100	000	Personal Services	107,788	130,967	147,292
200	000	Benefits	49,381	62,591	65,896
300	000	Contracted Services	7,354	40,000	40,000
400	000	Supplies and Materials	3,907	8,000	8,000
		Total	168,430	241,558	261,188
58300		<u>VETERANS SERVICE - CONTRIBUTIONS</u>			
300	000	Disabled American Veterans Chapter 39	5,000	5,000	5,000
300	000	Disabled American Veterans Chapter 38	5,000	5,000	5,000
300	000	American Legion Post 3	5,000	5,000	5,000
300	000	VFW Post 4933	5,000	5,000	5,000
300	000	Tri-Cities Military Affairs Council	5,000	5,000	5,000
		Total	25,000	25,000	25,000
58600		<u>RETIREES' INSURANCE BENEFITS</u>			
205	000	Employee and Dep Ins Retirees	143,155	168,000	168,000
300	000	Funding Other Benefits	5,702	155,000	155,000
300	000	Other Contracted Serv	23,750	16,000	16,000
300	940	Diabetes Program	40,394	45,000	45,000
		Total	213,001	384,000	384,000
58900		<u>MISCELLANEOUS</u>			
300	000	Contracted Services	-	-	-
500	000	Other Charges	350	50,000	50,000
		Total	350	50,000	50,000
58900		<u>DUES AND MEMBERSHIPS</u>			
300	000	First TN Development District Admin	10,342	14,800	14,800
300	906	Contracted Services	32,715	57,870	57,870
		Total	43,057	72,670	72,670
71300		<u>TN REHABILITATION CENTER AT ELIZABETHTON</u>			
300	000	Contracted Services	6,003	-	-
		Total	6,003	-	-
71900		<u>NORTHEAST STATE SCHOLARSHIP PROGRAM</u>			
300	000	Contracted Services	183,217	196,000	196,000
		Total	183,217	196,000	196,000
82310		<u>GENERAL GOV'T - BANK FEES, OTHER</u>			
600	000	Debt Service	-	21,560	21,560
		Total	-	21,560	21,560

SCHEDULE OF APPROPRIATIONS**GENERAL FUND (101)****FY 2026 - 2027**

0379

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Pgm		2024 - 2025	2025 - 2026	FOR 2026 - 2027
91150		<u>MULTI MODAL GRANT</u>			
300	000	Contracted Services	10,092	124,701	-
700	000	Capital Outlay	1,069,167	836,084	-
			1,079,259	960,785	-
99100		<u>TRANSFER TO OTHER FUNDS</u>			
590	178	Transfer to Debt Service Fund	245,939	245,939	245,939
590	000	Transfer to Debt Service Fund	700,000	700,000	
590	000	Transfer to Opioid Fund	1,456,380	-	-
590	000	Transfer to Opioid Fund	1,117,210	-	-
		Total	3,519,529	945,939	245,939
		GENERAL FUND	80,041,445	94,331,944	92,930,513

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Solid Waste Fund (116)****FY 2026-2027**

0380

ACCOUNT	DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
40000	<u>LOCAL TAXES</u>			
40110	Current Property Tax	2,455,188	2,518,817	2,535,673
40115	Discount on Property Taxes	(5,772)	-	(7,000)
40120	Trustees Collections - Prior Year	40,195	16,775	49,650
40130	Circuit Court/Clerk and Master	19,078	20,000	15,000
40140	Interest & Penalty	16,163	10,000	13,500
40150	Pick-up Taxes	86,511	20,000	104,400
40320	Bank Excise Tax	11,485	7,000	8,160
	Total Local Taxes	2,622,848	2,592,592	2,719,383
43000	<u>CHARGE FOR CURRENT SERVICES</u>			
43110	Tipping Fees	601,740	550,430	787,750
	Total Charges for Current Services	601,740	550,430	787,750
44000	<u>OTHER LOCAL REVENUES</u>			
44145	Sale of Recycled Materials	390,123	325,000	330,450
44170	Miscellaneous Refunds	27	1,140	-
44530	Sale of Equipment	-	-	-
	Total Other Local Revenue	390,150	326,140	330,450
46000	<u>STATE OF TENNESSEE</u>			
46430	Litter Program	45,399	25,000	25,000
46990	Other State Revenues	165,174	110,000	80,000
	Total State of Tennessee	210,573	135,000	105,000
48000	<u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u>			
48140	Other Governmental Units	139,838	110,000	125,000
	Other Government and Citizen Groups	139,838	110,000	125,000
	SOLID WASTE/SANITATION (116)	3,965,149	3,714,162	4,067,583
	Fund Balance	-	-	-
	TOTAL FUNDING	3,965,149	3,714,162	4,067,583

SCHEDULE OF APPROPRIATIONS

Solid Waste Fund (116)

FY 2026 - 2027

0381

Account No. Obj Pgm		Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
55720		<u>SANITATION EDUCATION / INFORMATION</u>			
300	000	Contracted Services	11,540	15,000	15,000
400	000	Supplies and Materials	4,178	6,000	6,000
500	000	Other - To Schools Recycling	-	5,000	5,000
		Total	15,718	26,000	26,000
55733		<u>TRANSFER STATIONS</u>			
100	000	Personal Services	1,023,746	1,345,295	1,372,768
200	000	Benefits	341,627	480,325	525,025
300	000	Contracted Services	505,242	558,186	858,186
400	000	Supplies and Materials	399,123	502,500	502,500
510	000	Trustee's Commission	66,306	91,500	91,500
700	000	Capital Outlay	732,596	607,580	607,580
		Total	3,068,640	3,585,386	3,957,559
55733		<u>TDEC - TIRE TAX</u>			
300	333	Contracted Services	27,216	80,000	80,000
		Total	27,216	80,000	80,000
55751		<u>RECYCLING EQUIPMENT GRANT</u>			
700	336	Capital Outlay	97,803	-	-
		Total	97,803	-	-
		TOTAL SOLID WASTE FUND	3,209,377	3,691,386	4,063,559

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Ambulance Service Fund (118)****FY 2026-2027**

0382

ACCOUNT	DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
43000	<u>CHARGE FOR CURRENT SERVICES</u>			
43120	Patient Charges	10,220,222	9,202,414	11,000,000
	Total Charges for Current Services	10,220,222	9,202,414	11,000,000
44000	<u>OTHER LOCAL REVENUES</u>			
44110	Interest Earned	-	108,000	108,000
44170	Miscellaneous Refunds	5,065	10,000	2,500
44530	Sale of Equipment	2,410	-	-
	Total Other Local Revenue	7,475	118,000	110,500
46000	<u>STATE OF TENNESSEE</u>			
46990	Other State Revenue	286,850	125,000	500,000
	Total State of Tennessee	286,850	125,000	500,000
47000	<u>FEDERAL GOVERNMENT</u>			
47990	Other Direct Federal Revenue	-	-	-
	Total Federal Government	-	-	-
48000	<u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u>			
48610	Donations	91,156	23,125	75,000
	Other Government & Citizen Groups	91,156	23,125	75,000
49000	<u>OTHER SOURCES</u>			
49800	Transfers In From Other Funds	-	602,065	-
	Other Sources	-	602,065	-
	AMBULANCE SERVICE (118)	10,605,703	10,070,604	11,685,500
	Fund Balance	-	1,453,685	1,525,789
	TOTAL FUNDING	10,605,703	11,524,289	13,211,289

SCHEDULE OF APPROPRIATIONS
Ambulance Service Fund (118)
FY 2026 - 2027

0383

Account No. Obj	Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
55130	<u>EMERGENCY MEDICAL SERVICES</u>			
100	Personal Services	6,489,470	6,733,124	7,730,124
200	Benefits	1,870,897	1,943,615	2,408,615
300	Contracted Services	961,197	1,352,835	1,452,835
400	Supplies and Materials	897,739	1,294,715	1,344,715
500	Trustee's Commission / Insurance	109,368	100,000	125,000
700	Capital Outlay	-	100,000	150,000
	Total EMS Fund	10,328,671	11,524,289	13,211,289

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Opioid Abatement Fund (121)****FY 2026-2027**

0384

Account No.	Sub	DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
44000		<u>OTHER LOCAL REVENUES</u>			
44110	038	Interest Earned	22,332	15,000	15,000
		Total Other Local Revenues	22,332	15,000	15,000
46000		<u>STATE OF TENNESSEE</u>			
46845	038	Opioid Abatement Funds	503,482	515,000	515,000
		Total State Revenues	503,482	515,000	515,000
48000		<u>OTHER GOVERNMENT</u>			
48991	039	Opioid Settlement Funds	214,945	225,000	225,000
		Total Government Revenues	214,945	225,000	225,000
49000		<u>TRANSFERS IN</u>			
49800	038	Transfers In - Abatement	1,456,380	-	-
49800	039	Transfers In - Settlement	1,117,210	-	-
		Total Federal Revenues	2,573,590	-	-
		DRUG CONTROL - SHERIFF (122)	3,314,349	755,000	755,000
		Fund Balance	-	-	-
		TOTAL FUNDING	3,314,349	755,000	755,000

SCHEDULE OF APPROPRIATIONS**Opioid Abatement Fund (121)****FY 2026 - 2027**

0385

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Sub		2024 - 2025	2025 - 2026	FOR 2026 - 2027
58900		<u>OTHER CHARGES</u>			
510	000	Trustee Commissions	5,039	10,000	10,000
		Total	5,039	10,000	10,000
55170		<u>OPIOID ABATEMENT</u>			
300	038	Contracted Services	1,631,282	-	-
		Total	1,631,282	-	-
99100		<u>TRANSFERS OUT</u>			
500	038	Other Charges	357,184	-	-
		Total	357,184	-	-
		TOTAL OPIOID ABATEMENT FUND	1,993,505	10,000	10,000

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Drug Control Fund (122)****FY 2026-2027**

0386

ACCOUNT	DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
42000	<u>FINES, FORFEITURES, AND PENALTIES</u>			
42340	Drug Control Fines	9,937	12,000	12,000
42865	Drug Task Force Forfeitures & Seizures	28,311	75,000	75,000
42910	Proceeds from Confiscated Property	-	-	-
	Total Fines, Forfeitures, and Penalties	38,248	87,000	87,000
44000	<u>OTHER LOCAL REVENUES</u>			
44170	Miscellaneous	898	-	-
44530	Sale of Equipment	6,550		
	Total Other Local Revenues	7,448	-	-
47000	<u>FEDERAL GOVERNMENT</u>			
47700	Asset Forfeiture Funds	1,791	50,000	50,000
	Total Federal Revenues	1,791	50,000	50,000
	DRUG CONTROL - SHERIFF (122)	47,487	137,000	137,000
	Fund Balance	-	28,000	28,000
	TOTAL FUNDING	47,487	165,000	165,000

SCHEDULE OF APPROPRIATIONS**Drug Control Fund (122)****FY 2026 - 2027**

0387

Account No. Obj	Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
54110	<u>DRUG CONTROL FUND</u>			
300	Contracted Services	77,881	65,000	65,000
400	Supplies and Materials	16,813	15,000	15,000
500	Other Charges - AFIS	360	5,000	5,000
600	Debt Service	-	30,000	30,000
700	Capital Outlay	36,630	50,000	50,000
	Total	131,684	165,000	165,000

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES

County Grant Fund (127)

0388

FY 2026 - 2027

ACCOUNT	DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
47000	<u>FEDERAL GOVERNMENT</u>			
47901	ARPA Grant Revenue	166,740	3,103,200	1,437,736
47903	ARPA TDEC GRANT	3,365,917	3,604,158	3,604,158
	Total Federal Revenues	3,532,657	6,707,358	5,041,894
	Fund Balance	-	7,109,813	-
	TOTAL FUNDING	3,532,657	13,817,171	5,041,894

SCHEDULE OF APPROPRIATIONS**County Grant Fund (127)****FY 2026 - 2027**

0389

Account No. Obj	Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
58831	<u>ARPA Grant</u>			
300	Contracted Services	-	-	-
400	Supplies and Materials	-	-	-
500	Other Charges	11,700,865	3,012,244	1,437,736
700	Capital Outlay	-	-	-
	Total	11,700,865	3,012,244	1,437,736
58832	<u>ARPA Grant - LATC Funds</u>			
300	Contracted Services	-	68,829	-
700	Capital Outlay	35,617	22,127	-
	Total	35,617	90,956	-
58833	<u>ARPA TDEC WATER</u>			
300	Contracted Services	3,365,917	3,604,158	3,604,158
	Total	3,365,917	3,604,158	3,604,158
	TOTAL ARPA FUND	15,102,399	6,707,358	5,041,894

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Highway Fund (131)****FY 2026-2027**

0390

ACCOUNT	DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
40000	<u>LOCAL TAXES</u>			
40110	Current Property Tax	3,720,025	6,128,807	4,809,480
40115	Discount on Property Taxes	(8,805)		(15,000)
40120	Trustee's Collections - Prior Year	74,240	69,759	69,759
40130	Circuit Clerk/Clerk & Master Collections	34,158	25,000	25,000
40140	Interest & Penalty	29,367	25,000	25,000
40150	Pick-up Taxes	131,190	70,000	100,000
40210	Local Option Sales Tax	2,500,000	2,500,000	2,500,000
40280	Mineral Severance Tax	154,544	145,000	145,000
40320	Bank Excise Tax	17,417	17,000	19,850
40330	Wholesale Beer Tax	405,439	410,000	400,000
	Total Local Taxes	7,057,575	9,390,566	8,079,089
41000	<u>LICENSES AND PERMITS</u>			
41140	Cable TV Franchise	250,000	250,000	250,000
	Total Licenses & Permits	250,000	250,000	250,000
44000	<u>OTHER LOCAL REVENUES</u>			
44110	Interest Earned	144,000	144,000	144,000
44130	Sale of Materials and Supplies	8,969	12,000	12,000
44145	Sale of Recycled Materials	-	1,500	1,500
44170	Miscellaneous Refunds	5,664	1,500	1,500
44530	Sale of Equipment	3,025	-	-
44560	Damages Recovered from Individuals	1,560	1,500	1,500
	Total Other Local Revenues	163,218	160,500	160,500
46000	<u>STATE OF TENNESSEE</u>			
46420	State Aid Program	1,498,660	1,023,929	1,023,929
46920	Gasoline & Motor Fuel Tax	3,795,740	3,750,116	3,750,116
46925	Hybrid/Electric Vehicle Registration Fee	45,751	31,026	40,500
46930	Petroleum Special Tax	104,796	104,796	104,796
	Total State of Tennessee	5,444,947	4,909,867	4,919,341
47000	<u>FEDERAL GOVERNMENT</u>			
47680	Forest Service	2,204	9,445	9,445
	Total Federal Government	2,204	9,445	9,445

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Highway Fund (131)****FY 2026-2027**

0391

ACCOUNT	DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
48000	<u>OTHER GOV'T AND CITIZEN GROUPS</u>			
48120	Paving & Maintenance	6,234	100,000	100,000
48140	Other Governmental Units	4,915	20,000	20,000
	Total Other Gov't & Citizens Groups	11,149	120,000	120,000
49000	<u>OTHER SOURCES</u>			
49800	Transfer In - From Fund 127	-	1,000,000	-
	Total Other Sources (Non-Revenue)	-	1,000,000	-
	HIGHWAY FUND (131)	12,929,093	15,840,378	13,538,375
	Fund Balance	3,666	-	1,596,495
	Total Funding Sources	12,932,759	15,840,378	15,134,870

SCHEDULE OF APPROPRIATIONS

0392

Highway Fund (131)**FY 2026 - 2027**

Account No Obj	Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
61000	<u>HIGHWAY ADMINISTRATION</u>			
100	Personal Services	143,381	147,481	151,180
200	Benefits	28,389	38,402	45,075
300	Contracted Services	43,319	75,000	75,000
400	Supplies and Materials	43,432	65,000	65,000
510	Trustee's Commission	151,894	180,000	215,000
	Total	410,415	505,883	551,255
62000	<u>HIGHWAY AND BRIDGE MAINTENANCE</u>			
100	Personal Services	4,802,389	5,364,206	5,465,658
200	Benefits	1,912,731	2,253,278	2,304,028
300	Contracted Services	12,979	85,000	85,000
400	Supplies and Materials	532,390	678,000	678,000
	Total	7,260,489	8,380,484	8,532,686
63100	<u>OPERATION AND MAINTENANCE OF EQUIPMENT</u>			
300	Contracted Services	7,090	50,000	50,000
400	Supplies and Materials	714,084	872,000	872,000
	Total	721,174	922,000	922,000
63500	<u>ASPHALT PLANTS</u>			
300	Contracted Services	28,580	20,000	20,000
400	Supplies and Materials (ASPHALT)	1,664,344	2,500,000	2,500,000
	Total	1,692,924	2,520,000	2,520,000
63600	<u>TRAFFIC CONTROL</u>			
400	Supplies and Materials	49,108	50,000	50,000
	Total	49,108	50,000	50,000
65000	<u>OTHER CHARGES (INSURANCE AND BONDS)</u>			
513	Insurance charges	437,895	435,000	435,000
	Total	437,895	435,000	435,000

SCHEDULE OF APPROPRIATIONS

0393

Highway Fund (131)**FY 2026 - 2027**

Account No Obj	Description	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
68000	<u>CAPITAL OUTLAY</u>			
600	Debt Service	-	-	-
700	Capital Outlay	928,123	1,100,000	1,100,000
	Total	928,123	1,100,000	1,100,000
	TOTAL OPERATING BUDGET	11,500,128	13,913,367	14,110,941
91200	<u>STATE AID PROJECTS</u>			
700	Capital Outlay	1,432,631	1,023,929	1,023,929
	Total	1,432,631	1,023,929	1,023,929
	TOTAL HIGHWAY FUND	12,932,759	14,937,296	15,134,870

CAPITAL EQUIPMENT REQUEST DETAIL

Description	Qty	Unit Price	Total
1 skid steer JohnDeere 325 G	3	90,000	270,000
1500 4 X 4 (4 door)	1	55,000	55,000
550 4 X 4 Dump w/11' bed	1	90,000	90,000
2500 4 X 4 to replace	2	50,000	100,000
SS/SP for # above 2500	2	14,000	28,000
SS/Sp for 550	1	15,000	15,000
International Tandum replace maybe????	1	200,000	200,000
Single axle Dump truck	2	150,000	300,000
lift for asphalt plant	1	42,000	42,000
			<u>1,100,000</u>

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**General Purpose School Fund (141)****FY 2026-2027**

0394

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved Budget 2025 - 2026	Requested 2026 - 2027
40000	<u>LOCAL TAXES</u>			
40110	Current Property Tax	17,207,792	16,629,025	16,100,608
40120	Trustee's Collections - Prior Year	448,410	461,454	206,580
40130	Circuit Court Clerk/Clerk and Master Prior Year	200,789	133,014	132,439
40140	Interest and Penalty	172,478	115,275	126,107
40150	Pick-up Taxes	609,163	405,252	666,937
40210	Local Option Sales Tax	17,213,989	16,160,208	16,109,991
40320	Bank Excise Tax	81,509	103,269	52,933
	Total Local Taxes	35,934,130	34,007,497	33,395,595
41000	<u>LICENSES AND PERMITS</u>			
41110	Marriage Licenses	4,569	3,389	4,369
	Total Licenses and Permits	4,569	3,389	4,369
43000	<u>CHARGES FOR CURRENT SERVICES</u>			
43570	Receipts from Individual Schools	15,043	10,000	10,000
43583	TBI Criminal Background Fees	-	1,000	500
43990	Other Charges for Services	-	5,000	1,000
	Total Charges for Current Services	15,043	16,000	11,500
44000	<u>OTHER LOCAL REVENUES</u>			
44110	Interest Earned	12,309	-	-
44130	Sale of Materials and Supplies	1,000	1,000	500
44145	Sale of Recycled Materials	3,303	2,000	2,000
44160	Retiree's Insurance Payments	-	350,000	350,000
44161	Cobra Insurance Payments	-	5,000	-
44170	Miscellaneous Refunds	3,294	1,000	1,000
44530	Sale of Equipment	11,413	5,000	5,000
44540	Sale of Property	51,675	-	-
44560	Damages Recovered from Individuals	1,696	1,000	1,000
44990	Other Local Revenue	232	350	350
	Total Other Local Revenues	84,922	365,350	359,850
46000	<u>STATE OF TENNESSEE</u>			
46510	TISA	52,564,155	51,992,274	53,060,123
46513	TISA - On Behalf Payments	146,786	-	95,000
46515	Early Childhood Education	907,168	768,750	770,648
46530	Energy Efficient Schools Initiative	658,995	-	-
46590	Other State Education Funds	226,989	-	-
46610	Career Ladder	62,496	80,000	80,000
46790	Other Vocational	2,617,210	-	-
46851	State Revenue Sharing T.V.A.	1,923,486	1,833,928	2,168,413
46980	Other State Grants	10,936	20,000	20,000
	Total State of Tennessee	59,118,221	54,694,952	56,194,184

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES
General Purpose School Fund (141)
FY 2026-2027

0395

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved Budget 2025 - 2026	Requested 2026 - 2027
47000	<u>FEDERAL GOVERNMENT</u>			
47590	Other Federal Through State	79,238		
47640	ROTC Reimbursement	174,760	160,000	175,000
47680	Forestry Service	6,611	-	-
47990	Other Direct Federal Revenue	-	-	-
	Total Federal Government	260,609	160,000	175,000
48000	<u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u>			
48100	Other Governments	-	300,000	-
48130	Contributions	401,862	-	-
48610	Donations	1,680	5,000	5,000
48990	Other	-	-	-
	Total Other Gov't. and Citizen Groups	403,542	305,000	5,000
49000	<u>OTHER SOURCES</u>			
49700	Insurance Recovery			
49800	Operating Transfers	8,400	200,000	100,000
	Total Other Sources	8,400	200,000	100,000
	TOTAL REVENUE	95,829,436	89,752,188	90,245,498
34500	RESTRICTED FOR EDUCATION	-	1,150,000	1,150,000
34600	COMMITTED FOR EDUCATION	-	217,367	139,400
34700	ASSIGNED FOR EDUCATION	-	140,000	-
39000	FUND BALANCE	-	9,705,673	9,569,730
	TOTAL SOURCES	95,829,436	100,965,228	100,965,228

SCHEDULE OF APPROPRIATIONS
General Purpose School Fund (141)
FY 2026 - 2027

0396

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved Budget 2025 - 2026	Approved 2026 - 2027
71100	<u>REGULAR EDUCATION</u>			
100	Personnel	32,658,050	34,230,000	34,230,000
200	Employee Benefits	9,616,630	10,247,925	10,247,925
300	Contracted Services	982,457	1,283,000	1,283,000
400	Supplies and Materials	888,829	1,193,671	1,193,671
500	Other Charges	211,136	160,000	160,000
700	Capital Outlay	28,340	238,500	238,500
	Total Regular Education	44,385,442	47,353,096	47,353,096
71200	<u>SPECIAL EDUCATION</u>			
100	Personnel	4,708,624	5,213,000	5,213,000
200	Employee Benefits	1,376,723	1,573,500	1,573,500
300	Contracted Services	61,947	125,000	125,000
400	Supplies and Materials	24,784	28,100	28,100
500	Other Charges	28,446	-	-
700	Capital Outlay	213	1,500	1,500
	Total Special Education	6,200,737	6,941,100	6,941,100
71300	<u>VOCATIONAL EDUCATION</u>			
100	Personnel	2,681,609	2,728,000	2,728,000
200	Employee Benefits	821,130	928,000	928,000
300	Contracted Services	41,841	34,000	34,000
400	Supplies and Materials	77,320	87,000	87,000
700	Capital Outlay	74,567	60,000	60,000
	Total Vocational Education	3,696,467	3,837,000	3,837,000
72120	<u>HEALTH SERVICES</u>			
100	Personnel	975,112	1,245,500	1,245,500
200	Employee Benefits	283,007	381,750	381,750
300	Contracted Services	26,598	28,500	28,500
400	Supplies and Materials	33,868	34,628	34,628
500	Other Charges	4,462	4,500	4,500
700	Capital Outlay	19,386	20,000	20,000
	Total Health Services	1,342,433	1,714,878	1,714,878
72130	<u>OTHER STUDENT SUPPORT</u>			
100	Personnel	1,976,126	2,101,500	2,101,500
200	Employee Benefits	621,945	673,500	673,500
	Total Other Student Support	2,598,071	2,775,000	2,775,000

SCHEDULE OF APPROPRIATIONS
General Purpose School Fund (141)
FY 2026 - 2027

0397

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved Budget 2025 - 2026	Approved 2026 - 2027
72210	<u>REGULAR INSTRUCTION (INDIRECT)</u>			
100	Personnel	2,212,860	2,469,000	2,469,000
200	Employee Benefits	703,974	747,290	747,290
300	Contracted Services	499,208	1,051,560	1,051,560
400	Supplies and Materials	63,007	93,100	93,100
500	Other Charges	26,544	92,000	92,000
700	Capital Outlay	13,416	51,700	51,700
	Total Regular Education (Indirect)	3,519,009	4,504,650	4,504,650
72220	<u>SPECIAL EDUCATION (INDIRECT)</u>			
100	Personnel	270,887	280,000	280,000
200	Employee Benefits	109,443	133,150	133,150
300	Contracted Services	22,743	36,500	36,500
400	Supplies and Materials	2,282	15,000	15,000
500	Other Charges	6,961	7,000	7,000
700	Capital Outlay	-	-	-
	Total Special Education (Indirect)	412,316	471,650	471,650
72230	<u>VOCATIONAL EDUCATION (INDIRECT)</u>			
100	Personnel	91,639	95,200	95,200
200	Employee Benefits	23,968	24,075	24,075
300	Contracted Services	2,033	8,000	8,000
400	Supplies and Materials	-	2,000	2,000
500	Other Charges	957	4,000	4,000
700	Capital Outlay	350	4,000	4,000
	Total Vocational Education (Indirect)	118,947	137,275	137,275
72310	<u>BOARD OF EDUCATION</u>			
100	Personnel	74,810	71,750	71,750
200	Employee Benefits	22,981	39,950	39,950
300	Contracted Services	337,848	287,500	287,500
400	Supplies and Materials	1,683	7,800	7,800
500	Other Charges	1,933,990	2,100,000	2,100,000
	Total Board of Education	2,371,312	2,507,000	2,507,000
72320	<u>OFFICE OF SUPERINTENDENT</u>			
100	Personnel	216,775	230,743	230,743
200	Employee Benefits	77,491	86,325	86,325
300	Contracted Services	122,807	154,700	154,700
400	Supplies and Materials	7,967	8,500	8,500
700	Capital Outlay	-	1,500	1,500
	Total Office of the Superintendent	425,040	481,768	481,768

SCHEDULE OF APPROPRIATIONS
General Purpose School Fund (141)
FY 2026 - 2027

0398

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved Budget 2025 - 2026	Approved 2026 - 2027
72410	<u>OFFICE OF THE PRINCIPAL</u>			
100	Personnel	4,876,405	5,285,000	5,285,000
200	Employee Benefits	1,544,671	1,744,000	1,744,000
300	Contracted Services	151,060	195,000	195,000
400	Supplies and Materials	3,654	6,000	6,000
700	Capital Outlay	8,115	20,000	20,000
	Total Office of the Principal	6,583,905	7,250,000	7,250,000
72510	<u>FISCAL SERVICES</u>			
200	Employee Benefits	15,389	5,000	5,000
300	Contracted Services	2,464	2,750	2,750
500	Other Charges	738	40,000	40,000
	Total Fiscal Services	18,591	47,750	47,750
72520	<u>HUMAN SERVICES/PERSONNEL</u>			
100	Personnel	145,588	150,000	150,000
200	Employee Benefits	60,894	58,650	58,650
300	Contracted Services	16,543	36,850	36,850
400	Supplies and Materials	1,441	2,000	2,000
500	Other Charges	-	150	150
700	Capital Outlay	-	1,200	1,200
	Total Human Services/Personnel	224,466	248,850	248,850
72610	<u>OPERATION OF PLANT</u>			
100	Personnel	2,481,871	2,770,000	2,770,000
200	Employee Benefits	1,052,368	1,167,750	1,167,750
300	Contracted Services	1,013,357	645,000	645,000
400	Supplies and Materials	3,470,715	3,744,000	3,744,000
700	Capital Outlay	34,926	35,000	35,000
	Total Operation of Plant	8,053,237	8,361,750	8,361,750
72620	<u>MAINTENANCE OF PLANT</u>			
100	Personnel	1,989,616	2,137,006	2,137,006
200	Employee Benefits	729,366	760,250	760,250
300	Contracted Services	258,749	259,050	259,050
400	Supplies and Materials	505,398	618,500	618,500
500	Other Charges	1,643	4,000	4,000
700	Capital Outlay	180,700	271,000	271,000
	Total Maintenance of Plant	3,665,472	4,049,806	4,049,806

SCHEDULE OF APPROPRIATIONS
General Purpose School Fund (141)
FY 2026 - 2027

0399

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved Budget 2025 - 2026	Approved 2026 - 2027
72710	<u>TRANSPORTATION</u>			
100	Personnel	493,203	580,000	580,000
200	Employee Benefits	41,185	71,150	71,150
300	Contracted Services	4,960,320	5,484,000	5,484,000
400	Supplies and Materials	98,631	183,000	183,000
700	Capital Outlay	351,295	713,000	713,000
	Total Transportation	<u>5,944,634</u>	<u>7,031,150</u>	<u>7,031,150</u>
73300	<u>COMMUNITY SERVICE</u>			
100	Personnel	11,483	25,000	25,000
200	Employee Benefits	1,569	5,785	5,785
	Total Community Service	<u>13,052</u>	<u>30,785</u>	<u>30,785</u>
73400	<u>EARLY CHILDHOOD EDUCATION</u>			
100	Personnel	837,731	886,120	886,120
200	Employee Benefits	223,398	249,000	249,000
300	Contracted Services	829	2,000	2,000
400	Supplies and Materials	30,891	20,000	20,000
500	Other Charges	-	5,000	5,000
700	Capital Outlay	14,991	10,000	10,000
	Total Early Childhood Education	<u>1,107,840</u>	<u>1,172,120</u>	<u>1,172,120</u>
76100	<u>REGULAR CAPITAL OUTLAY</u>			
300	Contracted Services	37,973	-	-
700	Capital Outlay	2,739,662	1,450,000	1,450,000
	Total Regular Capital Outlay	<u>2,777,635</u>	<u>1,450,000</u>	<u>1,450,000</u>
82230	<u>DEBT SERVICE</u>			
600	Debt Service	440,592	220,275	220,275
	Total Debt Service	<u>440,592</u>	<u>220,275</u>	<u>220,275</u>
99100	<u>OPERATING TRANSFERS</u>			
500	Other Charges	379,325	379,325	379,325
	Total Operating Transfers	<u>379,325</u>	<u>379,325</u>	<u>379,325</u>
	TOTAL APPROPRIATIONS	<u>94,278,523</u>	<u>100,965,228</u>	<u>100,965,228</u>

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**School Nutrition Fund (143)****FY 2026-2027**

0400

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved Budget 2025 - 2026	Approved 2026 - 2027
43000	<u>CHARGES FOR CURRENT SERVICES</u>			
43521	Lunch Payments - Children	61,672	-	-
43523	Income from Breakfast	7,418	-	-
43525	Ala Carte Sales	157,090	250,000	300,000
43570	Receipts from Individual Schools	1,073	2,000	3,000
43990	Other Charges for Services	395	2,000	2,000
	Total Charges for Current Services	227,648	254,000	305,000
44000	<u>OTHER LOCAL REVENUES</u>			
44110	Interest Revenue	3,438	-	4,000
44145	Sale of Recycled Materials	-	1,000	1,000
44165	Commodity Rebates	57,301	30,000	30,000
44530	Sale of Equipment	1,585	-	-
	Total Other Local Revenues	62,324	31,000	35,000
46000	<u>STATE OF TENNESSEE</u>			
46520	School Food Service	38,907	50,000	50,000
	Total State of Tennessee	38,907	50,000	50,000
47000	<u>FEDERAL GOVERNMENT</u>			
47111	USDA School Lunch Program	3,151,695	3,200,000	3,300,000
47112	USDA Commodities	384,667	392,827	387,221
47113	Breakfast	1,000,443	875,000	950,000
47114	USDA - Other	41,969	75,000	75,000
47990	Other Direct Federal Revenues	102,739	120,000	120,000
	Total Federal Government	4,681,513	4,662,827	4,832,221
	TOTAL REVENUE	5,010,392	4,997,827	5,222,221
39000	Fund Balance	-	1,447,706	1,223,312
	TOTAL SOURCES	5,010,392	6,445,533	6,445,533

SCHEDULE OF APPROPRIATIONS**School Nutrition Fund (143)****FY 2026 - 2027**

0401

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved 2025 - 2026	Approved 2026 - 2027
73100	<u>FOOD SERVICE</u>			
100	Personnel	1,916,398	2,098,850	2,098,850
200	Employee Benefits	532,804	648,500	648,500
300	Contracted Services	84,192	72,106	72,106
400	Supplies and Materials	3,395,845	3,561,577	3,561,577
500	Other Charges	8,377	8,000	8,000
700	Capital Outlay	93,451	56,500	56,500
	Total Food Service	6,031,067	6,445,533	6,445,533
	TOTAL APPROPRIATIONS	6,031,067	6,445,533	6,445,533

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Discovery Academy Fund (145)****FY 2026 - 2027**

0402

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved 2025 - 2026	Requested 2026 - 2027
43000	<u>CHARGES FOR CURRENT SERVICES</u>			
43517	Tuition - Other	62,000	200,000	200,000
	Total Charges for Current Services	62,000	200,000	200,000
46000	<u>STATE OF TENNESSEE</u>			
46990	Other State Revenues	0	40,000	40,000
	Total State of Tennessee	0	40,000	40,000
	TOTAL REVENUE	62,000	240,000	240,000

SCHEDULE OF APPROPRIATIONS**Discovery Academy Fund (145)****FY 2026 - 2027**

0403

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2024 - 2025	Approved 2025 - 2026	Approved 2026 - 2027
73400	<u>EARLY CHILDHOOD EDUCATION</u>			
100	Personnel	0	173,144	173,144
200	Employee Benefits	0	59,856	59,856
400	Supplies and Materials	0	2,000	2,000
500	Other Charges	0	1,000	1,000
700	Capital Outlay	8,293	4,000	4,000
	Total Early Childhood Education	8,293	240,000	240,000
	TOTAL APPROPRIATIONS	8,293	240,000	240,000

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**General Debt Service Fund (151)****FY 2026 - 2027**

0404

ACCOUNT CODE	ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
40000	<u>LOCAL TAXES</u>			
40110	Current Property Taxes	14,548,202	13,850,792	13,943,480
40115	Discount on Property Taxes	-	(30,500)	(35,000)
40120	Trustee's Collection Prior Year	378,363	350,000	350,000
40130	Clerk and Master's Collections	170,487	130,000	130,000
40140	Interest and Penalty	129,691	97,000	97,000
40150	Pick up Taxes	505,122	450,000	450,000
40266	Litigation Tax - Jail, Workhouse, Courthous	103,993	100,000	100,000
40320	Bank Excise Tax	67,061	84,680	84,680
	Total Local Taxes	15,902,919	15,031,972	15,120,160
44000	<u>OTHER LOCAL REVENUES</u>			
44110	Interest Earned	641,116	400,000	50,000
44110	Interest Earned - QSCB - 2009	120,000	120,000	-
44110	Interest Earned - QSCB - 2010	40,000	40,000	40,000
44514	Revenue From Joint Ventures Partners	892,790	444,906	439,296
44540	Sale of Property	-	-	-
	Total Other Local Revenues	1,693,906	1,004,906	529,296
48000	<u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u>			
48130	Contributions - EESI	440,592	220,275	264,048
48130	Contributions	-	-	-
	Total	440,592	220,275	264,048
49000	<u>OTHER SOURCES</u>			
49800	Transfers from County for QSC Bonds	245,939	245,939	245,939
49800	Transfer from General Fund	952,119	952,119	-
49800	Transfer from Capital Outlay Fund	3,500,000	3,500,000	3,500,000
	Total	4,698,058	4,698,058	3,745,939
	TOTAL REVENUE	22,735,475	20,955,211	19,659,443
39000	<u>UNASSIGNED</u>			
39000	Unassigned Fund Balance	-	-	-
	TOTAL FUNDING SOURCES	22,735,475	20,955,211	19,659,443

SCHEDULE OF APPROPRIATIONS
General Debt Service Fund (151)
FY 2026 - 2027

0405

ACCOUNT			ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	APPROPRIATION 2026 - 2027
ACCT	OBJ	PGM				
52900			<u>OTHER FINANCE</u>			
52900	300		Contracted Services - Arbitrage	-	50,000	50,000
52900	510		Trustee's Commission	314,695	325,000	325,000
			Total	314,695	375,000	375,000
82000			<u>G. O. DEBT, REFINANCED 3/2015, SERIES 2015A</u>			
82110	601		Principal on Bonds	1,540,000	1,030,000	-
82210	603		Interest on Bonds	107,900	30,900	-
82310	699		Other Debt Service	400	1,000	-
			Total	1,648,300	1,061,900	-
82000			<u>AEROSPACE PARK BONDS, SERIES 2018</u>			
82110	601		Principal on Bonds	100,000	105,000	110,000
82210	603		Interest on Bonds	61,225	56,725	53,575
82310	699		Other Debt Service	-	1,000	1,000
			Total	161,225	162,725	164,575
82000			<u>EDUCATION DEBT SERVICE</u>			
82130	601	182	Principal - Sch Bonds - Series 2017	3,290,000	3,455,000	-
82230	603	182	Interest - Sch Bonds - Series 2017	4,578,632	4,414,131	1,338,900
82130	601		Principal - Sch Refunding Bonds - Series 2026	-	-	3,150,000
82230	603		Interest - Sch Refunding Bonds - Series 2026	-	-	3,209,506
82330	699		Other Debt Service	400	1,000	1,000
			Total	7,869,032	7,870,131	7,699,406
82000			<u>OTHER DEBT SERVICE (PARTNERSHIP DEBT)</u>			
82100	601		Principal - Bond Refin, Series 2015C	560,000	595,000	600,000
82200	603		Interest - Bond Refin, Series 2015C	73,278	57,318	39,468
82300	699		Other Debt Service	400	1,000	1,000
			Total	633,678	653,318	640,468
82000			<u>EDUCATION DEBT SERVICE (Ketrn School)</u>			
82130	612	177	Principal - QSC Bonds - Series 2009	965,928	1,061,011	91,060
82230	613	177	Interest - QSC Bonds - Series 2009	234,522	234,522	19,544
82330	606	177	Other Debt - QSC Bonds - Series 2009	-	15,480	3,870
			Total	1,200,450	1,311,013	114,474
82000			<u>EDUCATION DEBT SERVICE (Emmett & Holston Schools)</u>			
82130	612	178	Principal - QSC Bonds - Series 2010	316,547	316,547	347,707
82230	613	178	Interest - QSC Bonds - Series 2010	245,939	245,939	245,939
82330	606	178	Other Debt - QSC Bonds - Series 2010	-	4,059	4,059
			Total	562,486	566,545	597,705
82000			<u>EDUCATION DEBT SERVICE - EESI - 2011-03-27</u>			
82130	612	179	Principal on Other Loans	437,160	219,805	-
82230	613	179	Interest on Loans	3,432	470	-
			Total	440,592	220,275	-

SCHEDULE OF APPROPRIATIONS
General Debt Service Fund (151)
FY 2026 - 2027

0406

ACCOUNT			ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	APPROPRIATION 2026 - 2027
ACCT	OBJ	PGM				
82000			<u>G.O. BONDS, SERIES 2019 - EMS</u>			
82110	601		Principal on Bonds	160,000	170,000	175,000
82210	603		Interest on Bonds	88,969	80,969	74,169
82310	699		Other Debt Service	400	1,000	1,000
			Total	249,369	251,969	250,169
82000			<u>G.O. BONDS, SERIES 2020 - JAIL BONDS</u>			
82110	601		Principal on Bonds	2,930,000	3,080,000	3,235,000
82210	603		Interest on Bonds	2,001,800	1,855,300	1,701,300
82310	699		Other Debt Service	450	1,000	1,000
			Total	4,932,250	4,936,300	4,937,300
82000			<u>G.O. BONDS, SERIES 2021 - NETWORKS</u>			
82110	601		Principal on Bonds	180,000	180,000	185,000
82210	603		Interest on Bonds	77,254	73,654	70,054
82310	699		Other Debt Service	450	1,000	1,000
			Total	257,704	254,654	256,054
82000			<u>G.O. BONDS, SERIES 2024</u>			
82110	601		Principal on Bonds	485,000	510,000	535,000
82210	603		Interest on Bonds	684,450	660,200	634,700
82310	699		Other Debt Service	500	1,000	1,000
			Total	1,169,950	1,171,200	1,170,700
82000			<u>G.O. BONDS, SERIES 2024(A)</u>			
82110	601		Principal on Bonds	-	730,000	975,000
82210	603		Interest on Bonds	-	1,555,378	1,309,500
82310	699		Other Debt Service	-	1,000	1,000
			Total	-	2,286,378	2,285,500
82000			<u>EDUCATION DEBT SERVICE - EESI, Series 2026</u>			
82130	612	179	Principal on Other Loans	-	219,805	233,184
82230	613	179	Interest on Loans	-	470	30,864
			Total	-	220,275	264,048
			TOTAL GENERAL DEBT FUND	19,439,731	21,316,683	18,755,399

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**General Capital Projects Fund (171)****FY 2026 - 2027**

0407

ACCOUNT CODE	ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
40000	<u>LOCAL TAXES</u>			
40110	Current Property Taxes	3,552,610	3,445,807	3,468,866
40115	Discount on Property Taxes	(8,517)	-	(9,000)
40120	Trustee's Collection Prior Year	91,867	92,000	55,000
40130	Clerk and Master's Collections	42,356	36,000	25,000
40140	Interest and Penalty	35,475	31,125	25,000
40150	Pick up Taxes	124,972	124,000	124,000
40320	Bank Excise Tax	16,661	18,000	12,000
	Total Local Taxes	3,855,424	3,746,932	3,700,866
	TOTAL REVENUE	3,855,424	3,746,932	3,700,866

SCHEDULE OF APPROPRIATIONS
General Capital Projects Fund (171)
FY 2026 - 2027

0408

ACCOUNT OBJ	ACCOUNT DESCRIPTION	ACTUAL 2024 - 2025	APPROPRIATION 2025 - 2026	APPROPRIATION 2026 - 2027
52900	<u>OTHER FINANCE - TRUSTEE'S COMMISSION</u>			
500	Trustee's Commission	76,519	85,000	95,000
	Total	76,519	85,000	95,000
99100	<u>OPERATING TRANSFERS</u>			
500	Transfers Out	3,500,000	3,500,000	3,500,000
	Total	3,500,000	3,500,000	3,500,000
	TOTAL APPROPRIATIONS	3,576,519	3,585,000	3,595,000

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Self Insurance Fund (263)****FY 2026 - 2027**

0409

ACCOUNT CODE	ACCOUNT DESCRIPTION	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
43000	<u>CHARGES FOR CURRENT SERVICES</u>			
43101	Other General Service Charges Gen & Hwy Funds	1,000,000	1,000,000	1,000,000
43190	Other General Service Charges (WC)	277,000	277,000	277,000
	Total Charges For Current Services	1,277,000	1,277,000	1,277,000
44000	<u>OTHER LOCAL REVENUES</u>			
44110	Interest Earned	10,000	10,000	10,000
44130	Sale of Materials and Supplies	-	-	-
44170	Miscellaneous Refunds	3,000	3,000	3,000
	Total Other Local Revenue	13,000	13,000	13,000
49000	<u>OTHER SOURCES</u>			
49700	Insurance Recovery	50,000	50,000	50,000
	Total Other Sources	50,000	50,000	50,000
	TOTAL REVENUE	1,340,000	1,340,000	1,340,000

SCHEDULE OF APPROPRIATIONS**Self - Insurance Fund (263)****FY 2026 - 2027**

0410

Account No. Obj	Description	APPROPRIATION 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
51900	<u>OTHER GEN ADMIN - OTHER FUNDS</u>			
200	Benefits Administration	340,400	340,400	340,400
500	Other Self-Insured Claims	1,000,000	1,000,000	1,000,000
	TOTAL SELF-INSURANCE FUND	1,340,400	1,340,400	1,340,400

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**Employee Benefits Fund (264)****FY 2026 - 2027**

0411

ACCOUNT CODE	ACCOUNT DESCRIPTION	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026	ESTIMATED 2026 - 2027
43000	<u>CHARGES FOR CURRENT SERVICES</u>			
43101	Self-Insurance Prem./Cont. (County)	525,000	525,000	525,000
43102	Other Employee Benefit Charges (Ded)	170,000	170,000	170,000
	Total Charges for Current Services	695,000	695,000	695,000
44000	<u>OTHER LOCAL REVENUES</u>			
44161	Cobra Insurance Payments	4,000	4,000	4,000
	Total Other Local Revenue	4,000	4,000	4,000
49000	<u>OTHER SOURCES</u>			
49700	Insurance Recovery	-	-	-
	Total Other Sources	-	-	-
	TOTAL REVENUE	699,000	699,000	699,000

SCHEDULE OF APPROPRIATIONS
Employee Benefits Fund (264)
FY 2026 - 2027

0412

Account Obj	Description	APPROPRIATION 2024 - 2025	APPROPRIATION 2025 - 2026	REQUEST FOR 2026 - 2027
58600	<u>EMPLOYEE BENEFITS</u>			
507	Medical Claims	649,000	649,000	649,000
202	Handling and Administration	50,000	50,000	50,000
	TOTAL EMPLOYEE BENEFITS FUND	699,000	699,000	699,000

SCHEDULE OF CONTRIBUTIONS**Fiscal Year 2026-2027**

0413

ACCOUNT CODE	ORGANIZATIONS	FY 2026-27 Approp.
54310	Avoca Vol. Fire Department	\$ 138,664
54310	Bloomingtondale Vol. Fire Dept	138,664
54310	Bluff City Vol. Fire Dept	138,664
54310	City Of Bristol Fire Dept	138,664
54310	East Sullivan Vol. Fire Dept	138,664
54310	Hickory Tree Vol. Fire Dept	138,664
54310	City Of Kingsport Fire Dept.	138,664
54310	Piney Flats Vol. Fire Dept	138,664
54310	Sullivan County Vol. Fire Dept	138,664
54310	Sullivan West Vol. Fire Dept	138,664
54310	Warriors Path Vol. Fire Dept	138,664
54310	421 Area Emergency Ser. / V F D	138,664
54310	Sullivan Co. Firefighters Assn.	6,000
54310	Fire Truck Rotation	609,000
54420	Blountville Emergency Response	70,589
54420	Bluff City Rescue Squad	70,589
54420	Holston Valley Rescue Squad	70,589
54420	Kingsport Life Saving Crew	270,000
54420	Bloomingtondale First Responder	199,800
54420	Sullivan West First Responder	199,800
54420	Warriors Path Vol. Fire Dept	199,800
54420	City Of Bristol Fire Dept	184,800
54420	City Of Kingsport Fire Dept.	184,800
54420	Sullivan County Vol. Fire Dept	15,000
54420	Rescue Squad Truck Rotation	189,589
54420	Rescue Squad Health Ins Reimbursement	50,000
56500	Bristol Library	15,000
56500	Kingsport Library	15,000
56700	Bristol, T N Parks & Recreation	35,000
56700	Kingsport Parks And Recreation	35,000
56700	Bluff City Parks	15,000
58300	Disabled American Veterans #39	5,000
58300	Disabled American Veterans #38	5,000
58300	American Legion Post 3	5,000
58300	VFW Post 4933	5,000
58300	Tri-Cities Military Affairs Council	5,000
Total		\$ 4,124,324

Sullivan County
Travel Policy
For the Year Beginning July 1, 2026

0414

1. Official in-state travel by Sullivan County officials and employees is to be reimbursed at the rates prescribed by the State of Tennessee' Comprehensive Travel Regulation's "Travel Reimbursement Schedule", as stated on July 1, 2026. Travel may not be undertaken unless proper authority authorizes it in advance. Claims for reimbursement of travel expenses should be submitted no later than thirty (30) days after completion of the travel. The travel expense claims should be submitted to the Finance Department by the 10th of each month for expenses incurred in the previous month.
2. The expense claim forms approved by the Offices of Finance Director and Purchasing are to be used for all claims made for travel expense reimbursement. Receipts must accompany this form, and each claimant must file a separate claim. The travel claim must have the original signature of the claimant and Department Head. All receipts must be original unless a state or federal agency is reimbursing for the travel and they require the original receipt, then it will be permissible to submit a photocopy with an explanation to support your documents. ***Receipts are required for expenses that exceed \$10.00 with the following exceptions: meals, taxi fare, parking and toll.***
3. **Use of County Credit Cards - Sullivan County does not make Travel Advances.** County credit cards are available to certain departments and others may be available upon request. The limits of travel expenses set forth herein are the maximum amounts, which can be charged to County credit cards where reimbursements can be made. County employees should be as conservative as circumstances permit. The use of these cards is limited to official travel-related expenses. Tax-exempt certificates should be obtained from the Purchasing Department when using a county credit card. Department heads are responsible for assuring the proper use of the county credit cards and appropriate corrective steps upon misuses of the card by a county employee. Any inappropriate charges to County credit cards by an employee not settled within 20 days after notification may be settled through the payroll accounts.
4. If a personally owned vehicle is used to conduct County business, the use shall be reimbursed at seventy-two and a half (0.725) cents per mile. Any exceptions for special drive allowance such as mail pickup must be requisitioned in advance by the Department head and limited to a maximum of \$2 per day per department
5. Taxi fares and tolls are reimbursable for necessary transportation.
6. Parking fees for parking are reimbursable, including at an airport or overnight parking at a hotel/motel.
7. Charges for automobile rental will be reimbursed when rental is deemed necessary. Unless you have a documented emergency, the rental must be approved by the Purchasing and Finance Departments in advance.
8. Meals will be reimbursed as described in the chart below. Tips are not a reimbursable expense for individual travel. The day of departure and day of return will be reimbursed at 75% for the day without further breakdown. Meals provided through the seminar, convention, etc. are to be used to reduce the reimbursement claim. Documentation for meals when an overnight stay is

Sullivan County
Travel Policy
For the Year Beginning July 1, 2026

0415

involved is not necessary; however, meal allowances for special circumstances must be requisitioned in advance when overnight travel is not involved.

9. Lodging will be reimbursed for actual expenses incurred not to exceed the state rates as per the chart below. Only the cost of the room at the State reimbursement rate is reimbursable to be charged to a Sullivan County Credit Card. Tips are not reimbursable, nor should they be charged to a Sullivan County Credit Card. Lodging that exceeds the state rate including tax will be reimbursed only when circumstances dictate such as seminars or training sessions that are being held at a specified hotel/motel.

<u>Counties</u>	<u>Lodging</u>	<u>Max. Meals</u>	<u>75% Meals</u>
Davidson (Nashville)	217	86	64.50
Shelby (Memphis)	129	74	55.50
Williamson (Brentwood/Franklin)	130	86	64.50
Hamilton (Chattanooga)	117	74	55.50
Knox (Knoxville)	119	74	55.50
Anderson (Oak Ridge)	110	68	51.00
All Other Counties	110	68	51.00

A meal allowance of \$25 may be paid for 1 day round trip for destination point to Nashville (area) and return upon the prior approval of the department head.

10. Telephone calls are reimbursable for actual cost itemized on the hotel/motel receipt only if they are necessary to conduct County business.
11. Elected Officials and Department Heads will be responsible for ensuring that all travel claims are filed with the proper documentation necessary for reimbursement. Any third-party reimbursement checks by other governments or agencies should be made payable to Sullivan County. If this is not possible the reimbursement check should be endorsed over to the county with the travel claim and proper documentation. All reimbursements must be satisfactorily settled within 30 days. Individuals filing travel claims with the County and also receiving reimbursement from a third party should provide written notification to the Finance Department in advance of filing the claim.
12. The Department Head must approve all travel claims for the respective department. The Chairman of the Executive Committee must approve all elected officials' claims for travel reimbursement.

SCHEDULE OF GENERAL DEBT

July 1, 2026

Paid Through General Debt (151)

0416

<u>Fiscal Year</u>	ECO. DEV - IND. PARK Fund 151 - Ind. Pk. Ind. Pk. Bonds - \$6,265,000 Refunding Series 2015C, Dated: March 30, 2015		TOTAL DEBT REQ.
	<i>Principal</i>	<i>Interest</i>	
2026 - 2027	600,000	39,468	639,468
2027 - 2028	605,000	20,268	625,268
TOTAL	1,205,000	59,735	1,264,735

SCHEDULE OF ARRA QUALIFIED SCHOOL CONSTRUCTION BONDS,
SERIES 2009 and 2010

<u>FISCAL YEAR</u>	ARRA QUALIFIED SCHOOL CONSTRUCTION BONDS, SERIES 2009 Issued 12/17/2009; Amount \$15,480,000			TOTAL 2009 ISSUE QSCB BONDS	ARRA QUALIFIED SCHOOL CONSTRUCTION BONDS SERIES 2010 Issued 10/1/2010; Amount \$5,073,000				TOTAL 2010 ISSUE QSCB BONDS	TOTAL REQUIREMENTS (both issues)
	<u>Principal</u>	<u>Interest</u>	<u>Admin Fee</u>		<u>Principal</u>	<u>Interest</u>	<u>Admin Fee</u>	<u>Subsidy</u>		
2026 - 27	91,060	19,544	3,870	114,474	347,707	245,939	4,058	(245,939)	597,705	712,179
2027 - 28					29,841	24,221	1,015	(122,970)	55,077	55,077
<u>Total</u>	\$ 91,060	\$ 19,544	\$ 3,870	\$ 114,474	\$ 377,549	\$ 270,160	\$ 5,073	\$ (368,909)	\$ 652,782	\$ 767,256

0417

SCHEDULE OF GENERAL OBLIGATION SCHOOL BONDS, SERIES 2017July 1, 2026

0418

<u>FISCAL YEAR</u>	General Obligation School Bonds Series 2017 Issued March 30, 2017; Amount \$135,740,000 Partially Refunded 5/21/26		TOTAL REQUIREMENTS
	<u>Principal</u>	<u>Interest</u>	
	151 / 82130.601	151 / 82230.603	
2026 - 2027	-	1,338,900	1,338,900
2027 - 2028	-	1,338,900	1,338,900
2028 - 2029	-	1,338,900	1,338,900
2029 - 2030	-	1,338,900	1,338,900
2030 - 2031	-	1,338,900	1,338,900
2031 - 2032	-	1,338,900	1,338,900
2032 - 2033	-	1,338,900	1,338,900
2033 - 2034	-	1,338,900	1,338,900
2034 - 2035	-	1,338,900	1,338,900
2035 - 2036	-	1,338,900	1,338,900
2036 - 2037	-	1,338,900	1,338,900
2037 - 2038	-	1,338,900	1,338,900
2038 - 2039	-	1,338,900	1,338,900
2039 - 2040	-	1,338,900	1,338,900
2040 - 2041	-	1,338,900	1,338,900
2041 - 2042	-	1,338,900	1,338,900
2042 - 2043	6,530,000	1,338,900	7,868,900
2043 - 2044	6,770,000	1,102,188	7,872,188
2044 - 2045	7,040,000	831,388	7,871,388
2045 - 2046	7,320,000	549,787	7,869,787
2046 - 2047	7,585,000	284,437	7,869,437
<u>Total</u>	35,245,000	25,529,100	60,774,100

SCHEDULE OF GENERAL OBLIGATION SCHOOL BONDS, SERIES 2017

July 1, 2026

0419

<u>FISCAL YEAR</u>	General Obligation School Refunding Bonds Series 2026 Issued May 21, 2026; Amount \$70,365,000		TOTAL REQUIREMENTS
	<u>Principal</u>	<u>Interest</u>	
	151 / 82130.601	151 / 82230.603	
2026 - 2027	3,150,000	3,209,506	6,359,506
2027 - 2028	3,115,000	3,240,800	6,355,800
2028 - 2029	3,270,000	3,085,050	6,355,050
2029 - 2030	3,435,000	2,921,550	6,356,550
2030 - 2031	3,610,000	2,749,800	6,359,800
2031 - 2032	3,790,000	2,569,300	6,359,300
2032 - 2033	3,980,000	2,379,800	6,359,800
2033 - 2034	4,180,000	2,180,800	6,360,800
2034 - 2035	4,385,000	1,971,800	6,356,800
2035 - 2036	4,610,000	1,752,550	6,362,550
2036 - 2037	4,835,000	1,522,050	6,357,050
2037 - 2038	5,080,000	1,280,300	6,360,300
2038 - 2039	5,335,000	1,026,300	6,361,300
2039 - 2040	5,595,000	759,550	6,354,550
2040 - 2041	5,880,000	479,800	6,359,800
2041 - 2042	6,115,000	244,600	6,359,600
<u>Total</u>	70,365,000	31,373,556	101,738,556

SCHEDULE OF AEROSPACE PARK BONDS, SERIES 2018July 1, 2026

0420

<u>FISCAL YEAR</u>	Aerospace Park Bonds Series 2018 Issued March 29, 2018; Amount \$2,290,750		TOTAL REQUIREMENTS
	<u>Principal</u>	<u>Interest</u>	
	151 / 82110.601	151 / 82210.603	
2026 - 2027	110,000	53,575	163,575
2027 - 2028	115,000	50,138	165,138
2028 - 2029	115,000	46,400	161,400
2029 - 2030	120,000	42,663	162,663
2030 - 2031	125,000	38,763	163,763
2031 - 2032	130,000	34,700	164,700
2032 - 2033	135,000	30,313	165,313
2033 - 2034	135,000	25,757	160,757
2034 - 2035	140,000	21,032	161,032
2035 - 2036	145,000	16,132	161,132
2036 - 2037	150,000	11,057	161,057
2037 - 2038	155,000	5,619	160,619
<u>Total</u>	1,575,000	376,149	1,951,149

SCHEDULE OF EMS GO BONDS, SERIES 2019**July 1, 2026**

0421

FISCAL YEAR	EMS GO Bonds		TOTAL REQUIREMENTS
	Series 2019		
	Issued December 5, 2019; Amount \$3,745,000		
	<u>Principal</u> 151 / 82110.601	<u>Interest</u> 151 / 82210.603	
2026 - 2027	175,000	74,169	249,169
2027 - 2028	185,000	67,169	252,169
2028 - 2029	190,000	59,769	249,769
2029 - 2030	200,000	52,169	252,169
2030 - 2031	200,000	47,669	247,669
2031 - 2032	205,000	43,169	248,169
2032 - 2033	210,000	38,557	248,557
2033 - 2034	215,000	33,832	248,832
2034 - 2035	220,000	28,725	248,725
2035 - 2036	225,000	23,500	248,500
2036 - 2037	230,000	17,875	247,875
2037 - 2038	240,000	12,125	252,125
2038 - 2039	245,000	6,125	251,125
Total	2,740,000	504,853	3,244,853

SCHEDULE OF JAIL GO BONDS, SERIES 2020

0422

July 1, 2026

<u>FISCAL YEAR</u>	Jail GO Bonds Series 2020 Issued October 28, 2020; Amount \$76,190,000		TOTAL REQUIREMENTS
	<u>Principal</u>	<u>Interest</u>	
	151 / 82110.601	151 / 82210.605	
2026 - 2027	3,235,000	1,701,300	4,936,300
2027 - 2028	3,395,000	1,539,550	4,934,550
2028 - 2029	3,565,000	1,369,800	4,934,800
2029 - 2030	3,745,000	1,191,550	4,936,550
2030 - 2031	3,930,000	1,004,300	4,934,300
2031 - 2032	4,050,000	886,400	4,936,400
2032 - 2033	4,130,000	805,400	4,935,400
2033 - 2034	4,210,000	722,800	4,932,800
2034 - 2035	4,295,000	638,600	4,933,600
2035 - 2036	4,380,000	552,700	4,932,700
2036 - 2037	4,470,000	465,100	4,935,100
2037 - 2038	4,560,000	375,700	4,935,700
2038 - 2039	4,650,000	284,500	4,934,500
2039-2040	4,740,000	191,500	4,931,500
2040-2041	4,835,000	96,700	4,931,700
<u>Total</u>	62,190,000	11,825,900	74,015,900

SCHEDULE OF NETWORKS GO BONDS, SERIES 2021**July 1, 2026**

0423

<u>FISCAL YEAR</u>	NETWORKS GO Bonds		TOTAL REQUIREMENTS
	Series 2021		
	Issued December 22, 2021; Amount \$4,000,000		
	<u>Principal</u> 151 / 82110.601	<u>Interest</u> 151 / 82210.603	
2026 - 2027	185,000	70,054	255,054
2027 - 2028	190,000	66,354	256,354
2028 - 2029	190,000	62,554	252,554
2029 - 2030	195,000	59,040	254,040
2030 - 2031	200,000	55,431	255,431
2031 - 2032	205,000	51,731	256,731
2032 - 2033	205,000	47,631	252,631
2033 - 2034	210,000	43,531	253,531
2034 - 2035	215,000	39,068	254,068
2035 - 2036	220,000	34,500	254,500
2036 - 2037	225,000	29,550	254,550
2037 - 2038	230,000	24,488	254,488
2038 - 2039	235,000	18,736	253,736
2039 - 2040	240,000	12,862	252,862
2040 - 2041	250,000	6,562	256,562
Total	3,195,000	622,092	3,817,092

SCHEDULE OF GO BONDS, SERIES 2024July 1, 2026

0424

FISCAL YEAR	GO Public Improvement Bonds		TOTAL REQUIREMENTS
	Series 2024		
	Issued January 10, 2024; Amount \$15,675,000		
	<u>Principal</u> 151 / 82110.601	<u>Interest</u> 151 / 82210.603	
2026 - 2027	535,000	634,700	1,169,700
2027 - 2028	565,000	607,950	1,172,950
2028 - 2029	590,000	579,700	1,169,700
2029 - 2030	620,000	550,200	1,170,200
2030 - 2031	650,000	519,200	1,169,200
2031 - 2032	685,000	486,700	1,171,700
2032 - 2033	720,000	452,450	1,172,450
2033 - 2034	755,000	416,450	1,171,450
2034 - 2035	790,000	378,700	1,168,700
2035 - 2036	830,000	339,200	1,169,200
2036 - 2037	875,000	297,700	1,172,700
2037 - 2038	915,000	253,950	1,168,950
2038 - 2039	960,000	208,200	1,168,200
2039 - 2040	1,000,000	169,800	1,169,800
2040 - 2041	1,040,000	129,800	1,169,800
2041 - 2042	1,080,000	88,200	1,168,200
2042 - 2043	1,125,000	45,000	1,170,000
Total	13,735,000	6,157,900	19,892,900

SCHEDULE OF GO BONDS, SERIES 2024AJuly 1, 2026

0425

<u>FISCAL YEAR</u>	GO Public Improvement Bonds Series 2024 A Issued December 5, 2024; Amount \$30,000,000		TOTAL REQUIREMENTS
	<u>Principal</u>	<u>Interest</u>	
	151 / 82110.601	151 / 82210.603	
2026 - 2027	975,000	1,309,500	2,284,500
2027 - 2028	1,025,000	1,260,750	2,285,750
2028 - 2029	1,075,000	1,209,500	2,284,500
2029 - 2030	1,130,000	1,155,750	2,285,750
2030 - 2031	1,185,000	1,099,250	2,284,250
2031 - 2032	1,245,000	1,040,000	2,285,000
2032 - 2033	1,310,000	977,750	2,287,750
2033 - 2034	1,375,000	912,250	2,287,250
2034 - 2035	1,445,000	843,500	2,288,500
2035 - 2036	1,515,000	771,250	2,286,250
2036 - 2037	1,590,000	695,500	2,285,500
2037 - 2038	1,670,000	616,000	2,286,000
2038 - 2039	1,740,000	549,200	2,289,200
2039 - 2040	1,805,000	479,600	2,284,600
2040 - 2041	1,880,000	407,400	2,287,400
2041 - 2042	1,955,000	332,200	2,287,200
2042 - 2043	2,035,000	254,000	2,289,000
2043 - 2044	2,115,000	172,600	2,287,600
2044 - 2045	2,200,000	88,000	2,288,000
<u>Total</u>	29,270,000	14,174,000	43,444,000

SCHEDULE OF EESI LOAN, SERIES 2026**July 1, 2026**

0426

FISCAL YEAR	Energy Efficient Schools Initiative Loan Loan No. 820-002 / Interest Rate 1.5% Repayment began May 1, 2026		TOTAL REQUIREMENTS
	<u>Principal</u>	<u>Interest</u>	
	151 / 82130.612 pgm 179	151 / 82230.612 pgm 179	
2026 - 2027	233,184	30,864	264,048
2027 - 2028	236,712	27,336	264,048
2028 - 2029	240,288	23,760	264,048
2029 - 2030	243,912	20,136	264,048
2030 - 2031	247,596	16,452	264,048
2031 - 2032	251,340	12,708	264,048
2032 - 2033	255,132	8,916	264,048
2033 - 2034	258,984	5,064	264,048
2034 - 2035	218,808	1,229	220,037
Total	2,185,956	146,465	2,332,421

SULLIVAN COUNTY
Board of County Commissioners
246th Annual Session

0427

Item 13
Resolution No. 2026-07-12

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of July 2026.

**RESOLUTION APPROPRIATING FUNDS TO VARIOUS CHARITABLE, CIVIC, and
NONPROFIT ORGANIZATIONS FOR THE FISCAL YEAR 2026-2027.**

WHEREAS, the budget documents have been submitted for approval making appropriations to Charitable, Civic, and Non-profit Organizations for the 2026-2027 fiscal year, beginning July 1, 2026;

NOW, THEREFORE, BE IT RESOLVED the Board of County Commissioners approves the appropriations for the 2026-2027 fiscal year to Charitable, Civic, and Non-profit Organizations as outlined in the list below:

APPROPRIATIONS FOR NONPROFIT ORGANIZATIONS FOR FY2027

ORGANIZATION	AMOUNT
AVOCA FIRE DEPARTMENT	\$ 138,664
BLOOMINGDALE FIRE DEPT	138,664
BLUFF CITY VOL. FIRE DEPT	138,664
CITY OF BRISTOL FIRE DEPT	138,664
EAST SULLIVAN FIRE DEPT	138,664
HICKORY TREE FIRE DEPT	138,664
CITY OF KINGSPORT FIRE DEPT.	138,664
PINEY FLATS FIRE DEPT	138,664
SULLIVAN COUNTY FIRE DEPT	138,664
SULLIVAN WEST FIRE DEPT	138,664
WARRIORS PATH FIRE DEPT	138,664
421 AREA EMERGENCY SER. / VFD	138,664
SULLIVAN CO. FIREFIGHTERS ASSN.	6,000
FIRE TRUCK ROTATION	609,000
BLOUNTVILLE EMERGENCY RESPONSE	70,589
BLUFF CITY RESCUE SQUAD	70,589
HOLSTON VALLEY RESCUE SQUAD	70,589
KINGSPORT LIFE SAVING CREW	270,000
BLOOMINDALE FIRST RESPONDER	199,800
SULLIVAN WEST FIRST RESPONDER	199,800
WARRORS PATH FIRST RESPONDER	199,800
CITY OF BRISTOL FIRE DEPT	184,800
CITY OF KINGSPORT FIRE DEPT.	184,800
SULLIVAN COUNTY FIRE DEPT	15,000
RESCUE TRUCK ROTATION	189,589
RESCUE SQUAD HEALTH INS REIMB	50,000

BRISTOL LIBRARY	15,000
KINGSPORT LIBRARY	15,000
BRISTOL, TN PARKS AND RECREATION	35,000
KINGSPORT PARKS AND RECREATION	35,000
BLUFF CITY PARKS	15,000
DISABLED AMERICAN VETERANS #39	5,000
DISABLED AMERICAN VETERANS #38	5,000
AMERICAN LEGION POST 3	5,000
VFW POST 4933	5,000
TRI-CITIES MILITARY AFFAIRS COUNCIL	5,000
Total	\$
	4,124,324

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this _____ day of _____, 2026.

Reviewed by Chairman: _____

John T. Gardner, Chairman, Sullivan County Commission

ATTEST: _____

Teresa Jacobs, County Clerk, Sullivan County

Delivered to the Sullivan County Mayor or his secretary this the _____ day of _____, 20____ at or about the following time _____ by the following method: _____.

_____ County Clerk, Sullivan County

CONTINUED

Item 13
Resolution No. 2026-07-12

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: _____
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the _____ day
of _____, 20____ at or about the following time _____ by the
following method:

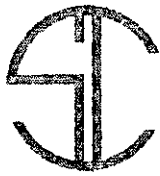
_____.

Mayor, Sullivan County

Sponsor: Commissioner Dwight King

**Cosponsors: Commissioner Darlene Calton; Commissioner David Akard; Commissioner Joyce
Crosswhite; Commissioner John Gardner; Commissioner Mark Ireson; Commissioner Sam Jones;
Commissioner Zane Vanover.**

ACTIONS: 07/16/26 (Regular Session) 1st Reading



SULLIVAN COUNTY S C H O O L S



www.sullivan12.net



P.O. Box 306
Blountville, TN 37617



423-354-1000
423-354-1004 (FAX)

0430

Hon. Richard S. Venable, Mayor
Sullivan County
Financial Administration Building
155 School Ave. Suite 233
Blountville, TN 37617
mayor@sullivancountyttn.gov

VIA EMAIL

Mayor Venable:

As you know, the Sullivan County Board of Education previously submitted its proposed 2026-2027 budget to the County Commission for approval, later receiving votes rejecting the same. On June 29, 2026, during a special-called meeting of the Commission, its members voted 16-4 to reject the Board's proposed budget. Thereafter, in an interview with WJHL, Commissioner Dwight King of District 5 explained his "No" vote by saying now is not the right time for the Board to add multiple personnel positions: "I just don't think now, in still trying to save money and hold on, you're expanding and fit more people, and I just didn't think that was a good thing to do at this point in time."¹ He was not the only Commissioner to voice similar questions/concerns about specific budget line items during the June 29th meeting.

On Monday, July 6, 2026, the Board voted to send the same proposed budget back to Commission for consideration. Yet we have since been notified by county officials that the Commission will not meet again to consider the same budget it previously voted to reject.

We primarily write this letter now simply to ensure everyone involved remains on the same page moving forward under both longstanding Tennessee law and the Sullivan County Financial Management System of 2020. Therein, it states that:

- "(g) If the county legislative body and the county school board fail to agree upon a budget for the county department of education by June 30th of any year, then, by operation of law, **the budget for the county department of education shall be equal to the minimum budget required to comply with the local match and maintenance of effort provisions of the BEP or any subsequent statutory provisions establishing local funding to be generated.** However, if for three (3) consecutive years, the county legislative body and school board fail to agree upon a budget and the department of education receives the minimum required funding for that fiscal year by operation of law, then, the budget in the third year shall include a mandatory increase that is equivalent to three percent (3%) of the required funding from local sources for schools; provided however, this increase shall not be required if during any of those three (3) years the school board failed to submit its budget proposals in accordance with the budget calendar provided for in this act. Local revenues projected for the

¹ See <https://www.wjhl.com/news/sullivan-county-commissioners-reject-school-board-budget-for-upcoming-fiscal-year/>

Chuck Carter : Director
Angela Buckles : Asst. Director
Ingrid Deloach : Asst. Director

Michael Hughes
Todd McKinley
Matthew Price

Paul Robinson
Dr. Mary Rouse

Angie Stanley
Mark Vicars

BOARD OF EDUCATION



SULLIVAN COUNTY S C H O O L S



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Blountville, TN 37617 **0431**



423-354-1000
423-354-1004 (FAX)

schools shall be projected consistently with the other county funds by the finance director.” (emphasis added).

As the Board understands the above provision practically, we calculate our available 2026-2027 operating budget as follows:

• Requirements Based on TISA ²	\$53,058,395
• Requirements Based on MOE	\$35,844,814
• Fund Balance Access Provided in 25'/26'	\$9,991,911 ³
TOTAL	\$100,810,220

The Board's power and authority to develop and set forth a budget, and to determine what line items are needed within that budget, remain part of its base duties under Tenn. Code Ann. § 49-2-203. “It has always been the duty of the Board to control and supervise the schools, and the County Commissioners have no power to usurp or control the actions of the Board.”⁴ We have seen Tennessee courts confirm that same level of power and authority as far back as 1925:

- “It will thus be seen that the supervision and control of the schools of the county, the employment of teachers, the fixing of salaries, erecting of buildings, etc., is entirely taken from the county court and vested in the county board of education... The county court has nothing to do with the fixing of salaries or the employment of teachers, and, should the board act contrary to its wishes in such matters, it has no power to review or supervise its action.”⁵

In 1994, in fact, the Tennessee Court of Appeals ruled in favor of the Morgan County Board of Education in its dispute with the Morgan County Commission. Therein, commissioners believed they possessed the right to change individual line items from the board's proposed budget. The board, in turn, believed commissioners possessed only the power to reduce the budget's bottom line, not to challenge or change any

² As you know, the State of Tennessee has since replaced the BEP funding formula in favor of the Tennessee Investment in Student Achievement (TISA) formula.

³ As this figure was presented to and approved by the Commission during the 25'/26' budget process, removing access to the same funding level during 26'/27' would mean effectively reducing the Board's operating budget additionally by almost another \$10,000,000. If the Board is again permitted to access and utilize the fund balance during 26'/27', the Board still estimates over \$15,118,021.51 within the fund balance as of June 30, 2027.

⁴ *Morgan County Bd. of Comm'r v. Morgan County Bd. of Educ.*, 1994 Tenn. App. LEXIS 183, *10 (1994).

⁵ *State ex rel. Boles v. Groce*, 152 Tenn. 566, 569, 570 (1925).

BOARD OF EDUCATION

Chuck Carter : Director
Angela Buckles : Asst. Director
Ingrid Deloach : Asst. Director

Michael Hughes
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Matthew Price

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Mark Vicars



SULLIVAN COUNTY S C H O O L S



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423-354-1000
423-354-1004 (FAX)

specific line item. Both the trial court and the Tennessee Court of Appeals agreed with the board. In explaining the Court's decision, Justice Don T. McMurray wrote:

- "If the statutes were interpreted to allow the County Commissioners the right to make line-item changes in the school budget, then the County Commissioners would have the means to control and supervise the Board in its operation of the schools. This Court has found no previous case which interprets the statutes in such a manner as to give the County Commissioners this power or jurisdiction.

The Court finds that the County Commissioners do have the power and jurisdiction to 'alter or revise the proposed budget' by adopting a smaller school budget than that submitted, but this power and jurisdiction to 'alter or revise the proposed budget' does not extend to changing line items in the school budget." ⁶

Here, one might very well argue – likely successfully – that Commission's June 29th decision to reject the Board's proposed budget based on disapproval of certain personnel line items already ran contrary to established Tennessee law. But the purpose of this letter is not to indicate the Board plans to take legal action similar to what the Morgan County Board of Education filed in the early 1990's.

Instead, again the primary purpose of this letter is to ensure everyone involved remains on the same page moving forward under both longstanding Tennessee law and the Sullivan County Financial Management System of 2020. Therefore, under the express language of the Sullivan County Financial Management System, the Board now possesses an available operating budget of \$100,810,220 to utilize during fiscal year 2026-2027 (which is \$2,506,092 less than the Board requested within the budget commission rejected on June 29th). And, as the Board possesses "supervision and control of the schools of the county, the employment of teachers, the fixing of salaries, erecting of buildings, etc.," then the Board – *and the Board alone* – will determine how to spend its available operating budget during the 2026-2027 school year.

To be clear, though, the Commission's refusal to approve the Board's proposed budget for 26'/27' will likely mean real consequences for real people, specifically students and staff:

Likely Consequences of the Cuts Forced by the Commission's Budget Rejection	
Category Description	Projected Cost
Increase for Mowing Services	\$125,000.00
Support Staff 1.5% Increase	\$205,000.00
SRO Salaries (Over Grant @ 50%)	\$60,000.00
Data & Accountability Specialist (12-months)	\$11,500.00
Full Time PreK Assistants	\$160,00.00
District Mental Health & School Counseling Coordinator	\$9,500.00

⁶ Morgan County Bd. of Educ. at 12-13 (1994)

BOARD OF EDUCATION

Chuck Carter : Director
Angela Buckles : Asst. Director
Ingrid Deloach : Asst. Director

Michael Hughes
Todd McKinley
Matthew Price

Paul Robinson
Dr. Mary Rouse
Angie Stanley
Mark Vicars



SULLIVAN COUNTY S C H O O L S



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Additional 4 APs	\$440,000.00
Additional SROs	\$236,000.00
17 Professional Positions	\$1,260,000.00
Total Projected Budget Cuts	\$2,507,000.00

If you and/or the Commission disagree with any part of this letter, especially as to the Board's calculation of its 2026-2027 operating budget under the Sullivan County Financial Management System, please let us know as soon as possible, along with any specific reasoning regarding the same.

We also understand that certain members of Commission may have expressed interest in a joint gathering of both commissioners and board members in an attempt to find compromise and common ground. The Board remains open to the same. As the Board's Executive Committee, in fact, we would propose such an open and public meeting - *as soon as possible* - involving members of the Board and members of the Commission's Budget Committee. Just let us know where and when, and our folks will be there to talk.

Sincerely,

Chuck Carter, Director of Schools

Matthew Price, Board Chairman

Michael Hughes

Todd McKinley

Paul Robinson

Dr. Mary Rouse

Angie Stanley, Vice Board Chairman

Mark Vicars

cc: Dan Street, County Attorney
Budget Committee Members

Chuck Carter : Director
Angela Buckles : Asst. Director
Ingrid Deloach : Asst. Director

Michael Hughes
Todd McKinley
Matthew Price

Paul Robinson
Dr. Mary Rouse

Angie Stanley
Mark Vicars

BOARD OF EDUCATION

Sullivan County



AND THEREUPON COUNTY COMMISSION ADJOURNED AT 7:35 P.M. UPON MOTION MADE BY COMMISSIONER WARD TO MEET AGAIN IN CALLED SESSION ON JULY 30, 2026.



JOHN T. GARDNER

COMMISSION CHAIRMAN